

A. F. & A. M.

Grand Lodge of Canada

In the Province of Ontario



PROCEEDINGS

—1936—

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Most Worshipful Brother
ALEXANDER J. ANDERSON, K.C.

A. F. & A. M.

Grand Lodge of Canada

In the Province of Ontario



PROCEEDINGS



EIGHTY-FIRST ANNUAL COMMUNICATION

HELD IN THE CITY

of

TORONTO

July 15th and 16th, A.D. 1936, A. L. 5936



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GRAND LODGE A. F. & A. M. OF CANADA in the Province of Ontario

PROCEEDINGS

At the Eighty-first Annual Communication of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario, held in the City of Toronto, commencing, Wednesday, July 15th, A.D. 1936, A.L. 5936.

Present were:

THE GRAND MASTER

M.W. Bro. A. J. Anderson

THE DEPUTY GRAND MASTER

R.W. Bro. W. J. Dunlop

R.W. Bro. Samuel Vila.....	Grand Senior Warden
R.W. Bro. G. E. French.....	Grand Junior Warden
M.W. Bro. J. A. Rowland.....	Grand Treasurer
R.W. Bro. W. M. Lee.....	Grand Chaplain
R.W. Bro. W. M. Logan.....	Grand Secretary
R.W. Bro. Stanley Young.....	Grand Registrar

PAST GRAND MASTERS

M.W. Bros. W. H. Wardrope, W. N. Ponton, R. B. Dargavel,
W. S. Herrington, F. A. Copus.

DISTRICT DEPUTY GRAND MASTERS

Algoma.....	Wm. H. Thornburrow
Brant.....	Johnson Walker
Chatham.....	Russell R. Dusten
Eastern.....	Geo. A. Ryan
Frontenac.....	Fred E. Switzer
Georgian.....	George F. Crosbie
Grey.....	Robt. C. McKnight
Hamilton "A".....	Chas. M. Flatt
Hamilton "B".....	Thos. J. Hicks
London.....	Fred G. Fuller
Muskoka.....	Fred Sharpe
Niagara "A".....	William Wheeler
Niagara "B".....	Robt. R. Camp

Nipissing East	E. Roy Herbert
Nipissing West.....	Harry Searle
Ontario.....	Geo. T. Hancock
Ottawa.....	L. Wilfred Latimer
Peterborough	Francis F. Long
Prince Edward	Edmund A. Carleton
Sarnia.....	Wilfred L. Elliott
South Huron	Fred J. R. Forster
St. Lawrence.....	Henry A. Dunne
St. Thomas.....	Arthur Gray
Temiskaming.....	Jas. R. Spence
Toronto "A".....	Chas. H. Lord
Toronto "B".....	Jos. P. Henderson
Toronto "C".....	Wm. H. Smith
Toronto "D".....	Benjamin H. Brown
Victoria	Cecil H. Pardy
Wellington.....	Roy M. Finlay
Western	Herve D. Humphreys
Wilson.....	Jas. H. Anderson
Windsor.....	Geo. E. Searle

GRAND REPRESENTATIVE

GRAND LODGE OF

J. A. Rowland.....	England
W. S. Herrington.....	Ireland
W. H. Wardrope.....	Scotland
T. A. Carson.....	Alberta
Geo. L. Gardiner.....	British Columbia
J. A. V. Preston.....	New Brunswick
G. H. Ryerson	Prince Edward Island
R. B. Dargavel	Quebec
E. G. Dixon.....	Saskatchewan
Lyman Lee.....	New South Wales
John Boyd.....	New Zealand
Alex. Cowan.....	Queensland
A. M. Heron.....	South Australia
A. B. Rice.....	Victoria
John Stevenson.....	Western Australia
B. B. Hodge.....	Alabama
C. E. Kelly.....	Arkansas
H. J. Alexander.....	Florida
R. F. Richardson.....	Idaho
T. C. Wardley.....	Kansas

H. C. Tugwell	Louisiana
J. B. Way	Maine
W. N. Ponton	Massachusetts
G. DeKleinhaus	Missouri
J. B. Smith	Montana
S. S. Clutton	Nebraska
W. R. Ledger	Nevada
G. C. Bonnycastle	New Hampshire
W. J. Moore	New Jersey
W. M. Logan	New York
J. A. McRae	North Carolina
J. A. Dobbie	North Dakota
R. R. Davis	Oklahoma
B. S. Sheldon	South Dakota
A. J. Anderson	Tennessee
J. M. Malcolm	Vermont
J. G. McDonald	Virginia
F. A. Copus	Washington
J. Fowler	West Virginia
W. J. Dunlop	Czechoslovakia, Lessing
W. H. Gregory	Czechoslovakia, National
James Gill	Ecuador
C. W. Ferbes	France (Nationale)
W. J. Attig	Guatemala
F. C. Bonnycastle	Peru
Jno. O'Connor	Alpina (Switzerland)
W. H. Davis	Panama
G. Fairley	Roumania
B. F. Nott	Colombia (Bar.)
A. P. Freed	Bahia

The M.W., the Grand Master, A. J. Anderson, and the other officers of Grand Lodge, took their respective places in the Auditorium of the Central Technical School at ten o'clock in the forenoon.

GRAND LODGE OPENED

After the brethren were in their places they joined in singing "O God, Our Help in Ages Past," and the National Anthem.

The Grand Master opened Grand Lodge in Ample Form and the Grand Chaplain invoked a blessing from the Great Architect upon this session of Grand Lodge.

The Grand Master gave formal permission to Master Masons in good standing to be placed in the gallery.

ADDRESS OF WELCOME

The Grand Director of Ceremonies introduced R.W. Bro. W. J. Wadsworth, a member of the Board of Control of the City of Toronto, who addressed the

Grand Master as follows:

Most Worshipful Grand Master, Most Worshipful Sirs,
Right Worshipful Sirs, Very Worshipful Sirs, Wor-
shipful Sirs and Brethren all:—

For the Mayor of the City of Toronto and a humble member of the Craft, it is a unique pleasure for me to have the privilege of welcoming the Grand Lodge of Canada in the Province of Ontario to the Queen City on this, the occasion of the Eighty-first Annual Communication.

On behalf of the Civic Administration and the citizens of Toronto, I extend greetings, and assure you of the cordiality of the welcome which is yours. We are indeed honoured by the selection of Toronto as the location for your Annual Communication.

It is pleasing beyond measure to know that your presence here is an indication that the facilities which

Toronto has to offer are recognized by your august body. Toronto is continually increasing its popularity as a convention centre, due in large measure to the splendid accommodation available for all types of conventions, and not less so to the friendliness and hospitality of its citizens.

The warmth of the welcome extended to you by and on behalf of the citizens is but an indication of the appreciation which the City and its Government feel for the Craft, whose members, individually and collectively, have contributed so much to the progress and welfare of this great city. This contribution of good citizenship, made by members of the Craft, is but the outward expression of the inward grace of character, which is an attribute of the true Mason in the exemplification of the principles of Masonry. What a wonderful world this would be in which to live if the real spirit of Masonry could permeate all relationships of mankind! Is it too much to expect that the influence and precept of Freemasonry should ultimately banish the difficulties that unfortunately beset the Nations of the world and retard that mutual understanding and respect, without which international peace cannot be assured?

It seems to me that Masonry is confronted with a noble opportunity to save the world from the subservient factors that are tending to bring about the destruction of our civilization. Masonry, with its leavening influence and its ability to bridge the gulfs of nationalism and provide a common meeting ground for the constructive elements in the world, is in a position to give leadership and guidance to the efforts now being put forth to restore the world to normalcy. Our Order, founded as it is on antiquity and with its age-old traditions, has already spread its benign influence to all corners of the world, and as a result established a medium for the inculcation of the ideals of brotherhood, which is a power able to destroy the petty national antagonisms that prevent the peoples of the world from working together in a spirit of harmony and goodwill.

Masonry already provides the vehicles of mutual intercourse and understanding by reason of the inherent

belief required of all its members in a Supreme Being—the Fatherhood of God and the brotherhood of man. The bickerings of a weary world and a chaotic international situation, present a direct challenge to the constructive influences encompassed in the cardinal principles and virtues of Freemasonry. Masonry, in its ability to overstep the bounds of the world's various religions, sometimes fanatical in outlook, can surely overcome lesser barriers of political and national animosities.

The universality of the appeal of the tenets of Masonry, establishes a force, of which there is perhaps no greater in the world, upon which to build the foundation of a universal brotherhood.

Each one of us is proud to belong to the Craft, and while endeavouring to live up to our principles in the daily contacts with our fellow men, we should never lose sight of the broader vision of that universal brotherhood, that will unfetter the world from the bonds of prejudice and antagonism with which it is now shackled.

Masonry, as a great moral force, is firmly implanted in the souls of men, and will continue to stand the stress of time and work for the ultimate salvation of mankind.

Toronto greets you and extends the freedom of the city, and I sincerely trust that under the leadership of my old friend, Most Worshipful Brother Anderson, our greatly esteemed Grand Master, this will be a most successful Communication, and will redound to the benefit of the Craft in this Banner Jurisdiction.

The Grand Master replied to the Address in fitting terms and invited R.W. Bro. Wadsworth to be seated on the dais.

DELEGATES REGISTERED

The following delegates from the various constituent lodges were present, duly registered:

No. 2, Niagara, Niagara.—J. H. Brown, N. L. Caughill, G. W. Irvine.

No. 3, Ancient St. Johns, Kingston.—W. J. Saunders, L. N. Richardson, F. W. Danby, W. O. Vrooman, W. Y. Mills, W. J. Gibson, H. H. Lawson.

No. 5, Sussex, Brockville.—A. H. Gilhane, E. A. MacKenzie, H. W. Farrow, T. H. Guest.

No. 6, Barton, Hamilton.—S. Vila, W. H. McNairn, W. H. Davis, J. W. Hamilton, John Hunter, Thos. Riches, J. J. Stewart, H. I. Sparks, E. O'Reilly.

No. 7, Union, Grimsby.—M. Frampton, H. H. Ponton, Jas. Dunham, A. F. Hawke, H. L. Lindensmith, C. W. Lewis, C. Gowland, L. A. Bromley.

No. 9, Union, Napanee.—W. S. Herrington, F. R. Stafford, K. S. Ham.

No. 10, Norfolk, Simcoe.—H. H. Shaw, C. F. Misner, J. W. Church, R. B. Kent, P. R. Kendall.

No. 11, Moira, Belleville.—W. S. Morden, W. J. Hall, Geo. Dulmage, W. Cooke, J. W. Barlow, F. G. Ketcheson.

No. 14, True Britons, Perth.—H. A. Dunne, J. H. Hardy, W. Kinloch.

No. 15, St. George's, St. Catharines.—W. P. Holmes, W. T. Dean, E. W. Smith, K. F. Vine, F. C. McCordick, C. G. Burch, C. W. Glass, F. Fitzpatrick, W. H. Secord, C. H. Hesburn, J. Johnston, F. Moore, P. C. Miller, G. F. Swan, W. A. Darker, H. W. Byrne, A. Dean, S. Kearns, E. Coates, J. M. Shultis.

No. 16, St. Andrews, Toronto.—Jno. Ness, C. J. Steene, A. Maccomb, W. Lawrence, W. F. Ronald, H. E. Wallace, W. G. Price.

No. 17, St. John's, Cobourg.—J. Miller, G. W. Rothwell.

No. 18, Prince Edward, Picton.—R. A. Eaton, J. C. Cooper.

No. 20, St. John's, London.—J. P. Smith, J. K. Ross, W. H. Kipp.

No. 22, King Solomon's, Toronto.—G. Hambly, C. B. Kay, R. Home, R. W. Woodley, A. C. Norwich, R. Ware.

No. 23, Richmond, Richmond Hill.—D. M. Chamney, W. E. Webster, E. A. Dickson, H. H. Lang, J. E. Smith, A. A. Aden, R. Endean, J. C. Murphy, W. L. Glass, H. Reid, J. R. Herrington.

No. 24, St. Francis, Smith Falls.—J. J. Gardiner.

No. 25, Ionic, Toronto.—J. A. Rowland, J. R. Roaf, J. D. Spence, F. C. Harrison, H. Cassels.

No. 26, Ontario, Port Hope.—H. G. Ballard, S. J. Batt, H. Mitchell, L. M. Plummer, F. H. Batty, S. N. Haskill.

No. 27, Strict Observance, Hamilton.—F. W. Dean, L. F. Stevens, R. M. Cassels, E. J. Leith, G. R. Lloyd, H. I. Sparks, H. W. Linton, J. A. Henderson, J. A. Gibson, W. F. Newman.

No. 28, Mount Zion, Kemptville.—W. B. George, J. G. Langstaffe, G. R. Allan.

No. 29, United, Brighton.—F. H. Dunneth, F. M. Dure, G. F. Little, V. L. Morrow.

No. 30, Composite, Whitby.—J. J. Lynde, W. J. Richardson, F. A. Nixon, W. G. Augustus, J. W. Bateman, S. J. Spall.

No. 31, Jerusalem, Bowmanville.—G. C. Bonnycastle, L. A. Parker, E. H. Brown, L. T. McLaughlin, Jno. Lyle, F. F. Morris, M. W. Comstock, Jno. Baker, W. L. Elliott, F. C. Hoar, A. L. Nicholls, F. O. McIlveen.

No. 32, Amity, Dunnville.—D. R. Murphy, J. Clarke, W. T. Robb.

No. 33, Maitland, Goderich.—W. Bisset, C. M. Robertson, H. B. Tichbourne.

No. 35, St. John's, Cayuga.—J. L. Mitchener.

No. 37, King Hiram, Ingersoll.—R. Warren, W. F. Winlow.

No. 38, Trent, Trenton.—O. M. Newton.

No. 39, Mt. Zion, Brooklin.—A. J. Cooke, L. W. Hall, R. V. Mowbray.

No. 40, St. John's, Hamilton.—W. M. Logan, W. Bailey, P. A. Nicol, D. Turner, J. P. Marshall, L. N. Armstrong, E. B. Thompson, H. E. Elliott, A. S. McPherson, A. L. Somerville, V. E. Patterson.

No. 42, St. George's, London.—P. Robinson, S. A. Cawston, C. W. Heaman, F. H. James, B. A. Mowles, T. V. Shaw, C. M. Linnell, E. W. G. Quantz, H. Owen, C. T. Ticknor, W. R. Lutz, A. P. Read, K. L. Elliott, J. W. Reynolds, S. R. Reynolds.

No. 43, King Solomon's, Woodstock.—Chas. Blue-man, G. Miller, T. A. Love, J. O. McGachie, F. Brabyn, J. Morris, B. C. Parker, R. Clowes.

No. 44, St. Thomas, St. Thomas.—H. S. Beatty, T. L. Cochrane, H. W. Scarff, J. H. Clinton.

No. 45, Brant, Brantford.—S. W. Wilson, W. E. McFadden, C. L. Gamble, G. R. Millard, Jno. Lewis, G. H. Ryerson.

No. 46, Wellington, Chatham.—C. H. Waghorne, W. A. Stewart.

No. 47, Great Western, Windsor.—Jas. Neill, D. A. McInnis, T. E. Burton,

No. 48, Madoc, Madoc.—W. Fox.

No. 50, Consecon, Consecon.—E. Adams, W. Carley, L. Crandell.

No. 52, Dalhousie, Ottawa.—W. A. Kruger, J. P. Barnett, D. G. Charboneau, A. D. Flack, H. A. McDiar-
mid, C. M. Pitts.

No. 54, Vaughan, Maple.—J. G. Rontley, J. B. McLean, I. B. Musselman, M. J. Kinnie, C. H. Bowman, A. Cameron, J. W. Constable, M. McDonald, A. Wilson, Geo. Brownlee, E. A. Carson.

No. 56, Victoria, Sarnia.—J. R. Brush, W. S. Gibson, J. R. Simpson.

No. 57, Harmony, Binbrook.—G. L. Bell, D. Young, A. Johnson, J. Muir, A. Hillgartner, T. H. Gowland, Alex. Spittal, Allan Spittal, A. Dalglish, W. H. Harris, H. Johnson, G. Bush, Jno. Tidey.

No. 58, Doric, Ottawa.—A. G. Taylor, J. A. Ross, J. F. Hambly, J. A. Hocking.

No. 61, Acacia, Hamilton.—W. H. Wardrope, J. Forth, C. E. Kelly, F. W. Davidson, R. E. Clemens, J. F. Walker, V. B. Smith, R. W. Treleaven, F. A. Latshaw, A. N. Hill, Hugh Murray, F. L. J. Seldon, F. E. Perney, A. Lavis, W. D. Connor, T. H. Ross, B. C. Beasley, G. F. Clark, W. M. Shaw, T. W. Farmer, H. W. Temple, R. F. Hill, L. Lee, C. O. Nichol, A. E. Manning, E. E. Linger, A. Donnell, T. H. Simpson.

No. 62, St. Andrews, Caledonia.—T. J. Hicks, R. J. Cranston, J. Renwick, A. Martineau, H. K. Marshall, J. Smuck, G. P. Jackson, M. Brown, W. J. Douglas, F. Brown, H. Houden, A. Anderson, C. Fortune, R. J. Shaw, J. L. Mitchener.

No. 63, St. John's, Carleton Place.—W. H. Hooper.

No. 64, Kilwinning, London.—W. G. Doidge, A. D. Hodgins, J. T. May, J. W. Wild, W. E. Summers, M. J. Kenyon, W. A. McWilliams.

No. 65, Rehoboam, Toronto.—W. H. Smith, P. G. Blake, F. H. England, F. W. Spry, G. W. Slack, W. J. S. Graham, H. D. Bradley, J. O'Connor, G. H. Mitchell, R. W. Clewlo, R. C. Harris, H. S. Rupert, J. Stephen.

No. 66, Durham, Newcastle.—H. J. Toms, G. Gaines, T. W. Jackson, E. C. Hoar.

No. 68, St. John's, Ingersoll.—R. Gilling, F. M. Smith.

No. 69, Stirling, Stirling.—E. A. Carlteon, T. W. Solmes, Jos. Wilson.

No. 72, Alma, Galt.—J. Ritchie, J. S. Webster, F. N. Counc, A. G. Malcolm, T. W. Rutherford, A. J. Oliver, C. R. Kaitting, A. R. McFadyen, D. K. Bartleman, W. V. McDougall, P. Hill, D. Bowie.

No. 73, St. James, St. Marys.—N. V. Johnston, E. W. White, J. Hylands, W. L. Laidlaw, J. N. Robinson, C. C. Strahm, J. E. Williams, I. M. McLeish, J. W. Durr, W. McMurray, G. C. Tomlinson, D. P. Whaley, C. E. Richardson, A. A. Hutchinson, P. T. Coupland, H. A. Milne, J. T. Smith, A. B. Creighton.

No. 74, St. James, So. Augusta.—W. F. Warner.

No. 75, St. John's, Toronto.—B. E. Garrett, C. H. Beavis, C. F. Boddy, A. L. Hayes, H. S. King, R. T. Hogg, J. Rogerson, E. S. Calder, P. H. Burk, E. G. Jackman, R. R. Davis, W. Newman, J. G. Gladman, J. W. Brader.

No. 76, Oxford, Woodstock.—E. E. Dougall, F. H. Pattison, T. J. Richard, F. F. Dickerson, D. Z. Sinclair.

No. 77, Faithful Brethren, Lindsay.—W. D. Stevens, H. W. Stone, E. N. Mitchell, G. W. Hall, W. Hislop, W. H. Cresswell, W. J. Henderson, C. H. Heels, J. T. Hornsby, F. W. Moynes, H. S. Johnston, R. G. Robertson, F. C. Nugent, H. Brimell, A. R. Warner, L. Wickett, S. Chamberlain.

No. 79, Simcoe, Bradford.—C. T. S. Evans, A. W. Spence, S. R. Lee, J. F. Cullingham, J. L. Rutherford, C. C. Wilson, W. Reeves, F. Smelser, M. Ritchie, S. M. Lee, F. Kilkenny, D. S. Gray, M. A. Brandon, W. R. Baynes, R. Bell, T. W. Evans, T. E. Bell, O. M. Seim, J. J. Depew, M. G. Waldruff, J. E. Coombs, G. Robinson, P. R. Warfolk, W. J. Jelly.

No. 81, St. John's, Mt Brydges.—G. E. Longfield, W. S. Courtis, E. R. Bond, W. J. H. Reason.

No. 82, St. John's, Paris.—J. W. Laine, L. Brockbank, R. Storey, M. C. Hawley, W. J. Innes.

No. 83, Beaver, Strathroy.—R. E. Richardson, E. R. McNeill, D. L. Crawford, T. E. Bogue, W. A. Campbell, G. M. Snelgrove, O. G. Tremner, W. M. Waddell, H. W. Hull.

No. 84, Clinton, Clinton.—A. C. Clarkson.

No. 85, Rising Sun, Athens.—M. J. Earl, S. P. Tennant.

No. 86, Wilson, Toronto.—E. A. Carleton, G. McLeish, G. D. Maxwell, C. M. Cook, A. E. Langman, F. Raney, A. L. Tinker, W. W. Drummond, W. V. McClure, G. H. Gilday, R. McKeen, F. P. Lush, E. A. Lewis, C. Spanner.

No. 87, Markham Union, Markham.—H. Brecken, G. Cowie, H. Warriner, R. Perkins, J. Malcolm, E. Clark, L. A. Kennedy, J. W. Warriner, C. B. Heisey, F. Robb, E. Kirk.

No. 88, St. George's, Owen Sound.—P. T. Pilkey, J. H. Brownlee, C. T. Waugh, R. McKeen.

No. 90, Manito, Collingwood.—A. W. Lawrence, W. A. Wheeler.

No. 91, Colborne, Colborne.—A. Wolfraim, J. A. McGregor, T. McKim.

No. 92, Cataraqui, Kingston.—O. A. Dodson.

No. 93, Northern Light, Kincardine.—H. D. Thacker, E. F. Martyn, J. D. MacKay, G. H. Linklater, O. J. Mooney, V. A. Cottrill.

No. 94, St. Marks, Port Stanley.—Jno. Gibb.

No. 96, Corinthian, Barrie.—D. E. F. Gauley, J. F. Nelles, W. F. Ronald, A. H. Felt, J. C. Monkman, H. A. Henry, H. G. Robertson, G. Longman, F. C. Lower, A. Cowan.

No. 97, Sharon, Queensville.—A. Cowan, B. C. Fortune, R. Strasler, W. S. Wright, J. F. Cunningham, S. W. Greig.

No. 98, True Blue, Bolton.—N. S. Courtney, W. S. McCutcheon, W. A. Wylie.

No. 99, Tuscan, Newmarket.—D. G. Muir, M. J. Moorby, J. W. Bartholomew.

No. 100, Valley, Dundas.—W. A. McPherson, A. Brown, C. E. Dickson, W. J. Mulligan, W. H. McNairn, F. A. Latshaw, W. H. Moss, A. N. Hill.

No. 103, Maple Leaf, St. Catharines.—A. J. Killip, A. E. Coombs, D. A. Robson.

No. 104, St. John's, Norwich.—G. J. Lowe, R. Warren, A. P. Maedel.

No. 105, St. Marks, Niagara Falls.—R. J. Unsworth, F. Miller, C. L. Leys, F. Trelford.

No. 106, Burford, Burford.—F. F. Balsdon, L. Bonney.

No. 107, St. Paul's, Lambeth.—W. Heron, W. Anguish, V. Joiner, A. Evans, G. V. Howell, R. McDougall, J. Love, G. Gowanlock, G. Anguish.

No. 108, Blenheim, Princeton.—W. D. Love, H. D. Henderson, B. J. Force.

No. 109, Albion, Harrowsmith.—A. W. Hodgson.

No. 110, Central, Prescott.—W. S. Johnston.

No. 113, Wilson, Waterford.—J. Ross, H. E. Honey, R. K. Robinson.

No. 114, Hope, Port Hope.—G. T. Hancock, H. J. C. Beatty, H. C. Bailey, G. Taylor, H. J. Tozer, F. R. O'Neill, T. Hutchins, E. K. Taylor, M. G. Hancock, W. E. Dale, C. W. Marchant.

No. 116, Cassia, Thedford.—A. Flynn.

No. 118, Union, Schomberg.—H. H. Sawdon, R. W. Stewart, W. L. McGowan, D. B. Davis, T. M. Stewart, W. B. Carr.

No. 120, Warren, Fingal.—C. C. Minor, W. M. Silcox, V. Pow.

No. 121, Doric, Brantford.—H. S. Tapscott, J. P. Temple, D. M. Waters.

No. 122, Renfrew, Renfrew.—R. A. Telfer, John Conley.

No. 123, Belleville, Belleville.—W. N. Ponton, C. D. Dyke, W. D. Embury.

No. 125, Cornwall, Cornwall.—J. A. McGuire.

No. 126, Golden Rule, Campbellford.—F. F. Long, J. J. L. Hay.

No. 127, Franck, Frankford.—G. D. Wright, P. E. Bonisteel, S. Nicholson, Geo. Spencer, C. H. Ketchison.

No. 128, Pembroke, Pembroke.—A. Morris, A. J. Sparling, A. Collins.

No. 129, Rising Sun, Aurora.—J. H. L. Ward, J. G. MacDonald, F. Butler, J. Stuart, F. R. Underhill, F. W. Teasdale, A. G. Nicol, C. V. Peterson, F. C. Davis, W. H. Taylor, J. F. Johnson, G. W. Baldwin, G. W. Williams, E. V. Underhill, O. N. Birchard, F. S. Babcock, G. E. Underhill, J. F. Willis, C. E. Lundy.

No. 131, St. Lawrence, Southampton.—P. J. Scott.

No. 133, Lebanon Forest, Exeter.—M. W. Pfaff, E. M. Dignam, W. W. Taman.

No. 136, Richardson, Stouffville.—J. Borinsky, K. R. Davis, N. M. McLean, H. Slack, S. S. Ball, H. B. Freel, J. S. Muston, N. E. Fairles, D. McDonald, N. C. Smith.

No. 137, Pythagoras, Meaford.—J. B. Wallace, B. Pitts, M. Peacock.

No. 140, Malahide, Aylmer.—G. Stewart, W. S. W. Dunkee, H. E. Freeman, S. S. Clutton, E. S. Livermore, C. H. Brooks.

No. 141, Tudor, Mitchell.—J. D. McNairn, F. Porterfield, W. I. Carroll.

No. 142, Excelsior, Morrisburg.—W. A. Park.

No. 144, Tecumseh, Stratford.—F. A. Copus, F. J. R. Forster, W. D. Martin, F. P. Gibbs, J. Stevenson, D. M. Scott, P. L. Money, F. C. Cook, F. W. Armstrong, S. J. Mallion, A. B. Manson, J. Swanson.

No. 145, J. B. Hall, Millbrook.—F. J. Deyell, C. Thorndyke, C. R. Spencer.

No. 146, Prince of Wales, Newburgh.—F. E. Switzer, S. G. Weise.

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No. 456, Elma, Monkton.—J. G. Richmond.

No. 457, Century, Merlin.—G. D. Creme.

No. 458, Wales, Wales.—C. G. Markell.

No. 459, Cobden, Cobden.—J. Ireton.

No. 461, Ionic, Rainy River.—C. R. Lyons.

No. 462, Temiskaming, New Liskeard.—C. L. Sharp.

No. 464, King Edward, Sunderland.—G. G. Pinkham, E. P. McGregor, M. E. Bagshaw.

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No. 466, Coronation, Elmvale.—A. G. Beardsall.

No. 467, Tottenham, Tottenham.—J. A. Foucar, A. McLean, S. G. Napier, R. C. Wood.

No. 468, Peel, Caledon East.—A. E. Sherman, G. Holder, F. J. Holder, W. B. Cannon, T. R. McCartney, J. G. Fleetham, G. A. Evans.

No. 469, Algoma, Sault Ste. Marie.—D. Neil.

No. 470, Victoria, Victoria Harbor.—E. B. Brown, J. B. Eplett, L. E. Gosselin.

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No. 479, Russell, Russell.—L. W. Latimer, P. B. Proudfoot, A. T. Brunton, J. A. R. Dillabough.

No. 480, Williamsburg, Williamsburg.—A. M. Casselman.

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No. 485, Haileybury, Haileybury.—H. A. Day, D. H. Miller.

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No. 490, Hiram, Markdale.—W. J. Messenger, F. McNab.

No. 491, Cardinal, Cardinal.—C. B. Vancamp.

No. 492, Karnak, Coldwater.—F. J. Brown.

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No. 504, Otter, Lombardy.—J. Vickers.

No. 505, Lynden, Lynden.—R. Clark.

No. 508, Ozias, Brantford.—T. Bingle, C. C. Slemin, M. M. Stillman.

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No. 512, Malone, Sutton West.—R. H. Corner, R. E. Weir.

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No. 517, Hazeldean, Hazeldean.—H. O. Boucher.

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No. 527, Espanola, Espanola.—J. Goodman, W. Black.

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No. 529, Myra, Komoka.—W. R. Bishop.

No. 530, Cochrane, Cochrane.—B. C. Falby, E. C. Ward.

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No. 536, Algonquin, Copper Cliff.—L. Ade, J. Tribble, C. G. Ade.

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No. 555, Wardrobe, Hamilton.—W. J. Attig, John Forth, M. E. Smith, C. H. Nix, J. P. Mills, B. W. Hopkins, J. C. Cochrane, A. Love, T. Tregunno, G. A. Ireland, W. J. Brough, G. Lang, F. L. Thompson, G. W. Smith, G. C. Gage, J. C. Williams, R. Van Every, J. W. Nairn, F. L. McPherson, B. Griffin.

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No. 557, Finch, Finch.—C. H. Jack.

No. 558, Sidney Albert Luke, Ottawa.—C. W. McIntosh, S. F. Smith, H. F. Hardy, A. J. Hazelgrove.

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No. 561, Acacia, Ottawa.—G. T. Wild, C. W. Crockett.

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No. 584, Kaministiquia, Fort William.—C. Sykes.

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No. 591, North Gate, Toronto.—J. Cherry, J. M. B. Paterson, P. Drake, A. G. Roberts, H. Linney, F. L. Nash.

No. 592, Fairbank, Toronto.—P. W. Farr, W. Sharp, E. A. Mason, F. Suthers, G. M. Watson, B. Ferguson, S. H. B. Tonkin, J. T. Watson.

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No. 598, Dominion, Windsor.—D. M. Hanna, J. A. Wickens, O. N. Birchard.

No. 599, Mount Dennis, Weston.—R. S. Blackstock, H. F. Sproule, A. F. Nisbet, G. J. Hinton.

No. 600, Maple Leaf, Toronto.—R. A. Duff, A. B. Barber, J. Craigie.

No. 601, St. Paul, Toronto.—A. E. Boyd, C. McNair.

No. 602, Hugh Murray, Hamilton.—D. H. G. Fairclough, A. N. Arnold, A. S. Neil, D. Turner, W. G. Marriott, D. W. Evans, A. Murray, D. C. Thompson.

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No. 608, Gothic, Lindsay.—R. C. Wansbrough, A. Dawson, B. A. Wilson, R. E. Tompkins.

No. 609, Tavistock, Tavistock.—A. C. Parker, S. T. Lavery.

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No. 618, Thunder Bay, Port Arthur.—G. G. Milne.

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No. 643, Cathedral, Toronto.—H. Moncrief, R. R. Howarth, H. LeGard., H. D. Dempsey.

No. 644, Simcoe, Toronto.—G. W. Richardson, D. E. F. Gauley, T. R. W. Block, M. J. Leatherdale, P. J. Spring, R. G. Agnew, W. G. MacKay, E. L. Higgs, W. F. Ronald.

No. 645, Lake Shore, Mimico.—L. K. Redman, C. T. Everett, G. W. G. Gauld, C. H. Broad, W. H. McBride.

No. 646, Rowland, Mt. Albert.—S. Oldham.

No. 647, Todmorden, Todmorden.—T. Meakins, H. Branwell, F. H. Robinson, W. E. Judges, H. D. West, A. E. Powell, E. R. Carter.

No. 648, Spruce Falls, Kapuskasing.—C. W. Boast.

No. 649, Temple, Oshawa.—O. D. Friend, F. C. Davidson.

No. 650, Fidelity, Toledo.—C. H. Tate, I. E. Lockwood.

No. 651, Dentonia, Toronto.—H. A. Miller, A. W. Lawrence, W. Locke, G. S. Calder, J. Dawes, H. Stewart, F. L. Wallace, W. H. Whitchurch, J. Williamson.

No. 652, Memorial, Toronto.—L. Gately, D. Frederick, W. Johnston, G. English, S. J. Boyde.

No. 653, Scarboro, Agincourt.—R. R. Davis, L. H. Reesor, H. A. Mason, A. M. Heron.

No. 654, Ancient Landmarks, Hamilton.—C. E. Dickson, W. Turner, F. A. Latshaw, G. Walker, J. H. Percy, J. P. MacKay, J. C. Cochrane, F. L. J. Seldon, O. J. Newell, W. A. Stevenson, H. W. Temple, C. K. Jutten, R. F. H. Hill.

No. 655, Kingsway, Lambton Mills.—S. Nicholls, A. Murdock, C. M. Sinclair, M. J. McHenry.

GUESTS

The following distinguished brethren were then formally introduced to the members of Grand Lodge and were received with prolonged applause:

M.W. Bros. J. D. McFadyen and W. W. Williamson, Grand Master and Grand Secretary respectively of the Grand Lodge of Quebec; M.W. Bro. Malcolm A. Campbell, P.G.M. of the Grand Lodge of Quebec; M.W. Bro. J. B. Nicholson, P.G.M. of the Grand Lodge of Prince Edward Island; W. Bro. P. H. Marshall, Past Assistant Deputy Sword Bearer of the United Grand Lodge of England; R.W. Bro. R. A. Rowlands of the Grand Lodge of New York; R.W. Bros. L. Lambie and Harper, Deputy Grand Master and Grand Junior Warden of the Grand Lodge of Michigan; M.W. Bro. W. H. Wardrope, Sovereign Grand Commander of the A. & A.S. Rite for Canada; R.W. Bros. Geo. L. Gardiner and Edwin Smith, the Grand First Principal and Grand Scribe E., respectively, of the Royal Arch Masons of Canada.

LETTERS OF REGRET

Messages were read expressing the regret of the following Grand Masters at their inability to be present: The Most Worshipful Grand Masters of the Grand Lodges of Nova Scotia, New Brunswick, Manitoba, Saskatchewan, Alberta, British Columbia, Massachusetts and New York.

ADDRESS OF WELCOME

The District Deputy Grand Masters of the four Toronto Masonic Districts were then introduced, accompanied by the Masters of the lodges in the Toronto Districts. On their behalf W. Bro. Rt. Rev. Bishop W. C. White read the following address:
Most Worshipful Sir:

On behalf of your Brethren, Members of the Seventy-Eight Constituent Lodges of the Craft in the City of

Toronto, we extend to you a cordial and fraternal welcome to our City, for this, the Eighty-first Communication of Grand Lodge.

Your brethren are deeply conscious of the many sacrifices you have made in the interests of Masonry; of your loyalty to your Mother Lodge and the many other lodges with which you have been associated, and of your attachment to the Craft in general.

As a loyal citizen of the Empire you have exemplified in our fair Dominion, the fundamental principles of our Fraternity; Brotherly Love, Relief and Truth, and we rejoice that your efforts have won the recognition and approbation of your fellow citizens.

Most Worshipful Sir: To you and Grand Lodge, we extend fraternal greetings and trust that the deliberations of this Communication will mark another forward step in the history of our beloved Fraternity.

And our names and titles are subscribed hereto, this 15th day of July, A.L. 5936.

The Grand Master expressed his sincere delight in welcoming the present rulers of the Craft in the largest district in the jurisdiction, most of whom he knew personally and with most of whom he had fraternized throughout the year, and whose work he had witnessed. He joined with his Toronto brethren in this real reception by them of the hundreds of delegates who were not residents of Toronto.

RULES OF ORDER

The Rules of Order were read by the Grand Secretary.

ORDER OF BUSINESS

It was moved and seconded that the Grand Master be given authority to alter the Order of Business at this Communication in his discretion. The motion, moved by M.W. Bro. Dargavel and seconded by M.W. Bro Wardrope, was carried.

MINUTES

The Grand Secretary began to read the Minutes of the last meeting, held in Hamilton in July 1935, when it was moved by the Deputy Grand Master, seconded by M.W. Bro. F. A. Copus, and resolved: That, whereas the minutes of the Annual Communication held in 1935 were printed and distributed to all the Constituent Lodges, the same be now taken as read and adopted.

ADDRESS OF THE GRAND MASTER

The Grand Master, Most Worshipful Bro. A. J. Anderson, then read to Grand Lodge the following address:

My Masonic Brethren:

After receiving such a warm and generous welcome from His Worship the Mayor of Toronto, Brother McBride on behalf of himself, the Controllers and Aldermen of the City Council, and the fraternal and cordial welcome from the Seventy-eight Lodges of this City, I am sure you must all feel quite at home. This year our meeting here is not the result of any invitation, but is evidence of the reality of the appreciation held by the membership of this Grand Lodge that this city is the ideal place of meeting, situated very centrally, easily accessible by rail, water and highway to all parts of our jurisdiction, and providing ample accommodation for an assembly of such size as our Grand Lodge has now attained.

As a citizen of Toronto for many years, I also extend to you, my Brethren, a warm welcome, and I trust that each and every one here in attendance will find real enjoyment and interest in this Communication, and I invite you all to co-operate to make it successful and one to be remembered.

It was in one of the Lodges of this city that I was admitted into Masonry, and in this city I have spent my whole Masonic career. It is therefore very gratifying that I meet you in my home city, as your Presiding Officer for the first time as Grand Master.

In the month of June, 1935, the various peoples of the British Empire joined in the celebration of the 25th Anniversary of the Accession to the throne of His Majesty King George V. Most fitting action was taken by my predecessor, Most Worshipful Bro. Copus, in extending to His Majesty the congratulations and happy felicitations of this Grand Lodge, assuring him of our continued and unswerving loyalty to his person and his throne. Proper reference to this was made by Most Worshipful Bro. Copus in his address of 1935 which was unanimously approved by you.

A little more than six months passed by after that world-wide demonstration of love and of loyalty to His Majesty, during which period we were looking forward to many more years of his benignant rule when, as the result of a short illness, his weakened physical constitution gave way, and in the dying minutes of the 20th day of January, 1936, his physician whispered to his heir and successor on the throne (now our present King Edward VIII) "The King is Dead". The brave and generous spirit had passed from this earthly sphere to the "life beyond". Great was the grief experienced by his millions of subjects and by the people of other nations, and many and world-wide were the expressions of sorrow in the loss our great Empire had sustained in his death. This was not to be wondered at, in fact it was what would naturally be expected, for he was in his kingly and private life the personification of all the manly virtues, and he left a record as an individual, a King and Emperor, a husband and father, that has not been equalled by any British Sovereign that preceded him.

His earnest and upright life formed a link of confidence between his people and Government and those of other countries of the world. While he lived he was loved for his great moderation, his desire for peace, the cultivation of all the arts of peace, his intense interest in the welfare of all his subjects, and his tactfulness in dealing with those delicate and important matters relating to international goodwill. On his death I caused a cable of condolence to be sent to His Majesty King Edward VIII. in the following terms:

"Letchworth,
Westcent,
London.

Please convey to His Majesty King Edward the loving sympathy of 110 thousand Freemasons of the Grand Lodge of Canada in Ontario in the loss of his dear father and their assurance of devotion, submission and loyalty.

Anderson—Grand Master."

which was duly communicated to His Majesty, and the following cable was received in reply:

“His Majesty expresses thanks for your cable of sympathy.”

I am sure, Brethren, that you as loyal subjects of His Majesty who admired the late King, will on this your first opportunity and at this Communication, implement the foregoing cablegram by fitting resolutions of condolence of this Grand Lodge directed to His Majesty King Edward VIII and Her Majesty Queen Mary.

I directed that all District Deputy Grand Masters in our jurisdiction inform the Masters of the constituent Lodges in their respective Districts to cause the altars in all Lodges to be draped, and that a period of mourning be observed for three months from the date of the death of His Majesty King George. This request I believe was unanimously observed throughout the jurisdiction.

It was a remarkable tribute paid to the character of the British people and the strength of our monarchical system of Government, and to the confidence in which it is held by all classes of people under the British Flag, to note the quiet manner in which the power of the greatest estate in the Empire passed from father to son automatically and without commotion. A great personage had passed from this earthly scene, from the position of highest and first importance in this Empire. His beloved son the Prince of Wales within a few hours was proclaimed King and Emperor, and assumed the responsibilities of office.

The machinery of Government and business all over the various parts of the Empire continued smoothly, uninterruptedly as before. Sorrow, deep and heartfelt, was expressed at the departure forever of the one, and equally as deep and heartfelt feelings of loyalty, love and affection were expressed for the other on his accession to that august throne.

I desire to express to you, Brethren, that I am deeply appreciative of the honor you have done me, in entrusting to me the duty and privilege of being your Chief Executive Officer and charged with the responsibilities of that office. I have in my humble way, and to the extent of my limited attainments, endeavored to hold up the good name of this Grand Lodge and its office of Grand Master. Many eminent Brethren have, as Grand Masters, contributed of their time, their means and their ability to bring this Grand Lodge to the very enviable position it holds among the Masonic Grand Lodges of the world. I pay homage to these men, and most gladly accept the responsibility of honestly trying to maintain the standard of excellence of Masonic effort that has marked the progress of this Grand Lodge from 1855 to the present. If I have succeeded in a fair or reasonable degree, I am grateful, but if I have failed I will crave your indulgence and your pardon.

The duties of this office of Grand Master have been rendered easy to carry and to perform. The policy to be followed and to be carried out by Grand Lodge and the Grand Master has been, after years of valuable experience made clear. I have to thank you for having supported me with very able and willing officers and committees, who have, in their zeal for the welfare of our beloved Order and its purposes, performed their respective parts, which leave little for me to do but approve of the same, and to assume the pleasant responsibility of having proper and full reports of their work transmitted to you.

The various contacts made with my Brethren in all parts of the jurisdiction have been of a very pleasant and harmonious character. We are all very proud, and properly so, of the work done by those who have gone before us and have left us such a legacy as we enjoy in this Fraternity of Freemasonry in this jurisdiction of Canada in the Province of Ontario. Its history, its traditions, its harmonious membership, its financial structure, are much to be proud of. The spirit of Brotherhood so wonderfully inspired by such men as Most Worshipful Bro. William Mercer Wilson, has persisted through good

times and ill, and is as strong to-day as at any time in its history. No matter where we meet Masonic Brethren in our Province, in the gardens, in the grain fields, the mines, the lumber areas, in the centres of industry, in religious or educational circles, we find that our Fraternity and its aims are held in high esteem, not only by those within the Order, but by those in the wide ranges without. This is gratifying, as our Order's value and influence can only be of wide community and national worth and extent by the high quality of character indicated in word and conduct of the members of the Order.

In presenting this Address to you I am moved to discuss matters that have come before me for particular observation, or that have impressed me as of moment in regard to the working of Freemasonry in the jurisdiction which I deem is my greatest responsibility.

LODGE SUMMONS

It is a pleasure to me to state that the Lodge Summonses are on the whole very carefully prepared. I receive these summonses from ninety to ninety-five per cent. of the Lodges in the jurisdiction. Only in a very few cases have I found improper use being made of them. In one case I observed two or three short references to Brethren of the Lodge, indicating the summons was being used as an advertisement medium for commercial purposes. One sample runs as follows:

"Our esteemed Brother . . . is about to open a first class Grocery Store on . . . street opposite . . . theatre. I am sure he will be glad to see any of the . . . Brethren who wish to call. We wish you every success in your new venture."

In one or two other summonses I find the Secretary is prone to use language savoring of street slang or such as we find in the "pugilistic and sport" columns of some of our daily papers. One cannot quite understand how any Secretary of a Masonic Lodge should resort to such an improper use of the Lodge Summons as the first above-cited reference indicates, or to use in the summons the language indicated in the second instance.

I trust this reference in my Address will be sufficient to cause these officers to cease making improper and offensive use of the lodge notices. They lack good taste, dignity and a proper appreciation of what is the aim and purposes of Freemasonry. The value of our Order is measured by the efforts made in furthering its principles, in exemplifying the knowledge we have of Masonry and elevating our actions and words to, that dignity which all Masons should attain.

During the past six or seven years our Lodges have felt the effect of the depression. Fewer petitions to be admitted to Masonry appear on the summons, and as a consequence little opportunity has been afforded for exemplifying our several degree ceremonies and thus keeping the Lodge meetings interesting. Throughout the jurisdiction I find the Lodge summonses indicate that the Brethren are in the alternative resorting to Masonic study, and employing the time that would otherwise be occupied in ceremonial work, in appropriate Masonic talks, discussions and debates. The attention of the Brethren has thus very profitably been directed to the deeper things of Masonry and the place it holds in steadying and strengthening the morale of our brethren, so sorely needed under the conditions which have prevailed during the recent years of adversity. In one Lodge it would seem that the Master and Secretary, having no business of moment to announce to their Brethren on the summons, usefully utilized the business page of the summons by quoting a very suitable extract from Ruskin that ran as follows:

“When we build, let us think that we build forever. Let it not be for the present delight nor for present use alone. Let it be such work as our descendants will thank us for, and let us think as we lay stone on stone, that a time is to come when these stones will be held sacred.”

This message was quite fitting, and shows the hold that ideals of Masonry have on the minds of these Brethren. They were not apologizing for want of business or work to do, but were intent on bringing to the

minds of their brethren our duty not only to ourselves as the custodians of the present, but also our duty to those who will succeed us in our various spheres of life, by urging the proper utilization of the time that is ours, that the world would be better for our having lived.

MEETINGS

Despite the depressing effect of the past few years economically and socially, our Lodge meetings have been reasonably well attended, yet we frequently have complaints made that Brethren do not attend the meetings of our Lodges as frequently as they should. Many things contribute to that condition.

Meetings should open promptly on the hour announced in the circular, or as determined by the By-laws of the Lodge. The opening and closing and all other ceremonies should be accurately exemplified and with dignity and precision. Those taking part in the work should speak clearly so that all present may hear and understand what is said. Delays, inaccuracies, slovenly recital and improper articulation should not be tolerated. Nothing appeals more to the comfort and pleasure of one who is listening, than to hear our English language spoken correctly and with clearness, and that every word be heard and understood to the full extent of the meaning to be conveyed. Nothing is more distressing than to hear the Master or officer stumbling through the work, murdering the English language, and speaking so that few can hear what is said but himself. An officer who cannot memorize what should be committed to memory and cannot deliver it in the manner above indicated, should not be an officer. Such a member, if he finds himself to be incompetent, should not accept office.

Promptness is necessary in every part of a Masonic meeting. Without unduly hastening the ceremonial work, and thereby reducing or lessening its effect, the different parts of the ceremonies should be executed promptly, and the meeting should terminate in a dignified and orderly manner at such an hour as will allow amply for a social period during which

Brethren may engage in pleasant conversation and partake of refreshments, and when an edifying program of music and addresses may be rendered. No Masonic meeting (and they are usually held in the evening) should continue after 12.00 o'clock. Intemperance in the length of social hours is injurious, as other forms of intemperance are. When a special speaker or an important Masonic officer is scheduled to speak, deference should be shown him. His address should not be delayed to an hour or time when the listeners have become wearied and bored with some other form of entertainment (which sometimes is not entertainment) and are restless or are gradually leaving the meeting. The program in the Lodge and after its close should be in keeping with the intention of Masonry. Rudeness in action and word is improper and has a bad effect. Improvement of mind and manners should always be the aim of every Mason, and if members would continually keep that thought before themselves, there would be fewer complaints as to the dullness of its meetings. There is no finer study than the history, principles and ideals of Masonry. Talks or comments in the Lodge should be short and incisive. Toast proposals, except on very important occasions, should also be short and have direct reference to the subject thereof. Musical numbers should not be continued by encores to interfere with the time intended for the main address or principal items of the program.

The matters referred to in this paragraph are merely some examples of what should be borne in mind by the Brethren in endeavoring to make and keep the meetings interesting, both to the participants in the work of the evening and those who are the audience. Where interest is maintained the members do not get tired, but derive pleasure during the time spent, and will show their approval by returning to the next and other meetings for improvement and the pleasure resulting therefrom.

Non-attendance of Brethren at Lodge meetings is very largely due to the work in the Lodge, or the program after the meeting not being made interesting, instructive or inspiring. The responsibility is not all on

any one member, but the greater obligation must rest on the Worshipful Master and his officers. Every member, if he is sincere and thoughtful, can add even by his presence alone to the value of the meeting, and should endeavor to do so to the full extent of his ability and opportunity. The success of a Lodge is assured if the Master, officers and members are imbued with the sentiment that "what is worth doing at all is worth doing well."

I would also remind my brethren that the obligation to attend the Lodge meeting is just as sacred as any other obligation or undertaking which we as Masons have assumed. Our ancient Brethren were not provided with alluring entertainment, but attended their Lodge through the earnest desire to join with their Brethren in the advancement of the best there is in life.

Thomas Arnold of Rugby fame has left us this thought: "Beyond all wealth, honor or even health, is the attachments we form to noble souls, because to become one with the good, the generous and the true, is to become in measure good, generous and true ourselves."

Arising out of my comments on our meetings is a matter of "Toasts" at our after-meetings. I will deal with one specifically in my next paragraph.

Toast to "King and Craft"

Question has been raised as to the proper form of the first Toast proposed at Masonic Banquets to "The King and the Craft". Some have felt that as King Edward is a Mason, "The King" and "The Craft" should not be combined in one Toast.

The matter was dealt with by Most Worshipful Right Honorable the Earl of Harewood, Pro Grand Master of the United Grand Lodge of England at its Quarterly Communication held on Wednesday, March 4, 1936, when he made the following statement:

"The M.W. Pro Grand Master: There is one other matter, Brethren, which I think should be brought to the notice of Grand Lodge. It appears that a great deal of doubt exists as to whether it is still right and proper on Masonic occasions to drink the Toast of the "King and the Craft". It appears that this Toast has been drunk continuously by the Brethren since the early days of the 18th Century and there is even a report that it was drunk by Scottish Brethren as far back as the reign of King James I of Scotland about the year 1430. In any case, that Toast was drunk throughout the reign of Queen Victoria and throughout the reign of King Edward VII, and therefore the fact that His Majesty is a Mason ought not in any way to stop us from drinking a Toast which seems to me and to so many brethren a concrete evidence of the loyalty of the Craft."

I think we should accept that statement as indicating the proper procedure, as we can have no better or higher authority on form or propriety than the United Grand Lodge of England.

Special Attractions

To induce Brethren to overcome non-attendance, many Lodges resort to what is termed "special nights" of one character or another. Members who are of a certain class or occupation, are frequently asked to take charge of the ceremonies of the meeting. In some places there has been created what is known as a "degree team" which assumes to exemplify one or other of the Masonic degrees where invited. In many of these cases this special body of Brethren appear in the garb or uniform distinctive of their class or calling. This practice I dislike, as it savors too much of an "interesting show" or "exhibition".

One of the outstanding principles of Masonry is to make the candidate feel the seriousness of his choice to become a Mason. Nothing should be said or done either inside or outside of the Lodge that will give the candidate the feeling that Masonry is a "side-show" or a fraternity for pleasure, rather than one for self-improvement. It is not the purpose of Masonry to

accentuate display or publicity, but to convey moral lessons to the candidate, and re-emphasize these lessons in the minds of those members present and witnessing the ceremony. The true Mason realizes how much he owes to the past, and endeavors to increase the sum of these achievements for the benefit of those who follow after him. We are told very frequently that we must make our Lodges interesting, provide a special program, and a good "Fourth Degree" so-named, to gain and retain attendance. Others again consider the Lodge as a degree mill either for speed or exhibition. The future of Masonry would not be very bright if either thought should become general. Masonry is a force for good. Its aim is to uplift mankind, to lead people into correct habits of thinking, and to install in each of us a keener sense of our responsibility as good citizens.

In this democratic age may we still be the real aristocrats in human life. Marked out from coarser natures by patience, courage and self-sacrifice, may we not feel that we are destined to prove a mighty force in illustrating the Divine idea of life, and make others feel its majesty and beauty, and that this unfinished world is brought all the time a little nearer to completion. May we not each apply to ourselves the poets words:

"Not like the men of the crowd
Who all around me to-day
Bluster or cringe and make life
Hideous and arid and vile;
But souls tempered with fire,
Fervent, heroic and good,
Helpers and friends of mankind."

Masonic Education

For some years we have been endeavoring to interest members to become more informed as to the history of Freemasonry, its aims and purposes. Great headway has been made, and credit must be given to our Deputy Grand Master, Right Worshipful Bro. Dunlop, who took such an active part in laying the

foundations and formulating the plans to carry out this work. Previous to the beginning of this effort only a few of our membership made a systematic study of Freemasonry.

Yet out of the wealth of information thus gained, and the desire of this few to benefit their Brethren, signal service has been rendered to our Order in the dissemination of useful and necessary advice, comment and explanation. What had been accomplished by a few determined studious minds, can also be done in a still greater degree by a scheme of general Masonic education if only stimulation be given in that regard. The direction of this branch of our work, now so well grounded, is assigned to the Committee on Masonic Education, whose duty is to give such help and assistance as may be found necessary to encourage the membership to become more fully possessed of that knowledge that goes to the advancing of the ideals and principles for which our Order has been formed.

In every part of our jurisdiction I find that the District Deputy Grand Masters are directing their attention to this work along efficient lines among their membership. Not only are the Lodges organized for the performance of this duty, but the studies, though at first necessarily and properly directed to the Constitution, ancient charges and ceremonials of the Order, are gradually widening out to embrace subjects and problems arising out of Freemasonry or akin thereto, giving great opportunity for cultivation of the proper appreciation of the purposes and influence of Freemasonry.

It was considered by many of our members that this branch of our work would entail considerable expense to our Order. This has not resulted. The expense has been very small considering the general benefits in the way of Masonic culture that have been derived. A Masonic Library has been established at a comparatively small, but thoroughly justifiable cost, for the use of the membership throughout the jurisdiction. The books in this Library are chosen by experienced and well qualified Brethren with the view

of bringing to the members the most useful publications containing the greatest amount of accurate Masonic information and the richest thought of our best Masonic writers. Many of these volumes or series are expensive and beyond the ability or desire of many of our Brethren to own. This Library has therefore been put on the basis of a Lending Library. Brethren who visit the Library at 888 Yonge Street, Toronto, may spend such time as may be at their disposal in reading there, or may obtain the loan of any book or books for limited periods. Advantage has been taken of this opportunity and Lodges are announcing almost universally throughout the jurisdiction that the books may be had on loan.

In times gone by members depended on observation, hearing and conversation for much of the information gained or desired. These avenues are limited in their scope, but from books where the information is gathered covering the whole of the topic, the knowledge gained is not fragmentary but complete, and is therefore of real advantage. Brethren are urged to make use of this Library to aid in the gaining of that knowledge which will enable them to become more useful and influential in their own Lodge, in their community, and to the whole Craft.

A somewhat unique effort in the line of Education on Masonic matters has been instituted by University Lodge, Toronto, in the publishing of a Lodge "Bulletin" (I believe monthly) sent to all members with the Lodge summons. I have derived great pleasure in receiving and reading these issues. The Bulletin is well edited, kept on a very high plane, and is the medium of conveying interesting and appropriate news items, social references, and above all, references of a most inspirational character and of fine literary quality. The Brethren of this Lodge are to be congratulated for this departure, and the same could very well be imitated by other Lodges that can stand the little extra expense connected therewith.

Other Lodges in a smaller and less expensive way have issued a small one page sheet, sent also with the summons, conveying to the members suitable and

selected messages leading to correct habits of thinking and inciting in them a deeper sense of their responsibility as good citizens.

These efforts all reflect great credit on the advance that has been made in encouraging Masonic study and thought.

Benevolence and Relief

The report of the Committee on Benevolence will be presented to you at this Communication, and is the history for the past year of the charitable and generous work done in the name and under the direction of our Grand Lodge, which I deem reflects great credit on those engaged in it, and I will not here offer any lengthy comments thereon as it speaks well for itself. During the year very careful attention has been given to all cases brought before Grand Lodge by the officers charged with that responsibility. Not only are grants meted out in keeping with the needs of each case, but such assistance is in all cases accompanied by some personal expression of the sympathy and goodwill of Grand Lodge. Money grants appeal to the needy in gratifying their material wants, but the spirit of sympathy goes much further in touching the heart-springs of thankfulness and gratitude and producing a feeling of happiness that money or material aid cannot bring.

It is with great regret that I have here to record the death of Right Worshipful Bro. J. B. Nixon, who for many years was closely connected with the work of Benevolence of our Grand Lodge and also as Secretary of the Toronto Board of Relief. Particular reference will be made to his demise and his life work in the report of the Committee on Fraternal Dead. We have not forgotten the unselfish work he did for the fraternity, and our sympathy goes out to the widow and family for the loss of one who was so deeply imbued with feelings of generosity and benevolence.

There is another form of benevolent work carried on in connection with our Order in Ontario, on which the individual membership are not as well informed

as they should be. I refer to the work done by Masonic Boards of Relief in larger centres throughout the Province. I have in hand reports from nearly all of these bodies, which have been sent to me at my request and for which I am greatly indebted. The work done by them is truly wonderful, and indicates clearly how deeply rooted in the hearts of those of our Brethren engaged in this work, are the feelings of Brotherhood. Boards of Relief work well in centres where there are two or more Lodges located, and in my view are really necessary to prevent divided responsibility or overlapping as between the several Lodges. The Board of Relief is in effect a clearing house for the Lodges in that centre, and also in most cases serves as the local medium through and by which the benevolent grants of Grand Lodge are transmitted to the beneficiaries, attended with that personal human touch so greatly desired.

It has been suggested to me that the Brethren of the Lodges are not made acquainted with the work done so quietly and silently by the Boards, and members when informed of what has been done and is being done by these Boards, express great surprise. Generosity holds a larger place in the human heart than on the surface is generally supposed, and when that generosity is touched it responds with alacrity to greater effort. It would be well that these Boards of Relief make a comprehensive report to the Lodges represented, and that copies be placed in the hands of the individual Brethren to inform them of the truly benevolent work being done, and thus increase the appreciation of the virtues of brotherly love and relief.

Very considerable sums of money are being received by these Boards of Relief and are carefully expended, and accurate accounts kept.

The handling of transients is a problem that requires the exercise of diplomatic benevolence. All transients are not impostors, but most impostors are transients. There is one Board, that of Toronto organized on a much larger scale than any of the others. It devotes attention to transients and to work

outside the Toronto jurisdictions. This Board is well managed under the presidency of Very Worshipful Bro. Coales and the Secretary, Very Worshipful Bro. Wm. Bailey. They have put their Board and its machinery in touch with all the Lodges in the Province and much good has resulted from the contact. Its facilities for dealing with the transient and the impostor are much better and greater than those of other Boards, and its services are freely placed at the disposal of all other Boards and all Lodges. The Brethren should not forget that our Grand Lodge is a Member of the Masonic Relief Association of the United States and Canada, and this Grand Lodge is honored at present in having Most Worshipful Bro. Dargavel as its President. This Association embraces almost all the Grand Lodges of the United States and Canada and unifies the work of transient relief for all local Boards in both countries, furnishes reliable lists of names and addresses of the Secretaries of all local Boards, giving great and necessary assistance, and especially in emergency calls, thus securing correct information and prompt action. The Biennial meetings of this Association bring together for discussion and presentation of addresses on Relief Work, men from all parts of Canada and the United States. Their annual report is most interesting, illuminating and truly inspiring.

As a touch of humor in respect to this work of dealing with transients, I make free to use a memo sent to me by Worshipful Bro. Bearance, Secretary of the Kingston Board of Relief. It is as follows:

“The President of our local Board is Bro. R. J. Robinson, Chief of Police of Kingston. If I am approached by a transient who claims to be a member of the Craft and I am not satisfied, I ask him to see our President, and inform him that he will find him at the City Buildings. ‘Just ask for the Chief of Police’. If the man is genuine he will go down and see Bro. Robinson. If he is not, Bro. Robinson never sees him at all. We have saved considerable money thereby.

"If we could get members of the Police Force throughout the Province, who are members of the Craft, interested in Relief Boards, it would probably eliminate a lot of the transients who claim to be members."

I think the reports of the various Boards of Relief should be sent to the Grand Secretary on or before May 31st yearly, for the information of the Grand Master and the Chairman of the Committee on Benevolence, for comment by them as deemed advisable.

Residence of Officers

A number of cases have come to my attention this year in which officers, after attaining certain rank, changed their place of residence from the jurisdiction of the Lodge in which they are officers to some other jurisdiction.

The question has arisen whether such an officer should continue to act as such while non-resident, and whether he should allow himself, being non-resident, to be considered for re-election to any office in that Lodge.

In one case, a clergyman has for the second time reached the position of Senior Warden and has been moved under church regulations to other districts. He is now located within forty miles of the Lodge of which he is an officer, and is able to attend the Lodge regularly and perform all the duties of the office of Master, if so elected.

Under the Constitution there is nothing to prevent his election, but under a ruling of Most Worshipful Bro. MacWatt in 1910, and re-affirmed by ruling of Most Worshipful Bro. Copus in 1934, "A Brother who does not reside within the limits of the jurisdiction of his Lodge may not be **INSTALLED** as Master except with the consent of the Grand Master."

In another case, a Brother who is a Senior Warden has removed from the jurisdiction of his Lodge to another point in the Province nearly 100 miles distant.

These cases are typical. They are parallel, and the only difference is the element of distance. I experienced no difficulty in deciding the first case. The circumstances are such as to leave me reasonably free in deciding that he can attend to the duties of Master fully and amply, although resident forty miles or thereabouts from his Lodge. It is in a well-settled portion of the Province supplied with good roads and where transportation by motor can be utilized during the whole of the year.

The second case appears to me to be one where the officer, if elected and installed as Master, could not reasonably give that intimate attention to the Lodge which is desirable and necessary.

My view is that when a Brother elected to an office removes from the jurisdiction of the Lodge to such a distance as will make it inconvenient for him to attend the meetings, or to meet the Brethren and his Lodge in intimate association, that he should retire from the office. But if he is located at such a distance from his Lodge as will not prevent him from performing his duties as such officer, he might be permitted to be installed or invested as such officer.

Lodges are given limited territorial jurisdiction, largely with the view of receiving candidates from an area within which it might be reasonably expected that they would be well-known and acquainted with Brethren of the Lodge; and further, that the officers and Brethren would not be put to too great inconvenience in attending their meetings and associating with each other as Brother Masons. To reduce the possibility of intimate acquaintance and association tends to weaken the spirit of Brotherhood and makes difficult, and in many cases impossible, proper attention to the duties of office.

The discretion vested in the Grand Master under the aforesaid rulings in my view should be very carefully exercised in the interest of the Lodge and the Order generally, and not in the interest of the Brother affected by the election or advancement.

Complaints

I have great reason to be grateful for the smallness of the number of complaints referred to me for consideration and decision. I am indebted to our genial and well-informed Grand Secretary, Right Worshipful Bro. Logan, for the valuable assistance given and information supplied to enable me to form and render proper judgments in such matters.

I will make reference only to three cases. I find that there exists in many quarters a feeling of hesitancy on the part of officers and members to exercise what I consider their duty to bring to trial a Brother who is accused of, or who is known to have committed a Masonic offence. This duty should be faithfully carried out to maintain the good name of Freemasonry. We cannot afford to allow the noble purposes of our Order and its reputation to become tarnished by conduct unworthy of our ideals. I was considerably embarrassed by the delay of three Lodges, one of whose members had been convicted of a criminal offence and served the punishment imposed on him by our Courts. Two of these Lodges looked to the Lodge into which the Brother had been initiated and where he obtained his rank as Worshipful Master, to take the necessary steps to have the Brother tried. This latter Lodge, for reasons best known to the members thereof, delayed. One of the other Lodges then in writing requested to know from me why the mother Lodge had not proceeded with the trial of this Brother. I got in touch with the mother Lodge, requesting that action be taken. Delay followed. Murmurs of dissent began coming in. This is a position I consider rather unfair to your Grand Master. These three Lodges have an equal duty to perform, namely, to purge their membership of a Brother deemed undesirable for having committed an offence against the Criminal Law of our

Country. I directed that the Mother Lodge cause a charge to be laid. This was done and the trial is now proceeding.

Another complaint illustrates the great care that should be taken in being sure that applications for initiation be received only from persons who have resided a full year within the jurisdiction of the Lodge to which application is made, and that invasions of Lodge jurisdictions should be studiously avoided. The case in question involved the residence of a man who carries on business in the Northern part of Ontario, applying for admission to a city Lodge in Southern Ontario. This applicant alleged his permanent residence to be a room in a certain house in the city. Complaint came from the members of the Order in the Northern Lodge through the Grand Secretary's office to me. I ordered an inquiry appointing two disinterested Brethren as a commission. The inquiry disclosed that the applicant was not a resident at the address in the city given by him, but lived in the North Country. The city premises had been vacant for all of the early part of the year 1935 and was rented to permanent tenants in July 1935 only. The application was dated November 26th, 1935. This shows great carelessness, and indicates that there was a greater desire to add to their membership than to guard carefully the Lodge against deception and falsehood.

Another case indicates how indifferent some of our Brethren are as to the sacredness of the obligations they are required to take, on being permitted to receive the various degrees of our Order. A Senior Warden (who should have a fair appreciation of Masonic obligations) on an evening known as "Ladies' Night" was requested to show the ladies through the Lodge Room, and in the course of such tour one lady, more inquisitive than the rest, asked what was in a certain cabinet. This was opened, disclosing its contents. The indiscretion was discovered almost immediately by the Worshipful Master, who quietly reprimanded the Warden. On being questioned afterwards by the District Deputy Grand Master who was

informed of the matter and held an inquiry, the Warden showed indifference by asking "What harm was done, and to forget it," thus endeavoring to justify the error he had committed. I directed that the Warden be reprimanded in open Lodge in presence of the Master, Past Masters, officers and members.

These and similar offences and indiscretions we sincerely hope will be prevented in the future, as a result of the widespread movement in educating our membership in the full meaning and intent of our ceremonies, lectures, charges and Constitution, with the view of advancing the aims and ideals of our beloved Order.

Guard the Lodge Portals

To retain the good name and influence of Masonry, there is an undoubted responsibility on us. The first step in that direction is to watch the portals of the Lodge and not permit undesirable persons to enter. Fairly strict regulations exist as to applications, all with the aim to receive and secure only the most desirable persons of the community as members. No solicitation is permitted. The desire to become a member of our Brotherhood must originate with the applicant. He can, and ought to be influenced in that direction only by the general good reputation of those within the Order, and their deportment and influence in the community in which they move. Each application must be sponsored by two Brethren, who by so recommending the application impliedly if not expressly allege and represent that they KNOW such applicant to be worthy of being considered favorably by the Lodge members.

No Brother should sponsor an application without having some positive knowledge, accurate knowledge, of the person applying, and should never sign an application as sponsor merely for convenience or to accommodate another Brother's desire or request. The sponsors should be obtained by the applicant of his own motion. The care thus started should be carried on just as strictly by the investigating body whose duty it

is to report fully on the application to the Lodge. Hearsay statement should not be accepted as final; real investigation should be made by each of the members of such committee, so that the truth may be ascertained in regard to the residence, reputation and character of the applicant, that when the application and report are submitted to the members of the Lodge, full and true information should be before them to render a decision just to both the applicant and the Lodge. The reputation of the Lodge is in the care of the members of the Lodge, not with the applicant.

As a final check, the Worshipful Master must assume the responsibility, almost as great as that of a Justice on the Bench, in being satisfied that all steps taken are proper, all information brought forward applicable to the petitioner is reliable, and that the ballot may fairly and reasonably be taken. Many cases come up for consideration by your Grand Master, showing that some members and officers do not entertain a full appreciation of their duty and responsibility to the Order of Freemasonry and to their Lodge, in guarding the portals, but are too lax in the exercise of their privilege and duty, and appear to be actuated by a desire to have some personal friend admitted, or to increase the funds in the treasury by additions to the membership, rather than keeping up the quality of members desired.

Freemasonry is not a missionary body seeking to add to its membership those who would be regenerated by being admitted within the fold, nor is it a financial institution for benevolent or other purposes, looking to additions to its ranks for the building up of its finances. The quality of membership is the first responsibility; increase of membership and finances are only incidental thereto.

Visitations

No man can live to himself alone, notwithstanding how simple his life may be nor how great his ability, nor how plentifully his needs may be provided for. Man requires for the proper moulding, development and enjoyment of his manhood, the companionship of

his fellows. What is true of the individual is true of the community and the nation. Freemasonry has for its aim and purpose the developing and improving of human character, and through its element of fraternity creates and exerts an influence for good in the advancement of its ideals among those with whom Masons as individuals or in groups mingle and move. Brotherly love, relief and truth are the fundamental principles of Freemasonry. These virtues can be most effectively exerted, and their real value demonstrated through fellowship and companionship. Visitation is a medium through which we can gain from each other. It affords opportunity for observation and interchange of thought and tends to prevent us becoming narrow and restricted in our views, and to correct errors in our judgment on matters relating not only to our Order but to our own lives and actions. It induces more sympathetic concern for our fellow man, and inspires in us a better and higher conception of right living, right thinking, a higher degree of patriotism, and a proper understanding of our relations with the Great Architect of the Universe.

Visitation between Lodges in this jurisdiction, and as between Lodges in this and the sister jurisdictions in the Great Republic to the South has been quite extensively carried on with mutual benefit to all. It creates unanimity of aim and outlook, and produces harmony between the different bodies concerned. In spreading the feeling and doctrine of peace and goodwill among men alone, it exemplifies that it possesses a Divine attribute.

In November 1935, in company with Corinthian Lodge of Toronto, I visited De Molay Lodge, Buffalo, under the jurisdiction of the Grand Lodge of New York. We were received and entertained most royally. I have personal reasons for being particularly pleased with this event. De Molay Lodge at a subsequent meeting extended to me honorary life membership, which I prize very much. In February, 1936, in company with Most Worshipful Bro. Dargavel and Right Worshipful Bro. Dunlop, I attended the Annual Communication of the Grand Lodge of Quebec. We

were once again treated in that cordial manner that the Grand Lodge of Quebec and most Worshipful Bro. Campbell are noted for.

On St. John's Day, December 27th, 1935, Right Worshipful Bro. Logan and I visited the Grand Lodge of Massachusetts and witnessed that most impressive ceremony, the installation of the Grand Master, Most Worshipful Bro. Claude Allen and his officers into their respective offices. The reception tendered to us was such as is in keeping with the very kindly relations that exist between the Grand Lodge of the Commonwealth of Massachusetts and this Grand Lodge. At the Banquet that followed the installation, the Brethren present enjoyed a treat in three very notable addresses delivered by Most Worshipful Bro. Allen, his Deputy Grand Master, Right Worshipful Bro. Perry, and Right Worshipful Bro. Rev. J. Fort Newton of Philadelphia.

On June 10th and 11th I attended the Thirty-first Annual Communication of the Grand Lodge of Alberta at Edmonton. Again was shown what a high regard this sister jurisdiction entertains for our Grand Lodge.

On June 16th and 17th it was my pleasure to attend the Thirtieth Annual Communication of the Grand Lodge of Saskatchewan held at Saskatoon. There I also sat in with the Brethren at their Board of General Purposes. Their procedure all through follows very closely our own, and I felt very much at home. These two Canadian Grand Lodges show good results and exhibit a fine Masonic spirit. Nature has not been too kind to these Provinces during the past few years. Large agricultural areas have been rendered barren of all production by drouth and plagues of insects. Yet the faith of these people in their country and in the future which lies in the hands of Providence, is strong and cheerful. The Grand Lodge of Saskatchewan honored your Grand Master, Most Worshipful Bro. Wood, the Grand Master of Manitoba, and Most Worshipful Bro. Craven, a Past Grand Master of Montana, with honorary memberships.

In our own jurisdiction I have visited twelve Districts and a number of individual Lodges. Without going into detail, it is very gratifying for me to report to you that the Brethren show great loyalty to our Order and its principles, our Grand Lodge and its officers, and are most enthusiastic in their desire to cultivate the high purposes of Masonry. This is very noticeable, when we consider the effect the depression, so general the world over, has had on our Lodges with regard to the payment of dues, to which I will refer later on. The spirit of Masonry in Ontario is bright, and the prospects for the future of this Grand Lodge are cheerful.

Non-Payment of Dues

The question of non-payment of dues is one of our most perplexing problems. It is not confined to this jurisdiction, but is common to most all the Grand jurisdictions. We should never forget that dues are only an incident in connection with our Order and that the collection of dues is not one of Masonry's aims or purposes. Masonry is a Brotherhood, not a financial institution or an organization to provide entertainment. The spirit of Brotherhood is the cement that binds the members to each other. Though the statement frequently made that "once a Mason always a Mason" is not a part of the fundamentals or of the Constitution of Freemasonry, it carries truth just the same. When once a man is admitted into the ranks of the Masonic Brotherhood he becomes as much a Brother as if a brother by nature, and entitled to the same consideration as if born of the same parents. We become our brother's keeper. He is at once so bound to us that no artificial means employed by us can sever that link. The relation of brotherhood being established, the non-payment of dues to a Lodge, which is a mere business incident of Lodge administration, should not be resorted to as a good and sufficient reason in all cases to cause such Brother to be deprived of all association as a Mason with his Brethren in Masonry and preventing him advancing the ideals of the Order for the benefit of the Society or community in which he and his Brethren move. The term "brotherhood" is very near and dear to the

heart of the Mason who has joined the membership, not for his own personal advantage and glory but for the purpose of influencing for the better those associated with him in the Order and also those with whom he comes, and must come, in contact in his daily walk of life. The spirit of brotherhood must not be weakened but made stronger, the link of brotherhood not severed but held intact, by the exercise of those great qualities of mind and heart depicted in the sacred volume that lies open on our altars, where the Greatest of all Humans has left us these words: "For their sakes I sanctify myself."

With the foregoing as a premise, the question of dealing with the Brother in default in the payment of his dues becomes of moment. No Brother in his own interest should be allowed to go more than one year in default without an advance being made by the Master, or by his proper officers, or better still, by a small group of experienced Brethren, to interview the Brother, not in the spirit of collecting a business debt, but in the spirit of that charity which like mercy blesses him who approaches as well as him who is approached, sympathetically advancing the beauty of Brotherhood, and by inquiring the real causes leading to the default, to find whether the Brother still has the desire to continue in the Order or has lost all interest in it, and the reason for such loss. An earnest effort should be made to rekindle in his heart the flame of desire that led him to apply to become a member, in order that Masonry may not lose even one of its members. If this proves unavailing then he in the most kindly and courteous manner should be requested to ask for a dimit, that he may retire from the ranks with the best of good feeling for those with whom he had associated in Brotherhood. With respect to the Brother desirous of continuing as a member, default will generally be found bound up with ill-fortune or inability to pay. In such a case the remedy is not to "cut him off" (as I heard a Grand Lodge member recently state in that spirit of coldness born of selfish business greed) but consists in ascertaining by full kindly and helpful investigation the reason for the default, the degree to which he may be able to

pay, and to meet him in that regard. If he can pay or arrange to pay the per capita tax due on his behalf from his Lodge to the Grand Lodge he is therefore retained on the books of the Grand Lodge and is entitled to that benevolent consideration given to all honest deserving cases of need.

To adopt the penalty "cut him off" the Lodge has not collected "the debt" and has in all probability deprived itself of being recouped in the future by the efforts of the defaulting Brother to retrieve his position of honor among his Brethren. If he from the time of his admission to the time of his default was a worthy Brother and was so regarded, and is in default through circumstances that do not carry reproach or indicate indifference, but are such as he could not control, why, may I ask, should he be considered less a Brother than before? Is the answer, he has not the few dollars and cents necessary to put him in good standing "on the books"? Is Masonry reduced to a matter of dollars and cents? Or to a system of keeping and collecting accounts? Our Constitution allows a constituent Lodge to remit dues in whole or in part. Why is such a Law placed on record governing the administration of the Lodge? It is not there for any empty purpose but is there to enable the Lodge in the exercise of charity, generosity or mercy to deal with the dues in arrears for the benefit and assistance of a Brother in default. Then why not take the proper sympathetic steps to ascertain, not in coldness but with that warmth of sympathy shown in the parable of the Good Samaritan, the real conditions surrounding that default, and deal with it in such a way as will help the one in default and will not injure the Lodge. To remit dues preserves to the one in default the privileges of Brotherhood, and to suspend him deprives in all probability a good Mason and a good man of that privilege, and does not put any unpaid dues in the treasury.

Take the spirit of Brotherhood and its ideals out of Masonry and what have you left? A poor skeleton—no life. I call on all District Deputy Grand Masters, and all Masters of Lodges, to make deep and careful

study of this question, and prevent the growth of that appalling attitude shown by a few Lodges, officers and Brethren who have not yet become fully appreciative of the aim and purpose of the Brotherhood of Freemasonry, and who do not hesitate to strike from the rolls of membership Brethren in default, as if under the axe of the executioner. Masonry means charity, relief, sympathy and brotherly love, and calls on those not in default to make a sacrifice "For their sakes".

Is Masonry Up-To-Date

Freemasonry from its earlier beginnings has been progressive and has kept pace with the advance of civilization. It flourishes where we find greatest freedom of intellect, speech and action. The truths of Freemasonry are the same to-day as when the fundamental principles upon which the Order is based, were first expounded. These principles have had varied applications as time advances, but the principles themselves are always fresh and modern. The thoughts expressed by Milton and Shakespeare though now centuries old, are as fresh and true as when first written. Some may think they are not up-to-date, but the truth is that we ourselves have not grown up to the fullness of the meaning of their thoughts. There is no clamoring for an up-to-date Milton or a modern Shakespeare. There is no more need nor cause for clamoring for an up-to-date Freemasonry. Its lessons are deep-rooted and always fresh and invigorating. Ignorance of those principles or a mental laziness and an indifference to study them causes some to ask for something new.

Criticism is at times offered by Brethren that such work as is advocated and carried out by other bodies should be undertaken by the Masonic Order. Benevolence in a material way is now carried out by our Masonic bodies, Grand and Constituent, to a greater extent yearly in Ontario than by any other Society, and benevolence in the spiritual sense as extended in Masonic circles is not excelled. The spirit of fraternity and fellowship is fostered. The opportunity for study of the best things in life for the improvement of mind and body, for the elimination of

jealousy, greed and avarice from human character, and for the glorification of the Supreme Being, is afforded most amply in the study and exercise of Masonic principles. Masonry adjusts itself to all the other advances made by man, and always acts as a leveler and equalizer. I am here prompted to quote the words of a great Canadian long since passed on to his celestial reward: "The surest way to keep abreast of the times and to take our place in the ranks of real progress is not simply to count the pulse of this live 'throbbing age', though that must be done, and with judicious and sympathetic hand too, but to keep sensitive as well to those efforts and longings of humanity which bear no date upon them, because under varied forms of more or less imperfect expression, they mark the rhythmic beat of the great heart of the world".

Unemployment

The greatest problem with which our Dominion is confronted is that of unemployment and its incidents. This condition is one not confined to our Dominion, or our Province of Ontario, but is very general in many world countries. No effort on the part of our Province can do much to relieve or improve the situation, but concerted action by our various Provinces in the Dominion, and by nations generally, would do much to overcome the trouble.

To obtain concerted action is the difficulty. Nations are moved with a selfish and narrow nationalism, looking only to their own improvement and with hostility and without consideration to other countries. I am sorry to say our Provinces are to some extent moved by similar insular ideas and do not work in unanimity and harmony in endeavoring to solve the problem.

The spirit of Masonry is that of neighborliness and is inconsistent with this narrow provincial and national selfishness. If we could only have the Masonic spirit spread throughout the world, the matter of unemployment and its incidents of distress and starva-

tion would be greatly relieved. Masonry is only one of the Institutions working for human welfare in this Province, and although we number 110,000 in a population of three and one-half millions or thereabouts, we are still very much in a minority and unable in anything we can do in the exercise of our functions as a Grand Lodge, to relieve the whole situation. We differ from Governments. They can speak for and control the whole of their respective areas. We have not such power and authority, and can only seek to influence those within our Order.

Governments in Canada—Federal, Provincial and Municipal, have suffered in the past in their efforts to relieve distress, in not having a proper estimate or census of the unemployed, and of those otherwise disastrously affected by the depression, but steps are about to be taken in that direction. If it were known who are really unemployed, their conditions, capabilities and occupations, such knowledge would go a long way in helping those in authority to form some idea or conclusion as to the means by which relief can be best exerted.

I feel the same difficulty exists in our Order. We cannot undertake any plan that would deal with the problem as a whole, but I feel that our Order should have a far more accurate estimate of the number of our Brethren who are unemployed or otherwise suffering from present conditions. This information could be very easily obtained by a Lodge census taken by each of our 568 Lodges in the Province. We claim to be moved with benevolent and charitable feelings and desires to assist and relieve those of our Brethren in need or in distress. We are working in a rather unscientific and haphazard way. We deal with such cases as are brought to our attention accidentally or through the sympathy of a few, and we deal with each case on its merits. This is very good so far as it goes but does it go to the bottom of the trouble of unemployment and distress among our own Brethren? Is it asking too much of the 110,000 members of our Order, or such as are in good standing, to consider

helping in a systematic way the small percentage of our membership who are suffering from being out of work?

In Canada it is estimated that there are 400,000 unemployed at present. This number is about one-ninth of our population. On this basis, out of our 110,000 members, being all men and largely employable, the number of unemployed would be less than from ten to twelve thousand. Is it too much to ask the remaining 100,000 to make a special and systematic effort by way of census to find out all about our unemployed Brethren and provide them with employment, that they may be relieved from the heartbreak of "no work" and being on the dole?

In the meantime I would suggest that each Lodge institute some such plan as will enable the Brethren of the Lodge to know as accurately as possible who are in need and in what way their needs can be met. We must be prepared to make some sacrifice in their behalf. What is Brotherhood if it does not mean such action? What do we mean by referring to "burnt sacrifices and costly offerings" in our ceremonies? Are these empty phrases and repeated only for passing effect, or are they intended to bring to our minds the necessity of making sacrifices to help our distressed, sick and needy Brothers?

General

The reports of the various Committees have been before the Board of General Purposes and are recommended for your consideration. In general these reports reflect the condition of Freemasonry in this Province of Ontario and include comment in general on the activities of the Lodges and membership. In view of the serious effect the depression years have had on the economic and industrial life of our people, the Masonic Order in Ontario has stood up well. Our investments are in very favorable condition under the wise administration of our Grand Treasurer, Most Worshipful Bro. Rowland. The collection of dues and other receipts of Grand Lodge are carefully followed up by the Grand Secretary, Right Worshipful Bro. Logan and his staff. Our revenues for the year

compare very favorably with former years. Membership, notwithstanding the problem of non-payment of dues, also has held up well. The present Masonic population of this Grand Lodge is approximately 110,000. The peak, a few years ago, reached about 115,000.

When we consider the number of Brethren who have died during the past five years, the number who have resigned membership and taken their dimits, the loss by suspension for non-payment of dues is not very great, and gives great encouragement to the membership to direct all their energies to make our Order still more effective in its work, and more influential as one of the factors in our Canadian experiment of nation-building. The memories of our deceased Brethren will be reverently and suitably referred to in the report of the Fraternal Dead. The report of the Committee on Benevolence which deals this year with somewhere about 800 cases, indicates that the number of applications or recommendations for assistance has not increased greatly over those of former years. By careful administration of this branch of our work many claims have been provided for, from Federal or Provincial sources, leaving our funds available for benevolence distributable over more of our dependants not otherwise cared for.

The spiritual aspect of our benevolent work has not been lost sight of. The personal touch, the cheerful word and the warm handshake have brought consolation to those in need which material aid cannot convey. A Masonic writer has stated the case very nicely in these words: "Society's tendency to-day is to systematize assistance. This is right, and the matter should be studied, keeping the best interest of those assisted in view, but it can never replace the personal touch and develop that spirit of love which is the reward of those who have personally sought out the down-trodden, helping him over the stile on his way through life."

Our Brethren of Toronto through their Past Masters' Association are to be congratulated on the arrangements made for the comfort, convenience and

pleasure of the members of Grand Lodge during attendance at this Communication. I personally am greatly indebted to them for the wonderful provision made in every way for my comfort even in this my home city.

I know you all join with me in extending to them our profound and sincere thanks for all they have done to make happy and pleasant our sojourn here for the four days engaged by us in the work of our annual Communication.

In conclusion I desire to express how grateful I am for the unstinted co-operation I have experienced throughout the year in all portions of the jurisdiction, to make the work of Masonry harmonious and helpful. I invite you who are here in attendance at this Communication to continue as zealously as in the past to advance the objects our Order has in view, and in maintaining the good name and influence of Freemasonry in your respective communities. The public mind to-day is very disturbed and unsettled. In such conditions extreme positions are apt to be taken and stressed. Intolerance in word and action is altogether too frequently shown. There exists a very strong disposition to forsake the old and well-settled for the new and experimental. Masonry's progress from its inception to the present has been made by evolution, not by revolution. While we living in the present must look to the future not only for our own welfare but for that of generations to follow us, yet we must view the conditions as we now find them, and direct our thoughts and acts in such a way as will enable us in this age to add to the rich accumulations of the past, and to feel that we have followed the Divine decree in making proper use of the privileges and opportunities vouchsafed to us. The Order of Freemasonry due to the uniformity of its ideals the world over, is a very united body. Liberty of belief, thought, word and action are approved and cherished by all its members. The security of that liberty is obtained and kept by an equally strong desire to respect the rights and privileges of our fellow men. Where respect for our fellows is not deeply rooted, but each individual seeks

for that liberty that is not so restricted, the minds of the public become incoherent, each directed in its own way, producing multiplicity of different thoughts. That leads to disrespect for order and accepted law—in other words, “anarchy”. Such conditions have arisen in those countries where Masonry has been banned. The alternative in such countries was between anarchy and autocracy. Security in no sense could be looked for in a state of anarchy, the choice fell on autocracy where there would be such security as is afforded by Absolutism. This was the case in Russia, Austria, Germany and Italy, consequently Masonry, which is inconsistent with autocracy, was banned. We must ask ourselves, can this condition arise in Canada in view of the disturbed public mind? It is not beyond possibility. The challenge to all right-thinking people is to stand firmly by our established institutions, to be governed by the tested wisdom of the past, and to make the ideals of Freemasonry not merely a pleasant philosophy, but governing rules of life.

A. J. ANDERSON,
Grand Master.

APPENDIX

Constitution and Consecration

The following lodge was duly constituted and consecrated:—

Kingsway Lodge No. 655, Lambton Mills, on Monday, October 28th, 1935, by M.W. Bro. A. J. Anderson.

Corner Stone

The Corner Stone of Teeswater Lodge No. 276, Teeswater, was laid with Masonic Ceremony by R.W. Bro. W. J. Dunlop, Deputy Grand Master, on Thursday, September 12th, 1935.

Dedications

The following lodge rooms have been dedicated:—

United Lodge No. 376, Huntsville, on Friday, October 4, 1935, by R.W. Bro. Fred Sharpe, D.D.G.M.

Walker Lodge No. 321, Acton, on Wednesday, October 16, 1935, by M.W. Bro. Frank A. Copus, P.G.M.

Campbell Lodge No. 126, Campbellville, on Monday, November 18, 1935, by R.W. Bro. W. J. Dunlop, D.G.M.

St. Francis Lodge No. 24, Smith Falls, and Osiris Lodge No. 489, Smith Falls, on Wednesday, April 15, 1936, by the M.W., the Grand Master.

Ionic Lodge No. 461, Rainy River, on Thursday, the 4th day of June, 1936, by R.W. Bro. H. D. Humphreys, D.D.G.M.

Grand Representatives

On the recommendation of the Grand Masters concerned, Commissions were issued to the following brethren to act as Grand Representatives of this Grand Lodge near their respective Grand Lodges:—

Prince Edward Island.....	T. Gordon Ives
Ecuador.....	Ramon Gallegos Marin
France (Nationale).....	A. V. Clark
Mexico (York).....	W. R. Blackmore
Colombia Bogota.....	Americo Carnicelli
Colombia Barranquilla.....	H. Newsham Burley
Paraiba.....	W. A. C. Ramos

Under the nomination of the Grand Master of the Grand Lodge of Canada, in the Province of Ontario, the following brethren accepted Commissions to act in this Grand Lodge as Grand Representative of the Grand Lodges specified:—

British Columbia.....	Geo. L. Gardiner
Saskatchewan.....	E. G. Dixon
Connecticut.....	W. F. Reynolds
Missouri.....	Geo. DeKleinhans
Colombia Barranquilla.....	B. F. Nott
Colombia Bogota.....	J. H. Burke
Colombia Cartagena.....	Ernest E. Bruce
Bahia.....	A. P. Freed
Para.....	A. D. McRae
Paraiba.....	A. E. Bottum

After the Grand Master had concluded his Address, it was moved by the Deputy Grand Master, seconded by M.W. Bro. Frank Copus, and carried: That a Committee be appointed to consider and report upon the Address.

The Grand Master appointed to this Committee all the Past Grand Masters who were in attendance.

RESOLUTIONS OF SYMPATHY AND LOYALTY

On motion of M.W. Bro. Frank A. Copus, seconded by M.W. Bro. W. N. Ponton, the following resolution was carried unanimously.

To the King's Most Excellent Majesty:

May it please Your Majesty,

The Members of the Fraternity of Ancient Free and Accepted Masons of the Province of Ontario, by their representatives in Annual Assembly convened, venture in all humility to tender their respectful and deepest sympathy to Your Majesty in the grievous loss sustained by the death of His Late Majesty King George the Fifth, whose name will abide for all time in their hearts and memory.

They feel that, while they share in full measure the grief and regret which fill the hearts of all of Your Majesty's loyal subjects, they have a special reason for revering the memory of our late Sovereign, because as Freemasons they know the kindly interest and protection which he always evinced in the Craft, nor can they forget that Your Majesty, together with his other sons, are most valued members of our Order.

Also the officers and members of this Grand Lodge of Canada in the Province of Ontario beg to assure Your Majesty that it will be their constant prayer that Divine Providence will long spare Your Majesty to rule over the British Empire and to lead for many years a loyal, contented and prosperous nation.

M.W. Bro. W. H. Wardrope, seconded by M.W. Bro. W. S. Herrington, then presented the following resolution which was passed unanimously:

To Her Majesty Queen Mary:

May it please Your Majesty,

We, the representatives of the Ancient, Free and Accepted Masons of Canada, in the Province of Ontario, gathered in Annual Assembly, beg with all respect to assure Your Majesty of their genuine and profound sympathy with Your Majesty in the grievous loss sustained by the death of the late King, and of their heartfelt participation in your sorrow.

HONORARY MEMBERSHIP ON THE BOARD

The M.W. the Grand Master recommended that Honorary Membership on the Board of General Purposes be granted to R.W. Bro. C. E. Kelly. To this recommendation the members of Grand Lodge gave their unanimous approval.

LONG SERVICE MEDALS

The Grand Secretary reported that the following brethren were eligible to wear the Long Service Jewel, which marks continuous service for fifty years as a Past Master: E. W. Klotz, P.M. of Strict Observance Lodge No. 27; David Forsyth, P.M. of Grand River Lodge No. 151; and William H. Casement, P.M. of Clementi Lodge No. 313.

Bro. Casement was the only recipient at the meeting and was presented with the medal by M.W. Bro. W. N. Ponton.

CALLED OFF

Grand Lodge adjourned at one o'clock in the afternoon.

CALLED ON

Grand Lodge assembled at half-past two p.m., the Grand Master on the Throne.

GRAND TREASURER'S REPORT

M.W. Bro. John A. Rowland, Grand Treasurer, then read the report of the Grand Treasurer, which on motion of the Deputy Grand Master, seconded by M.W. Bro. J. A. Rowland, was received and referred to the Board of General Purposes.

GRAND TREASURER'S REPORT

To the Most Worshipful the Grand Master, Officers and
Members of the Grand Lodge A.F. & A.M. of
Canada, in the Province of Ontario.

M.W. Sir and Brethren:

I herewith submit a Statement of the Receipts and Disbursements and Investment Accounts of the Grand Lodge for the year ended 31st May, 1936.

Following our established practice, the Report shows in separate sections the General Account and the Memorial and Semi-Centennial Funds. Pursuant to the resolution of a year ago to amalgamate the Memorial and Semi-Centennial Funds, monies received from securities maturing in the Semi-Centennial Fund have been transferred and re-invested and the new securities are being carried in the Memorial Account. This explains the decline in the amount of our investments in the Semi-Centennial Fund as compared with last year's Statement, but the combined total of the two Funds shows a par value increase of \$1,535.50 over a year ago.

With the lower interest rates now prevailing and likely to continue, we must be prepared for a smaller return from our investments. On the other hand, there should be an increase in our general income and a falling off in our requirements for benevolence as prosperity returns to the lodges.

GENERAL ACCOUNT

RECEIPTS

To Balance of Account in Canadian Bank of Commerce on 31st May, 1935.....	\$ 17,088.16	
Benevolent Grants prior to 1st June, 1935—since cancelled.....	250.00	
		<hr/> 17,338.16
Received from:—		
Grand Secretary from Lodges.....	\$108,162.75	
R _o funds.....	262.25	
Interest Account.....	18,456.84	
Sundry.....	10.00	
		<hr/> 126,891.84
Investment matured:—		
\$5,000 Province of Ontario Bonds....	5,000.00	
		<hr/> 131,891.84
		<hr/> \$149,230.00

DISBURSEMENTS

General Charges—Schedule herewith.....	\$ 39,791.45	
Benevolent Orders.....	93,622.24	
		<hr/> \$133,413.69
Investment:—		
\$5,000 Burrard Dry Dock Co. Ltd. ..	4,778.50	
Accrued Interest.....	19.73	
		<hr/> 4,798.23
		<hr/> 138,211.92
Balance in Canadian Bank of Commerce on 31st May, 1936.....	11,709.36	
Less: Outstanding cheques.....	691.28	
		<hr/> 11,018.08
		<hr/> \$149,230.00

All of which is fraternally submitted,

JOHN A. ROWLAND,
Grand Treasurer.

Audited and found correct,
HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 17th June, 1936.

SCHEDULE OF GENERAL CHARGES

1935			
June	1	Grand Secretary—Salary.....	\$ 500.00
		Grand Secretary—Incidental Expenses.....	300.00
		Supervisor Benevolence—Travelling Expenses	300.00
	29	Chief Clerk—Salary.....	300.00
		Clerk Salary.....	150.00
		Stenographer Salary.....	100.00
		Bell Telephone Co.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		Auditor.....	150.00
		Grand Treasurer's Clerk.....	100.00
		Hamilton Masonic Hall—Rent.....	250.00
		Geo. H. Lees & Co.—Service Medals.....	30.30
		Griffin & Richmond Co., Ltd.—Printing and Stationery.....	20.09
		D. Aitchison Co.—G.L. Meeting, 1935.....	15.88
		W. J. Dunlop—Travelling Expenses.....	43.81
July	1	Grand Secretary—Salary.....	500.00
	15	G.L. Meeting, 1935.....	3,201.60
	31	Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone Co.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Supervisor Benevolence—Stenographer.....	150.00
		Inspector Benevolence—Salary.....	100.00
		G.M. Allowance.....	750.00
		G.M. Stenographer.....	150.00
		D.G.M. Allowance.....	250.00
		D.G.M. Postage.....	15.00
		Chairman Fraternal Correspondence.....	400.00
		Chairman Benevolence Committee—Postage	15.00
		Robert Duncan & Co.—Printing.....	67.14
		Masonic Library.....	16.34
		Griffin & Richmond Co. Ltd—Printing and Stationer.....	39.93
		Ryerse Bros.—Wreath.....	7.00
		Herbert McPhie—Insurance.....	18.60
		Badges—G.L. Meeting, 1935.....	196.35
		J. B. Way—G.L. Meeting 1935—Travelling Expenses.....	58.60
		T. Eaton Co. Ltd—P.G.M. Regalia.....	442.00
Aug.	1	Grand Secretary—Salary.....	500.00
	31	Grand Secretary—Incidental Expenses.....	300.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone Co.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00

Sept.	2	Grand Secretary—Salary.....	500.00
	18	Supervisor Benevolence—Travelling Expenses	300.00
	30	Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenograph—Salary.....	100.00
		Bell Telephone Co.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		Auditor.....	150.00
		Grand Treasurer's Clerk.....	100.00
		Hamilton Masonic Hall—Rent.....	250.00
		Masonic Library.....	69.75
		P.G.M.—Testimonial.....	500.00
		Grand Secretary—Postage, Proceedings.....	164.00
		Masonic Library.....	11.66
		S. Davidson—Engrossing.....	5.00
		G.M. Conference.....	12.00
		Chairman Benevolence Committee—Postage	9.25
		Griffin & Richmond Co. Ltd.—Printing and Stationery.....	31.47
		Hamilton Paper Box Co.—Containers for Proceedings.....	31.80
		Robert Duncan & Co.—Printing and Stationery.....	70.60
		Robert Duncan & Co.—Preliminary G.L. Reports.....	413.40
Oct.	1	Grand Secretary—Salary.....	500.00
	31	Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone Co.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		F. & J. McMulkin—Bond Premium.....	100.00
		Board of Education—Rent, G.L. Meeting, 1935.....	50.00
		Griffin & Richmond Co. Ltd.—Printing and Stationery.....	90.42
		International Railway Publishing Co.....	6.36
		Hugh Murray—Insurance Premium.....	7.00
		Maccomb Press—Masonic Library.....	20.94
		Robert Duncan & Co.—G.L. Proceedings, 1935.....	2,604.73
		Remington Rand Co. Ltd.—Typewriter.....	141.75
Nov.	1	Grand Secretary—Salary.....	500.00
		Supervisor Benevolence—Travelling Expenses	300.00
	30	Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone Co.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00

		Dr. T. A. Carson—G.M. Reception Committee.....	19.87
		Chairman Fraternal Correspondence—Stationery.....	4.00
		Geo. H. Lees & Co.—Jewels.....	5.06
		Robert Duncan & Co. Printing—Constitutions.....	541.66
		Robert Duncan & Co. —Printing—Sundries	53.00
		Grinn & Richmond Co. Ltd.—Printing and Stationery.....	1.85
		Masonic Library.....	9.13
		Masonic Library.....	4.30
		Howell Lithographic Co.—Certificates and Cheques.....	553.49
Dec.	2	Grand Secretary—Salary.....	500.00
		Grand Secretary—Incidental Expenses.....	300.00
	21	Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone Co.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Supervisor Benevolence—Stenographer.....	150.00
		Inspector Benevolence—Salary.....	100.00
		Auditor.....	150.00
		Grand Treasurer's Clerk.....	100.00
		Hamilton Masonic Hall—Rent.....	250.00
		G.M. Allowance.....	750.00
		G.M.—Stenographer.....	150.00
		G.D.M.—Allowance.....	250.00
		D.G.M.—Postage.....	15.00
		Chairman Benevolence Committee—Postage	15.00
		Board of Education Toronto—Rental of School.....	56.00
		Hugh Murray—Insurance Premium.....	60.30
		Payne & Hardy Ltd.—Insurance.....	27.54
		C. H. Dearden—Masonic Trials.....	10.91
		R. N. Dickson—Masonic Trials.....	72.45
		N. W. J. Haydon—Masonic Library—Salary	75.00
1936			
Jan.	2	Grand Secretary—Salary.....	500.00
	6	Grand Secretary—Travelling Expenses.....	46.00
	31	Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Geo. H. Lees & Co.—Service Medals.....	5.06
		Griffin & Richmond Co. Ltd—Printing and Stationery.....	88.98
		Robert Duncan & Co.— Printing.....	82.51
		Masonic Library.....	2.65
		Masonic Library.....	38.34
Feb.	1	Grand Secretary—Salary.....	500.00

	29	Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer.....	100.00
		Bell Telephone Co.....	8.75
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		E. B. Wilson—Printing and Stationery.....	20.67
		W. C. N. Marriott—G.L. Commission.....	2.00
		Robert Duncan & Co.—Printing.....	16.94
		G. S. Pearcy—Insurance, Masonic Library	12.25
		Reid Press—Special Printing.....	1,672.07
		Stainton & Evis Ltd.—Stationery.....	2.20
		Birks, Ellis, Ryrie—Jubilee Medals.....	1,275.00
		Grand Secretary—Salary.....	500.00
		Grand Secretary—Incidental Expenses.....	200.00
		Chief Clerk—Salary.....	300.00
Mar.	31	Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone Co.....	9.05
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Auditor.....	150.00
		Grand Treasurer's Clerk.....	100.00
		Hamilton Masonic Hall—Rent.....	250.00
		Griffin & Richmond Co. Ltd.—Printing	
		and Stationery.....	50.61
		Geo. H. Lees & Co.—Service Medals.....	4.94
		Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Beil Telephone Co.....	9.05
Apr.	30	Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Canadian Passenger Association—G.L.	
		Expenses, 1936.....	9.00
		Robert Duncan & Co.—Printing and	
		Stationery.....	16.51
		A. M. Cunningham & Son—P.G.M. Photo	25.00
		Masonic Relief Association of U.S. & Canada	267.00
		Masonic Library.....	1.20
		Masonic Library.....	34.00
		Copeland-Chatterson Ltd.—Stationery.....	5.94
		W. S. Herrington—Committee on Trials....	15.20
		Griffin & Richmond Co. Ltd.—Printing	
		Stationery.....	24.49
		Grand Secretary—Salary.....	500.00
		Grand Secretary—Incidental Expenses.....	22.82
May	27	Supervisor Benevolence—Travelling Ex-	
		penses.....	66.70
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone Co.....	9.05
		Retiring Allowance—J. Place.....	83.37

Supervisor Benevolence—Salary.....	333.37
N. W. J. Haydon—Masonic Library.....	75.00
Alex. Cowan—Masonic Trials Committee	5.00
E. B. Wilson—Printing and Stationery.....	6.90
Griffin & Richmond Co. Ltd—Printing and Stationery.....	74.93
T. Eaton Co. Ltd.—Repairs to Regalia.....	10.00
Canada Permanent Trust Co—	
Disbursements.	4.66
Administration fee.....	348.05
	<hr/>
	352.71
	<hr/>
	39,791.45

GENERAL ACCOUNT

Schedule of Assets as at 31st May, 1936

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Barton, Township of.....	5½	5.20	\$ 5,223.00	\$ 5,000.00
Brandon, City of.....	5	4⅞	2,116.04	2,000.00
Burrard Dry Dock & Ship-building Company.....	3	3.14	4,778.50	5,000.00
Canada Permanent Trust Company.....	4¾	4¾	10,000.00	10,000.00
Canada Permanent Trust Company.....	5½	5½	10,000.00	10,000.00
Canada Permanent Mortgage Corporation.....	4	4	10,000.00	10,000.00
Canada Permanent Mortgage Corporation.....	5½	5¼	1,539.90	1,500.00
Canadian National Railways Guaranteed.....	5	4.80	8,280.00	8,000.00
Dominion of Canada, Conversion Loan.....	4½	4½	65,407.00	65,500.00
Dominion of Canada, National Service Loan.....	5	5¼	14,850.00	15,000.00
Etobicoke, Township of.....	5½	5.15	2,054.20	2,000.00
Etobicoke, Township of.....	5½	5.15	3,087.30	3,000.00
Etobicoke, Township of.....	5½	5.15	2,062.00	2,000.00
Etobicoke, Township of.....	5½	5.15	3,098.70	3,000.00
East York, Township of.....	5		1,980.00	2,000.00
Gananoque, Town of.....	5	5½	4,802.50	5,000.00
Hamilton, City of.....	5½	5¼	5,192.26	5,072.76
Hamilton, City of.....	6	6	10,000.00	10,000.00
Kincardine, Town of.....	5	4⅞	509.80	500.00
Landed Banking and Loan Company.....	5	5	5,000.00	5,000.00
Manitoba, Province of.....	6	6.2	10,477.50	11,000.00
Manitoba, Province of.....	5½	5.62	9,800.00	10,000.00
New Brunswick, Prov. of.....	5	5	5,000.00	5,000.00
New Westminster, City of.....	5	4.80	5,125.00	5,000.00
National Trust Co.....	4	4	10,000.00	10,000.00
Ontario, Province of.....	6	5.40	16,160.60	15,000.00
Peterboro, City of.....	4½	4½	5,121.37	5,121.37
Prince Edward Island.....	6	6.2	24,925.00	25,000.00
Port Arthur, City of.....	5	4⅞	1,009.31	1,000.00
Province of Ontario (Guaranteed Hydro Electric)....	3½	3¼	12,120.00	12,000.00
Oshawa, City of.....	5	5.6	9,875.00	10,000.00
Owen Sound, City of.....	5	5.6	9,860.00	10,000.00
Sandwich, E. Township of..	5½		4,163.97	4,000.00

GENERAL ACCOUNT

Schedule os Assets—Continued

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Saskatoon, City of.....	5	5	10,000.00	10,000.00
Stratford, City of.....	4½	4⅝	980.85	1,000.00
Toronto, City of.....	6	6¼	11,600.40	12,000.00
Toronto, City of.....	6	6¼	2,901.30	3,000.00
Toronto, City of.....	5½	5¾	1,478.70	1,500.00
Toronto General Trusts Corporation.....	3¾	3¾	11,000.00	11,000.00
Toronto General Trusts Corporation.....	5½	5½	10,000.00	10,000.00
Toronto General Trusts Corporation.....	5	5	15,000.00	15,000.00
Windsor, City of.....	5		21,000.00	21,000.00
Woodstock, City of.....	5½	6	4,655.80	5,000.00
			\$382,236.00	\$382,194.13

Balance in Canadian Bank of Commerce....	11,709.36	
Less: Outstanding Cheques.....	691.28	11,018.08
		\$393,212.21

The attached Schedule of Assets shows the amount to the Credit of General Fund on the 31st day of May, 1936, and the sums invested, with the rates of Interest. All of the above Securities are deposited with the Canada Permanent Trust Company, Toronto, under an Agreement whereby the said Company assumes the custody thereof, makes all collections, and deposits the same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge, pursuant to a letter of instructions dated 1st February, 1935.

JOHN A. ROWLAND,

Grand Treasurer.

Audited and Certified to as being correct.

HARRY F. VIGEON,

Chartered Accountant, Auditor.

Toronto, 17th June, 1936.

MEMORIAL FUND

To the Most Worshipful the Grand Master, Officers and Members
of the Grand Lodge A.F. & A.M. of Canada, in the Province
of Ontario.

I herewith submit a Statement of Receipts and Disbursements
of the Memorial Fund for the year ended 31st May, 1936.

RECEIPTS

To Balance in Canadian Bank of Commerce, on 31st May, 1935.....	\$ 2,720.68
Benevolent Cheques prior to 1st June 1935—since cancelled.....	75.00
	<hr/> 2,795.68
Received from:—	
Grand Secretary from Lodges.....	\$ 96.19
Interest and Exchange.....	21,259.24
Interest Accrued.....	351.37
Investments sold or matured:—	
\$20,000.00 Canadian Nor- thern Railway ..	24,600.00
964.50 Town of North Bay.....	964.50
4,000.00 City of Hamilton	4,000.00
	<hr/> 29,564.50
	<hr/> 51,271.30
	<hr/> \$54,066.98

DISBURSEMENTS

Benevolent Orders.....	\$19,660.00
Canada Permanent Trust Company:—	
Memorial Fund:—	
Disbursements.....	\$ 18.25
Administration.....	309.33
Semi-Centennial Fund:—	
Disbursements.....	6.47
Administration.....	87.36
	<hr/> \$ 421.41
	<hr/> \$20,081.41
Investments:—	
\$21,000 Province of On- tario Bonds.....	\$24,204.60
1,000 Province of New Brunswick.....	1,140.00
4,000 Town of Orillia Debentures.....	4,180.00

3,500 St. John Dry Dock Bonds (subsidized by Dominion of Canada).....	3,500.00	
	<u>33,024.60</u>	
Accrued Interest.....	369.12	
	<u>33,393.72</u>	
Less: Semi-Centennial Fund transferred.....	3,000.00	
	<u>30,393.72</u>	
		<u>\$50,475.13</u>
Balance in Canadian Bank of Commerce on 31st May, 1936.....	8,753.26	
Less: Outstanding Cheques.....	<u>5,161.41</u>	
		<u>3,591.85</u>
		<u>\$54,066.98</u>

All of which is fraternally submitted,

JOHN A. ROWLAND,

Grand Treasurer.

Audited and found correct

HARRY F. VIGEON,

Chartered Accountant, Auditor.

Toronto, 17th June, 1936.

COMBINED MEMORIAL AND SEMI-CENTENNIAL FUNDS

Schedule of Assets as at 31st May, 1936

PART ONE—MEMORIAL FUND

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Canada Permanent Mortgage Corporation.....	3½	5	\$ 1,000.00	\$ 1,000.00
Canada Permanent Trust Company.....	4½	4½	10,000.00	10,000.00
Canada Permanent Trust Company.....	4½	4½	10,000.00	10,000.00
Canada Permanent Trust Company.....	3¾	3¾	15,000.00	15,000.00
Canadian National Rail-Guaranteed.....	5	5	25,000.00	25,000.00
Dominion of Canada Conversion Loan.....	4½	4½	30,000.00	30,000.00
Etobicoke, Township of.....	5½	5.15	2,006.76	1,953.81
Etobicoke, Township of.....	5½	5.15	2,291.05	2,226.27
Etobicoke, Township of.....	5½	5.15	3,093.00	3,000.00
Etobicoke, Township of.....	5½	5.15	2,909.65	2,816.97
Etobicoke, Township of.....	5	5	3,137.52	3,137.52
Forest Hill, Village of.....	5	5.30	1,959.40	2,000.00
Forest Hill, Village of.....	5	5.30	12,716.50	13,000.00
Hamilton, City of.....	5	5.02	19,932.00	20,000.00
Hamilton, City of.....	4½	4.69	6,716.50	7,000.00
Hamilton, City of.....	4½	4.68	7,688.00	8,000.00
London, City of.....	4½	5.03	14,197.50	15,000.00
Manitoba, Province of.....	6	6.30	9,525.00	10,000.00
National Trust Company ..	3¾	3¾	15,000.00	15,000.00
New Brunswick, Prov. of.....	5	5	10,000.00	10,000.00
New Brunswick, Prov. of.....	5½	4.81	1,000.00	1,000.00
Ontario, Province of.....	5½	5.29	25,000.00	25,000.00
Ontario, Province of.....	6	5.21	21,000.00	21,000.00
Orillia, Town of.....	4½	4.31	4,000.00	4,000.00
Peterborough, City of.....	5	5	13,000.00	13,000.00
Province of Ontario (Guaranteed Hydro Electric) ..	3½-4-5	3.40	16,500.00	16,500.00
Saskatchewan, Province of	6	6.03	995.00	1,000.00
Saskatoon, City of.....	5	4.9	5,078.00	5,000.00
St. John Dry Dock & Shipbuilding Co.....	3½	3½	3,500.00	3,500.00
Toronto, City of.....	5½	5.60	4,912.50	5,000.00
Toronto General Trusts Corporation.....	4½	4½	20,000.00	20,000.00
Toronto General Trusts Corporation.....	3¾	3¾	10,000.00	10,000.00

COMBINED MEMORIAL AND SEMI-CENTENNIAL FUNDS

Schedule of Assets—Continued

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Windsor, City of.....	5		9,846.00	10,000.00
Windsor, City of.....	4½		2,844.00	3,000.00
Windsor, City of.....	5		6,946.88	7,051.24
Windsor, City of.....	5		5,000.00	5,000.00
PART ONE—				
Total Securities.....			\$351,795.26	\$354,185.81
PART TWO—				
Semi-Centennial Fund transferred.....			102,783.36	103,035.17
			\$454,578.62	\$457,220.98

Balance in Canadian Bank of Commerce after deducting Outstanding cheques.....	3,691.85
	<u>\$460,912.83</u>

THE SEMI-CENTENNIAL FUND

To the Most Worshipful the Grand Master, Officers and Members
of the Grand Lodge A.F. & A.M. of Canada, in the Province
of Ontario.

I herewith submit a Statement of the Semi-Centennial Fund,
showing the Receipts and disposal of same for the year ended 31st
May, 1936.

RECEIPTS

To Balance of Account in Canadian Bank of Commerce on 31st May, 1936.....	\$ 100.00
Investments matured.....	3,000.00
	<hr/>
	3,100.00
Transferred to the Memorial Account—Part One of the combined Funds.....	3,000.00
	<hr/>
Balance in Canadian Bank of Commerce on 31st May, 1936.....	\$ 100.00
All of which is fraternally submitted,	

JOHN A. ROWLAND,
Grand Treasurer

Audited and found correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 17th June, 1936.

COMBINED MEMORIAL AND SEMI-CENTENNIAL FUNDS

Schedule of Assets as at 31st May, 1936

PART TWO—SEMI-CENTENNIAL FUND

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Barton, Township of.....	5½	5.20	2,089.20	\$ 2,000.00
Calgary, City of.....	4½	5	972.50	1,000.00
Canada Permanent Mortgage Corporation.....	3½	5	2,500.00	2,500.00
Canada Permanent Mortgage Corporation.....	5½	5½	2,000.00	2,000.00
Canada Permanent Trust Company.....	3¾	3¾	4,000.00	4,000.00
Canada Permanent Trust Company.....	5½	5½	2,500.00	2,500.00
Dominion of Canada, Conversion Loan.....	4½	5.56	5,940.00	6,000.00
Dominion of Canada, War Loan.....	5½	5.56	297.00	300.00
East York, Township of.....	3	5.10	9,222.35	9,315.50
Hamilton, City of.....	5½	5.20	1,023.80	1,000.00
Hamilton, City of.....	5	5.65	943.56	1,000.00
Hamilton, City of.....	5	5.1	2,940.00	3,000.00
Kincardine, Town of.....	5	4⅞	1,019.60	1,000.00
National Trust Company ..	4	4	1,400.00	1,400.00
N. Vancouver, District of			2,880.60	3,000.00
Oakville, Town of.....	5	4¾	4,971.42	4,787.92
Ontario, Province of.....	6	5.40	1,606.05	1,500.00
Ontario, Province of.....	5	4.95	2,010.00	2,000.00
New Brunswick, Prov. of....	5	5	5,000.00	5,000.00
Peterborough, City of.....	4½	4½	1,319.25	1,319.25
Saskatchewan, Province of..	6	6.03	5,970.00	6,000.00
Saskatoon, City of.....	5	5	7,000.00	7,000.00
Toronto, City of.....	5½	6	943.00	1,000.00
Toronto, City of.....	5½	5.75	8,872.20	9,000.00
Toronto General Trusts Corporation.....	3¾	3¾	5,000.00	5,000.00
Toronto General Trusts Corporation.....	5	5	1,000.00	1,000.00
Toronto General Trusts Corporation	4¾	4¾	6,235.00	6,235.00
Windsor, City of.....	6		272.82	258.11
Windsor, City of.....	5		7,448.00	7,478.67
Windsor, City of.....	5		3,000.00	3,000.00
Windsor, City of.....	5		984.60	1,000.00
York, Township of.....	6	6½	1,382.41	1,440.72
Totals Transferred to PART ONE			\$102,783.36	\$103,035.17
Cash in Canadian Bank of Commerce.....			\$	100.00

The Assets of the combined Memorial and Semi-Centennial Funds on 31st May, 1936 are set out in two Schedules herewith attached, viz.:—Part One—Memorial Fund and Part Two—Semi-Centennial Fund. All of the Securities set out in the above mentioned Schedules are deposited with the Canada Permanent Trust Company, Toronto, under an Agreement whereby the said Company assumes the custody thereof, makes all collections, and deposits same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge, pursuant, to a letter of instructions, dated 1st February, 1935.

JOHN A. ROWLAND,
Grand Treasurer.

Audited and Certified to as being correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 17th June, 1936.

GRAND SECRETARY'S REPORT

R.W. Bro. W. M. Logan, the Grand Secretary, then read the report of the Grand Secretary, which, on motion of the Deputy Grand Master and the Grand Secretary, was received and referred to the Board of General Purposes.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario:

M.W. Sir and Brethren:

I beg leave to present my annual report, containing an account of all moneys received by me, and paid to the Grand Treasurer, during the year ending the 31st May, 1936.

The following statements are herewith submitted viz.:

A Summary of receipts from various sources on General Account; Details of Receipts on General Account and Ledger Balances as at the 31st May, 1936; a Summary of Receipts for the year; Details of Payments to the Grand Treasurer; a Summary of Expenditure; Details of the Returns of Lodges as at the 31st May, 1936; a Summary of the Receipts and of Payments to the Grand Treasurer on account of the Semi-Centennial and Memorial Funds; and a Statement of the Receipts and Disbursements on the Semi-Centennial and Memorial Funds Revenue Account.

Details of Receipts of Grand Lodge on General Account and Ledger Balances, Year ending May 31st, 1936

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
2	Niagara.....	Niagara.....	192.50	4.00	
3	Ancient St. John's.....	Kingston.....	415.00		
5	Sussex.....	Brockville.....	385.00	6.40	
6	Barton.....	Hamilton.....	366.00	2.00	
7	Union.....	Grimsby.....	308.50	.50	
9	Union.....	Napanee.....	243.50		
10	Norfolk.....	Simcoe.....	206.50	6.00	
11	Moir.....	Belleville.....	393.00		
14	True Britons.....	Perth.....	94.00	85.50	
15	St. George's.....	St. Catharines..	342.50	5.00	
16	St. Andrew's.....	Toronto.....	480.00	1.00	
17	St. John's.....	Cobourg.....	242.50		
18	Prince Edward.....	Picton.....	297.75	1.00	
20	St. John's.....	London.....	420.50		
21a	St. John's.....	Vankleek Hill.....	79.50	1.50	
22	King Solomon's.....	Toronto.....	335.60	6.00	
23	Richmond.....	Richmond Hill...	134.50		
24	St. Francis.....	Smith's Falls.....	274.00		
25	Ionic.....	Toronto.....	261.00		
26	Ontario.....	Port Hope.....	161.00		
27	Strict Observance ..	Hamilton.....	431.00	3.00	
28	Mount Zion.....	Kemptville.....	139.50	2.50	
29	United.....	Brighton.....	162.50		.50
30	Composite.....	Whitby.....	154.50		
31	Jerusalem.....	Bowmanville.....	236.50		
32	Amity.....	Dunnville.....	212.00		
33	Maitland.....	Goderich.....	223.50	5.50	
34	Thistle.....	Amherstburg.....	131.50	7.20	
35	St. John's.....	Cayuga.....	123.50		
37	King Hiram.....	Ingersoll.....	210.50		
38	Trent.....	Trenton.....	355.00		
39	Mount Zion.....	Brooklin.....	90.00	3.50	
40	St. John's.....	Hamilton.....	523.00	3.00	
41	St. George's.....	Kingsville.....	124.80	234.00	
42	St. George's.....	London.....	322.90		.50
43	King Solomon.....	Woodstock.....	411.00		
44	St. Thomas.....	St. Thomas.....	395.10		
45	Brant.....	Brantford.....	465.00	1.10	
46	Wellington.....	Chatham.....	319.25	1.25	
47	Great Western.....	Windsor.....	1518.25	133.05	
48	Madoc.....	Madoc.....	136.00		.50
50	Consecon.....	Consecon.....	85.25	1.00	
52	Dalhousie.....	Ottawa.....	325.50	2.00	
54	Vaughan.....	Maple.....	77.50		
55	Merrickville.....	Merrickville.....	83.00		
56	Victoria.....	Sarnia.....	305.50	1.00	
57	Harmony.....	Binbrook.....	149.50	1.00	
58	Doric.....	Ottawa.....	449.50		
61	Acacia.....	Hamilton.....	781.15	1.00	

62	St. Andrew's.....	Caledonia.....	140.00		
63	St. John's.....	Carleton Place....	208.50		
64	Kilwinning.....	London.....	396.00	2.00	
65	Rehoboam.....	Toronto.....	479.50		
66	Durham.....	Newcastle.....	95.50		
68	St. John's.....	Ingersoll.....	158.50	.50	
69	Stirling.....	Stirling.....	139.50		
72	Alma.....	Galt.....	234.50		
73	St. James'.....	St. Marys.....	215.50		
74	St. James'.....	South Augusta....	94.00		
75	St. John's.....	Toronto.....	182.50		
76	Oxford.....	Woodstock.....	344.00		
77	Faithful Brethren ..	Lindsay.....	324.50	1.00	
78	King Hiram.....	Tillsonburg.....	253.00		
79	Simcoe.....	Bradford.....	111.20		
81	St. John's.....	Mount Brydges ..	117.50		
82	St. John's.....	Paris.....	193.50		
83	Beaver.....	Strathroy.....	178.50		
84	Clinton.....	Clinton.....	155.00		
85	Rising Sun	Athens.....	86.00	6.00	
86	Wilson.....	Toronto.....	411.50	1.00	
87	Markham Union.....	Markham.....	178.50	.50	
88	St. George's.....	Owen Sound.....	189.00	3.00	
90	Manito.....	Collingwood.....	258.60	2.00	
91	Colborne.....	Colborne.....	140.75	23.50	
92	Cataraqui.....	Kingston.....	470.50	8.00	
93	Northern Light	Kincardine.....	186.50	6.00	
94	St. Mark's	Port Stanley.....	102.50		
96	Corinthian.....	Barrie.....	456.00	1.50	
97	Sharon.....	Queensville.....	85.00	23.00	
98	True Blue.....	Bolton.....	73.00		
99	Tuscan.....	Newmarket.....	150.00		
100	Valley.....	Dundas.....	246.70	1.00	
101	Corinthian.....	Peterborough.....	281.00		
103	Maple Leaf.....	St. Catharines ..	345.50	1.00	
104	St. John's.....	Norwich.....	161.00	6.00	
105	St. Mark's.....	Niagara Falls.....	414.50		
106	Burford.....	Burford.....	116.00		
107	St. Paul's.....	Lambeth.....	106.50		
108	Blenheim.....	Princeton.....	93.50	3.00	
109	Albion.....	Harrowsmith	172.00	4.00	
110	Central.....	Prescott.....	175.50		
113	Wilson.....	Waterford.....	157.30	4.00	
114	Hope.....	Port Hope.....	224.00		
115	Ivy.....	Beamsville.....	224.50	2.00	
116	Cassia.....	Thedford.....	62.00		
118	Union.....	Schomberg.....	89.00		
119	Maple Leaf.....	Bath.....	55.00	112.50	
120	Warren.....	Fingal.....	60.00		
121	Doric.....	Brantford.....	475.00		
122	Renfrew.....	Renfrew.....	152.50	3.75	
123	Belleville.....	Belleville.....	359.00	2.00	
125	Cornwall.....	Cornwall	249.75	1.00	
126	Golden Rule.....	Campbellford.....	189.50		
127	Franck.....	Frankford	239.00	4.00	
128	Pembroke.....	Pembroke.....	173.00		

129	Rising Sun.....	Aurora.....	326.00	
131	St. Lawrence.....	Southampton.....	86.50	
133	Lebanon Forest.....	Exeter.....	111.00	
135	St. Clair.....	Milton.....	153.00	
136	Richardson.....	Stouffville.....	95.00	1.00
137	Pythagoras.....	Meaford.....	141.50	
139	Lebanon.....	Oshawa.....	296.00	
140	Malahide.....	Aylmer.....	128.50	
141	Tudor.....	Mitchell.....	113.00	
142	Excelsior.....	Morrisburg.....	118.50	
143	Friendly Brothers	Iroquois.....	118.00	
144	Tecumseh.....	Stratford.....	397.00	2.00
145	J. B. Hall.....	Millbrook.....	78.50	
146	Prince of Wales.....	Newburgh.....	64.20	
147	Mississippi.....	Almonte.....	151.00	.50
148	Civil Service.....	Ottawa.....	265.50	1.00
149	Erie.....	Port Dover.....	205.00	4.50
151	Grand River.....	Kitchener.....	388.00	.50
153	Burns.....	Wyoming.....	89.50	
154	Irving.....	Lucan.....	126.00	3.00
155	Peterborough.....	Peterborough.....	312.00	
156	York.....	Toronto.....	373.00	3.50
157	Simpson.....	Newboro.....	85.50	
158	Alexandra	Oil Springs.....	84.50	
159	Goodwood.....	Richmond	77.00	1.00
161	Percy.....	Warkworth	140.00	.75
162	Forest.....	Wroxeter.....	56.50	40.00
164	Star in the East.....	Wellington.....	115.25	5.00
165	Burlington.....	Burlington.....	223.10	5.30
166	Wentworth.....	Stoney Creek.....	259.00	
168	Merritt.....	Welland.....	223.00	
169	Macnab.....	Port Colborne	180.00	3.00
170	Britannia.....	Seaforth.....	102.50	
171	Prince of Wales	Iona Sta.....	51.30	
172	Ayr.....	Ayr.....	86.50	
174	Walsingham.....	Port Rowan.....	119.00	
177	The Builders.....	Ottawa.....	372.00	
178	Plattsville.....	Plattsville.....	58.00	
180	Speed.....	Guelph.....	355.00	2.50
181	Oriental.....	Port Burwell	68.50	
184	Old Light.....	Lucknow.....	176.00	.50
185	Enniskillen.....	York.....	53.00	
186	Plantagenet.....	Riceville	49.00	
190	Belmont.....	Belmont	85.00	3.50
192	Orillia.....	Orillia.....	415.00	6.00
193	Scotland.....	Scotland.....	126.00	
194	Petrolia.....	Petrolia.....	200.50	
195	Tuscan.....	London.....	322.50	6.00
196	Madawaska.....	Arnprior.....	181.50	3.00
197	Saugeen.....	Walkerton.....	146.00	3.00
200	St Alban's.....	Mount Forest.....	105.75	
201	Leeds.....	Gananoque.....	257.00	
203	Irvine.....	Elora.....	106.50	
205	New Dominion.....	New Hamburg....	49.00	
207	Lancaster.....	Lancaster.....	111.00	
209a	St. John's.....	London.....	947.70	

209	Evergreen.....	Lanark.....	88.00	
215	Lake.....	Ameliasburg.....	82.00	
216	Harris.....	Orangeville.....	219.85	
217	Frederick.....	Delhi.....	107.50	3.00
218	Stevenson.....	Toronto.....	313.50	
219	Credit.....	Georgetown.....	157.00	
220	Zeredatha.....	Uxbridge.....	192.00	
221	Mountain.....	Thorold.....	278.50	5.50
222	Marmora.....	Marmora.....	108.50	
223	Norwood.....	Norwood.....	82.50	
224	Zurich.....	Hensall.....	86.50	3.00
225	Bernard.....	Listowel.....	216.50	
228	Prince Arthur.....	Odessa.....	62.00	144.00
229	Ionic.....	Brampton.....	229.50	
230	Kerr.....	Barrie.....	378.50	
231	Fidelity.....	Ottawa.....	401.00	
232	Cameron.....	Dutton.....	55.00	143.00
233	Doric.....	Parkhill.....	125.50	
234	Beaver.....	Clarksburg.....	103.00	
235	Aldworth.....	Paisley.....	108.50	
236	Manitoba.....	Cookstown.....	139.00	5.00
237	Vienna.....	Vienna.....	106.50	
238	Havelock.....	Watford.....	117.50	
239	Tweed.....	Tweed.....	152.00	2.50
242	Macoy.....	Mallorytown.....	99.00	
243	St. George.....	St. George.....	97.00	1.00
245	Tecumseh.....	Thamesville.....	119.00	
247	Ashlar.....	Toronto.....	298.25	4.00
249	Caledonian.....	Midland.....	318.50	1.25
250	Thistle.....	Embro.....	122.50	63.10
253	Minden.....	Kingston.....	329.00	
254	Clifton.....	Niagara Falls.....	410.00	
255	Sydenham.....	Dresden.....	130.00	1.20
256	Farran's Point.....	Aultsville.....	50.00	261.50
257	Galt.....	Galt.....	244.50	
258	Guelph.....	Guelph.....	310.10	1.00
259	Springfield.....	Springfield.....	138.60	
260	Washington.....	Petrolia.....	227.00	
261	Oak Branch.....	Innerkip.....	65.50	
262	Harriston.....	Harriston.....	113.50	1.25
263	Forest.....	Forest.....	156.00	
264	Chaudiere.....	Ottawa.....	304.50	
265	Patterson.....	Thornhill.....	147.00	
266	Northern Light.....	Stayner.....	89.50	
267	Parthenon.....	Chatham.....	367.00	
268	Verulam.....	Bobcaygeon.....	111.00	3.50
269	Brougham Union.....	Claremount.....	116.50	2.50
270	Cedar.....	Oshawa.....	393.00	2.50
271	Wellington.....	Erin.....	100.50	
272	Seymour.....	Ancaster.....	15.00	421.00
274	Kent.....	Blenheim.....	181.00	3.00
276	Teeswater.....	Teeswater.....	99.00	
277	Seymour.....	Port Dalhousie.....	126.00	
279	New Hope.....	Hespeler.....	131.00	
282	Lorne.....	Glencoe.....	105.00	
283	Eureka.....	Belleville.....	322.50	5.00

284	St. John's.....	Brussels.....	115.50		
285	Seven Star.....	Alliston.....	199.00		
286	Wingham.....	Wingham.....	214.50		
287	Shuniah.....	Port Arthur.....	508.60	3.10	
289	Doric.....	Lobo.....	125.00		
290	Leamington.....	Leamington.....	224.00		
291	Dufferin.....	West Flamboro..	98.50		.50
292	Robertson.....	King.....		149.50	
294	Moore.....	Courtright.....	82.50		
295	Conestogo.....	Drayton.....	98.50		
296	Temple.....	St. Catharines ...	385.00		
297	Preston	Preston.....	209.00	1.20	
299	Victoria.....	Centreville	76.00		
300	Mount Olivet.....	Thorndale.....	107.00		
302	St. David	St. Thomas.....	347.50		
303	Blyth.....	Blyth.....	91.50		
304	Minerva.....	Stroud.....	137.50		
305	Humber.....	Weston.....	203.00	1.50	
306	Durham.....	Durham.....	188.50		
307	Arkona.....	Arkona.....	78.00		
309	Morning Star.....	Carlow.....	98.50	.50	
311	Blackwood.....	Woodbridge.....	89.00		.50
312	Pnyx.....	Wallaceburg.....	216.00	5.00	
313	Clementi.....	Lakefield.....	138.00	3.00	
314	Blair.....	Palmerston.....	113.00	11.00	
315	Clifford.....	Clifford.....	98.50	2.40	
316	Doric.....	Toronto.....	346.50	4.00	
318	Wilmot.....	Baden.....	44.50		
319	Hiram.....	Hagersville.....	159.50		.50
320	Chesterville.....	Chesterville.....	109.50	61.00	
321	Walker.....	Acton.....	176.50		
322	North Star.....	Owen Sound.....	250.00		
323	Alvinston.....	Alvinston.....	78.00		
324	Temple.....	Hamilton.....	516.50	.50	
325	Orono.....	Orono.....	80.50		
326	Zetland.....	Toronto.....	439.00		
327	Hammond.....	Wardsville.....	47.50		
328	Ionic.....	Napier.....	58.00	4.25	
329	King Solomon.....	Jarvis.....	98.50		
330	Corinthian.....	London.....	325.50	.50	
331	Fordwich.....	Fordwich.....	60.50		
332	Stratford.....	Stratford.....	342.50		
333	Prince Arthur.....	Flesherton.....	175.00	4.00	
334	Prince Arthur	Arthur.....	76.50		
336	Highgate.....	Highgate.....	130.00	5.00	
337	Myrtle.....	Port Robinson....	77.50	1.00	
338	Dufferin.....	Wellandport.....	100.00	64.00	
339	Orient.....	Toronto.....	280.50	2.00	
341	Bruce.....	Tiverton.....	92.50		
343	Georgina.....	Toronto.....	369.50		
344	Merrill.....	Dorchester Sta.	74.60		
345	Nilestown.....	Nilestown.....	115.00		
346	Occident.....	Toronto.....	343.50		
347	Mercer.....	Fergus.....	126.50		
348	Georgian.....	Penetanguishene	168.50	1.55	
352	Granite.....	Parry Sound.....	300.50	1.25	

354	Brock.....	Cannington.....	36.00	42.50	
356	River Park.....	Streetsville.....	129.00		2.50
357	Waterdown.....	Millgrove.....	215.50		
358	Delaware Valley.....	Delaware.....	105.00		16.50
359	Vittoria.....	Vittoria.....	88.00		
360	Muskoka.....	Bracebridge.....	164.50	3.50	
361	Waverly.....	Guelph.....	329.00	5.00	
362	Maple Leaf.....	Tara.....	86.00		
364	Dufferin.....	Melbourne.....	75.50		
367	St. George.....	Toronto.....	350.50	1.00	
368	Salem.....	Brockville.....	338.00		
369	Mimico.....	Lambton Mills....	241.10		
370	Harmony.....	Delta.....	110.50		1.00
371	Prince of Wales.....	Ottawa.....	347.50	.50	
372	Palmer.....	Fort Erie North	136.00		
373	Copetone.....	Welland.....	243.00	.50	
374	Keene.....	Keene.....	44.00		
375	Lorne.....	Omemece.....	122.00		
376	Unity.....	Huntsville.....	168.00		
377	Lorne.....	Shelburne.....	131.50	1.00	
378	King Solomon's.....	London.....	528.00		29.30
379	Middlesex.....	Bryanston.....	67.00		
380	Union.....	London.....	425.50	6.00	
382	Doric.....	Hamilton.....	486.50	205.00	
383	Henderson.....	Winchester.....	73.50		
384	Alpha.....	Toronto.....	457.00	4.00	
385	Spry.....	Beeton.....	92.00		
386	McColl.....	West Lorne.....	123.00		
387	Lansdowne.....	Lansdowne.....	82.50		
388	Henderson.....	Ilderton.....	108.00		.50
389	Crystal Fountain.....	North Augusta....	81.00		
390	Florence.....	Florence.....	77.50		
391	Howard.....	Ridgetown.....	157.50	1.25	
392	Huron.....	Camlachie.....	105.00		
393	Forest.....	Chesley.....	109.50		
394	King Solomon.....	Thamesford.....	112.00	1.50	
395	Parvaim.....	Comber.....	59.50		
396	Cedar.....	Warton.....	214.50	.50	
397	Leopold.....	Bridgen.....	103.50		
398	Victoria.....	Kirkfield.....	96.00		.50
399	Moffatt.....	Harrietsville.....	61.00	1.00	
400	Oakville.....	Oakville.....	102.50	510.00	
401	Craig.....	Deseronto.....	110.50		
402	Central.....	Essex.....	111.00	327.50	
403	Windsor.....	Windsor.....	557.50	254.00	
404	Lorne.....	Tamworth.....	69.00		
405	Mattawa.....	Mattawa.....	73.50		
406	Spry.....	Fenelon Falls.....	124.00	4.25	
408	Murray.....	Beaverton.....	121.50		2.00
409	Golden Rule.....	Gravenhurst.....	121.50		1.00
410	Zeta.....	Toronto.....	413.00		17.00
411	Rodney.....	Rodney.....	118.50		
412	Keystone.....	Sault Ste. Marie	497.90		
413	Naphtali.....	Tilbury.....	128.00		
414	Pequonga.....	Kenora.....	280.50		
415	Fort William.....	Fort William.....	350.50		

416	Lyn.....	Lyn.....	42.00	
417	Keewatin.....	Keewatin.....	96.05	
418	Maxville.....	Maxville.....	89.50	
419	Liberty.....	Sarnia.....	181.00	3.00
420	Nipissing.....	North Bay.....	350.00	
421	Scott.....	Grand Valley.....	80.50	1.50
422	Star of the East.....	Bothwell.....	100.00	33.00
423	Strong.....	Sundridge.....	105.00	3.00
424	Doric.....	Pickering.....	90.00	
425	St. Clair.....	Sombra.....	88.50	41.00
426	Stanley.....	Toronto.....	415.50	
427	Nickel.....	Sudbury.....	330.50	
428	Fidelity.....	Port Perry.....	126.00	
429	Port Elgin.....	Port Elgin.....	84.00	
430	Acacia.....	Toronto.....	268.00	5.00
431	Moravian.....	Cargill.....	61.00	
432	Hanover.....	Hanover.....	116.00	
433	Bonnechere.....	Eganville.....	87.50	
434	Algonquin.....	Emsdale.....	115.00	9.50
435	Havelock.....	Havelock.....	104.50	
436	Burns.....	Hepworth.....	89.50	.50
437	Tuscan.....	Sarnia.....	418.00	6.60
438	Harmony.....	Toronto.....	279.00	1.00
439	Alexandria.....	Alexandria.....		139.50
440	Arcadia.....	Minden.....	55.00	101.00
441	Westport.....	Westport.....	93.50	
442	Dymont.....	Thessalon.....	125.00	1.50
443	Powassan.....	Powassan.....	140.00	
444	Netitis.....	Creemore.....	130.00	6.00
445	Lake of the Woods.....	Kenora.....	183.50	.15
446	Granite.....	Fort Francis.....	176.50	
447	Sturgeon Falls.....	Sturgeon Falls ..	65.50	.50
448	Xenophon.....	Wheatley.....	84.50	
449	Dundalk.....	Dundalk.....	102.70	.50
450	Hawkesbury.....	Hawkesbury.....	89.50	
451	Somerville.....	Kinmount.....	67.50	
452	Avonmore.....	Avonmore.....	78.50	
453	Royal.....	Fort William	240.10	1.00
454	Corona.....	Burk's Falls.....	196.50	1.00
455	Doric.....	Little Current.....	66.50	
456	Elma.....	Monkton.....	57.50	
457	Century.....	Merlin.....	138.44	1.00
458	Wales.....	Wales.....	120.50	
459	Cobden.....	Cobden.....	144.50	1.00
460	Rideau.....	Seeley's Bay.....	78.00	
461	Ionic.....	Rainy River.....	122.15	
462	Temiskaming.....	New Liskeard.....	197.00	6.00
463	North Entrance.....	Haliburton.....	82.00	
464	King Edward.....	Sunderland.....	98.00	
465	Carleton.....	Carp.....	68.00	
466	Coronation.....	Elmvale.....	134.50	
467	Tottenham.....	Tottenham.....	89.00	
468	Peel.....	Caledon East.....	105.00	
469	Algoma.....	Sault Ste. Marie	292.50	
470	Victoria.....	Victoria Harbor..	139.00	2.20

471	King Edward VII.....	Chippawa.....	98.00	
472	Gore Bay.....	Gore Bay.....	115.50	1.00
473	The Beaches.....	Toronto.....	254.00	
474	Victoria.....	Toronto.....	324.00	
475	Dundurn.....	Hamilton.....	511.50	.50
476	Corinthian.....	North Gowe	77.50	
477	Harding.....	Woodville.....	70.50	
478	Milverton.....	Milverton.....	105.00	3.00
479	Russell.....	Russell.....	110.05	
480	Williamsburg.....	Williamsburg.....	86.20	
481	Corinthian.....	Toronto.....	349.00	12.00
482	Bancroft.....	Bancroft.....	180.50	6.00
483	Granton.....	Granton.....	73.00	
484	Golden Star.....	Dryden.....	111.50	
485	Haileybury.....	Haileybury.....	303.50	
486	Silver.....	Cobalt.....	185.00	
487	Penewobikong.....	Blind River.....	86.10	2.00
488	King Edward.....	Harrow.....	164.50	4.25
489	Osiris.....	Smith's Falls	187.50	
490	Hiram.....	Markdale.....	57.00	
491	Cardinal.....	Cardinal.....	88.50	
492	Karnak.....	Coldwater	128.00	
494	Riverdale.....	Toronto.....	330.50	
495	Electric.....	Hamilton.....	419.00	1.50
496	University.....	Toronto.....	426.00	
497	St. Andrew's.....	Arden.....	86.50	
498	King George V.....	Coboconk.....	77.50	
499	Port Arthur.....	Port Arthur.....	315.00	1.40
500	Rose.....	Windsor.....	179.00	2.50
501	Connaught.....	Mimico.....	230.50	
502	Coronation.....	Smithville.....	122.00	
503	Inwood.....	Inwood.....	94.50	
504	Otter.....	Lombardy.....	38.50	.50
505	Lynden.....	Lynden.....	107.50	
506	Porcupine.....	Porcupine.....	151.00	
507	Elk Lake.....	Elk Lake.....	113.50	
508	Ozias.....	Brantford.....	271.00	6.00
509	Twin City.....	Kitchener.....	329.00	1.00
510	Parkdale.....	Toronto.....	241.50	1.00
511	Connaught.....	W. Fort William	133.50	3.00
512	Malone.....	Sutton.....	129.50	
513	Corinthian.....	Hamilton.....	547.50	1.00
514	St. Alban's.....	Toronto.....	296.00	1.00
515	Reba.....	Brantford.....	324.50	4.00
516	Enterprise.....	Beachburg.....	97.50	4.20
517	Hazeldean	Hazeldean	58.00	
518	Sioux Lookout.....	Sioux Lookout....	146.50	3.00
519	Onondaga.....	Onondaga.....	59.50	1.00
520	Coronati.....	Toronto	274.75	6.00
521	Ontario	Windsor.....	338.50	1.00
522	Mount Sinai.....	Toronto.....	364.50	1.75
523	Royal Arthur.....	Peterborough.....	180.00	3.00
524	Mississauga..	Port Credit.....	204.00	
525	Temple.....	Toronto.....	278.00	3.00
526	Ionic.....	Westboro.....	312.00	1.00

527	Espanola.....	Espanola.....	108.50	
528	Golden Beaver.....	Timmins.....	222.00	4.00
529	Myra.....	Komoka.....	79.10	
530	Cochrane.....	Cochrane.....	164.50	
531	High Park.....	Toronto.....	542.50	5.50
532	Canada.....	Toronto.....	309.00	4.05
533	Shamrock.....	Toronto.....	231.00	
534	Englehart.....	Englehart.....	120.50	4.00
535	Phoenix.....	Fonthill.....	108.50	
536	Algonquin.....	Copper Cliff.....	140.00	3.00
537	Ulster.....	Toronto.....	598.70	1.50
538	Earl Kitchener.....	Port McNicol.....	66.50	29.00
539	Waterloo.....	Waterloo.....	225.00	1.00
540	Abitibi.....	Iroquois Falls.....	111.00	6.00
541	Tuscan.....	Toronto.....	423.00	1.00
542	Metropolitan.....	Toronto.....	154.50	2.50
543	Imperial.....	Toronto.....	207.50	7.50
544	Lincoln.....	Abingdon.....	40.50	39.50
545	John Ross Rob'tson	Toronto.....	365.50	14.00
546	Talbot.....	St. Thomas.....	233.50	1.05
547	Victory.....	Toronto.....	56.50	
548	General Mercer.....	Toronto.....	327.50	1.00
549	Ionic.....	Hamilton.....	262.50	1.50
550	Buchanan.....	Hamilton.....	210.50	1.00
551	Tuscan.....	Hamilton.....	405.25	5.00
552	Queen City.....	Toronto.....	373.50	
553	Oakwood.....	Toronto.....	206.00	
554	Border Cities.....	Windsor.....	135.50	1.00
555	Wardrope.....	Hamilton.....	332.00	2.00
556	Nation.....	Spencerville.....	75.00	3.00
557	Finch.....	Finch.....	99.50	
558	Sidney Albert Luke	Ottawa.....	196.50	1.00
559	Palestine.....	Toronto.....	215.10	8.00
560	St. Andrew's.....	Ottawa.....	221.00	6.50
561	Acacia.....	Westboro.....	190.00	1.00
562	Hamilton.....	Hamilton.....	281.50	1.50
563	Victory.....	Chatham.....	268.00	
564	Ashlar.....	Ottawa.....	198.50	
565	Kilwinning.....	Toronto.....	420.50	2.00
566	King Hiram.....	Toronto.....	152.00	1.00
567	St. Aidan's.....	Toronto.....	95.50	2.00
568	Hullett.....	Londesboro.....	47.00	
569	Doric.....	Lakeside.....	67.50	1.00
570	Dufferin.....	Toronto.....	274.80	
571	Antiquity.....	Toronto.....	193.85	
572	Mizpah.....	Toronto.....	323.50	1.50
573	Adoniram.....	Niagara Falls.....	142.00	
574	Craig.....	Ailsa Craig.....	124.50	1.00
575	Fidelity.....	Toronto.....	179.00	2.00
576	Mimosa.....	Toronto.....	207.50	4.50
577	St. Clair.....	Toronto.....	394.50	1.00
578	Queens.....	Kingston.....	243.50	6.50
579	Harmony.....	Windsor.....	217.00	
580	Acacia.....	London.....	182.50	
581	Harcourt.....	Toronto.....	93.00	
582	Sunnyside.....	Toronto.....	266.50	1.00

583	Transportation.....	Toronto.....	448.50	1.00
584	Kaministiquia.....	Fort William.....	166.50	.50
585	Royal Edward.....	Kingston.....	141.00	
586	War Veterans.....	Toronto.....	227.25	
587	Patricia.....	Toronto.....	245.00	2.00
588	National.....	Capreol.....	97.25	
589	Grey.....	Toronto.....	181.50	
590	Defenders.....	Ottawa.....	125.00	4.00
591	North Gate.....	Toronto.....	220.00	4.00
592	Fairbank.....	Toronto.....	140.50	
593	St. Andrews.....	Hamilton.....	384.50	5.00
594	Hillcrest.....	Hamilton.....	272.50	
595	Rideau.....	Ottawa.....	158.50	
596	Martintown.....	Martintown.....	38.00	
597	Temple.....	London.....	183.50	4.25
598	Dominion.....	Windsor.....	100.00	1.00
599	Mount Dennis.....	Weston.....	176.50	2.00
600	Maple Leaf.....	Toronto.....	152.50	
601	St. Paul.....	Sarnia.....	149.00	1.00
602	Hugh Murray.....	Hamilton.....	230.00	4.00
603	Campbell.....	Campbellville.....	91.50	
604	Palace.....	Windsor.....	179.60	3.00
605	Melita.....	Toronto.....	149.50	1.00
606	Unity.....	Toronto.....	193.00	4.00
607	Golden Fleece.....	Toronto.....	128.00	
608	Gothic.....	Lindsay.....	108.50	
609	Tavistock.....	Tavistock.....	63.50	1.00
610	Ashlar.....	Byron.....	96.50	
611	Huron-Bruce.....	Toronto.....	199.00	
612	Birch Cliffe.....	Birch Cliffe.....	136.00	
613	Fort Erie.....	Fort Erie.....	92.50	
614	Adanac.....	Merritton.....	107.50	3.00
615	Dominion.....	Ridgeway.....	74.50	3.50
616	Perfection.....	St. Catharines ...	109.00	
617	North Bay.....	North Bay.....	126.00	
618	Thunder Bay.....	Port Arthur.....	149.00	2.50
619	Runnymede.....	Toronto.....	192.85	5.05
620	Bay of Quinte.....	Toronto.....	201.00	1.00
621	Frontenac.....	Sharbot Lake.....	75.50	
622	Lorne.....	Chapleau.....	106.00	
623	Doric.....	Kirkland Lake....	215.50	3.00
624	Dereham.....	Mt. Elgin.....	70.50	
625	Hatherly.....	Sault Ste. Marie	46.00	
626	Stamford.....	Stamford Centre	99.50	6.00
627	Pelee.....	Scudder.....	49.00	
628	Glenrose.....	Elmira.....	71.50	
629	Grenville.....	Toronto.....	185.00	4.00
630	Prince of Wales.....	Toronto.....	151.50	
631	Manitou.....	Emo.....	103.50	
632	Long Branch.....	Mimico.....	97.00	
633	Hastings.....	Hastings.....	52.50	
634	Delta.....	Toronto.....	220.50	
635	Wellington.....	Toronto.....	176.50	2.00
636	Hornepayne.....	Hornepayne.....	95.50	
637	Caledonia.....	Toronto.....	300.50	.50
638	Bedford.....	Toronto.....	201.50	4.00

639	Beach.....	Burlington Beach	105.50	3.00	
640	Anthony Sayer.....	Mimico.....	37.00	3.00	
641	Garden.....	Windsor.....	138.00	1.00	
642	St. Andrews.....	Windsor.....	136.50	1.00	
643	Cathedral.....	Toronto.....	117.00	53.50	
644	Simcoe.....	Toronto.....	147.50	4.00	
645	Lake Shore.....	Mimico.....	129.00		
646	Rowland.....	Mt. Albert.....	53.50	25.50	
647	Todmorden.....	Todmorden.....	146.00	2.00	
648	Spruce Falls.....	Kapuskasing.....	103.50	3.00	
649	Temple.....	Oshawa.....	151.00	16.00	
650	Fidelity.....	Toledo.....	53.00		.50
651	Dentonia.....	Toronto.....	152.00	4.00	
652	Memorial.....	Toronto.....	133.50		
653	Scarboro.....	Agincourt.....	71.00		
654	Ancient Landmarks	Hamilton.....	139.00		
655	Kingsway.....	Lambton Mills...	150.00	1.05	
			<hr/>		
			\$107270.50		
Interest.....			18456.84		
Sundries.....			1164.50		
Debentures Sold.....			5000.00		
			<hr/>		
			\$131891.84		

GENERAL ACCOUNT

SUMMARY OF RECEIPTS

Year ended May 31st, 1936

Fees, Registration of Initiations.....	\$ 4,644.00
Fees, Registration of Affiliations.....	269.00
Dues.....	9,522.00
Certificates.....	94.00
Constitutions.....	795.50
Ceremonies.....	120.70
Dispensations.....	390.00
Commutations of Dues.....	5,700.00
Musical Rituals.....	22.00
Warrant.....	10.00
Miscellaneous.....	1,167.80
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	\$108,435.00

Interest on Debentures and Bank Interest:

Dominion of Canada, War Loans.....	\$3,697.50
Landed Banking and Loan Company....	250.00
Toronto General Trusts Corporation ...	1,795.00
Township of Barton.....	275.00
City of Brandon.....	100.00
Canada Permanent Trust Company.....	1,025.00
Canada Permanent Mortgage Corpora- tion.....	482.50
Canadian National Railways.....	400.00
Township of Etobicoke.....	550.00
Town of Gananoque.....	250.00
City of Hamilton.....	879.00
Town of Kincardine.....	25.00
Province of Manitoba.....	1,210.00
City of New Westminster.....	250.00
National Trust Company.....	400.00
City of Oshawa.....	500.00
City of Owen Sound.....	500.00
Province of Ontario.....	1,200.00
City of Port Arthur.....	50.00
City of Peterborough.....	230.46
Prince Edward Island.....	1,500.00
City of Stratford.....	45.00
City of Saskatoon.....	500.00
City of Toronto.....	982.50
City of Woodstock.....	275.00
City of Windsor.....	330.00
Township of East York.....	60.00
Hydro Electric Commission of Ontario	420.00
Province of New Brunswick.....	250.00
Bank Interest.....	24.88

\$ 18,456.84

\$126,891.84

Debentures matured:

Province of Ontario.....	5,000.00
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	\$131,891.84

GENERAL ACCOUNT

SUMMARY OF EXPENDITURES

Year ended 31st May, 1936

John A. Rowland, Grand Treasurer's Clerk, to March 31st, 1936.....	\$ 400.00
H. F. Vigeon, Auditor, salary to March 31st, 1936	600.00
W. M. Logan, Grand Secretary, salary to May 31st, 1936.....	6,000.00
W. J. Attig, Chief Clerk, salary to May 31st, 1936.....	3,600.00
F. J. Brown, Clerk, salary to May 31st 1936	1,800.00
Helen M. Gardner, Stenographer, salary to May 31st, 1936.....	1,200.00
Retiring allowance to Miss Place.....	1,000.00
Incidental Expenses, Grand Secretary's Office.....	1,122.82
Printing, Stationery, etc.....	801.45
Proceedings, 1935.....	3,013.53
Special Printing.....	1,672.07
Certificates.....	599.07
Constitutions.....	541.66
Masonic Library, Toronto.....	337.07
Telephone Services.....	105.90
Insurance and Bond Premiums.....	225.69
Office Rent.....	1,000.00
Postage on Proceedings.....	164.00
Chairman on Fraternal Correspondence.....	400.00
Postage Chairman of Committees.....	60.00
Allowance to Grand Master, 1935-36.....	1,500.00
Stenographer for Grand Master.....	300.00
Allowance to Deputy Grand Master.....	500.00
Expenses Grand Lodge, Hamilton, 1935	3,522.43
Expenses Grand Lodge, Toronto, 1936.....	65.00
Honorary Jewels.....	1,320.46
U.S. and Canada Masonic Relief Association	267.90
Repairs to Regalia.....	10.00
Expenses Grand Master's Conference.....	52.07
Masonic Trials.....	85.36
Canada Permanent Trust Co., re Securities	352.71
Purchase of Typewriter.....	141.75
Expenses Grand Lodge of Michigan and Massachusetts.....	89.81
Past Grand Master's Regalia.....	442.00
Testimonial to retiring Grand Master	500.00
Memorial Tributes.....	7.00
Portrait.....	25.00
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	\$ 33,824.75
Inspector of Benevolence, J. B. Nixon.....	700.00
Supervisor of Benevolence, R. B. Dargavel	4,000.00
Supervisor of Benevolence, Stenographer....	300.00

Supervisor of Benevolence, Travelling Expenses.....	966.70	
		5,966.70
		<u>\$ 39,791.45</u>
Debentures purchased:—		
\$5,000.00 Burrard Dry Dock and Shipbuilding Co., Cost.....	4,778.50	
Accrued Interest.....	19.73	
		4,798.23
		<u>\$ 44,589.68</u>
Benevolent Grants, 1935.....		93,622.24
		<u>\$138,211.92</u>

SEMI-CENTENNIAL FUND**CAPITAL ACCOUNT**

Debentures matured:		
City of Hamilton.....	\$1,000.00	
Town of Galt.....	2,000.00	
		<u>\$ 3,000.00</u>

MEMORIAL FUND**CAPITAL ACCOUNT****Summary of Receipts for the year ended May 31st, 1936**

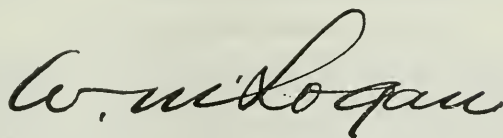
Received from Lodges.....	\$	96.19
Debentures sold or matured:		
City of North Bay.....	\$	964.50
Canadian National Railways.....	20,000.00	
City of Hamilton.....	4,000.00	
		<u>24,964.50</u>
Premium on sale.....		4,600.00
		<u>\$29,660.69</u>

SEMI-CENTENNIAL AND MEMORIAL FUND**REVENUE ACCOUNT**

Interest on Investment and Bank Account as per Detailed Statement.....	\$	21,610.61
		<u>\$ 51,271.30</u>

Revenue Account year ended May 31st, 1936

Dominion of Canada, War Loans.....	\$1,636.50
Toronto General Trusts Corporation.....	1,846.16
Canada Permanent Trust Company.....	1,750.00
Canada Permanent Mortgage Corporation.....	258.75
National Trust Company.....	618.50
Township of Barton.....	110.00
City of Calgary.....	45.00
Canadian National Railways.....	1,869.73
Township of Etobicoke.....	706.73
Village of Forest Hill.....	750.00
City of Galt.....	80.00
City of Hamilton.....	2,140.00
Town of Kincardine.....	50.00
City of London.....	675.00
Province of Manitoba.....	600.00
City of North Bay.....	57.87
Province of Ontario.....	2,825.00
Town of Oakville.....	239.37
City of Peterborough.....	709.36
City of Saskatoon.....	600.00
Province of Saskatchewan.....	420.00
City of Toronto.....	825.00
Township of East York.....	43.22
Township of York.....	279.46
Hydro Electric Commission of Ontario.....	577.50
Province of New Brunswick.....	777.50
City of Windsor.....	1,099.77
Bank Interest.....	19.49
U.S. Premium on Coupons.....	.70
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	\$ 21,610.61



Grand Secretary

AUDITORS' REPORT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I beg to report that I have completed the audit of the accounts of the Grand Treasurer and the Grand Secretary of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario, for the year ended 31st May, 1936, and submit for your approval the following Statements:—

Statement of Receipts and Disbursements,
General Account.

Detailed List of General Charges.

Schedule of Assets, General Account, as of
31st May, 1936.

Statement of Receipts and Disbursements,
Memorial Fund.

Statement of Receipts and Disbursements,
Semi-Centennial Fund.

Schedules of Assets of the Combined Memorial
and Semi-Centennial Funds as of 31st May, 1936.

Part One—Memorial Fund.

Part Two—Semi-Centennial Fund.

I have verified all Cash Receipts and Disbursements during the year with the Bank Vouchers and Statements, and did personally inspect and examine all Securities covering the Investments of General Fund and the combined Memorial and Semi-Centennial Funds, as at the close of 31st May, 1936.

In accordance therewith, I have attached my Certificate to the Statements aforementioned.

All of which is fraternally submitted,

HARRY F. VIGEON,
Chartered Accountant,
Auditor.

REPORTS OF THE DISTRICT DEPUTY GRAND MASTERS

The reports of the thirty-five District Deputy Grand Masters were presented by the Grand Secretary. On the motion of the Deputy Grand Master, seconded by the Grand Secretary, the reports were received and referred to the Board of General Purposes.

ALGOMA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on the condition of Masonry in Algoma District, I wish to thank the brethren for the high honour they have conferred on me in electing me as D.D.G.M. for this district. The year has been one of real pleasure to me and I have received splendid support in carrying out my important duties.

My first official duty was to appoint Wor. Bro. E. C. Schoales of Connaught Lodge No. 511, Fort William, as District Secretary. He has inspected all lodge books and records and informed me of the conditions as he found them. He also looked after my correspondence and relieved me of considerable work for which I thank him very much. A more capable secretary would be hard to find.

Another appointment which gave me a great deal of pleasure to make was that of Rev. Bro. P. Cundy as District Chaplain. I am sure this has met with the approval of all brethren of the district as Bro. Cundy has taken an active part in the program of Masonic Education.

I wish also at this time to thank the Educational Committees of the various lodges of my district for their splendid co-operation in this most important work as they have spared no effort to meet any request at all times.

Also, I would thank the members of the Past-master's Association of Thunder Bay District for their many kindnesses and might I add that this body of trained craftsmen are perhaps the most valuable asset to Masonry in this district, being at great pains at all times to assist and carry out any Masonic programs, and at each of my official visits, excepting Horne-payne lodge, I was pleased to have them join with their annual visit.

My official visits to the various lodges were as follows:

No. 584—Kaministiquia, September 17th, 1935. Opening and closing in three degrees. Guest speaker, Rev. Bro. L. Green. Subject, Where is Freemasonry Going.

No. 287, Shuniah, Feb. 4th, 1936. Opening and closing in three degrees. Guest speaker, Bro. Dr. Bell. Subject, The Lectures in M.M. degree.

No. 415, Fort William, Feb. 21st, 1936. Opening and closing in three degrees. Guest speaker, Rev. Bro. Green. Subject, Masonic Opportunities in Times of Distress.

No. 453, Royal Lodge, Mar. 4th, 1936. Opening and closing in three degrees. Masonic Educational Questionnaire submitted on the Second Degree, lodge being divided into two classes on the same principle as the old fashioned spelling bee. Most interesting.

No. 499, Port Arthur Lodge, Mar. 9th, 1936. Opening and closing in three degrees. Guest speaker, Rev. S. F. Yeomans.

No. 618, Thunder Bay Lodge, Apr. 2nd, 1936. Opening and closing in three degrees. Masonic Educational Questionnaire submitted on the First degree.

No. 636, Hornepayne Lodge, April 8th, 1936. Opening and closing in three degrees. A young lodge, in splendid financial condition, with every member on the reception committee.

No. 511, Connaught Lodge, April 20th, 1936. Opening and closing in three degrees. Guest speaker, D. R. Harrison. Subject, The Crusades. An exceptionally fine meeting crowned with a large attendance.

You will note that there was no degree work at any of my official visits in the lodges but I have had the opportunity of other visits to all these lodges and it would be hard indeed to find any fault with the work as put on by the Masters and their officers. Though the scarcity of candidates rather tends to militate against perfection in the putting on the degree work, on the whole the officers are diligent in the practice of the work.

All lodges are giving good attention to arrears of dues which seems to be rather a detriment in these trying times and it would appear that the utmost Masonic considerations are being extended to the members in this matter but there is a problem in the brother who perhaps is taking advantage of conditions and is more or less delinquent in his duties to the lodge in this respect.

There is another matter which if it continues must eventually prove detrimental to Masonry and that is the lack of young men as candidates. The conditions are such that very few young men are in a financial position to pay initiation fees to join and it would seem as time passes, the Masonic Fraternity may well find itself one of old men only, and though we certainly need ripe experience, we need ambitious youth as well, or Masonry will soon suffer severely unless this condition corrects itself.

The social activities of the lodges were considerably curtailed due to the period of mourning for our deceased Monarch, King George V. Some of the "At Homes" have been left over until later in the year. However I can report that entertainment provided at the social hour was of a high order and quite in harmony with the labours of the evening. The expensive banquets are no longer the practice and a light refreshment of coffee, sandwiches, and cake have largely taken their place.

The one out of town lodge of the district, Horne-payne Lodge No. 636 visited on April 20, a comparatively new lodge is in splendid condition and my reception was exceptionally fine, the officers and brethren working hard to promote harmony and good will.

It is always with feelings of sorrow that we must report the decease of our brethren. Two Grand Lodge officers who will appear no more at our meetings are R.W. Bro. A. B. Evans of Connaught Lodge No. 511, and R.W. Bro. J. H. Perry of Royal Lodge No. 453. These worthy brethren will be greatly missed in the community as well as in our lodges.

May I sum up by submitting that the condition of Masonry in general at the Head of the Lakes is good, attendance fair, Masonic Education well attended to, social activities of a high order, collection of dues fair, benevolence practised as far as prudence will allow, with harmony and concord well in evidence.

In conclusion, I wish to thank the brethren of the different lodges in the district for the many acts of kindness and courtesy shown me on all occasions and for the many invitations and complimentary tickets for different Masonic functions, and may the same loyalty and support be shown to my successor in office as has been shown to me.

Fraternally submitted,

W. H. THORNBURROW,

D.D.G.M. Algoma District

BRANT DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I beg to submit my report on the condition of Masonry in the Brant District during the year just concluded. When the generosity of my brethren made it possible for me to become the representative of the Grand Master in Brant District, I realized more than any other time in my life my inefficiency for the important position. But I was assured by all of their unanimous support wherever and whenever it was needed. These brethren fulfilled their promise to a man and by their many kindnesses have made my term of office a most happy combination of duty and pleasure.

I have also had the immeasurable assistance of Worshipful Brother Geo. T. Fearman as my secretary. He accompanied me on all my visits of inspection and on many other occasions and I think has proven to the satisfaction of the district that my belief in his talents and ability for the position have been justified.

The year has been strenuous but very enjoyable. I visited every lodge once and many of them several times and have found the masters and officers most invariably well skilled and displaying a keen interest in their ritualistic work.

I would like to say in passing that I feel that Brant District is indeed indebted to their Past District Deputies for the high standard of the work in the district as they emphasized the degree work very especially in their visits of inspection during their terms of office.

Brant District has every reason to regret the passing during the year of two most lovable and

conscientious members of the Craft in V.W. Bro. R. D. Gibson of Waterford and R.W. Bro. T. J. Kirkby of Brantford.

These brethren have been pillars of strength to Masonry in their respective lodges, as well as throughout the whole district and their places will be hard to fill.

I found on visiting the various lodges that their attendance throughout the year in many instances was not large in accordance with the membership. Perhaps we should be lenient in our judgment however, as the last few years have had a real tendency to sap the morale of many, who perhaps through no fault of their own, have found their dues to be burdensome when cash was really scarce. I might say, however, that I found some of the healthiest lodges to be those which suspended any over two years in arrears.

This relieved those lodges of that very unpleasant duty of collecting back dues and placed any brother who was suspended in a position that he could redeem himself much more easily when he so wished.

It has been my pleasure during the year to witness several good, stalwart Masons receive their fifty year jewels. These pioneers of masonry in the December of their lives are handing down to the perhaps softer generation a torch which those who receive it from their hands should carry high that they in turn may be able to pass it on to their successors burning even more brightly than when they received it.

An outstanding event in Masonic life in the district was the evening of May 13th, when the Masons of Brant and Norfolk were invited to attend a gathering in the Masonic Temple, Brantford, when they were addressed by R.W. Bro. Gardiner of Toronto. The message which he brought was indeed stimulating and everyone felt that the end came all too soon.

The District Church Service was held on Sunday, June 7th in St. Jude's Church, Brantford, and the

address was given by Canon Tebbs of Burlington, who spoke on the Geometry of God.

In writing *finis* to my year as District Deputy of Brant District, I would like to thank all those who have contributed in any way in making my year, indeed, a pleasant one, and I personally feel this includes every Mason in the district.

If my efforts have been of any benefit to Masonry in Brant District, I am indeed pleased, and I sincerely hope that my successor will have the same support I have enjoyed, and that Masonry in Brant District may continue to dispense the true principles of the Craft indefinitely. I am

Fraternally yours,

J. A. WALKER,

D.D.G.M. Brant District.

BRUCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of The Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren.

I beg to submit for your consideration my report as District Deputy Grand Master of Bruce District for the Masonic year 1935-36.

I feel deeply grateful to the brethren of Bruce District for the confidence they placed in me and the high honour they conferred upon me in electing me as the representative of the Most Worshipful the Grand Master, and sincerely thank the brethren for their many kindnesses to me during my year of office.

It has been a year of much profit and pleasure to me and throughout the District I have been accorded, as representative of the Grand Master, sincere and enthusiastic Masonic welcome and have been pleased to note the full attendance and co-operation of Past Masters.

I appointed Wor. Bro. Guy Henderson of Saugeen Lodge as my Secretary, Rev. Bro. G. W. Moore as District Chaplain, and Bro. Professor A. Baxter as District Organist, and I desire publicly to thank these brethren for the valuable assistance they have given me, also R.W. Bro. C. J. Halliday (who most kindly deputized for me at Aldworth Lodge) and R.W. Bro. C. T. Boss for their help during the time I was incapacitated by an accident.

My official visits were as follows:—

March 10, 1936—Saugeen Lodge No. 197, Walkerton.

April 3, 1936—Hanover Lodge No. 432, Hanover.

April 6, 1936—Maple Leaf Lodge No. 362, Tara.

April 7, 1936—Cedar Lodge No. 396, Wiarton.

April 14, 1936—Burns Lodge No. 436, Hepworth.

April 16, 1936—Port Elgin Lodge No. 429, Port Elgin.

May 1st, 1936—Forest Lodge, No. 393, Chesley.

May 11, 1936—Harriston Lodge No. 262, Harriston.

May 12, 1936—St. Lawrence Lodge No. 131, Southampton.

May 18, 1936—Clifford Lodge No. 325, Clifford.

May 21, 1936—Moravian Lodge No. 431, Cargill.

June 5, 1936—Aldworth Lodge No. 235, Paisley. This visit was made for me by R.W. Bro. C. T. J. Halliday.

For several years past there has been a dearth of candidates but in this year there is a decided improvement and the candidates, most of whom are personally known by me, are of exceptionally high order and should be a decided acquisition to their respective lodges.

I am greatly pleased with the high quality of the degree work by the officers which shows that in spite of want of practice they have (with one exception) carefully rehearsed the work.

In addition to the above visits I had the pleasure on St. John's night, December 27th, of Installing my son as Master of Saugeen Lodge, No. 197.

The visit of the Grand Master to the district on May 29th, was the outstanding event of the year. A large attendance with every lodge in the district represented assembled at Walkerton and the inspiring addresses of the Grand Master will long be remembered throughout the whole district.

A district Divine Service was held at Walkerton on June 28th, and climaxed the year's work. At this

service a very inspiring address was delivered by the Rev. Bro. Moore, District Chaplain, based on the story of Jacob's Ladder and beautiful music rendered by a Masonic choir.

Throughout my year of office, I have tried to uphold the highest traditions of Masonry. I have especially emphasized the value of Masonic Education and am happy to report that the lodges have arranged talks on the evenings that there is no work and special emergency meetings for the purpose when degree work filled the regular nights and that these meetings have been well attended.

The importance and responsibility of the Committee of enquiry I have stressed, also the influence of Masonry on the peace and harmony of the world, if every Mason would practise outside of the lodge those excellent precepts that are inculcated within it.

Fraternally submitted,

F. B. JAMES,

D.D.G.M. Bruce District.

CHATHAM DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in Chatham District, I wish to take this opportunity of thanking the lodges in this district for the honour conferred upon me and also upon Sydenham Lodge, in electing me to this high and important office, and to express my sincere appreciation for the many kindnesses and courtesies extended to me during my term of office. To prove worthy of the sacred trust reposed in me has been my constant aim; if the bonds of Freemasonry have been strengthened in Chatham District during my term of office, and I believe they have, it is largely due to the wonderful spirit of fellowship and co-operation of all the lodges toward that objective. I wish to thank especially all the Past D.D.G.M's who so kindly assisted me, both with their advice and their presence at my official visits.

The first occasion for wearing my regalia was at the funeral of Wor. Bro. John French, who passed to the Grand Lodge Above on July 28th, in his ninety-eighth year. He was secretary of Sydenham Lodge until he was ninety-three and was Honourary Vice-President of Chatham District Past Master's Association at the time of his death. He loved Masonry; he lived Masonry; he was my ideal of what a real Mason should be. All Chatham District mourn his passing.

My first official act was to appoint W. Bro. John E. Houston, District Secretary, and Rev. Bro. R. H. Parr, District Chaplain, and I wish to express my appreciation to these brethren for the fine way they filled their respective offices; Wor. Bro. Houston relieved me of most of the clerical work and, being an accountant, checked the secretaries' and treasurers' books much more speedily and efficiently than I

could; I was particularly fortunate in being able to secure the services of such a capable brother. He reports that the secretaries' books throughout the district are particularly well kept, and that the treasurers' accounts show, in most cases, a distinct improvement in the financial position of the lodges. Rev. Bro. Parr also accompanied me on most of my official visits and could always be counted on to leave a timely thought, spiced with humour, but with a very fine lesson; his wise counsel helped me in many ways.

I have visited all of the lodges officially once, and most of them several times unofficially; I will not here give a detailed account of each visit, but will content myself by saying that the work throughout the district is performed with great uniformity and understanding and is in a very fine state of perfection, which is a tribute to the untiring efforts of my predecessors. On all of my visits I was accompanied by several brethren from my own lodge together with a number of Masters, Past Masters and brethren of other lodges, and to these brethren I am indeed grateful. Visitors are always an inspiration to any lodge and are always welcomed; I am glad to report that the brethren are visiting more and more. All of my official visits were well attended and some of them established a new record attendance, which was an inspiration to all present.

The features which were stressed during my official visits were attendance and Masonic Education. I tried on every occasion to bring before the brethren the major policies and wishes of the Most Worshipful the Grand Master and the Grand Lodge, and always closed my addresses with some explanation regarding our symbolism or clarifying some intricate portion of the work, and an exhortation that all Masons show by their lives that they have benefitted by the principles of our beloved fraternity. The brethren seemed to appreciate these talks which, of course, were diversified, for several of the brethren attended nearly every visit; there are so many points in our work that can be enlarged on and explained more clearly, that there is no excuse for repeating one's address. This takes considerable time and study but is well worth while.

In addition to the visits in my own district I had the pleasure of visiting several times with R.W. Bro. Arthur Gray of St. Thomas District and R.W. Bro. Lorne Elliott of Sarnia District and once each with R.W. Bro. G. E. Searle of Windsor District and R.W. Bro. F. C. Fuller of London District; also meeting and fraternizing with R.W. Bro. F. J. R. Forster of South Huron and R.W. Bro. J. H. Anderson of Wilson Districts. I also had the honour of having return visits from the first three named. All of these Right Worshipful Brethren are very fine fellows and are faithfully representing the Most Worshipful the Grand Master in their respective districts. This inter-district visitation creates an abundance of good-will and keeps the work more uniform throughout the whole section of the Province.

My "Chatham District" Committee on Masonic Education, under the very able guidance of R.W. Bro. Roy A. Boyes supplied the wants of the various lodges admirably. At their first meeting they divided the district, giving each member of the committee two lodges to look after and work with the local committee. In this way the work was well covered, most of the lodges having at least one address from their district representative as well as addresses prepared and delivered by local brethren. This was one of the best features because it uncovered and developed a great deal of latent talent. I cannot too highly commend the work of the Masonic Education Committee of Grand Lodge for their timely aid in supplying this much-needed and long-felt want just at the opportune time, thus keeping the interest up when there was a lack of degree work. This expression of appreciation applies equally well to the Grand Lodge Masonic Library, whereby the brethren may procure, through their secretaries, a vast fund of Masonic lore. The brethren are taking advantage of this opportunity of acquiring additional knowledge and are really enjoying their Masonry more as they get to understand it better; its influence will be seen very clearly in years to come in the fact that a much greater percentage of the brethren will understand our symbolism which is really the hidden beauty of Masonry.

I am especially indebted to R.W. Bro. Charles E. Clements, President of the Chatham District Past Masters' Association for his untiring efforts in making it a real live organization, functioning efficiently in conjunction with my work. He is the most dynamic and enthusiastic Mason in the district and is continually thinking up new ways to create interest and increase attendance; during the year in connection with the P.M.A., besides having M.W. Bro. R. B. Dargavel give us a wonderfully fine talk on his work as Supervisor of Benevolence which was very much appreciated; R.W. Bro. Clements organized degree teams composed of "Old Masters"; Secretaries; Very Worshipfuls; Sitting Masters, etc., which were real get-togethers, bringing the several lodges in the district into much closer contact, one with the other, thus creating perfect harmony and the utmost loyalty to Grand Lodge and its representatives.

The outstanding event of the year was the reception to the Most Worshipful the Grand Master, in Dresden, on May 1st. About three hundred and fifty brethren, representing every lodge in the district as well as some distinguished visitors attended, to enjoy the very inspiring, educational and eloquent address by our honoured Grand Master. The brethren are still talking about the remarkable fluency, wit and zeal possessed by M.W. Bro. Anderson. His visit will long be remembered.

I shall ever cherish the splendid friendships and associations growing out of contacts with the brethren throughout this and adjoining districts during this, the happiest year of my Masonic Career. My sincere wish is that good fortune may smile upon all those friends and that health and happiness may be their portion during the years to come.

I trust, hope and am fully confident that all will extend the same kindly consideration, loyalty and support to my successor.

Fraternally submitted,

R. R. DUSTEN,

D.D.G.M. Chatham District.

EASTERN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I take this opportunity to again thank the brethren of Eastern District for the great honor conferred on me by electing me to the high and honorable office of D.D.G.M. I also wish to thank the Most Worshipful the Grand Master for having confirmed my election.

My first act was to appoint Wor. Bro. Dr. J. H. McIntosh, District Secretary and Bro. Rev. D. H. McFarlane, District Chaplain. Both of them are outstanding brethren.

My first official visit was to Chesterville Lodge No. 320 on Oct. 7th, when a third degree was put on in a very creditable manner and the future of Chesterville Lodge is bright.

My second visit was to Lancaster Lodge No. 207, on Oct. 8th, when a first degree was put on and the work was very well done.

My third visit was to Williamsburg Lodge No. 480 on Oct. 10th, where a second degree was put on and the work well done. Had the pleasure of meeting several American brethren at this meeting.

My fourth visit was to Cornwall Lodge No. 125 on Nov. 7, when a first degree was put on in their usual good manner. Cornwall Lodge is bound to be in the front ranks.

My fifth visit was to Hawkesbury Lodge No. 450 on Nov. 7th, when a first degree was put on. The work as usual was very good. The Junior Warden was simply grand.

My sixth visit was to Maxville Lodge No. 418 on Nov. 8th, when a first degree was put on and the work was the best in the district. All officers were up to a high standard.

My seventh visit was to Martintown Lodge No. 586 on Nov. 14th, when a second degree was put on. The work was very good, a credit to the officers.

My eighth visit was to St. John's Lodge No. 21a, Vankleek Hill on Dec. 3rd, when a second degree was worked and worked with credit to the officers. This lodge has a very fine lot of Past Masters.

My ninth visit was to Friendly Brothers Lodge No. 143 at Iroquois on Dec. 4th. No degree work was put on, the Worshipful Master and Senior Warden living some 35 miles apart, but the work done was very good.

My tenth visit was to Finch Lodge No. 557 on Dec. 5th, when a first degree was put on. The work was well put on and the fellowship of true Masonry ran high.

My eleventh visit was to Cardinal Lodge No. 491 on Dec. 13th, the second degree was put on, and the work was of a very high order and the future is bright for this lodge.

My twelfth visit was to Excelsior Lodge No. 142 at Morrisburg on May 1st, when the second degree was put on. The work was very well done and must be congratulated to have such a set of officers.

My thirteenth visit was to Wales Lodge No. 458 on May 4th, when a first degree was put on. The work was well done, especially the Junior Warden. His lecture was nearly word perfect and his delivery was very impressive. The best in the district.

My fourteenth visit was to Avonmore Lodge No. 452 on May 5th, when a first degree was put on,

the work being very well done. This meeting was the largest of any meeting in the district and speaks well for Avonmore Lodge.

My fifteenth visit was to Farrans Point Lodge No. 256 at Aultsville on May 6th, when a first degree was put on. The work was put in on a very impressive manner. This lodge should prosper.

My sixteenth visit was to Alexandria Lodge No. 439 on May 12th. No degree was put on but the openings and closings were well done. Some of the younger officers are bound to leave their mark in Masonry.

My seventeenth visit was to my Mother Lodge, Plantagenet Lodge No. 186 at Riceville on June 1st. No degree work was put on but the openings and closings were very well done. We had a nice number of visiting brethren with us. The night was bad (raining) or we would have had a very large gathering.

My eighteenth and last visit was to Henderson Lodge No. 383, Winchester, on June 12th. No degree work was put on, but the openings and closings were done in excellent manner. The Inner Guard were conspicuous with his military step and salute and with the officers coming on, Henderson Lodge is bound to be one of the leading lodges.

R.W. Bro. Shepherd accompanied me on my visits and delivered an address on Masonic Education. "What Masonary was, What it taught, and the results of living up to its Teachings."

For two reasons I have tried to make my report as brief as possible and have not mentioned the names of the outstanding brethren of each lodge, for we all know that each lodge has its high lights, men who let their light shine and put into Masonry all they have. Their works will follow them. Brethren who are worthy of all the honor that can be bestowed on them. My purpose has been to make the youngest Mason

to feel that we are all brethren, descended from the same Father and bound together by bonds of brotherly love, relief, and truth.

I have endeavoured during my visits to have my brethren lift their eyes from wordly things to that bright and morning star whose rising brings peace and salvation to all the human race. To follow the great example that our Saviour set for us and not forgetting our Bibles we are taught that the Almighty has been pleased to reveal more of his Divine Will through that book than by any other means.

In conclusion I wish to again thank every brother in Eastern District for their loyal support and the brotherly way I have been received on my official visits. I found Eastern District just like one big family, living in peace and brotherly love.

Fraternally and respectfully submitted,

G. A. RYAN,

D.D.G.M. Eastern District.

FRONTENAC DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on the condition of Masonry in Frontenac District for the year ending June 1936, may I first of all, express my appreciation and sincere gratitude for the honour conferred upon me by the brethren of this district, in electing me to the important office of District Representative of the Most Worshipful the Grand Master, and also for the many kindly courtesies extended, as well as for the hearty co-operation of all the brethren, during my term of office.

When I was a year ago unanimously elected by my brethren, as their choice for this high office, I at once realized, that a signal honour had been bestowed upon me, and also to my Mother Lodge, Prince of Wales No. 146, Newburgh, as it is just forty years ago, since our lodge had the honour of having the Grand Master's representative viz., R.W. Bro. Geo. Anson Aylesworth in the year 1896, he being the oldest living Past D.D.G.M. of Frontenac District, and who was able to accompany me on nearly all of my official visits, and his presence was always a great source of inspiration to me.

We in Frontenac District are particularly blest to have in our midst so many prominent and outstanding Freemasons, such as Most Wor. Bro. Herrington, P.G.M. and, in fact, nearly all of my predecessors are maintaining an active interest in Freemasonry, particularly along educational lines, and have certainly assisted in lightening my burden of office, far more than they, perhaps, may have realized, and I certainly wish to take this opportunity to express my gratitude to each and every brother, who have in any way, assisted in maintaining the high

standard of proficiency, which Freemasonry is enjoying in this district.

On my return from Grand Lodge, my first official duty was to appoint W. Bro. Joseph E. Lewis of Prince of Wales, as District Secretary, who, not only has assisted me in every conceivable manner along secretarial lines, but also accompanied me on all of my official visits, and for whose services I am deeply indebted.

My first official visit was to Frontenac No. 621 at Sharbot Lake, on October 4th, which is the youngest lodge in the district. W. Bro. H. C. Campbell and his officers, conferred the first degree in a very efficient and creditable manner, the candidate being the Public School Inspector, Mr. F. R. McEwen. R.W. Bro. Barlow of Moira Lodge, Belleville, P.D.D.G.M. of Prince Edward District, was present, he being a relative of the candidate and gave some interesting and highly appreciated remarks.

Frontenac Lodge deserves a great deal of credit, for the manner in which they are able to carry on under a very burdensome debt, inflicted upon them by reason of a fire, which totally destroyed their old meeting place about three years ago.

My second official visit was paid to Prince Arthur Lodge No. 228 Odessa, on October 21st. W. Bro. L. C. Gordon presided and he and his officers opened and closed the lodge in the several degrees exceptionally well.

R.W. Bros. Milne and Campbell of Kingston were present, and greatly assisted in making the evening one which will long be remembered.

My third visit officially was with my Mother Lodge on the evening of October 29th. There being no work, W. Bro. H. E. Sutton and officers, opened and closed the lodge in the three degrees. A large attendance of brethren were present to greet me, including several P.D.D.G.M's.

This lodge like many others, has had a scarcity of candidates, probably owing to the effect of the depression, and also to its limited territory.

On November first, I paid my official visit to Westport Lodge, No. 441, at Westport. W. Bro. W. C. Taylor, W.M. presided and opened and closed in three Degrees in a creditable manner. This lodge was instituted in the year 1896, which was during the term of office of R.W. Bro. Aylesworth, P.D.D.G.M., who was present with me on this visit. R.W. Bro. A. W. Gray, a P.D.D.G.M. of this district, but now residing in St. Lawrence District was present and gave a few well chosen remarks.

On Tuesday evening, November 5th I had the privileged of visiting Simpson Lodge No. 157 at Newboro. W.M. J. F. Earl and officers present and opened and closed in three degrees in very efficient manner. R.W. Bros. Pinkerton and Young, P.D.D.G.M.S. were present and gave short addresses.

My attention was particularly attracted to three old Masonic Charts, hanging in the cloak room of this lodge. Much time could be profitably spent in the perusal of these ancient relics of Freemasonry.

My next official visit was to Albion Lodge No. 109, Harrowsmith on November 8th. The Fellowcraft degree was conferred by W. Bro. W. P. Asselstine and his officers in a most satisfactory manner. This lodge has a district wide reputation for its efficient work and hospitality, and they most certainly lived up to these expectations on this occasion. P.D.D.G.M's present were R.W. Bros. Aylesworth, Boyce, Johnson, and Pringle, and assisted in making the evening a most profitable one.

On November 21st, I visited Victoria Lodge No. 299 at Centreville. As there was no degree work to perform, W. Bro. Graham and his officers exemplified the work of opening and closing in the three degrees to my satisfaction.

On June 24th, 1936, upon the invitation of R.W. Bro. Carscallen and W. Master, I had the privilege to be present, together with my suite of officers and perform the ceremony of the Installation and Investiture of the W.M. and officers of this lodge for the ensuing year.

I paid my official visit to Leeds Lodge No. 201 Gananoque on Tuesday evening Dec. 3rd. W. Bro. Wilbur Clow and his officers conferred the degree of a fellowcraft, and I was greatly impressed with the sincerity which these brethren displayed.

R.W. Bro. Hood, a P.D.D.G.M. of Toronto District was present, and very ably introduced me to the W.M. and officers. Owing to the unfavourable condition of the weather, the attendance was not as large as it would have been, upon a more favourable evening.

I made my first official visit in the city of Kingston, to the oldest lodge in the district, Ancient St. John's No. 3, on February 6th, 1936. After my introduction to the lodge we all stood, while the chaplain W. Bro. Lawson spoke in very fitting terms of the loss the Empire had suffered in the death of our late Sovereign, King George V., after which two minutes of silence were observed.

The third degree was conferred by W. Bro. W. Y. Mills and his officers assisted by several Past Masters in a most impressive manner.

On February 12th I made my official visit to Queen's Lodge No. 578. Ninety-five per cent of the membership of this lodge is composed almost entirely of the staff and students of Queen's University. After the two minutes silence was observed in respect for our late Sovereign, W. Bro. Munro and his officers conferred the second degree in a very capable manner. R.W. Bro. McRae was present and is certainly a great asset to this lodge, and takes a keen interest in Freemasonry.

On March 3rd I paid my official visit to Minden Lodge No. 253 Kingston. The Entered Apprentice degree was conferred by W. Bro. Chas. Baylie and his officers, in a very efficient manner, the candidate being a son of W. Bro. Alex. McDonald a Past Master of this lodge, who assisted in the ceremony, and were greatly aided in the performance of their work by the Masonic choir. R.W. Bro. H. J. Milne, a P.D.D.G.M. of this district assisted in the work in his usual capable manner.

My next official visit was to Royal Edward Lodge No. 585 on Friday evening March 27th. The W.M. Bro. E. M. Lockett presided and with his officers initiated a candidate into Freemasonry in a satisfactory manner. There certainly appears to be a keen interest in Freemasonry in this lodge if the numerous questions asked of the D.D.G.M. could be taken as evidence of same. R.W. Bro. Johnston P.D.D.G.M., a member of this lodge, was present, and greatly assisted in making this evening one long to be remembered.

On the occasion of my visit to Cataraqui Lodge No. 92, Kingston, I was beginning to feel quite at home in the beautiful Masonic Temple; this being on Good Friday April 10th. Ceremony of initiation was conferred on candidate by the W.M., O. A. Dodson and his officers, assisted by the Masonic choir.

I must mention here I was very much impressed by the inter-visits of the five sitting Masters of the five lodges of the city, at each of my official visits, and also that each and every one of these lodges have especial committees appointed to visit the sick, both local and outside Freemasons in hospitals. This is indeed a very worthy practice for which the brethren of the city should be highly commended.

Lorne Lodge No. 404 Tamworth, was officially visited on Friday evening April 24th. Lodge was opened and closed severally in the three degrees. The W.M., W. Bro. Wagar and his officers satisfied me, that judging by the interest shown in their work, that they were well capable of conferring degrees.

Several distinguished brethren were present including R.W. Bros. Aylesworth, Carscallen, Brown and also R.W. Bro. Rev. Conn. A large number of brethren were present to greet me on this occasion.

My next visit was to the home lodge of my predecessor, R.W. Bro. Dr. F. S. Young, on Thursday evening, April 30th. Lodge was opened and closed in the several degrees in a satisfactory manner. On this occasion portraits of Past Grand Master F. A. Copus and P.D.D.G.M. Dr. F. S. Young were presented to Rideau Lodge by R.W. Bros. G. A. Aylesworth and H. J. Milne, through the kindness of R.W. Bro. Dr. Young.

On Tuesday evening May 5th, I visited St. Andrew's Lodge No. 497, Arden. W. Bro. Pixley and officers conferred the fellowcraft degree, upon a bona-fide candidate. This lodge with a territory somewhat sparsely settled is situated at the northern part of the District. R.W. Bros. Aylesworth, Carscallen, Brown and Pringle were present and spoke very encouragingly of Freemasonry, this being the Mother Lodge of the latter mentioned.

Union Lodge No. 9 of Napanee, I believe, enjoys a district wide reputation for the efficient work of its officers, as well as for the wonderful hospitality always displayed by their brethren and when I made my official visit to this lodge on Friday evening May 8th they certainly lived up to this reputation. W. Bro. K. S. Ham and his officers conferred the Entered Apprentice degree in a very creditable manner. R.W. Bro. H. J. Milne of Minden Lodge, Kingston, was present and exemplified how a board of trial should be conducted, which was a source of inspiration to the many members of the Order present.

My last official visit was to Maple Leaf Lodge No. 119 Bath on Monday evening May 11th. As there was no regular work for the evening W. Bro. Young and his officers, opened and closed the lodge in the three respective degrees. The degree of hospitality with which they receive visitors is indeed worthy of

mention. The Master, Officers and brethren, are all sincere to the Craft and their lodge.

In connection with Masonic Education I find that there is an increasing interest among the brethren, a searching after truths and questions constantly being asked regarding the meaning of our many symbols. In each address I gave I endeavoured to speak on such terms and the truths therein contained and to the utmost of my ability have kept uppermost the high ideals of the order. Talks of such a nature, I found, to my great delight, were received with deep interest by the brethren.

To the large number of brethren who accompanied me on all official visits I wish to express my deep gratitude. Their presence was a real inspiration and their loyal support throughout the year demands my most grateful thanks.

My term as District Deputy Grand Master has been a most delightful one due in a great measure, to the kindness, courtesy, brotherly love and good-will extended to me, as the representative of the Most Worshipful the Grand Master, by every lodge in the district. It is with a deep sense of regret that I find myself approaching the close of the happiest and most instructive year of my Masonic experience, and while it is true that I cannot again mingle with the brethren as their D.D.G.M., at the same time, I am looking forward with keen anticipation to spending many happy evenings in their company and of rendering to each lodge all the assistance I am capable of offering.

Finally, may I bespeak for my successor, the same courtesy and Masonic kindness which has always been showered upon me.

Cordially and Fraternally submitted,

FRED E. SWITZER,

D.D.G.M. Frontenac District.

GEORGIAN DISTRICT

To the Most Worshipful the Grand Masters, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit for your consideration the following report on the condition of Masonry in Georgian District.

First, I wish to express my sincere appreciation to the brethren of this district for the honor they conferred upon me and my mother lodge Seven Star No. 285 by electing me as the representative of the Most Worshipful the Grand Master. As the year draws to a close I think of the many acts of kindness and the courtesies that have been extended to me during my term of office. These will ever remain fresh in my memory. I have endeavored to discharge my duties in an acceptable manner and with a full appreciation of the responsibilities of my office and to the best of my ability I have striven to prove worthy of the trust reposed in me by my brethren.

My first official act was to appoint W. Bro. T. E. Reynolds, as District Secretary, and Bro. Rev. D. A. MacKeracher as District Chaplain. Both these brethren gave excellent service. W. Bro. Reynolds accompanied me on nearly every visit and discharged his duties faithfully and well and at the same time his kindly attitude in his dealings with the secretaries of the various lodges greatly assisted in making our official visits most pleasant. Bro. MacKeracher accompanied me as often as possible and gave several addresses during the year and to him also I am very grateful.

The genuine fellowship shown at every meeting is a great tribute to the P.D.D.G.M's, the Past Masters, the Ruling Masters and the Craft in general. The attendance on the occasion of my various visits

has been most gratifying, on every occasion many lodges were represented. I have been impressed with the splendid order and attention which has prevailed at each meeting and in the banquet room the program, without exception, has been clean and of a high order. Harmony and good will are evident in all the lodges and the Masters and Officers are endeavoring to perform their work in an impressive and dignified manner. The work throughout the District is fairly uniform, in some lodges it is as nearly perfect as it is possible to exemplify it. I have also noticed a marked co-operation on the part of the Past Masters with the Ruling Masters and the useful work they are doing in maintaining their interest in the work.

Much enthusiasm has been shown in Masonic Education during the year. At the commencement of my term supervisors were appointed to take charge of this work and I am indeed grateful to them for their very valuable and helpful assistance. There were forty meetings at which an educational subject was discussed or an address given, apart from the addresses given by guest speakers on the occasion of my official visits. Throughout the year I have noticed evidence of younger members becoming more interested in this work. I suggested that each lodge set aside, annually, a small sum of money for the purchase of books and the formation of a Masonic Library and that the brethren be encouraged to study the history and origin of Masonry and the deeper meaning of the symbolism of the order.

The district was highly honored when R.W. Bro. Rev. W. M. Lee was elected Grand Chaplain. He was presented with his Grand Lodge regalia, on October 18, 1935, by his Mother Lodge, Moravian No. 431, Cargill, and Seven Star No. 285, Alliston, with which he is now affiliated. A large number of brethren were present on this occasion. I was fortunate in having the Grand Chaplain accompany me on most of my official visits and to him I owe a debt of gratitude for the assistance and advice rendered on many occasions.

It is with deep regret that it becomes necessary to record the passing to the Grand Lodge above of two

of our dearly beloved Past District Deputy Grand Masters, R.W. Bro. Dr. J. D. Cunningham, a member of Seven Star No. 285, Alliston, who was called by the Most High on November 17, 1935. I attended his funeral at Collingwood on Tuesday, November 19th, many brethren of this District being present. The officiating ministers were R.W. Bro. Rev. W. M. Lee, Grand Chaplain and R.W. Bro. Rev. P. N. Knight, Past Grand Chaplain. On Wednesday, January 1st, 1936, R.W. Bro. J. D. Hamill, a member of Pythagoras Lodge No. 137 Meaford, was also called by the Most High. These brethren were widely known and had the love and respect of all who knew them. Their courteous manner, pleasant smile and warm hand shake were but the index to the Masonic qualities they possessed. We cherish their memories in our hearts.

It gives me much pleasure to pay tribute to the secretaries of the several lodges. On all my visits I have found these brethren to be courteous and obliging and having the interest of their various lodges at heart.

My first official visit was to Karnak Lodge No. 492, Coldwater, on Thursday, November 7th, 1935. I was introduced by R.W. Bro. Howard Gover and received a very warm welcome from W. Bro. M. S. Millard, his officers and brethren. The second degree was conferred on Bro. C. Jackman of Beaver Lodge, Thornbury, in a very impressive manner. Prospects look bright for this lodge. Following the meeting R.W. Bro. W. M. Lee, Grand Chaplain, gave an inspiring address on "A Life Beautiful".

On Wednesday, January 15, accompanied by several brethren from Alliston, I paid my official visit to Victoria Lodge No. 470, Victoria Harbor, where we were cordially received and right royally entertained. W. Bro. W. B. Croke and his staff of officers opened and closed in the several degrees. In the Second Degree two of the younger members of this lodge gave very interesting and instructive addresses along Masonic Educational lines. Both these young

Masons were deserving of the highest praise for the masterly way in which they prepared and delivered these addresses. During the year this lodge has started a Masonic Library. There are many active Past Masters in this lodge including R.W. Bro. E. B. Brown P.D.D.G.M. and R.W. Bro. Rev. L. E. Gosselin, I.P.D.D.G.M. Both these members are a tower of strength to Victoria Lodge. I had the pleasure at this meeting of presenting, on behalf of the lodge, a Past Master's Jewel to W. Bro. J. B. Eplett, I.P.M. Bro. Rev. D. A. MacKeracher was the guest speaker and gave an interesting address on "The Bible and Masonry".

My official visit to Spry Lodge No. 385, Beeton, was made on February 3rd. On this visit I was accompanied by R.W. Bro. Fred Sharpe, D.D.G.M. of Muskoka District. Although the weather was stormy and the roads bad, a large number of brethren were present, including visitors from Cookstown, Tottenham and Alliston. W. Bro. S. R. McKelvey and his fine staff of officers exemplified the E.A. Degree with musical ritual in an excellent manner, which leads me to believe that the Past Masters of this Lodge take a keen interest in the work. This lodge also has an active Masonic Educational Committee. R.W. Bro. Rev. P. N. Knight, Past Grand Chaplain, gave an address on "The Masonic Creed", which was much appreciated

My next visit was to Caledonian Lodge No. 249, Midland, on Monday, March 2nd, when, despite a stormy evening, a large number of brethren were present. There being no work, the Worshipful Master, W. Bro. C. A. Flowers opened and closed in the three degrees in a most satisfactory manner. It has been a pleasure to meet W. Bro. Flowers, not only in his own lodge, but on the occasion of several of my other visits in the district. The lecture in the F.C. degree was given by the S.W. in a creditable manner. A glance at the register shows that a fine fraternal spirit exists between this lodge and its neighbors, fourteen lodges being represented at this meeting. R.W. Bro. G. S. Dudley makes his influence felt in the life of the lodge. R.W. Bro. Lee gave an address on "Beauty in Masonry", which brought forth many complimentary remarks.

On Monday, March 9th, accompanied by several Alliston brethren, I visited Tottenham Lodge No. 467, Tottenham. This lodge opened punctually at 8 p.m. Although the condition of the roads kept a number of brethren from the country at home, still there were about fifty brethren present, who gave me a very warm welcome. W. Bro. Harry Rinn conferred the third degree on a candidate in a manner reflecting great credit on the W.M., Officers and Past Masters, who took part in the work. The lodge is fortunate in having a number of active Past Masters including R.W. Bro. J. J. McKnight, who is the secretary. Following the work of the evening, R.W. Bro. W. M. Lee gave an address, which was thoroughly enjoyed.

Manito Lodge No. 90, Collingwood, was visited on Tuesday, March 10th. The F.C. degree was conferred on two candidates by W. Bro. V. A. Ellis and his staff of officers in a satisfactory manner and I have no doubt that Manito Lodge will continue to live up to the fine traditions of the past. This lodge is to be congratulated on having among its Past Masters R.W. Bro. C. T. Stephens and R.W. Bro. W. H. Whipps. W. Bro. Lr. R. E. Ives of Stayner gave a very fine address on "The Enjoyments of Masonry", which was greatly appreciated.

On Tuesday, March 31st, I visited Minerva Lodge No. 304, Stroud. Many visitors were present and I was pleased to meet many new brethren on this occasion. W. Bro. Herb Black and his officers conferred the E.A. degree in a very able manner. The Past Masters of this lodge are loyal and assist the officers in their work. The Junior Warden gave his lecture in good style. This lodge has a reputation for doing its work well. A splendid musical program was given in the Banquet Room, also an address by Bro. Dr. W. D. Smith, M.L.A., of Creemore, on "The Antiquity of Masonry", which was thoroughly enjoyed.

On Friday, April 3rd, accompanied by several Alliston brethren, I paid my official visit to Orillia Lodge No. 192, Orillia, which, by the way, is the largest lodge in the district. I was introduced to the

W.M. by R.W. Bro. Dan McCaughrin and was received most cordially. W. Bro. W. Calvert and his fine staff of officers exemplified the first degree in an excellent manner. Special mention might be made of the Junior Warden's lecture which was delivered in such a way that it could not fail to make a deep impression upon the candidate. V.W. Bro. Boyle, the genial secretary of the lodge, keeps a model set of books. Eighteen lodges were represented at this meeting and the visiting brethren will not soon forget the hospitality of the Orillia brethren. R.W. Bro. Rev. P. N. Knight, Past Grand Chaplain, gave an address on "What we learn from Masonry", which left much food for thought.

Tuesday, April 7th, found me at Pythagoras Lodge No. 137, Meaford, where I made new acquaintances, including R.W. Bro. Thos. Carson, P.D.D.G.M. of Grey district. There were many visitors present from surrounding lodges, including a number from Grey district. There was no work but W. Bro. Biere Pitts opened and closed in the several degrees to my satisfaction. W. Bro. F. H. Finley gave an interesting history of this lodge from 1860 to the present time, which was much enjoyed by the brethren. W. Bro. Finley, who, by the way, is the secretary of this lodge, has missed but four meetings in twenty years and then his absence was due to illness. This lodge is also fortunate in having a number of active Past Masters. Bro. Rev. L. Halfyard of Tottenham was the guest speaker on this occasion, his subject being "The Mission of Masonry in the Life of To-day". The address was very interesting and left many a worthy thought to be carried away by the brethren.

On Tuesday, April 14th, I paid my official visit to Earl Kitchener Lodge No. 538, Port McNicoll, being accompanied by brethren from Alliston and Tottenham. There were also a number of visiting brethren from neighbouring lodges, including R.W. Bro. E. B. Brown, and R.W. Bro. L. E. Gosselin of Victoria Harbor. The F.C. degree was ably exemplified by W. Bro. Tunnock on a candidate who knew his work perfectly. There seems to be a very united and

brotherly feeling existing among the members of this lodge as if it were one large family. During the banquet hour a splendid musical program was given also an interesting address by Bro. L. Halfyard, both of which were much enjoyed. The future looks bright for Earl Kitchener Lodge.

Thursday, April 16th, was the date of my visit to the Barrie Lodges, Corinthian No. 96, and Kerr No. 230, when a joint meeting was held. There was a large turnout, of members and visitors which completely taxed the capacity of the lodge room. I was accompanied by my district secretary and a large number of brethren from Alliston. On this occasion I was introduced in a very kindly manner by W. Bro. J. W. Merrick. I was pleased again to meet R.W. Bro. F. Sharpe, D.D.G.M. of Muskoka District. The E.A. degree was exemplified in an excellent manner with musical ritual, the officers of each lodge taking a part of the work. W. Bro. Nells and W. Bro. Kane have their work well in hand and with their splendid staffs of officers should further increase the prestige of Masonry in that community. These lodges have a goodly number of interested and active Past Masters including R.W. Bro. Alex. Cowan and R.W. Bro. Dr. R. J. Sprott, who were present at this meeting. I had the pleasure of presenting, on behalf of Corinthian Lodge, a Veteran's Jubilee Medal to Bro. Joseph C. Lang, who has been a Mason for fifty-two years. I spoke to the brethren briefly on "The Northeast Corner" and was followed by R.W. Bro. Rev. L. E. Gosselin, who gave a very inspirational address on "The Square, Level and Plumb-rule".

Beaver Lodge No. 234, Thornbury. On Thursday, April 23rd, I paid my official visit to this lodge. The Wor. Master, Dr. R. E. Wilson, on behalf of the officers and members, cordially received me. While holding office for a year and a half, due to a change in the date of election from December to June, the W.M. had the unusual experience of receiving two D.D.G.M.'s during his term of office. W. Bro. Wilson has his work well in hand and the second degree was exemplified in a capable and proficient manner. A

beautiful lodge room is a credit to the Craft and the brethren of this lodge have every reason to be proud of their new masonic home. W. Bro. J. F. McLean gave an address on "The Second Degree" which was very instructive. The formation of a masonic library has been undertaken and the prospects for Masonry in Beaver Lodge look bright.

Friday, May 1st, I journeyed to Elmvale where I paid my official visit to Coronation Lodge No. 466. Here again, many visitors were present, representing fourteen lodges. Among the visiting brethren were R.W. Bro. G. S. Dudley and R.W. Bro. Rev. L. E. Gosselin, both of whom have attended many meetings throughout the district. I received at the hands of W. Bro. A. G. Beardsall, his officers and members, a very hearty welcome. The W.M. and his officers conferred the E.A. degree with musical ritual on Dr. A. Milligan in a very pleasing and efficient manner. A unique feature was the presence of W. Bro. Millard of Kingston, father-in-law of the candidate, who took part in the ceremony. This lodge has a long list of Past Masters who generously assist with the work. R.W. Bro. Gosselin gave us a highly interesting address on "The Compasses", from which we derived much benefit and instruction. There appears to exist in this lodge a genuine spirit of friendship and goodwill.

At Stayner, on Tuesday, May 5th, I paid my official visit to Northern Light Lodge No. 266. I was introduced by W. Bro. Dr. R. E. Ives and was enthusiastically received. W. Bro. H. G. McCandlish and his officers conferred the second degree to the satisfaction of all present, the Charge being delivered by R.W. Bro. R. J. Campbell in an excellent manner. Many visitors were present, including R.W. Bros. Rev. W. M. Lee, Grand Chaplain, R. D. Keefe, J. R. Lawrence, W. J. Moore and Chas. Robb, P.D.D.G.M's. Following the lodge work, a banquet was held in the Town Hall where a masterly address was given by Bro. Rev. W. J. Johnston of Toronto, on "The Outlook of Life", which was much appreciated and thoroughly enjoyed.

On Thursday, May 7th, I paid my official visit to Georgian Lodge No. 348, Penetanguishene. This occasion marked the 60th Anniversary of the founding of Georgian Lodge and here Masonry may be traced back to the time when Governor Graves Simcoe selected, as the most suitable place to establish a Military Naval Post on the Upper Lakes, Penetanguishene, with its landlocked harbour and commanding position for the protection of the main trade route between the Upper Lakes and Lake Ontario. The influx of British soldiers to build the fortifications here brought with them the first evidences of Freemasonry. The Officers' Quarters is one of the last landmarks left to remind us of the military occupation in those days. It is built of quarried limestone. On the Ashlers, which form the walls, can be seen the square and compasses cut into the stone in the form which we, as Masons, are accustomed to see them. Masonry in Penetanguishene can, therefore, trace its beginnings from those far off days. Through the intervening years there are many evidences of Masonry in the life of that community. W. Bro. Rev. R. T. C. Dwelly, the present Worshipful Master, though ill during the early part of the year, has been most enthusiastic and has made his influence felt in the lodge during his year. On this 60th Anniversary many members and visitors were present, the lodge room being taxed to capacity. The second degree was conferred in a commendable manner. R.W. Bro. Keefe's removal to Toronto is a distinct loss to this lodge and district. I had the pleasure, on behalf of Georgian Lodge, of presenting a Past Master's Jewel to W. Bro. W. M. Thompson. An address by Bro. Rev. D. A. MacKeracher on "Masonry and Friendship" and a musical program brought another enjoyable evening to a close.

On Tuesday May 12th, I officially visited Manitoba Lodge No. 236, Cookstown. This lodge is one that I have frequently visited and most of the members are well known to me. Although the night was extremely warm, there was a large attendance at this meeting, including many visitors from neighbouring and distant lodges, which completely filled the lodge room. W. Bro. Houghton and his staff of officers, assisted by several Past Masters, exemplified the E.A. degree in an

able manner, the use of the musical ritual adding much to the dignity and impressiveness of the work. This lodge must be congratulated upon having included among its Past Masters, R.W. Bros. Thomas McKnight and Thomas Robinson, who take a deep interest in the work and welfare of the lodge. W. Bro. Dr. R. E. Ives gave us a splendid address, which brought forth warm words of praise.

It was a great pleasure to visit Nitetis Lodge No. 444, Creemore, on Monday, May 18th, where we had a large and most enthusiastic meeting. I was introduced by R.W. Bro. J. R. Lawrence and received a cordial welcome from W. Bro. Dr. J. R. H. Graham, his officers and brethren. The second degree was conferred with musical ritual in an excellent manner. This lodge has enjoyed a splendid year, both as to candidates received and the carrying out of an educational program. In the banquet room I gave a brief address on "Secrecy", followed by the guest speaker of the evening, R.W. Bro. G. S. Dudley of Midland, who spoke on "The Citizenship of a Mason". Bro. Dudley was listened to with rapt attention as he delivered an address sound in fact and constructive in suggestions. Nitetis faces the future with splendid prospects.

My last official visit was to my Mother Lodge, Seven Star No. 285, Alliston, which to me was one of the most important visits of the year, as, naturally, a D.D.G.M. looks forward with great pleasure and keen delight to this occasion. The meeting was at 4.30 p.m. and was one of the largest meetings held here in many years. We were honored by the presence of R.W. Bro. W. J. Dunlop, Deputy Grand Master and a number of present and Past Grand Lodge Officers, also a number of the Ruling Masters in the district. I was introduced by R.W. Bro. Rev. P. N. Knight, Past Grand Chaplain, and one of a number of Past Masters of this lodge, who have been an inspiration to me during my term of office. To them I owe a deep debt of gratitude that I shall never be able to repay. R.W. Bro. Fred Sharpe, D.D.G.M. of Muskoka district, kindly consented to make the inspection, for which I express to him my appreciation. W. Bro. E. C. Williams and his capable officers opened and closed in the several degrees and they were compli-

mented by R.W. Bro. Sharpe. The efficient manner in which the Junior Warden's lecture was given brought forth words of praise from many visiting brethren. The work in this lodge is of a high order and a true masonic spirit prevails therein. The formation of a masonic library has also been undertaken in this lodge. In the banquet room we were entertained by orchestral music and Harmony Male Quartette of Toronto. The guest speaker of the evening, R.W. Bro. W. J. Dunlop, Deputy Grand Master, was introduced by R.W. Bro. P. N. Knight, and delighted the brethren with an address on "The Seven Ages of Masonry", which was virtually a brief history of Masonry from its inception in Egypt, centuries before the birth of Christ, down to the present. Following the toast to the P.D.D.G.M's, the following brethren responded: R.W. Bros. Alex. Cowan, J. J. McKnight, R. J. Campbell, J. R. Lawrence, Thos. Robinson, G. S. Dudley, R. D. Keefe, H. Gover, Dr. R. J. Sprott, W. J. Moore, Chas. E. Robb and W. J. Loughleen. Thus, an enjoyable evening was brought to a close.

On Sunday, June 21st, a District Masonic Service was held in First Presbyterian Church, Collingwood, under the auspices of Manito Lodge No. 90. Many brethren were present from different parts of the District. The sermon, the subject of which was "The Broad Mantle of a Mason's Charity", was delivered by R.W. Bro. Rev. W. M. Lee, Grand Chaplain. Others taking part in the service were Bro. Rev. D. A. MacKeracher, District Chaplain, and R.W. Bro. Rev. W. M. MacMillan.

In conclusion, I wish to express my appreciation to past and present Grand Lodge Officers and Past Masters who have assisted me during the year. I have endeavored to impress the high ideals and morals, not only taught, but that are required to be carried out by us as Masons. May harmony and prosperity continue and may the principles of brotherly love, relief and truth characterize us as men and Masons.

Fraternally submitted,

G. F. CROSBIE,

D.D.G.M. Georgian District.

GREY DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit the following report as the representative in Grey District, of the Most Worshipful the Grand Master.

After having been appointed D.D.G.M. for Grey District I appointed W. Bro. C. J. Bartley of North Star Lodge No. 322, Owen Sound, as District Secretary, and I am taking this opportunity of thanking him for the assistance he has given me during the past year.

I also appointed as District Chaplain, Bro. Rev. J. A. Hodges, also of North Star Lodge. Unfortunately Bro. Hodges's health has been such that he has been confined to the house almost continuously since his appointment, and is still unable to perform his duties. It is my sincere hope that Bro. Hodges will soon regain his normal health, and be able to carry on as he did, so efficiently in the past.

Six of the lodges hold their installation ceremonies in the winter, and six in the summer, and my official visits were made accordingly.

In general, I found Masonry in this district to be in a healthy condition, but attendance at lodge meetings continues to be disappointing. As I pointed out to all lodges, the matter of attendance is the responsibility of the Master and his officers, and they cannot expect to have the brethren turn out to the meetings unless they make those meetings interesting—not only interesting but more interesting than the activities which now claim their interest.

Lack of candidates is partly responsible for the fact that, in some lodges, the Master and officers are not as efficient with their work as they should be. It is to be hoped that my successors in office will continue to impress on the lodge officers, their duty and responsibility in this connection.

In most lodges there is quite a definite interest being shown in Masonic education, but I feel that more leadership on the part of the Masonic Education Committee of Grand Lodgedge is warranted. In most lodges in this district, this work is undertaken entirely by Past Masters, and particularly by Past Grand Lodge officers. While many of the Past Masters are very excellent speakers and handle their subjects well, the same speakers have spoken on the same subjects so many times that they find difficulty in holding the interest of their listeners. I feel that an added interest might be developed if the lodge members who are not officers, and indeed the junior officers also, were asked to prepare and deliver short addresses, and if the Master made sure that each lecture was followed by a general discussion.

In addition to my official visits, I was present at two very interesting special meetings in the district. The first was last fall, when I attended the Most Worshipful, the Grand Master at Arthur, on the occasion of the celebration of the sixtieth anniversary of Prince Arthur Lodge No. 334. The second occasion was when the Most Worshipful the Grand Master honored Grey District by paying an official visit at Owen Sound, in April of this year. This meeting was well attended by representatives from all lodges in the district and by many visitors from outside points. In the lodge room, the Ruling Masters were presented to the Most Worshipful the Grand Master, who also presented a veteran's jewel to Bro. W. A. Grier who has been a member of North Star Lodge for more than half a century. The addresses of the Most Worshipful the Grand Master to the Ruling Masters and to Bro. Grier in the lodge room and afterwards to the brethren in the banquet hall, were most inspiring and made a deep impression on everyone present.

In conclusion, there are two points that have struck me very forcibly during my term of office. One is that Grey District is not compact. It is ninety miles in length, and about 25 miles in width, and our hope is that when the Committee on Re-distribution of Districts brings in its report, this will not be overlooked.

The second point is that many of my official visits would have been much more interesting, and future visits of the same nature would be much more popular if they had concluded an hour earlier than they did. One special criticism I have to make is that too many brethren are asked to reply to the toast to the visitors.

I have the honor to be Most Worshipful Sir and Brethren, your obedient servant.

R. C. McKNIGHT,

D.D.G.M. Grey District.

HAMILTON "A" DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I herewith present my report of Hamilton District "A" for the Masonic year just ending.

I desire first to thank the brethren of the district for electing me to the office of D.D.G.M., and the Most Worshipful the Grand Master for confirming my election. I appointed W. Bro. Kenneth C. Cummins, District Secretary, and W. Bro. W. E. McFarlane, District Chaplain. Both are Past Masters of Water-down Lodge No. 357, and performed their duties in a manner creditable to themselves and the District, as I anticipated.

During the year, I visited every lodge in the district at least once. I was unable to visit St. Clair Lodge No. 135 on the date set for my official visit and I was grateful to R.W. Bro. J. R. Crocker of Corinthian Lodge No. 513, who kindly consented to take my place. He reported very favourably on the condition of Masonry in this lodge.

I have had no occasion during the year to criticize any of the lodges as I found them all working in the interests of Masonry in their respective districts. I want especially to mention, among other assistance received, that accorded me by the Masters and Wardens Association. In my opinion, they are doing a very desirable work in the district. Their activity tends to keep the work uniform, and they keep the lodges in touch with each other and promote a kind of friendly rivalry that serves to maintain the quality of the work and the interest of the brethren. They also give direction to desirable activities such as Divine Services, which has a tendency to draw the lodges closer together.

The Past Masters Association is also of invaluable aid in maintaining Masonry on the highest plane. They provide during the year a number of instructive evenings that elevate the members, and they tend to regulate Masonry for the good of all. The advice of this body of Masons is always well worthy of careful consideration.

I desire also to comment on the ideal condition of harmony that exists throughout the district. This provides an environment in which it is a pleasure to work. I found the various lodges practising Masonry in showing a brotherly consideration for their more unfortunate brethren. The sick are well looked after and I was pleasantly impressed with the charitable work carried on by the lodge. Every care is being taken to help those who desire to retain their membership though finding it difficult to pay their dues, and while there has been a considerable number suspended for non-payment of dues, on investigation, it will be found that there are few if any among them who had a strong desire to remain members. There is a decided increase in the applications in most lodges, particularly during the latter half of the year and the quality of the applicants is generally desirable.

I was impressed on all my official visits with the fact that the secretary of a lodge is one of its most valuable officers and the lodges in Hamilton "A" are fortunate in their choice of secretaries.

Outside the scope of strictly official visits, I have had many pleasant associations, both in and outside the district.

One outstanding event during the year was the Dedication of Campbell Lodge No. 603. The ceremony was performed by the Deputy Grand Master in his usual efficient and impressive manner. He was assisted by the Grand Senior and Junior Wardens, and other Grand Lodge officers as well as the officers of surrounding lodges. Campbell lodge suffered the loss of

their lodge room by fire in January, 1935, and almost immediately decided to rebuild. Through the co-operation of all the members, they were able to erect a beautiful building that is well built and suitably decorated and will remain for many years a monument to the courage, fidelity and good taste of its builders.

The celebration of anniversaries as held by many lodges serves to keep alive the best traditions of Masonry in each district. The occasions on which Grand Lodge is honoured by the lodges holding special programs in which the representatives of Grand Lodge are honoured are indications of the loyalty and unity that has perpetuated Masonry.

The greatest pleasure I enjoyed during the year was in presenting in several lodges the special Veterans' Jubilee Medals prepared by Grand Lodge for Masons of fifty years' standing. This recognition by Grand Lodge and all the brethren of lives of valuable service, not only in Masonry, but in their respective communities, has made a marked impressions on Masons throughout the jurisdiction. Among those receiving medals, I want especially to mention R.W. Bro. Latshaw of Valley Lodge No. 100. He was initiated in 1882 and since then has never been out of office, being now actively engaged as secretary. He was Master for three different years; was District Secretary for two years and also represented the Most Worshipful the Grand Master in 1899.

As is inevitable, all lodges have lost a number of members by death. Perhaps among them all, Hugh Murray Lodge No. 602 has sustained the greatest loss. They were bereaved of their Master for 1935, W. Bro. Edward Smith, one of the most promising young Masters in the district. They also lost a Past Master, W. Bro. Harry Hall, who would undoubtedly have been elected D.D.G.M. for Hamilton "A" for the next year.

As I review the past year, I find that in looking back I have many pleasant memories and a sense of

grateful appreciation for the support I received and the countless courtesies extended to me everywhere, and also the feeling that I should have accomplished more.

Yours fraternally,

C. M. FLATT,

D.D.G.M. Hamilton A Dist.

HAMILTON "B" DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is indeed a signal honor as well as a distinct pleasure to submit to you, for your due consideration, my report as D.D.G.M. on the condition of Masonry in the Hamilton Masonic District "B".

I desire to express my deep appreciation to the brethren of the district for the honor conferred upon me and upon St. Andrew's Lodge No. 62, A.F. & A.M., in electing me to this position, and also for the loyal support accorded to me throughout the entire year. It has been a continuous round of courtesies wherever I have visited.

Fortunate indeed was I when the Past Masters of St. Andrew's Lodge decided upon W. Bro. H. K. Marshall as District Secretary. I was again favoured when Rev. P. A. Sawyer consented to act as District Chaplain. Both have been most efficient and have been a real inspiration as I have made the various visits during the year.

On Oct. 2nd I paid my first official visit to Harmony Lodge, Binbrook. This lodge lives up to its name. The officers are well skilled in the various degrees, and are continuing to keep alive the Masonic traditions in a small community. The Secretary, W. Bro. J. D. Rose is one of their time honored brethren. Many real bright lights in Masonry received their first degree in this lodge. It is still in a most flourishing condition.

My next visit was to Enniskillen Lodge No. 185, York. This lodge also represents one of the typical rural lodges, where every one is known by his Christian name, and where ostentation is quite unknown.

This lodge has a very efficient set of officers. Five candidates have been received during the year. The hospitality of this lodge is unbounded.

On Nov. 4th I visited Wentworth Lodge, Stoney Creek. This lodge has concurrent jurisdiction with Hamilton Lodges and I believe that it will have a decided increase in its membership. I found a fine set of officers assisted by a worthy group of Past Masters. This lodge is keeping alive the old traditions connected with the name of "Stoney Creek" and Masonry is very much alive in this lodge. I was tendered a real reception and a very enjoyable evening spent.

My next visit was to St. Andrew's Lodge No. 62, Caledonia. Although I was not raised in this lodge, I have been an officer in it for nearly twenty years. The reception given me was a real thrill and one feels fully repaid for the many hours spent at lodge work. A large number of Grand lodge officers (past) as well as R.W. Bro. H. J. Anderson of Wilson Dist. and R.W. Bro. Johnson Walker of Brant District were present. A most enjoyable time was spent in the banquet room.

St. Andrew's Lodge needs new quarters so that the officers may get a chance to do their best work.

To Wardrobe Lodge No. 555, was made my next visit. Election of officers was the chief work of the evening. This lodge, along with many of the city lodges, meets in very commodious quarters in the Masonic Hall, James St. Here one sees the advantage the city lodge has over the rural lodge. The officers of this lodge are energetic, thorough and can put on the degrees in an excellent style. One would be much disappointed if they could not when we realize that R. W. Bro. J. Forth is the genial secretary. This lodge is indeed a credit to the one whose name it bears.

St. Andrew's Lodge No. 593, was next visited. This is as the name implies a real Scotch lodge. I am certain that Burns or Bruce would be proud of the accent which predominates. I conducted the election

of the officers and after having seen them put on a degree some months later I am of the opinion that they were well chosen.

The books of the secretary, R.W. Bro. F. W. Davidson are a model of neatness. This lodge is doing excellent work and under the watchful eye of R.W. Bro. James Baird my predecessor in this district I am certain that it will continue to make real Masons.

On Dec. 13, I visited Acacia Lodge and although it was Friday the 13th the evening was at least lucky. This is the lodge having the largest membership in this Grand Lodge. The conduction of the election of officers was placed in my charge and it was most harmonious. This lodge is one that has stood the test of time and is still young in spirit.

Among the members of this lodge are three Most Wor. Bros., twelve R.W. Bros. and seven V.W. Bros.

It is not to be wondered with such an array of well skilled members that this lodge is a strong one and still increasing in strength.

Doric Lodge No. 382 was visited on Dec. 16th and W. Bro. Geo. McQueen certainly left no cause for anyone not to spend a thoroughly enjoyable evening. The officers were all alert, the business conducted in a snappy manner, and everything moved along speedily.

The attendance at the various meetings tokens interest taken by the members. This was the Annual Election of Officers for this lodge.

Strict Observance Lodge No. 27 was visited on Dec. 20th. This lodge also has an enviable record and has come through the depression in excellent condition.

I conducted the Election of Officers for this lodge. I was shocked to learn of the death of the Sr. Warden,

R.W. Doering, in a few short months after his election. This was a real blow to the lodge. Strict Observance Lodge is in good condition and doing excellent work.

My first visit after the New Year was to the Buchanan Lodge No. 550. This was one of the very icy nights of last winter. The attendance was, as a result, small. Few visitors being present, but the reception was warm both in the lodge room as well as in the banquet room. No degree was put on but at a later date I saw this lodge work an excellent degree in Hillcrest Lodge. This lodge is rapidly getting into good financial condition due to the fact that all are real workers. A good lodge in every respect.

Ionic Lodge No. 549 was visited on Jan 6th., and here I saw a second degree worked in an almost perfect manner. The candidate represented a type that I am pleased to see entering the Craft, young, alert and serious. This lodge has an excellent attendance of its members at all of its meetings. This is a good sign. A snappy lot of officers and lodge doing good work.

Union Lodge No. 7, Grimsby was visited on Feb. 6th and again icy roads made travelling most difficult. The attendance suffered somewhat as a result, but I found this old lodge very young in spirit and the degree put on was splendidly exemplified. This lodge has a great many records that are the connecting link with Masonry of a hundred years ago.

Electric Lodge No. 495 received me officially on Feb. 19th. A real electric glow prevades this lodge and is seen in each of its officers. The degree work is excellent and each officer appears anxious to excel. It is rather unfortunate for this lodge that its W. Master, W. Bro. Wm. Schreiber should be laid aside with sickness. However the lodge is carrying on in a praise worthy manner.

My official visit was paid on Feb. 28th to Ancient Landmarks Lodge No. 654. This lodge although a

young one is progressing in a most creditable degree. The work of the supper was put on before the work of the lodge itself. The degree work was of a first class nature, all the officers showing that they were well skilled.

The Beach Lodge No. 638 received me officially on Mar. 10th and this was one of the foggy nights of last winter. The attendance was, in spite of this, good. A degree was worked and once again I was pleased to find the rendition exceptionally fine. An excellent type of candidate was initiated. This is another young, but rapidly developing lodge.

On May 1st I visited Lincoln Lodge No. 544, Abington. This is a real rural lodge. It is to be congratulated on being honoured this year in having one of its members given the honour of Grand Registrar, R.W. Bro. S. Young. There was not any degree work for the evening, but knowing the reputation of its Past Masters, I am certain that this lodge is being well looked after and all the Landmarks of Masonry carefully guarded.

With a visit to Hillcrest Lodge No. 594, Hamilton, on May 11th, my official visits closed. To my mind this lodge approaches nearest in many respects to the "Lodge of Friendship Village", of any in my district. There is splendid degree work being done, and the lodge is to be congratulated for the work the members are doing in visiting the sick and the afflicted in the city.

At all the lodges visited I found the records well kept, the various secretaries punctual and accurate at all times. They are doing a lot of real work and mean very much to the success of every lodge.

I believe that more Past Masters and Grand Lodge Officers should attend the various lodges regularly. Interchanging of visits may be very stimulating to different lodges.

Old members are delighted when they receive special invitations to attend lodge and do some part of the work.

Many have received their Medal for being a Mason for 50 years, and the appreciation of the same is unbounded.

On the occasion of the eightieth anniversary of the founding of Grand Lodge, in the City of Hamilton, the Most Wor. the Grand Master, W. Bro. A. J. Anderson paid a visit to Barton Lodge. Many were present from the various lodges in the two districts, and the address which the Grand Master gave amply repaid all. It was full of real Masonry, and has been very frequently referred to during my many visits in the district.

Divine Service was held by most of the lodges in the district. I think that better attendance might be expected at these services from the members, as well as from all Past Grand Lodge officers.

"Charity suffereth long and is kind", has been the key-note of many of the lodges with respect to those brethren who have gotten behind with their dues. Many have had part or all of their back due remitted, and started once more on the "level". Thus many real Masons are being retained in the Craft.

The Hamilton Districts are most fortunate in having real, live Past Masters, and Masters and Wardens Associations. These two associations are wielding a real influence for the uplift of the Craft and are establishing a spirit of fraternity among the various officers of the different lodges.

During the year I have endeavoured to give to the brethren of the various lodges visited, some of the historic principles underlying Masonry. I trust that my feeble efforts may have borne some fruit and that this will continue to be discussed in the meetings. In all the lodges the Educational Work is very much alive and is showing results.

Care in selecting candidates is very evident and all of the lodges appear to be making Masons, and

not initiating candidates. I am convinced that this was not always done and as a result we have so many useless members.

Expensive banquets are rapidly fading away and the money being used to much better purpose. Lodges are opening sharply on time and as a result all business including that of the banquet room, is completed before the midnight hour. This is a real improvement.

In conclusion, I wish to again express my sincere thanks to all who supported me during my many visits; to all the officers of the various lodges throughout the district for loyal support; to all Grand Lodge officers, for kind co-operation and friendly advice.

All of which I most respectfully beg to submit.

Yours fraternally,

THOS. J. HICKS,

D.D.G.M. Hamilton District "B".

LONDON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I deem it a great privilege and pleasure to submit for your consideration my report on the condition of Masonry in London District for the years 1935 and 1936.

Let me first express my appreciation to the Masters, Wardens and Past Masters of London District for the honour they have conferred upon myself and Ashlar Lodge No. 610 in making me their unanimous choice for the office of D.D.G.M. It has been a real pleasure to represent Most Worshipful Bro. A. J. Anderson the Grand Master, and I trust that the confidence placed in me at the time of my elevation has in a small degree at least been merited.

I wish to express to the Masters, Officers and Members of the twenty-three lodges of the district my sincere thanks for the very hearty and cordial manner in which they received me on my official visits, as well as other meetings to their lodge.

I wish also to thank the present as well as the past Grand Lodge officers of the district for their presence at so many of my visits, also their assistance in many other ways.

I would like to mention my immediate predecessor in office R.W. Bro. Harry Kipp, who was with me on all my official visits with the exception of two or three.

My first official duty was to appoint W. Bro. Eli Davis to fill the office of District Secretary. Bro. Davis is a Past Master of my own lodge. I found it difficult to make the appointment because we have

several other Past Masters who could have filled the office with distinction. He was with me at all my official visits, looked carefully into the records of each lodge and assisted me in many other ways. He was an excellent secretary and I wish to express my appreciation of his services.

My official visits to the lodges of the district were to me a great pleasure as well as a wonderful inspiration. It was a pleasure to be associated with the brethren assembled and an inspiration to see the Masters and their officers conduct the business of the lodges in such a business-like manner, also the exemplification of the degree work, in many cases almost perfect. Masonry in this district is in a very healthy condition. The true Masonic spirit is exhibited on every hand, while harmony and good will generally prevail throughout all the lodges.

I also feel that careful attention is being given to the selection of candidates, that quality rather than numbers is the watch-word of the brethren. From the observations I have made during my term of office, I have every reason to believe that the future of Masonry in London district is very bright.

My first visit was to St. George's Lodge No. 42, London, on October 2nd, 1935. This was largely attended as well as a very excellent meeting. There was in attendance several of the ruling D.D.G.M's of the surrounding districts, Past. D.D.G.M's, Present and Past Grand Lodge officers, Worshipful Masters, officers and brethren from outside the district as well as within. A great deal of planning and work was necessary before this meeting was held and I would thank W. Bro. T. C. Margrett and the officers of St. George's Lodge for making my first visit so great a success.

I paid my last visit to Myra Lodge No. 529, Komoka, on May 16th. This also was a splendid meeting. W. Bro. Floyd conducted the business of the lodge as well as the degree work in splendid form.

Space would not permit me to make mention of all my visits and while I mention the first and last, my other visits were equally important and inspiring.

I wish to make mention of three very important meetings held in the district.

A joint installation meeting of the ten city lodges and Ashlar Lodge No. 610 was held in the Masonic Temple, London, on December 27th. R.W. Bro. Harry Kipp was installing officer and was assisted by brethren of the various lodges. The installing of the Masters and the investing of the other officers was carried through in splendid form. This meeting was followed by a banquet the guest speaker being Rev. W. Bro. W. J. Johnston of Eglinton St. United Church, Toronto. I know that some of the districts do not favour joint installation ceremonies. I feel that the meetings as conducted by our city lodges are very impressive and could not be duplicated by the separate lodges without a great amount of expense.

The official visit of the Most Wor. the Grand Master on April 30th was very largely attended by members representing all the lodges of the district as well as many Grand Lodge Officers and brethren from neighboring districts. Most Wor. Bro. Anderson was heartily received by the brethren of the district and his instructive and inspiring address was very much appreciated. This meeting will not soon be forgotten in this district.

Our District Divine Service which was held at Metropolitan United Church on May 17th was attended by about five hundred Masons. We were privileged to have Bro. Dr. J. E. Hughson pastor of the church deliver a very inspiring address! I wish to express my thanks to Dr. Hughson and the members of the Official Board of this Church for making this splendid meeting possible. Our District Divine Service has been growing from year to year and I hope in the near future we will have a much larger attendance.

I feel I would be remiss in my duty if I not did mention our very splendid Past Masters' Association,

as I feel they are rendering a real service by creating a spirit of good fellowship. They have formed three degree teams, First, Second and Third Degrees. They have visited several of the rural lodges and some of the city lodges exemplifying the work. There are great possibilities for a Past Masters' Association.

Our educational work is also an important feature. It seems to me that the brethren generally are anxious to know more of the teachings of Masonry and its origin. Our Educational Committee composed of R.W. Bro. Birnie Smith, Chairman, W. Bro. N. Hart, W. Bro. E. A. Miller, and W. Bro. J. Wheable has rendered valuable service, giving addresses at several meetings of an educational nature. I have been delighted with many of the addresses delivered at our fourth degree meetings by guest speakers. While they have not all dealt with Masonic subjects, they have been very instructive. To be a good Mason and a good citizen, one needs to be well informed.

I wish to mention with deep regret the passing of R.W. Bro. Richard Guest of Mount Olivet Lodge No. 300. Bro. Guest was a past D.D.G.M. of this district and his death will be a distinct loss to his lodge as well as to the district generally.

I wish also to mention the passing of R.W. Bro. John Thornicroft who died February 7, 1936, aged 84 years. He was a member of St. Paul's Lodge No. 107, initiated November 26, 1879, was W. Master 1883 and D.D.G.M. in 1900.

V.W. Bro. W. C. Fitzgerald, K.C., who was initiated in Union Lodge No. 380 on October 9, 1893, died August 23, 1935.

I visited several of the neighboring districts and on those occasions I appreciated the courtesies of the D.D.G.M. and all with whom I came in contact.

In conclusion let me again thank the brethren of London District for their consistent support and co-operation. I have thoroughly enjoyed the year's work

and feel I have made many new Masonic friends besides further cementing the friendships I have previously made. If I have succeeded, even in a small way, in leaving with the members of each lodge a Masonic message pointing out the importance of applying the principles of Masonry in their daily lives, I will feel I have been of some service to Masonry in this district. I ask for my successor, whoever he may be, the same loyal support that has been given me.

All of which is fraternaly submitted,

F. G. FULLER,

D.D.G.M. London District.

MUSKOKA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren.

It is with pleasure that I herewith present my report on the condition of Masonry in Muskoka District for the past Masonic year.

In the first place I wish to thank the brethren of the district for the honor they conferred on me by electing me to the office of D.D.G.M. and to thank the M.W. the G.M. for his confirmation of that election.

My first official act was to appoint W. Bro. Fryer, District Secretary and V.W. Bro. Lindsell as District Chaplain. I am very grateful to both these brethren for the assistance they have given me during the year.

Late in September I was notified by the M.W. the G.M. to take charge of the Dedication of the lodge room of Unity Lodge No. 376 at Huntsville on Oct. 4th. This was also my Official Visit. There was a very large attendance. I was ably assisted by present and past Grand Lodge Officers all of whom I wish to thank for the assistance rendered. I especially wish to thank R.W. Bro. Crosby D.D.G.M. of Georgian District, R.W. Bro. Lee, Grand Chaplain and R.W. Bro. Knight, P.G.C. who were present and assisted at the Dedication. I have visited Unity Lodge on several occasions and the work is performed in an excellent manner and they have a capable staff of officers.

On Friday Oct. 11th I officially visited Powassan Lodge No. 443, Powassan, was introduced by R.W. Bro. Phillips who is one of my old and dear friends. There being no degree work at this meeting W. Bro.

Anderson opened and closed in the three degrees in a perfect manner. I had the pleasure of having R.W. Bro. Roy Herbert D.D.G.M. of Nipissing E. present at this meeting. There were also a large number of visitors from Nippissing and North Bay Lodges and from the other lodges in the district.

On Monday, Oct. 21st, I paid my official visit to Strong Lodge No. 423 at Sundridge. I was introduced by R.W. Bro. Church. Received by W. Bro. Cudmore and his officers. The second degree was exemplified at this meeting. There was a good attendance both of members of the lodge and every lodge in the district was represented.

At this meeting a new volume of the Sacred Law was presented to Strong Lodge by W. Bro. Booth of Unity Lodge, Huntsville. A unique ceremony was then performed, the new V.O.T.S.L. being Dedicated to Masonry by Bro. Rev. W. Whiteley, assisted by Bro. Rev. R. W. Bugden of Nova Scotia. The ceremony was very impressive and was enjoyed by all present.

On April 13th I visited my Mother Lodge, Golden Rule No. 409 Gravenhurst. W. Bro. Tapp and his officers exemplified the 2nd degree in a faultless manner. This lodge is in a very prosperous condition and the members very enthusiastic.

On May 5th I officially visited Muskoka Lodge No. 360, Bracebridge. Was received in a most kindly manner by W. Bro. Robinson and his officers. There was a large attendance and a very pleasant evening was enjoyed by all.

On Tuesday, May 12th I officially visited Algonquin Lodge No. 434, Emsdale. Shortly after we got home from Grand Lodge last year this village was visited by a fire which wiped out nearly the whole village including the Masonic Hall, upon which the members of Algonquin Lodge had just made their last payment. Nothing daunted by this loss they had sus-

tained the brethren there immediately set to work and have erected a Temple of solid brick right on the highway. I am sure they deserve great credit for the zeal they have displayed.

Their new lodge room was officially opened when I made this visit. W. Bro. Walsh and his excellent staff of officers put on the F.C. degree in a faultless manner.

On March 30th Algonquin Lodge sustained another great loss in the sudden passing of R.W. Bro. Alex. Freeland, an old and valued friend of mine, and one of the great standbys of the lodge. I am sure the brethren have the sympathy of all the brethren in the district.

On May 22nd, a Red Letter Day in the history of Muskoka District, the Most Worshipful the Grand Master paid an official visit to the district at Gravenhurst.

The reception to M.W. Bro. A. J. Anderson was held in the lodge room when after the presentation of the sitting Masters of the district we repaired to the Council Chamber where about 200 members of the Craft sat down to a tasty supper, prepared by the ladies of the Baptist Church. A splendid evening was enjoyed, the M.W. the G.M.'s address was a masterpiece and I am sure that he has endeared himself to all the members of Muskoka District. We only wish that he would come again.

On May 27th I visited Granite Lodge No. 352. Parry Sound. This being an emergency meeting, the Sublime Degree of a Master Mason was exemplified by W. Bro. Dick and his officers, assisted by the P.M. of the lodge. The work done was of an exceptional fine quality. A good number of visitors from a distance were present.

My last official visit was made on Monday, June 8th to Corona Lodge, Burks Falls, it being election of officers; the lodge was opened and closed in the three

degrees in a perfect manner. This lodge has been hit very hard on account of the depression and W. Bro. Roy Purdie his officers and Past Masters of the lodge are to be congratulated on the present showing.

On Tuesday, June 9th, I accompanied R.W. Bro. Roy Herbert to Elk Lake. It was my first trip in the North Country and I am sure the brethren there deserve great praise, the majority of them having to travel from 20 to 30 miles to attend lodge and even at that they had between 30 and 40 present.

On Friday, June 12th I accompanied R.W. Bro. G. S. Crosbie, D.D.G.M. of Georgian District on his official visit to Seven Star Lodge, Alliston. This being his Mother Lodge he requested me to make the inspection. I found the lodge in a flourishing condition and all the officers able to do their work in a faultless manner. R.W. Bro. Dunlop, D.G.M. was present and was the guest speaker on this occasion. His address was very much enjoyed by all and a very pleasant evening was spent.

In the District of Muskoka I have found great enthusiasm among all the lodges. Peace and harmony prevails. The lodges are all slowly recovering from the depression which has hit some of them very hard.

I found the P. Masters of all the lodges taking a very active part. The books of the secretaries are all in first class shape.

An active interest is being taken in Masonic Education, each of the lodges having two or more educational addresses during the year. Besides short talks by individual members, I have found there is more reading being done at the present time than ever before. In fact Masonry is in a flourishing condition at the present time.

I have visited all the lodges twice in fact some of them three and four times. I am happy to say that

the attendance is a thing to be proud of and the officers of all the lodges are able to do the work required of them in a way to be proud of.

I purposely omitted mentioning the hospitality received but I must say here that at all the lodges at the close of the meeting a banquet was provided and friends there made and ideas exchanged which will long remain a pleasant memory.

In closing my report for the year I wish to express my gratitude for the courteous and friendly cooperation which has been accorded to me by each and all the brethren in Muskoka District and to ask the same for my successor whoever he may be.

Fraternally submitted,

FRED SHARPE,

D.D.G.M. Muskoka District.

NIAGARA "A" DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on Masonic conditions in Niagara "A" District for the year 1935-1936.

First I must thank the members of the district and express my appreciation for the honor conferred upon me in my election to the office of District Deputy Grand Master, and also for the splendid manner in which I was received and entertained on my official visits to the various lodges throughout the district. The year will linger long in my memory as the outstanding Masonic period of my life for the kindly contacts made, and the many expressions of esteem and affection will ever remain my most cherished possession.

My first official act was to appoint Worshipful Bro. O. R. Steadman of Mountain Lodge No. 221, Thorold, as District Secretary, and I feel under the deepest obligation to him for the capable manner in which he discharged all the duties pertaining to that office.

I was also very fortunate in having our Grand Junior Warden, R.W. Bro. Dr. G. E. French, accompany me on several of my visits. I also was with him on different occasions when he visited lodges in this jurisdiction as well as lodges in the Grand Jurisdiction of the State of New York, which added in no small way to the pleasures I enjoyed during my term of office.

My first official visit was to Coronation Lodge, No. 502, at Smithville, on Monday, November 4th, 1935. Wor. Bro. Graham Cosby and his officers exem-

plified the first degree in a very efficient manner, which made a favorable impression with the splendid attendance of members and visitors. Secretary Bro. H. Hibbard, has his books and records in excellent order. A true fraternal spirit is displayed by the members of this lodge which was made manifest when Wor. Bro. Cosby, who had recently joined the "ranks of the benedicts", was presented with a beautiful chest of silver together with the best wishes of the members for a happy married life.

The following night, November 5th, I visited Dufferin Lodge No. 338, at Wellandport. After I was introduced the Wor. Master, W. Bro. Charles Moore, kindly consented to have R.W. Bro. Chas. Gilmore occupy the chair and confer the first degree on his son, Hugh Gilmore. The work was done very creditably and showed careful attention to detail. There was a good representation from both Niagara "A" and Niagara "B" Districts who thoroughly enjoyed the work and hospitality of Dufferin Lodge. The books of the lodge are in the hands of V.W. Bro. John Lampman, who is a pillar of strength in No. 338. He is untiring in his efforts to promote the interests of his lodge and carry on work in Masonic Education.

On November 12th, 1935, I visited St. George's Lodge No. 15, at St. Catharines. The work of Wor. Bro. Geo. R. Grady and his staff of officers, who conferred the first degree was excellent. The lectures and charges were expressed in a manner to convey their proper meaning to the candidate, which the large number of members and visitors appreciated to the fullest extent. Before lodge closed I presented Bro. Arthur Bradley with a Veteran Jubilee Jewel for which he thanked us in a few well chosen words and also described Masonry in the early days of St. George's Lodge. Bro. A. N. Lindsay is secretary of the lodge and has the business affairs in good condition.

My official visit to Seymour Lodge, No. 277, at Port Dalhousie, was made on January 8th, 1936. There was no degree work, but W. Bro. A. A. Craise and his officers opened and closed in the three degrees.

in a manner which showed that they had a fine grasp of their duties and displayed careful training. Before lodge closed the meeting was thrown open for discussion and questions pertaining to degree work were debated by both members and visitors, and items which had been held in doubt by some of the brethren were settled in a manner satisfactory to all present. This was a very enthusiastic meeting and I am convinced that much good was the result of questions debated. R.W. Bro. T. O. Johnson is a very capable secretary and is to be commended on his ability.

February 4th, 1936, was the date I officially visited Ivy Lodge, No. 115, at Beamsville. Unfortunately this was a stormy night with roads in a very icy condition, so that the attendance was not what would have been had weather conditions been more favorable as Ivy Lodge has the reputation of being outstanding in degree work and hospitality. W. Bro. G. M. Ghent and his officers conferred a very impressive third degree that showed in no uncertain terms that this lodge is well officered. V.W. Bro. W. D. Fairbrother is a very efficient secretary and has the records of the lodge in first class condition. On this occasion I had the pleasure of presenting V.W. Bro. John Ritchie with a Veteran Jubilee Jewel. V.W. Bro. Ritchie responded in a very capable way, expressing his thanks for the jewel and referring to conditions as they existed in Ivy Lodge when he was initiated and during his different terms as Worshipful Master.

Perfection Lodge, No. 616, St. Catharines, was visited on February 10th, 1936. The W. Master, Wm. A. Anderson, and his officers are very sincere in their efforts, and the first degree was ably demonstrated much to the satisfaction of a goodly number of members and visitors present. This lodge is well worthy of its name as each officer carefully watches every detail in degrees and has the work on a high standard of efficiency. W. Bro. Grove H. Davis, who is serving his first term as secretary, is a very capable and valuable officer, having the interest of his lodge and the welfare of its members at heart.

February 12th, 1936, was the date I visited Amity Lodge No. 32, at Dunnville, and although there had been a heavy snow storm the previous day, leaving the main highways open for traffic, there was a good attendance of both members and visitors. The first degree was given a splendid exemplification, and W. Bro. D. R. Murphy and his officers left no doubt in our minds that Amity Lodge does its work well and are untiring in their efforts to display a true fraternal spirit. Bro. S. W. Lymburner is a secretary that his lodge has every reason to be proud of as his books are in perfect condition, business well recorded, and the monthly summons always has a cheerful message for the brethren.

I paid my official visit to Maple Leaf Lodge, No. 103, at St. Cathairnes, on Thursday, February 27th, 1936. This was a very enthusiastic meeting, with W. Bro. P. M. Hulse and staff of officers conferring the Fellowcraft degree on three fine candidates in a most impressive manner. The excellent work and splendid hospitality combined to make an evening long to be remembered. Too much cannot be said in favor of R.W. Bro. A. E. Coombs, who is secretary of this lodge. Together with being an exceptionally efficient secretary who gives a great deal of support to the master and other officers, he has done a great deal of work on Masonic Education throughout the district. W. Bro. Hulse also has visited several lodges in this district and delivered lectures on Masonic Education.

My next official visit was to Niagara Lodge, No. 2, at Niagara-on-the-Lake, on Wednesday, March 4th, 1936. This is the oldest lodge in our jurisdiction, and there was a splendid attendance of members and visitors from both of the Niagara Districts as well as New York State., the lodge room being taxed to capacity. Wor. Bro. N. I. Caughill and his officers conferred the second degree in a manner quite in keeping with the traditions of their lodge, which displayed careful and earnest training. After lodge was closed I accompanied a delegation from the lodge room to the home of Bro. Robert Reid, who was ill and unable to attend lodge, and presented him with a Veteran Jubilee Jewel. Needless to say Bro. Reid was

delighted to have us visit him and thanked us kindly for the Jewel. He not only was a faithful member of the Craft for over fifty years, but held public office in the town nearly all his life, being Chief of Police for 28 years, a member of the Fire Brigade for 60 years, and acting as Chief of Fire Department for 40 years. He took a prominent part in fighting the fire which destroyed the Masonic Hall and threatened the town of Niagara on March 4th, 1886; my visit being on the anniversary of that occasion. I regret to state that Bro. Reid passed on to the Grand Lodge above on March 25th. W. Bro. Thos. W. Bishop, the secretary, is very conscientious and efficient, and keeps his records in excellent condition.

March 18th, 1936, I visited Temple Lodge No. 296, St. Catharines. On this date the highways were blocked with snow and traffic completely tied up, but there was a good attendance regardless of weather conditions, although not many visitors outside of the St. Catharines Lodges. W. Bro. W. F. Clement conferred the first degree, and was ably assisted by his officers and past masters. The work was exceptionally well done, which was a real pleasure to witness. V.W. Bro. C. A. Brown has the minutes and other records of the lodge in very fine condition and is a most capable officer.

It was a very great pleasure to visit Adanac Lodge No. 614, at Merritton, on Thursday, March 26th, 1936. W. Bro. A. Brisson and his officers delighted a good attendance of members and visitors when they conferred the second degree very creditably. This is one of the youngest lodges in the district, but during the past year has received a number of applications for initiation, which makes it possible to report more progress than they have had for some time. Adanac Lodge was instituted during my term of Wor. Master of Mountain Lodge No. 221, in 1923; and I am happy to note the progress it is now making. Worshipful Brother S. A. Moffatt fills the office of secretary with a great deal of satisfaction, and has the records of the lodge in good condition.

The last official visit was to my mother lodge, Mountain No. 221, at Thorold, on Thursday, April

9th, 1936. R.W. Bro. R. R. Camp of Niagara "B" District kindly made the inspection of the work for me, which was the exemplification of the first degree. R.W. Bro. Camp highly commended W. Bro. A. P. Mable and his officers for the splendid manner in which each officer performed the duties of his office. The lodge room was filled to capacity, nearly every lodge in the district being represented. We were also honored on this occasion by having visitors from the jurisdiction of the State of New York, including Past District Deputy Grand Master Willis E. Cushing of Niagara-Orleans District. The secretary, W. Bro. W. J. Mable has the business affairs of his lodge well in hand, and the records in excellent condition.

During the past year there has been a noted increase in applications for membership throughout the district, and some of the smaller lodges who have not had candidates for two and three years are receiving petitions and again conferring degrees. Without exception I have found the officers of the different lodges very efficient in the performance of their duties and conscientiously devoting their best efforts to the welfare of their respective lodges. A number of the lodges are still experiencing considerable difficulty in collecting outstanding dues, but I am pleased to say that every effort is being exercised to hold any unfortunate brother who is unable to pay through lack of employment.

In conclusion, may I again express my sincere thanks and appreciation to all the brethren for their unfailing support and co-operation throughout the year, to those brethren for their kindness and assistance in accompanying me on my official visits to the different lodges, and also the Masters and officers for their many acts of courtesy and kindness, all of which have made my term of office a very happy and enjoyable year.

I know that my successor will find the same splendid support and courteous treatment which has been extended to me.

Fraternally submitted,

WM. WHEELER,

D.D.G.M. Niagara "A" District.

NIAGARA "B" DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren.

It is with some feeling of regret that I approach the close of one of the happiest years of my Masonic experience, and the arrival of the time for submitting to you my report on the condition of Masonry in Niagara District "B", 1935-36.

At the outset, may I take this opportunity of expressing to the brethren of the district my deep appreciation of the honour conferred upon me and my Mother Lodge, Myrtle No. 337, in selecting me as the representative of the Most Worshipful the Grand Master. My term of office has been a very pleasant one, through the many kindnesses of the officers and members of the various lodges throughout the district, and on ewhich I shall always cherish in the future years.

My first official act was to appoint W. Bro. Anderson Pender, District Secretary. I wish to express to him my sincere thanks for his untiring efforts and support. He has accompanied me on every official visit besides many other visits.

I also wish to express my appreciation to the many P.D.D.G.M's of the district especially R.W. Bro. Wm. Wheeler of my sister District Niagara "A" for their support, encouragement and advise.

Everywhere have I been received in the most hospitable manner and with that loyalty and attachment which has always characterized the Masons of Niagara District "B".

I have visited every lodge in the district at least once officially besides many other visits. None of the

lodges are in real financial difficulties although all are faced with the problem of unpaid dues. Some have been forced to suspend a number of their members, while others have devised attractive plans, whereby those in arrears may be placed in good standing by the payment of Grand Lodge dues for the number of years of their arrears. With one or two exceptions most all the lodges in the district are receiving applications from desirable material for membership.

Generally speaking, I consider Masonry in Niagara District "B" to be in a healthy condition, in the main the lodges are staffed with well skilled officers, sincere and enthusiastic who render the work and conduct their meetings in an excellent manner. Without exception the secretaries are careful and conscientious and their records and accounts are kept in good order.

I think, also, I may safely remark on the spirit of fraternity and harmony which pertains. No serious differences among the brethren within the various lodges are apparent.

I have endeavoured to talk to the brethren along the moral side of Masonry rather than the usual Grand Lodge statistics, and everywhere was given their undivided attention. I would here like to say a word of commendation for the character of the programs at the banquet tables. Without exception they are of a high standard and in keeping with the teachings of Masonry. There can be no objection to a measure of clean wholesome humor but vulgarity—never.

On April 3rd it was a great honour and privilege to present to the brethren of Niagara District "B" M.W. Bro. A. J. Anderson, Grand Master on his official visit to the district. The three Masonic lodges of the City of Niagara Falls acted as hosts on this occasion and to the committee from these lodges I extend my sincere thanks for assisting in making it such a pleasant and profitable occasion.

The reception and banquet to M.W. Bro. Anderson, who was accompanied by the Grand Secretary,

R.W. Bro. Logan was held in the Auditorium of Lundy's Lane United Church, where the Mayor of Niagara Falls on behalf of the City presented the Grand Master and his secretary with the freedom of the City in the presence of three hundred Masons from all over the district. After the banquet the brethren adjourned to the main church where the Grand Master and his secretary were introduced by myself and R.W. Bro. Wheeler of Niagara "A" and gave inspiring addresses on Masonry, which was thoroughly enjoyed by all.

On Oct. 17th at the request of Dominion Lodge No. 615 Ridgeway I had the privilege and yet unpleasant duty of conducting a Grand Lodge Memorial Service in memory of the late R.W. Bro. J. L. Brodie, who was the first D.D.G.M. of Niagara District "B" after the division of the old Niagara District No. 10. The service was very impressive and quite befitting the sterling qualities of our beloved Bro. Brodie, assisting in the ceremony were R.W. Bro. J. A. Yeo, R.W. Bro. Andrew Grey, R.W. Bro. W. C. Tait, R.W. Bro. B. A. Pattison, R.W. Bro. A. B. Damude, R.W. Bro. C. S. Ross and R.W. Bro. G. E. French, G.J.W. and ten other Past Grand Lodge Officers in the East, together with a large number of Ruling Masters and Past Masters from all over the district.

Following is a list of my Official Inspections:

A large representation of the brethren greeted me on my first official visit to Merrit Lodge No. 168 Welland, on Feb. 3rd. W. Bro. Frank Smith and his staff of officers conferred the second degree in a very excellent manner. Bro. Brooks in a brief address paid tribute to the memory of our late King George V., after which the lodge observed two minutes of silence. A pleasing event of the evening was the presentation of Veterans Jubilee Jewels to R.W. Bro. J. H. Crow, W. Bro. Geo. Wells, Bro. Wm. Best, and W. Bro. J. H. Hill.

On Feb. 5th, I officially visited Stamford Lodge No. 626 Stamford, where the Master, W. Bro. W. M.

Church and his capable staff of officers conferred the third degree in a very efficient manner, assisted by several Past Masters, R.W. Bro. Wm. Wheeler, D.D.G.M. of Niagara District "A" was present on a fraternal visit.

My next official visit was scheduled for McNab Lodge No. 169, Port Colborne on Feb. 11th, where W. Bro. S. M. Young, exemplified the first degree, which was exceedingly well done, and quite in accord with the high standard for which McNab Lodge is noted.

Feb. 17th found us officially visiting Phoenix Lodge No. 535, Fonthill, when W. Bro. Carl McNeal assisted by several Past Masters conferred the third degree in a very capable manner. A close intimacy exists between this lodge and my own as several of its Past Masters still hold membership in Myrtle Lodge and I felt quite at home. W.V. Bro. F. H. Clark is a very efficient secretary.

A large attendance was present at Adoniram Lodge No. 573 Niagara Falls, March 3rd. W. Bro. Cochburn and his splendid staff of officers very capably exemplified the work in the second degree. Reverdale Lodge No. 494, Toronto, were paying a fraternal visit that evening and needless to say, the lodge rooms were filled to capacity and some eloquent addresses were enjoyed.

At Copestone Lodge No. 373, Welland on March 5th., it was my privilege to witness the exemplification of the second degree, conferred in a faultless manner by W. Bro. Charles Cohen, Master assisted by several Past Masters, there was a large representation of Past D.D.G.M's in attendance.

On March 10th we journeyed to St. Marks Lodge No. 105 Niagara Falls, the home of R.W. Bro. Fred Trelford, the secretary, W. Bro. E. Hollinshead assisted by several Past Masters conferred the second degree. The work was right up to standard and a profitable evening enjoyed.

A most hearty welcome was accorded me on my visit to Dominion Lodge No. 615 Ridgeway, April 2nd, W. Bro. Cecil E. Laur and his staff of officers conferred the third degree in a faultless manner. Several Past D.D.G.M.'s were in attendance, including I.P.D.D.G.M. R.W. Bro. John A. Yeo whom I am glad to note has improved in health. On this occasion W. Bro. J. E. Laur the oldest Past Master of Dominion Lodge presented to the I.P.M. W. Bro. Allan Collard a Past Masters Jewel. He being the youngest Past Master in the lodge.

Palmer Lodge No. 372 Fort Erie South was visited on April 7th, and being the home of I.P.D.D.G.M. John A. Yeo a goodly representation of P.D.D.G.M.'s were present, also a delegation of officers and members from LaVant Lodge F. & A.M., Buffalo N.Y., W. Bro. Willis and officers conferred the first degree in a faultless manner.

On April 21st I officially visited Fort Erie Lodge No. 613 Fort Erie there being no degree work, W. Bro. Joe Train and his officers opened and closed in the three degrees in a very satisfactory manner. Again we had a fine representation of American brethren from Buffalo, N.Y.

On Wednesday May 6th, it was my privilege to witness the work in the second degree at King Edward VII Lodge No. 471 Chippawa by W. Bro. Walter Johnston and his officers. I was introduced by R.W. Bro. Dr. A. Grey and the evening was all that could be desired.

On Thursday evening May 7th, Clifton Lodge No. 254 Niagara Falls was officially visited. The Master W. Bro. A. F. Payne conferred the first degree in a very satisfactory manner, with the assistance of a number of Past Masters. There were many Past Grand Lodge officers in attendance as well as several distinguished Masons from Niagara Falls, N.Y., and a very profitable evening was spent.

My last official visit was made to my Mother Lodge Myrtle No. 337, Port Robinson on June 2nd.

After being officially received and assuming the gavel, it was my privilege to receive and welcome Rt. W. Bro. Wm. Wheeler, D.D.G.M. of Niagara District "A" who made the inspection for me. I having performed this duty for him at his home lodge in Thorold the month previous. W. Bro. Harry Egerter opened in the first degree and after transacting the business and balloting on an application for membership, (the room being taxed to capacity) closed down and adjourned to the banquet hall, where Bro. S. L. W. Harton, Past District Chaplain ably performed the duties of toastmaster, several Past Grand Lodge Officers as well as a large representation from Buffalo, N.Y., were in attendance and some splendid addresses pertaining to Masonry brought an enjoyable evening to a close.

And so my year draws to a close, and in conclusion, let me again thank the brethren of Niagara District "B" for the honour they have conferred upon me for their consistent support and co-operation.

I have thoroughly enjoyed the work of the year that is now drawing to a close, and feel I have made many new Masonic friends, besides cementing the friendships I had previously made.

If I have succeeded, even in a small way, in leaving with each lodge a Masonic message, pointing out the importance of applying the principles of Masonry in their daily lives, I will feel I have been of some service to Masonry in this District. I predict for my successor, whoever he may be, the same co-operation that has been accorded me, and trust that that the contacts and friendships made may be as lasting as they have been pleasant.

All of which is Fraternally submitted,

R. R. CAMP,

D.D.G.M. Niagara District "B".

NIPISSING DISTRICT EAST

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It has been a distinct privilege and an invaluable experience to represent the Most Worshipful the Grand Master in this District of Nipissing East during the Masonic Year 1935-36. To those brethren who made me their choice at Grand Lodge last July and to the Grand Master who confirmed that choice, I extend sincere thanks. The honour has been highly regarded, not only from the personal angle, but more because it brought to the youngest lodge in the district, North Bay No. 617, its first Grand Lodge Office.

Only two years in existence, Nipissing East must still be considered a new district. It has, however, pretty well found itself in the new order of things and is now ready and able to stand shoulder to shoulder with the other districts in the Grand Jurisdiction. The transfer of Elk Lake Lodge No. 507 to Nipissing East at the last communication of Grand Lodge was a timely move and the ready consent of Temiskaming district to the transfer was a gesture much appreciated by this district. Elk Lake, has always been very much "at home" with the lodges at Cobalt., Haileybury and New Liskeard and its acquisition has tended to round out a district which is now compact and comparatively easy to cover. The brethren of Elk Lake have been royally welcomed to the "fold", from which they were excluded, in the first instance, more through oversight than intention.

The general feeling amongst the lodges which comprise the district is now of the happiest and any discontent which followed the major operation prior to its formation has wholly disappeared.

To R.W. Bro. Dr. J. S. McCullough, the first D.D.G.M. in the new district, must go much of the

credit for the present amicable situation. In the pathway made smooth by him, I have been permitted to travel and, inspired by his example, endeavoured to cement that feeling of good fellowship amongst the lodges, a condition which is most essential to the harmonious and smooth efficiency of a district. I am pleased to think that my mission of good-will was not altogether unattended with success and look forward with every confidence to that day, not far distant, when all the lodges in this district will acknowledge the good judgment and far-sightedness of Grand Lodge which made the District of Nipissing East possible.

To present a report on the condition of Masonry in this district at once fair and intelligible, it becomes necessary to treat the subject in the light of those problems peculiar to this pioneer section of the Province—problems altogether unknown in the more densely settled portions of Ontario where agriculture and established industry have made for stability and permanence.

The problems are those of advancing civilization—of the once important outpost town, the headquarters of lumberman and miner—of depleted forests—of the rise and decline of a once famous mining town—of shifting centres of population—of old homes foresaken for new ones of greater promise; in short, the story of New Ontario which is an epic. Freemasonry has played a prominent part in this story of the north and has accompanied, step by step, the hardy pioneers in their northward push. Thus the problems of this new country become the problems of Freemasonry and, at least, a limited knowledge of their importance is necessary to him who would venture to gauge the influence of the Craft as applied to the different sections of this district.

This brief introduction may, perhaps, explain to the uninitiated the reason for those peculiar conditions which exist in at least four of the eight lodges in this district. The lodges are those situated at Mattawa, Sturgeon Falls, Cobalt and Elk Lake. The most

serious problem which confronts each is the lack of resident members. Each of the lodges under review is obliged to depend on the local support of a scant ten or fifteen members and for this reason quorums are not always available, particularly in the winter months when northern roads are well-nigh impassable. To further complicate matters, the Masters of all four lodges are numbered amongst the non-residents and in one instance, both the Master and Secretary reside at a point some twenty-five or thirty miles distant. Despite these almost unparalleled handicaps, the spirit of Masonry thrives in these smaller lodges and the enthusiasm of the brethren is maintained at a surprisingly high level. As an example of this enthusiasm, I have in mind the Immediate Past Master of Sturgeon Falls Lodge who had to motor close to twenty miles to attend his lodge and yet, during two years of office, missed only one or two meetings and these on account of circumstances beyond his control. This, and similar instances, of devoted loyalty indicate to what lengths the brethren in this district are prepared to go to keep Masonry alive and flourishing.

Having referred to Sturgeon Falls Lodge No. 447 it is worthy of notice that the spirit of this lodge is vastly improved at the present time. The economic situation insofar as the town itself is concerned is worse, if this were possible, but the few brethren who remain have rallied round their new Master, W. Bro. C. E. Taylor, and the occasion of my official visit, May 14th, was one of the most heartening of the year. Credit in large measure is due this little band of Masons for their determination to keep the banners of the Craft flying, although beset by bitter discouragement and the utter lack of future prospects.

Were space not at a premium, one would delight to recount in detail the visit to Mattawa Lodge No. 405, Mattawa, the oldest lodge in this district, with over fifty years of service to its credit and the staunch fashion in which the brethren there carry out their Masonic duties—of Silver Lodge No. 486, Cobalt, which occupies a specially warm corner in the hearts of all Masons in the North and the unique position it

holds in a town which has passed its heyday—and then of Elk Lake Lodge No. 507, where, on June 9th, upwards of forty members assembled to greet the District Deputy Grand Master and witness a splendid exemplification of the first degree. The number in attendance is only significant when it is known that well over half of those present travelled many miles to support their Worshipful Master and join their brethren in an evening of good-fellowship.

So it is little wonder that my visits to the small lodges have constituted a source of inspiration and brought forcibly to mind the debt we owe those who labor far afield that Freemasonry may grow and continue to fulfil its mission amongst men.

On October 17th, I visited Temiskaming Lodge, No. 462, New Liskeard, where the brethren accorded me a true Northern welcome. This is the oldest lodge north of North Bay and enjoys a most favourable location, as New Liskeard is one of the most progressive and well-established towns in the whole district. The third degree was conferred by W. Bro. L. B. Wilson and his officers in a most efficient and impressive manner. In fact, the conduct of the whole meeting left little to be desired and demonstrated that Temiskaming Lodge as the Mother Lodge of the new North sets an example worthy of emulation. This is the lodge of which R.W. Bro. Dr. J. S. McCullough is an honoured member and his presence at the meeting added much to the thrill and enjoyment of this my first official visit.

My visit to Haileybury Lodge No. 485 on May 14th was an enjoyable occasion and enabled me to further cultivate the friendship of many brethren whom I had met on previous visits to the sister towns of Cobalt and New Liskeard. Here again the third degree was conferred in a highly creditable manner and the exceptionally fine work done by two or three of the elder Past Masters did not go unmarked. W. Bro. Dan Miller enjoys the full support of his officers and brethren and with their assistance should make a notable contribution to the life and spirit of the lodge which he rules.

The three lodges of Cobalt, Haileybury and New Liskeard lend themselves admirably to inter-visiting as not more than ten miles separates any two of them. Thus the brethren in these towns are like one large and happy family with the result that friendliness and good-fellowship to an unusual degree make themselves manifest wherever Masons congregate in this part of the district.

No record of the year would be complete without brief references to four meetings which made indelible impressions on my mind. There was the first fraternal visit of Prince of Wales Lodge No. 371, Ottawa, to North Bay Lodge No. 617 on September 22nd. On this red letter occasion fifty brethren from the Capital City journeyed 240 miles to fraternize with the brethren of North Bay and exemplify the work of the second degree.

On November 11th, Remembrance Day, I visited Nipissing Lodge No. 420, North Bay, and joined with the brethren of that lodge as they honoured the memory of those who sacrificed their lives on the Altar of Country in the Great War and paid tribute to the manhood of those who returned. This has become an annual custom in Nipissing Lodge and is necessary "Lest We Forget". W. Bro. W. K. P. Kennedy, who presided at the meeting, conducted the business of the lodge in a most capable style and with his officers conferred the first degree in a manner which undoubtedly made a lasting impression on the candidate.

April 25th was the date on which I was officially received by my Mother Lodge, North Bay No. 617. No home coming could have been happier or made under more pleasurable or inspiring circumstances. The meeting was "District" in character and exceeded even the sanguine expectations of the Worshipful Master, W. Bro. Harry E. Ward, to whose untiring efforts must be attributed in large measure the successful outcome of the evening. Nine Ruling Masters were present—five of whom represented this district, two Nipissing West, District, one Muskoka District, and one Kippawa Lodge, Timiskaming, Que. The

D.D.G.M. from Muskoka District, R.W. Bro. Fred Sharpe, was also present and made a splendid contribution at the banquet table. The affair afforded the first opportunity for a general get-together since the new alignment of lodges in the district. It was instrumental in the promotion of many new friendships and many be looked upon as a new departure in the district. The construction of good roads has brought the lodges in the north in close touch with one another and the success of this first district meeting may pave the way for a yearly event of similar nature. The importance of such fraternal visits and their effect upon the general spirit and enthusiasm of the membership cannot be over emphasized.

The highlight of the year was the visit of the Grand Master, M.W. Bro. A. J. Anderson, to the southern part of the district on May 15th. As the most central location, the meeting was held at North Bay under the joint auspices of the local lodges. The banquet was held in the Assembly Hall of the Temple and was attended by upwards of 125 members, all anxious to do honour to the titular head of the Order. M.W. Bro. Anderson proved highly popular with his brethren and his address struck a responsive chord from everyone present. He discussed Masonry in easy and understandable terms and held his listeners at close attention throughout the course of his remarks. He ended on a high note with an appeal to the brethren to recognize the spiritual side of Freemasonry and permit it to be an influence for good in their lives. The Grand Master adorns the Order which he heads and walks worthily in the footsteps of those distinguished brethren who have preceded him.

Special stress has been laid upon the meetings above described because they afforded unusual opportunities for social intercourse amongst the brethren and thus bound more closely together the ties of Masonic fraternity.

As a means to the same end, consideration might well be given to the formation of an Association of Past Masters and Wardens in Nipissing East District.

Such organizations in other parts of the Province have given and are giving yeoman service and opportunities for similar service exist in this District also. A forum for the discussion of those problems common to all lodges is of vital necessity and would, if set in operation, make for harmonious and unified action in many matters now left to the mercy of immature consideration and hasty decision. The proposed Association could, if deemed advisable, operate in two sections, one to serve the four lodges in the north and one the other four in the south. In addition, one or two joint meetings could be held each year. Undoubtedly, much good would accrue from the deliberations of a body devoted to the interests of the district as a whole and the idea is submitted for consideration. My successor in office is urged to study the recommendation and if in it he sees merit, strive to enlist the co-operation of the lodges next year that an Association of Past Masters and Wardens in Nipissing East District may become a reality.

Much has been written about that hardy perennial "arrears of dues". Like the "poor" the question is always with us, but, in recent years, it has assumed such proportions that it now looms not only as a major problem but as a challenge. Difficult times have naturally aggravated the situation but the trouble is so deep-seated that it will not fully right itself with the return of normality. Those who undertake to give a lead in Masonic matters, whether it be Grand Lodge Officer or Master of Constituent Lodge, must realize more and more their responsibility to the average member, the so-called side bencher. It is very true of Freemasonry that: "Where your treasure is, there will be your heart also." The interested member is not indifferent about his dues. He realizes his obligation to the lodge and discharges it frequently at some personal sacrifice. The time surely has arrived to make more Masons but fewer members, to show such nice discrimination in our selection of candidates that those who join the Order will value their membership and not be careless about the matter of dues. The problem will not solve itself by opposing indifference to indifference. It commences with the early days of membership and must be fought with vigour by all

those who have at heart the future welfare of the Craft. Enthusiasm for Masonry and its principles is a doughty weapon of offence and must be brought into play by the officers of every lodge. Practically every new member is enthusiastic at the outset of his Masonic career. Why is this enthusiasm not maintained? The answer is not far to seek. Those of us who are called to positions of leadership fail to measure up to our responsibilities. The brother who falls behind with his dues is at fault but the fault is not his alone. The challenge comes home to every member who values his Masonic associations. The member, "in arrears of dues", is delinquent but many causes contribute to his delinquency. Cause and effect function in Masonry as elsewhere and it behooves sincere Masons everywhere to get to the root of the trouble. Win back the indifferent member, attract him to lodge, give him something to do, make him realize his importance in the scheme of things and the necessity for suspensions for N.P.D. will largely disappear. The cases which merit special consideration are in the minority. These must be and are, in most instances, treated with true Masonic charity. The challenge comes from the other group and should be accepted with courage and a determination to rid Masonry of an incubus which has an insidious effect upon its growth and influence. The problem is one which concerns this district very seriously, as most of the lodges have large non-resident memberships which make the condition doubly hard to combat. My remarks on this point have been made at undue length because the gravity of the situation has been brought home to me forcibly in the past few months.

Apropos of the matter discussed in the preceding paragraph, the subject of Masonic Education forces itself to the forefront of one's mind. Designed to meet a crying need of Masons in this Province, Masonic Education has made much favourable progress in the few years since first introduced. It is intended to counter-act the enervating effect of that indifference to which reference has been made—to assist the novitiate in his search for knowledge—to point out to members old and new the hidden meanings and beau-

tiful lessons contained in our ritualistic work—to broaden their conception of the Craft and its mission; in a word by a well-regulated course of study, enhance the average member's interest in Freemasonry and enable him to view it progressively as a force for good in his life and a training school for citizenship. Along these lines much has already been accomplished, especially in those centres which have had the benefit of expert instruction. In Nipissing East District, Masonic Education has made real strides in only two or three lodges, principally the two lodges in North Bay, namely Nipissing Lodge No. 420, and North Bay Lodge No. 617. Honest efforts have been made in several of the other lodges but the progress has been undeniably slow. The reasons for this regrettable state of affairs suggest themselves as follows: the difficulty three or four of the lodges have to carry on under the adverse circumstances outlined in the early part of this report—the lack of qualified instructors and the absence of specially prepared papers based on the manuals authorized by Grand Lodge. Fifteen or twenty minute addresses appear to meet with popular favour and would unquestionably be welcomed by the Masters in this district were they available. On this score alone, the Grand Lodge Committee might well give thought to the special needs of the small and outlying lodges. A series of addresses on, for a start, the first degree manual might be prepared with this end in view and given a fair trial. Most certainly Masonic Education will not prosper as it should until a method is devised whereby the small lodges receive assistance in their presentation of the subject. The suggestion is advanced for what it is worth and in the hope that the Committee will intensively study the needs of those Districts where Masonic Education has not yet gained a firm foothold.

It is a pleasure to report the finances of the majority of the lodges as in satisfactory shape. Some financial stringency has been experienced, notably at Sturgeon Falls, but, generally speaking, the lodges have weathered the storm in marvellous fashion. Prudence appears to be the key note of those entrusted with the care of lodge funds and, from obser-

vation, every lodge has reduced its expenses to the minimum to keep its business administration on an even keel.

As to lodge quarters, this district is extraordinarily blessed. Most lodges own the premises occupied and, without exception, these are commodious and comfortable. One is impelled to comment particularly on the beautiful lodge room in which Haileybury Lodge No. 485 holds its meetings. The building and its appointments leave little to be desired. The brethren o. Haileybury claim that theirs is the most beautiful lodge room north o. Toronto and few there are who will rise to contest the issue with them.

It afforded me much personal pleasure, early in the year, to appoint to the offices of District Secretary and District Chaplain W. Bros. John Jago and Thos. E. Morton, of North Bay Lodge No. 617. These brethren have filled niches of great importance in the life of their lodge and have, over a period of several years, been influences for everything good and worth while in their spheres of activity. W. Bro. Jago was the first Master of North Bay Lodge and played a predominant part in its institution. It is singularly fitting that this Veteran Mason should receive some small measure of recognition for his outstanding contribution to the progress and extension of Freemasonry in the City of North Bay.

It has been a great pleasure also to have associated with me on at least two of my official visits the D.D.G.M. of Muskoka District, R.W. Bro. Fred Sharpe. To know R.W. Bro. Sharpe is to love him and his great capacity for friendship and kindly expression must have meant much to the district he served. Would that more of us had Bro. Sharpe's genius for friendship. R.W. Bro. Dr. J. S. McCullough has been a good counsellor and friend. On his moral support and steady encouragement, I have relied more than he knew. Fortunate was I to succeed such a kind and gracious gentleman. Where all have been kind, it is a delicate task to select others for special mention, so I must content myself with a sincere expression of thanks to those brethren who by word or deed made my year as D.D.G.M. happy and memorable.

So I bid an official farewell to the brethren of Nipissing East District and write a period to one of the busiest, most profitable and happiest chapters of my life's experience. The year has been one of many friendships and these have enabled me to enjoy Freemasonry at its finest and best. That I have failed to accomplish, in full, those tasks assumed at the outset of the year is a matter for regret; that the brethren in all things were kind and cloaked my short-comings in Masonic charity is a source of real comfort. The year is finished but memories remain and I have truly proved to myself at least that: "the chief point in Masonry is to be happy ourselves and to communicate that happiness to others."

E. R. HERBERT,

D.D.G.M. Nipissing Dist. East.

NIPISSING WEST

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:—

I have the honour to submit to you my report as District Deputy Grand Master of this district, for the Masonic year just closing.

May I, at the outset, express my sincere thanks and appreciation to the brethren of this district for the honour they conferred upon me, and upon Lorne Lodge No. 622, G.R.C., in selecting me to follow the long line of distinguished Craftsmen who have represented the M.W. the Grand Master in this district, and whose efforts have rendered the duties of office both light and pleasurable.

It was with great pleasure and satisfaction that I was able to persuade W. Bro. C. Barry Ryan to take over the duties of district secretary for the year, and his whole-hearted co-operation and unflagging interest throughout have rendered the choice a particularly happy one.

The necessity of an early continuance of the work of Masonic Education so well begun and carried on by my predecessors, seemed to me to demand first attention, and, after reviewing the circumstances which undoubtedly affect the successful operation of this work in this district, the attention of all lodges was directed to the importance of this work, and lodges were urged to secure the services of well skilled brethren to take over the duties of Instruction. I am glad to be able to report that the suggestion was well received, and many of the lodges have listened during the past year to addresses carefully and painstakingly prepared, and calculated to inspire members with a great desire to further their studies.

It is a matter of great regret that distances separating lodges, and severe winter conditions, render the interchange of fraternal visits well nigh impossible except for a few isolated instances, but it has been noted that where possible the importance of this phase has not been overlooked.

During the year, it has been my pleasure, and privilege, to visit each and every one of the lodges in turn. I must confess, when the door to this prospect opened before me, I was not a little intimidated by the ordeal through which, in my imagination, I was to pass. Now, the "ordeal" has become a delightful memory. As the panorama passes before me, it is with a deep sense of gratitude I record the unfailing kindness of all with whom I have come in contact. The courtesies showered upon the representative of the M.W. the Grand Master, are such as to beggar description, and leave the recipient deeply indebted to his fellow craftsmen.

The books and records of all lodges, I found to be in excellent shape. My examination of them was always made easy by secretaries who obviously took a distinct pride in their work. I was glad to note, that in some instances the Minute Book of a lodge reflected the secretary's ambition that a true picture of present day activities be recorded for all time. A most worthy detail, the importance of which is sometimes overlooked.

Non-payment of dues, and an accumulation of arrears of dues, have given most—all in fact—lodges in this district, much anxious thought. Lodges situated in towns dependent almost entirely on one particular industry are placed in a peculiar position when adversity strikes that industry. Problems thus created are being courageously faced by brethren in quite a number of lodges in Nipissing West. To say whether their determined efforts will eventually prove successful would verge on the prophetic. It is, however, safe to say that the duties Masons owe to each other, and the rest of the world are not being side-stepped, and an early and happy solution is being hoped for.

No cause for complaint was encountered in the manner in which the work of the lodges was exemplified. In fact, such was the uniformity, the dignity and impressiveness of our ceremonies as demonstrated before me, that I have no hesitation in saying, that considering the scarcity of interchanged visits, it is in itself a remarkable tribute to former incumbents of the office of D.D.G.M. The prevailing harmony, was distinctly enhanced on occasion by the use of the musical ritual, while entertainment in the refreshment hour, was invariably of high order.

All lodges owe much to the continued effort of Past Masters and former Grand Lodge Officers. The inspiration of their presence, and the unobtrusive manner in which they perform such tasks as assigned to them, form a fitting background and serves to bring out in strong relief the work of the present Ruling Officers, who, without exception I found to be carrying on in the best traditions of the Craft.

Attendance at lodge is not all that could be desired. My continued search for a reason or reasons not having proved successful, conjectures seems to be the only alternative. Without innovation, changeless through the years, Freemasonry has continued the unvarying friend of man in a world of rapidly changing conditions. Economic prosperity or the reverse apparently have had little or no effect upon it. Is there any sound reason to believe that it should fail us now? Does the lack of attendance mean that we do not understand it? Or, that we are too impatient? Perhaps we lack sufficient courage to carry its principles into the everyday world about us? "Sweet are the uses of Adversity . ." said Shapkespeare. Economic adversity should only make us cling more tenaciously to the worth-while things of life. . . and they are all embodied in the teachings and spirit of Freemasonry.

Outstanding among the events of the past year, was the District Reception held at Sudbury in honour of the visit to this district of the Grand Master, M.W. Bro. Anderson. The occasion will long be remembered by all privileged to attend, not only for the warm

fraternal spirit exhibited, or the excellence of the arrangements, but principally on account of the comprehensive address, intimate in detail, delightful in rhetoric, and thought provoking in character so admirably delivered by the Most Worshipful the Grand Master on this occasion. Many travelled quite a distance from outlying points to be present, and it is believed the affair will prove of inestimable value to the craft in this district.

Another occasion of great moment to the Craft in Nipissing West, was the celebration on October 22nd, 1935, by Keystone Lodge No. 412 G.R.C., Sault Ste. Marie, of its fiftieth anniversary. Unfortunately I was unable to be personally present on this occasion to offer heartiest congratulations but in common with all members of the craft in the district extend heartiest wishes to Keystone Lodge for continued prosperity, acknowledging the proud position attained, and the important contribution which this lodge has made to our noble science and Royal Art.

This chronicle would not be complete without brief mention of the cordial reception accorded me by the Worshipful Master, Officers and Members of North Bay Lodge No. 617 in Nipissing East District on the occasion of a fraternal visit for Canadian Pacific or Co-operation Night celebrated by that lodge.

The work of the evening was admirably exemplified many of the officers and members of this lodge are old friends, and to these many new ones were added. The splendid arrangements, the energetic spirit displayed, and the obvious desire on the part of officers and members of this lodge to cement the cordial relationship existing between the two lately separated districts made a deep impression on me, and augurs well for the future.

The hearts of many brethren of the district were saddened by the passing to the Grand Lodge above of brethren who had become dear to them by association under the banners of the Craft. While their names are

recorded elsewhere, it is fitting to note that brethren were not slow to pay their offices of respect, or to extend the hand of consolation to the bereaved.

The period of mourning decreed by the M.W. the Grand Master in honour of our late and beloved Sovereign, King George V. I have the honour of reporting, was solemnly and duly observed by all lodges in this district, and, as I bid you all an affectionate as well as an official farewell, may I enjoin those who are faced with difficulties to remember His Late Majesty's words: "Be strong to endure, and resolute to overcome."

To all of you, I express my sincere thanks. I have during the year, had but one aim. To serve Freemasonry. I trust my efforts have not been in vain.

HARRY SEARLE,

D.D.G.M. Nipissing West District.

NORTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour of presenting for your consideration my report of the condition of Masonry in North Huron District for the 1935-1936 term.

We in North Huron District commenced the year with R.W. Bro. Walter White, our District Deputy as representative of the Grand Master. R.W. Bro. White first official appearance was at the annual church service of Fordwich Lodge. I happened to be present. I was impressed with the earnest desire of R.W. Bro. White to do all in his power to advance the condition of Masonry. But in a few weeks time R.W. Bro. White was placed under the doctor's care which was followed by hospital treatment; at that time we all hoped that he would soon be restored to good health, and be able to carry on the duties of the office, which he was so ably fitted to perform.

On September 12th, we in this Masonic district had the pleasure of attending a very impressive service that of laying the corner stone of Teeswater Lodge No. 276. The ceremony was performed by R.W. Bro. Dunlop, who delivered an inspiring address on Masonry. The arrangements were well looked after by Teeswater Brethren who have a Lodge that is a credit to them.

Acting for R.W. Bro. White as representative of the Grand Master, I visited Fordwich Lodge No. 331 on November 7th. The Officers do their work in an efficient manner, all they need is more candidates. In a financial way they are healthy, something to be proud of in these times. During the evening we had a few inspiring words from R.W. Bro. Hutchinson, who has been a past Master for fifty years.

On November 8th I visited Bernard Lodge, Listowell. This lodge is very fortunate in having so many capable past Masters and the officers are carrying on there duties in a manner that leaves no room for criticism. The attendance was good, many visitors being present from surrounding lodges.

On November 22nd I visited Blair Lodge, Palmerston, the home of our District Deputy, R.W. Bro. White; during the evening I had the pleasure of calling on Bro. White at his home. I was glad to meet him, but sorry that his health had not improved that he might carry on, but we assured R.W. Bro. White that we would do our best to carry out any wish he might have. This lodge has a capable set of officers who, assisted by there Past Masters, exemplify the teachings of Masonry in a way that should be a help to the community.

Forest Lodge, Wroxeter, was visited on December 9th. There being no work the officers opened and closed in the three degrees; their work was good, the chair being taken by Past Master Edgar in the absence of W. Bro. Abram on account of the serious illness of his wife. The spirit of the meeting was good.

Blyth Lodge No. 308 was visited by R.W. Bro. Harry Gibson and myself on April 7th. The attendance was good considering the weather; there were five lodges represented by visitors, the spirit of the meeting was good. The second degree was exemplified in a manner that left little room for criticism. Blyth Lodge is fortunate in having such capable officers. R.W. Bro. Harry Gibson delivered an instructive address on the condition of Masonry in Germany and Italy.

On Friday, April 24th, the official visit of the D.D.G.M. was made to Wingham Lodge, No. 286. R.W. Bro. B. L. Bamford acting as the D.D.G.M. The third degree was exemplified by the officers in a creditable manner. R.W. Bro. Bamford offered a few words of criticism, also praising the work of the officers. The address delivered by Bro. Bamford de-

serves special mention, the subject being the benefit individuals might receive by being a Mason; it was interesting and instructive and would be worth having repeated.

On the evening of April 30th the official visit was made to Old Light Lodge No. 184, the attendance was good, the third degree was exemplified by the officers, which was instructive. R.W. Bro. Harry Logan acting D.D.G.M. gave a very instructive address on the work of the order, specializing on the numbers 3, 5, 7.

Hullet Lodge No. 568, Londesboro, was visited on May 5th, R.W. Bro. Wilton acting as D.D.G.M. The officers opened and closed in the three degrees in a very creditable manner; the attendance was good. R.W. Bro. Wilton complimented the officers on their work, also suggested a few things which would be a benefit to masonry. The outstanding event of the evening was the address delivered by R.W. Bro. G. H. Jefferson of South Huron district; it would be a benefit to Masonry to have it repeated.

On May 6th, the official visit was paid Northern Light Lodge, No. 93, Kincardine, R.W. Bro. Dr. Fowler acting. The second degree was conferred on two candidates in a very impressive way by W. Bro. Thacker and his officers, the spirit of friendship running high, they make a person feel at home. The attendance was good and the address of R.W. Bro. Fowler was of a high character.

On May 12th the official visit was paid to St. John's Lodge No. 284, Brussels, by R.W. Bro. Fred Vandrick; the attendance was poor owing to weather conditions and busy season of the year, but those who were fortunate enough to be there heard a very instructive address on the landmarks of Masonry by R.W. Bro. Vandrick. There being no work the officers opened and closed in the three degrees in a creditable manner.

An official visit to Bruce Lodge No. 341 Tiverton was made by R.W. Bro. Bruce on May 26th. The

officers of the lodge exemplified the second degree, on a promising candidate. The work of each officer was good, they were congratulated by R.W. Bro. Bruce who also delivered an address on the problems of the times, illustrating how the teachings of masonry helped the man and the community.

The official visit to Teeswater Lodge No. 276 was made on May 28th, R.W. Bro. Thos. Brown acting as Representative of the Grand Master. The attendance was good, many visitors being present. The second degree was conferred in a manner that left small room for criticism. The address of R.W. Bro. Brown was helpful. He chose as his subject, how the teachings of the three degrees applied to the life of the individual.

District service was held in Knox Presbyterian Church, Palmerston, on June 14th; the attendance was good. The service was of a very high character, being educative and instructive. This being the home town of R.W. Bro. White, many of the brethren called on him and found him in good spirits, very much interested in the work of the district, and it is our earnest wish that he may soon be restored to good health.

And in conclusion I again express my sincere thanks to the brethren of North Huron District for their kindness to me. All Lodges are in a healthy condition, considering the trying times we have passed through. The habit of going to church and lodge has weakened with many.

Capable officers increase the attendance in most of cases. The addresses given by past D.D.G.M's in this district were all outstanding and very helpful to Masonry.

Fraternally submitted,

R. J. BOWMAN,

Acting D.D.G.M. North Huron Dist

ONTARIO DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is my pleasure and honour to submit to you my report of the state of Masonry in Ontario District for the year 1935-36.

First of all I would like to express my thanks to the lodges of Ontario District in electing me to the high office of that of representing the Most Worshipful the Grand Master, and further tender my thanks to the Worshipful Masters, officers and brethren of the various lodges for the courteous manner in which I was received on all my official visits.

My first official duty was to appoint Worshipful Brother J. H. C. Beatty as my District Secretary who made a very efficient officer. In appointing my son Wor. Bro. M. G. Hancock as my district Chaplain it was with a great deal of pride and was considered throughout the district as very fitting and unique, and I wish to tender to my secretary and chaplain my sincere thanks.

Every one of my official visits were made on their regular meetings and every lodge with the exception of one had candidates for the various degrees. Four lodges in the district had E.A. degrees, five had F.C. degrees and three M.M. degrees, and the excellence of the work was very commendable.

The fraternal spirit throughout this district was marked by the large attendance of members and visitors at each and all my official visits.

Although we were unable to hold a district meeting on Masonic Education the different lodges are taking a keen interest in Masonic work and the condition of Masonry in Ontario District will stand favourable with any other district in the Province of Ontario.

I would particularly like to mention my official visit to my Mother lodge, Hope No. 114. The lodge room was filled to capacity including many visiting brethren. The officers and Past Masters conferred the fellow-craft degree in a very creditable manner and I had the pleasure of presenting Past Master Jewels to three Past Masters, and after which I was presented with a honorary gift of a Parker Pen and Pencil set with my signature engraved thereon, which was very much appreciated and which occasion will long remain in my memory.

I regret to say that a number of the lodges in my district have difficulty in collecting arrears of dues but find that the officers are doing their utmost to remedy this condition.

As we have not had a visit from a Grand Lodge officer during my term of office the lodges in this district have something to look forward to next year and I will do all in my power to assist my successor in making that visit an outstanding event for Ontario District.

May I bespeak for my successor the same Masonic kindness which has always been shown to me and I assure him of my loyal support.

In conclusion I wish to extend to all the brethren who have helped me in any way, my sincere thanks and I also wish to express my deep appreciation of the honour they conferred upon me in electing me to such a high and important office and if I have neglected any of the duties of that office I ask that my imperections be covered with the broad mantle of charity and brotherly love.

It is my joy in life to find at every turning of the road the strong arm of a comrade kind to help me onward with my load and since that I have no gold to give, and love alone must make amends, my only prayer is while I live, God make me worthy of my friends.

Fraternally submitted,

GEO. T. HANCOCK,

D.D.G.M. Ontario District.

OTTAWA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with some feeling of regret that I approach the close of one of the happiest years in my Masonic experience, but the year has passed so quickly that I can hardly realize that the time has arrived for the honor and privilege of submitting for your consideration my Report on the condition of Masonry in the Ottawa District for the past Masonic term.

At the out-set, I take this opportunity of expressing my deep appreciation of the honor conferred upon me and my Mother Lodge, namely, Russell Lodge No. 479, in selecting me as the representative of the Most Worshipful the Grand Master for the past year. My term of office was made delightful through the kindness of the officers and members of the various lodges and my visits to them, have been to me, a source of great pleasure and Masonic inspiration.

I shall always treasure deeply the memories of my year as District Deputy Grand Master of the Ottawa Masonic District.

My first official act was to appoint Wor. Bro. Geo. C. Bennett, Past Master of Chaudiere Lodge No. 264, Ottawa, as District Secretary. He accompanied me on most of my official visits and for his support and encouragement I extend my sincere appreciation.

The Educational work of the district was carried on during the year under the direction of my predecessor in office R.W. Bro. Lt.Col. W. C. N. Marriott. I wish to thank him for his efforts. Very good progress has been made.

During my term of office I greatly appreciated the ever ready counsel and assistance of my predecessors in office throughout the whole district.

Everywhere I have been received in the most hospitable manner and with that loyalty which has always characterized the Masons of the Ottawa District.

I have been delighted and gratified to learn that, hardly without exception, Masonry in this district is vigorous and in splendid condition.

I am pleased to report that in every lodge the work is well done and presents a marked uniformity. The prevailing thoughts and expressions in every lodge and in all my contacts were that the interchange of visits and fraternal intercourse between lodges should be encouraged.

It is most gratifying to me to report that perfect harmony, a spirit of cordiality and brotherly love have prevailed throughout the district and there is every reason to expect that this most desirable condition will continue.

Despite prevailing conditions, resulting in a lack of candidates in some lodges, the ruling masters and officers of every lodge in the district are deserving of the highest commendation for the splendid and efficient manner in which they have discharged the duties of their respective offices.

I have visited each of the twenty-seven lodges in the district at least once during the term of office. At each of my official visits the attendance was most pleasing. At most of my visits one of the three degree's was conferred or exemplified and I think that on the whole the impressive manner in which the Officers have done their work thoroughly demonstrated the fact that they are giving serious thought to their duties and endeavouring to impress the candidates with the solemnity and beauty of our ritual.

The following is a Report on the individual lodges:

My first official visit to a lodge in this district was on October 7th, to Enterprise Lodge No. 516, at Beachburg. A very large attendance was present and I appreciate the kindness of the members of my Mother Lodge, Russell No. 479, turning out in such large numbers at this meeting. Some of them having to travel over a distance of two hundred and twenty-five miles to be present. The Entered Apprentice Degree was conferred in a most satisfactory manner. There is no lack of hospitality or friendship in this lodge and they now have a very fine lodge room and should have a bright future.

On Wednesday, October 9th, my visit was to St. John's Lodge No. 63, Carleton Place. The work was a first degree and was very well done and left very little room for comment except of a complimentary nature. R.W. Bro. Dr. D. H. McIntosh, P.D. D.G.M., gave a resume of the history of St. John's Lodge which was most interesting to all present. There are many very active Past Masters and Members in this lodge and there is a fine spirit of brotherhood which is very desirous in all lodges.

The first official visit in the city of Ottawa was made on October 22nd, to Chaudiere Lodge No. 264. The Wor. Master and officers conferred the F.C. degree in the usual efficient and impressive manner. As anticipated there was a very large attendance of members and visitors present. R.W. Bro. Henry A. Dunne, D.D.G.M., St. Lawrence District was present to give me his support which I appreciate. This lodge is noted for its many activities and fraternal visits to other lodges. The hospitality of the members of this lodge left nothing to be desired.

Mississippi Lodge No. 147, Almonte was next visited on November 1st. A third degree was conferred on this occasion and done well above the average. The Wor. Master, W. Bro. Adams deserves credit. A large number of visitors were present to enjoy the

good fellowship of the members of this lodge which is located in the centre of activity and shows the true Masonic teachings.

The visit to Dalhousie Lodge No. 52, Ottawa, was held on Tuesday, November 5th. The work was a first degree and as was expected from the oldest lodge in the city the work was presented in the proper form. This lodge is fortunate in having a fine set of officers this year as in the past. The cordiality of the welcome of this lodge to all is most hearty and the hospitality extended by the brethren is unbounded.

On Monday, November 11th, Madawaska Lodge No. 196, Arnprior was visited and the officers of the lodge conferred a second degree. The quality of the work was a credit to Masonry in general and instructive to all present. It was a large and splendid meeting and the officers of Madawaska Lodge are to be commended for their initiative and friendship that exists in their lodge.

The Lodge of Fidelity No. 231, Ottawa, conferred the Entered Apprentice Degree on the evening of my visit to that lodge on Tuesday, November 19th. The work of the officers was most exemplary, they being very keen to convey to the candidate a true message and appear to be conscious of the responsibility of their several offices. The lodge of Fidelity knows how to give to all Masons a very hearty reception.

I officially visited Renfrew Lodge No. 122, Renfrew, on December 3rd. The Election of Officers for the ensuing year was held on this evening and after having completed this order of business the officers of the lodge opened and closed their lodge in the several degrees. This was done in the proper manner. A most profitable and enjoyable evening was spent by all, the Mayor (of the town) Bro. Wade, having given the key of the town to all visitors present. The harmony and good spirit that prevails among the Past Masters, Officers and Members of this lodge is very much recognized and appreciated.

St. Andrew's Lodge No. 560, Ottawa, was visited on December 5th. A most cordial welcome was extended, to myself and large delegation who accompanied me, by the Past Masters, Officers and Members of this very active lodge which is known throughout the District for its warmth of welcome and popularity. I had the honor and pleasure of presenting a Veteran's Jewel to W. Bro. W. R. Williamson the Chaplain of the lodge and the officers conferred a first degree in a most proficient way which deserved nothing but the highest praise. Besides Scotsmen in this lodge there are many members who are lovers of flowers. During the past year a most unique evening was held in the nature of a Flower Show, after the lodge had been closed. Great interest was aroused in this undertaking and it proved a huge success.

The first visit in the New Year was at 'The Builders' Lodge No. 177, Ottawa. An E.A. degree was conferred on Mr. Geo. D. Coxon, a splendid candidate. The work was well done and a real inspiration to those who had the good fortune to be present. R.W. Bro. W. C. N. Marriott, I.P.D.D.G.M., presented a Past Master's Jewel to the Immediate Past Master, W. Bro. L. Christensen at this meeting. The Builders' Lodge is living up to its name and building in the proper style.

On Wednesday, February 5th, I visited Defenders Lodge No. 590, Ottawa, and I was greatly impressed with the large turnout of the Past Masters and Members of this lodge which speaks well for Defenders Lodge and shows the keen interest they are giving to Masonry. The officers conferred the first degree upon two candidates on this occasion and did it in such manner that it was easily seen they had their work well prepared. The officers of this lodge are deserving of congratulations. The brethren of this lodge demonstrated their ability to entertain their visitors in true Masonic fashion.

Civil Service Lodge No. 148, Ottawa, was visited on February 11th, when the officers of the lodge conferred the third degree in a very acceptable and im-

pressive manner, with dignity. The members of the Temple Choir were present and aided materially in the work of the evening. R.W. Bro. Dr. J. H. Putman, P.D.D.G.M. tendered a very interesting address to the brethren in the banquet hall which was very much appreciated. As ever in this lodge the hospitality of the social hour could not be surpassed.

The youngest lodge of this district, Rideau Lodge No. 595, Ottawa, was paid an official visit on Thursday, February 13th. W. Bro. Alan B. Coulter and his officers conferred the E.A. degree in such a manner that it shows this young lodge maintains a good standard of efficiency. Rideau has many very active and progressive Past Masters and Members who are preserving our landmarks and putting into actual practice those principles of which we are all so justly proud. Brethren who are members of Stewarton Church Choir were present and lent their assistance during the ceremony of the evening.

I visited Prince of Wales Lodge, No. 371, Ottawa, on February 28th. The Temple Choir was present and rendered their help to the officers of the lodge who conferred a first degree in their usual good form, which was most impressive and of a high standard. The explanation of the Tracing Board by the Junior Warden shows the interest this officer is taking in his Masonic duties. Friendliness First is exemplified by all the members of Prince of Wales Lodge and their sincere hospitality and enthusiasm is displayed both in the lodge room and during the social hour.

On March 5th, I visited Pembroke Lodge No. 128, Pembroke. Introduction was made by our good friend and active brother, R.W. Bro. Arthur Collins, P.D.D.G.M., who maintains a keen interest in all Masonic affairs of this district. A most cordial welcome was extended to me and the Grand Lodge Officers who supported me on this visit. The officers conferred the E.A. degree in a very capable way and deserve nothing but praise for their efforts. I had the honor and pleasure of presenting to Bro. Miller a Veteran's Jewel at this meeting. This lodge is to be commended

for their activities and for the true Masonic spirit which is shown among the members. Pembroke lodge prepares a very interesting summons for their lodge meetings.

The officers and members of Doric Lodge No. 58, Ottawa, welcomed me with that evidence of true fellowship and brotherly love which always is present in this lodge on my visit to them on Thursday, March 19th. A first degree was conferred with that dignity and decorum that has ever prevailed in this old lodge. The work was most gratifying and inspiring. A very large delegation of distinguished Craftsmen accompanied me on this visit and we all received the utmost courtesy. The membership of this lodge enjoys Peace and Harmony which are apparent. Doric Lodge has many Past Masters who are giving their full co-operation and support to Masonry in this district which I feel is of genuine helpfulness to all concerned.

My next visit was to Ashlar Lodge No. 465, Ottawa, on April 3rd. The conferring of a first degree by the officers, with their usual degree of perfection and sincerity was most profitable to all present. The officers and members are enthusiastic and there is much evidence of loyalty and faithful discharge of their respective Masonic duties. They are ever keeping in view the great principles/and obligations of Masonry. The evening was one of profit and pleasure.

Sidney Albert Luke Lodge No. 558, Ottawa, was next visited on Wednesday, April 8th. A large delegation of Grand Lodge Officers, Past Grand Lodge officers, Ruling and Past Masters accompanied me on this occasion. The personal welcome extended to me was most pleasing and appreciated and the unbounded hospitality afforded the visitors was outstanding. The alert set of officers initiated Mr. Hugh Y. Carson in that splendid degree of perfection which is desired within this jurisdiction. These officers are to be congratulated on their rendition of our work. The kindly and genial personality of the members is much in evidence and one cannot fail to feel the harmony and good fellowship which exists. There are many Past

Masters of this lodge who are deriving much pleasure and profit in cementing the bonds of friendship in their Masonic endeavours.

On April 17th, Acacia Lodge No. 561, Westboro, received an official visit of the D.D.G.M. and it was a privilege to be present to see the officers confer a first degree. Acacia lodge is doing good work and is engaged in many activities. It has a desire of strictly maintaining the traditions and principles of our Fraternity and to actively participate in putting a reality into those principles by practical and real service.

I visited Corinthian Lodge No. 476, North Gower, on Friday, May 1st. This lodge is one of those of the district who hold to the tradition of meeting on or before full moon. R.W. Bro. M. J. Scobie, P.D.D.G.M. a member of Corinthian Lodge was very kind in his introduction of myself and delegation on this event. The evening of May 1st, was very warm and with the large turnout of brethren of the district the lodge room was not at all comfortable but the officers deserve every credit for the favorable way they conferred the F.C. degree. The officers and members of this lodge have the art of creating friendly relations with their brethren of the district and extend that cordiality and friendship which is so necessary in social intercourse. The bountiful refreshments which this lodge presents to its visitors at the refreshment hour adds much to the comfort and pleasure of the visiting brethren.

May 5th, I visited Goodwood Lodge No. 159, Richmond. The W. Master and officers exemplified a F.C. degree in a most satisfactory and acceptable manner and considering this lodge has not had many candidates it deserves praise for it is carrying-on in good form. Where there is that spirit of Brotherly Love, Friendship and Co-operation a Masonic lodge may look forward to a period of success and progress. By the officers attending regularly and giving careful attention to details in their Masonic work they will derive a great amount of pleasure and add strength to their lodge.

On the following evening, May 6th, Hazeldean Lodge No. 517, Hazeldean, received me. This lodge while having the smallest membership of the lodges of this district does not lack in warmth of its friendship and hospitality. There was a very large number of brethren of the district present and the officers did exceptionally good work conferring a first degree. The officers and members of this lodge are willing and are making a successful endeavour to create a feeling of brotherly love and goodwill.

Cobden Lodge No. 459, Cobden was the occasion of my next visit on May 12th, when the Entered Apprentice degree was conferred. The work was most impressive and satisfactory. Careful attention to details on the part of the officers made the work dignified and profitable. It is interesting to note that the senior members of the lodge continue to take an active interest in their lodge work.

The next evening, May 13th, I visited Ionic Lodge No. 526, Westboro, This lodge is very progressive and its financial condition appears to be in the very best shape. As is expected from a lodge of this standing the officers and members exhibit a feeling of good fellowship and co-operation. The Worshipful Master and officers are endowed with confidence and security. In their work of conferring the first degree they did so with dignity and accuracy and with keen interest. The prospects of this lodge are very bright for the future. The friendly feeling is very manifest and the membership are to be congratulated upon their activities.

On June 5th, I visited Carleton Lodge No. 465, Carp, and was introduced by W. Bro. Dr. W. G. Robertson a very active Past Master of the lodge. The work of the evening was a second degree which showed that careful preparation had been made and a creditable and impressive ceremony was carried out. This lodge works in a very fine Masonic Temple which should give the officers and members every feeling of confidence and interest in Masonic affairs. Enthusiasm on the part of the Past Masters and Officers is always profitable to a Masonic lodge.

My official visit to Bonnechere Lodge No. 433, Eganville, took place on June 8th. While Bonnechere Lodge did not have a candidate the lodge was opened and closed in all degrees, the lectures were given by the Wardens and the Charge by the Immediate Past Master. All was very satisfactory. The brethren of this lodge are always very active in the welfare of the Craft and special mention should be made of their very entertaining and friendly secretary, R.W. Bro. Dr. James Reeves, P.D.D.G.M., who is a pillar of strength in the northern part of this district. A most pleasant evening was enjoyed by all present at this meeting, the spirit of brotherly love and goodwill being very much in the fore-front.

The last visit to a lodge of this district was at my Mother Lodge, Russell No. 479, Russell. I greatly appreciate the very large attendance of Present and Past Grand Lodge Officers, Ruling and Past Masters and brethren who accompanied me on this visit to my Mother Lodge. It has been reported that there were present, that evening, brethren from thirty-three different lodges in the district and vicinity. A very large delegation was present from Madawaska Lodge. Arnprior and I was pleased greatly to be supported by R.W. Bro. Geo. A. Ryan of Riceville, Ont., D.D.G.M. of the Eastern District. The officers of the lodge exemplified the F.C. degree and I am pleased to report that the work done was of a high standard. The sincere and dignified manner in which the Worshipful Master and the officers carried out their duties was a credit to them.

The Ruling Masters of Ottawa and Westboro Lodges of the year 1935-36 were all present and presented Russell Lodge, through me and the W. Master, a large group photograph of the D.D.G.M. and the Ruling Masters of his year. This act on their part is very much appreciated by me and will tend to cement the friendships which have been formed during my term of office as District Deputy Grand Master.

The brethren of the lodge entertained the visitors in a most fitting way in the banquet hall, exemplifying

the true Masonic love for their visiting brethren and doing much toward increasing the ties of brotherhood.

During my term of office I had the good fortune of receiving an invitation from Chaudiere Lodge No. 264, which I accepted, to accompany them on a fraternal visit to Argyle Lodge No. 65, G.R.Q., in Montreal. The greetings exchanged on this occasion between the brethren of this district and those of a district of an adjacent jurisdiction were such that helps to bind us more closely in the bonds of friendship. It was an extreme delight to me to be enabled to associate with the brethren of Montreal. These exchange of visits I feel should be encouraged and are a benefit to all who participate in them.

I also had the pleasure and opportunity of witnessing the Dedication of the Lodge quarters of St. Francis Lodge No. 24, and Osiris Lodge No. 489, in Smiths Falls on Wednesday, April 15th. This very important Masonic ceremony was most impressive.

In conclusion, I wish to say that the opportunity of being of some service to the Craft during the year has been greatly enjoyed and appreciated. It has proved a period of instruction and inspiration to me and I trust my efforts may have proved satisfactory to my brethren.

Fraternally submitted,

L. W. LATIMER,

D.D.G.M. Ottawa District.

PETERBOROUGH DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with pleasure that I present herewith for your consideration, my report on the condition of Masonry in Peterborough District for the Masonic year which has just closed.

In submitting my report, I wish to thank the brethren of Peterborough District for the honour they conferred upon me by electing me as the representative of the Most Worshipful the Grand Master in this district.

My first official act was to appoint W. Bro. George H. Free of Golden Rule Lodge as District Secretary, and W. Bro. David Wilson also of Golden Rule Lodge as District Chaplain. W. Bro. Wilson who was manager of the Bank of Montreal here, accompanied me on three of my official visits, and then to my sincere regret he was transferred to Alliston, Ontario, and I greatly missed his genial smile and true Masonic helpfulness. W. Bro. Free as District Secretary accompanied me whenever possible and I wish to thank him for the help he has given me in the discharge of the various duties connected with my office.

In reviewing the work of the year that has drawn to a close, I must admit that I have not made as many fraternal visits as I would like to have made. Under the stress and strain of modern economic conditions, and the many problems arising in municipal affairs as a result, my duties as Mayor of Campbellford have occupied so much of my time that I was forced to forego the pleasure of attending many special lodge functions in the district.

I officially visited the eleven lodges in Peterbor-

ough District and I am happy to be able to report that there is a general upward trend in Masonic conditions throughout the district. In some of the lodges dues are coming in slowly and lodge funds are getting low, but in the majority of lodges conditions have improved materially over last year.

On account of the increase in initiations and the resultant degree work, Masonic Education has lagged a little this year. However, I feel that some of the lodges should have taken more advantage of their opportunities to obtain the services of gifted lecturers on the subject of Masonic Education that we have in this district.

In the city of Peterborough alone, there are several noted lecturers who have made an intensive study of the history and symbolism of Masonry and who are ready and willing at all times to impart this knowledge to others, when requested to do so. I earnestly hope that my successor in office will have more time to devote to the consideration of this important phase of Masonry.

My first official visit was to my Mother Lodge, Golden Rule Lodge, Campbellford. This visit was made in October 1935 on the 75th anniversary of the founding of the lodge. We had the pleasure of having R.W. Bro. E. A. Carleton, D.D.G.M. of Prince Edward District, with us on this occasion. At the banquet following the regular lodge meeting, W. Bro. George H. Kingston a Past Master of Golden Rule lodge gave us a very interesting address on the history of the lodge touching on the principal events that took place since its inception seventy-five years ago. W. Bro. Kingston who was editor and proprietor of the Campbellford Herald, and a former Mayor of Campbellford, passed on to the Grand Lodge Above early in the New Year. We revere his memory.

Time will not permit me to give you a detailed account of my official visits to each lodge in the dis-

tricts so I will simply mention a few points of interest in connection with some of the lodges that I visited.

I visited J. B. Hall Lodge, Millbrook on March 12th. The third degree was conferred on a candidate by W. Bro. F. J. Deyell and his officers in a very efficient manner. J. B. Hall lodge will celebrate its seventy-fifth anniversary in the Fall of this year. I trust that this celebration will prove to be a great success. Right Wor. Bro. Thorndyke the very capable secretary of the lodge requests every visiting D.D.G.M on his official visit to inscribe his name in the minute book. He thus has an autograph of every District Deputy of the District past and present, on file. This is a rather unique idea but one that could be adopted with advantage by every lodge in order to keep their records more complete.

At the regular meeting of Clementi lodge, Lakefield, held on Jan. 7th, 1936 an old and faithful member of the lodge, in the person of V.W. Bro. W. H. Casement was honoured by the presentation of a fifty year jewel. I regret that I was unable to be present on this occasion. I visited Clementi lodge officially on April 7th and received a right royal welcome, from the brethren. The second degree was conferred on a candidate in a very able manner by W. Bro. J. E. Renwick and his officers.

Norwood was officially visited on April 13th. A much larger number than usual were in attendance and visitors were present from Campbellford, Keene, Centreveill, Toronto and Brantford lodges. The third degree was very creditably conferred by W. Bro. R. T. Cuthbertson and his staff of officers. At this meeting W. Bro. Robt. Scott, an old and valued member of Norwood lodge was present. This meeting marked the completion of his fiftieth year as a Mason. He was warmly congratulated for his services to the Craft over this span of years.

On April 20th my official visit was paid to Havelock lodge. The Havelock brethren are making use of

temporary quarters in their new home. They will have a splendid Masonic Temple when alterations are completed. The officers conferred the first degree upon the candidate in a very satisfactory manner. I mention this lodge particularly on account of the striking fact that five applications for membership were received on the night of my official visit. This lodge has prospects of a very bright future. W. Bro. H. W. Roche of Havelock lodge was elected Chairman of the Past Masters Association of Peterborough District at the last regular meeting of the association held in May, 1936.

I had the pleasure of visiting Stirling lodge on Thursday May 21st, on the special invitation of R.W. Bro. E. A. Carleton, D.D.G.M. of Prince Edward District. This was the occasion of his official visit to his Mother Lodge. The attendance of the members and visiting brethren was so great that the lodge room was filled to overflowing and many of the brethren were forced to remain outside. •

In closing I would like to make a short reference to the subject of lodge finances. I heartily endorse the comments of M.W. Bro. Frank A. Copus in his address to Grand Lodge last year re the budgeting system. In advocating this system he said in part: "It is the one sure means of making certain that lodges will live within their means." A special finance committee of Corinthian lodge Peterborough made a recommendation to the lodge that could be embodied with advantage in the by-laws of every lodge. They recommended the following amendment to their by-laws: "That a Finance Committee be appointed each year by the incoming W.M., the Sr. Warden, the Jr. Warden and two other members of the lodge, and that this Committee make a careful budget of the expenses for the ensuing year, based on the estimated receipts, and otherwise supervise the financing of the lodge." This recommendation is founded on efficiency principles and has my whole hearted approval.

We read of a fountain in Arabia upon whose basin is inscribed "Drink and away", but how deli-

cious is that hasty draught and how long and brightly the thought of its transiet refreshment dwells in the memory My term of office as D.D.G.M. of Peterborough District passed away very rapidly, but the happy remembrance of the welcome I received from the different lodges, and the kindness shown me on all my official visits will remain with me for all time.

Fraternally submitted,

F. F. LONG,

D.D.G.M. Peterborough District.

PRINCE EDWARD DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with pride and pleasure that I, as District Deputy Grand Master of Prince Edward District, present my report.

But before doing so I must express my keen appreciation to the brethren of the district for having favored me with the high office of representative of the Grand Master in this district, which election was kindly confirmed by the Most Worshipful the Grand Master.

My election, coming as it did in Hamilton on July 17th, had for me a certain amount of sentiment since it was on July 17th, 1905, at the fiftieth communication of Grand Lodge which was held in Hamilton on that occasion that my uncle, R.W. Bro. Edmund M. Carleton, of Toronto, was elected District Deputy Grand Master for Toronto District No. 11. Although for the past two years he has, due to ill health, been unable to continue his activities in Freemasonry, yet he is vitally interested and is a keen student of its teachings.

As to the office of District Secretary, I had no hesitancy in appointing W. Bro. Thomas W. Solmes. W. Bro. Solmes is an untiring worker and I cannot speak too highly of his unfailing loyalty and support. The same can be said of W. Bro. Gilbert B. Bedford, whom I appointed as District Chaplain. While W. Bro. Bedford is very active in Craft Masonry, he is essentially interested in Capitular Masonry and this year at the regular convocation of Grand Chapter R.A.M. held in St. Catharines, was honoured by being elected Grand Superintendent of Prince Edward

District No. 11, R.A.M. The District Secretary and the District Chaplain are both Past Masters of my home lodge, Stirling No. 69.

In accordance with the wishes of the Most Worshipful the Grand Master, all lodges of the district observed a period of three months mourning following the death of our late beloved Sovereign King George V.

During the year, I visited officially every lodge of the district and on every occasion I was greeted by a large attendance and received with all kindness, courtesy and good will, for which the lodges of Prince Edward District are noted.

The meetings were conducted with despatch by the Worshipful Master and his officers. In eleven of the sixteen lodges, degrees were conferred on candidates in exemplary manner by the regular officers. Any criticism I had to offer was, I trust, constructive in quality. Of the five remaining lodges, two exemplified the opening and closing ceremonies in all three degrees of Craft Masonry, two conducted election of officers, while the remaining lodge, my home lodge, was opened in the prescribed form, the business transacted and was regularly closed.

With reference to the customary banquet on the occasion of each official visit, let me congratulate each lodge for the high calibre of entertainment furnished. All of the customary toasts were honoured. An atmosphere of serious-mindedness seemed to pervade each so called "Fourth Degree". It seemed that an effort was being made to carry, or rather continue, Masonic teaching from the lodge room to the festive board—to my mind a very commendable idea. As far as possible I confined my remarks, in response to the toast to the Grand Lodge, to subjects along the lines of Masonic Education. With one or two exceptions I did not repeat addresses.

Beginning with the oldest lodge in Prince Edward District and continuing with the lodges in order of seniority, the following is a short resume of my official visits:

Moir Lodge No. 11, Belleville, Ontario.—I visited this lodge officially on April 1st, 1936. The attendance on this occasion was about one hundred. The officers of the lodge under the leadership of W. Bro. Robt. Brown conferred the F.C. degree in a very commendable manner. It was the first and only time during the year that I was privileged to observe the perambulatory form of the lecture as given in the west, this part of the ceremony being put on by the Senior Warden Bro. L. F. Walker. The Secretary, V.W. Bro. Dulmage, is as active in Freemasonry as ever and in his own inimitable way adds "life" to the lodge meetings. The lodge summons always contain something interesting and is eagerly anticipated each month. All the books are neatly kept and the lodge enjoys the enviable position of being very strong financially. At this meeting I was honoured by the presence of M.W. Bro. Col. W. N. Ponton, who, although somewhat infirm physically due to his advanced age, still possesses a keen brain and is as active mentally as ever he was, endeavouring to leave with those present some gem of Masonic thought. In the banquet room I spoke on the subject "The Doorway of Freemasonry", emphasizing the symbolism of the office of Tyler.

Prince Edward Lodge No. 18, Picton, Ontario—On April 30th, 1936, this lodge celebrated the 125th anniversary of its birth. It was also the occasion of my official visit. By special dispensation, lodge opened at 3 p.m. There was a very large attendance. At one period during the proceedings there were by actual count one hundred and seventy present in the lodge room. I was introduced by R.W. Bro. J. C. Cooper who is a tower of strength to his mother lodge. One notable feature of the business part of the meeting was the reception of seven applications from prospective candidates for initiation. W. Bro. R. A. Eaton and his efficient staff of officers conferred the Master Mason degree in faultless manner, being assisted by the lodge choir which added materially to the beautiful ceremony.

At 6.30 p.m. lodge was closed and the assembly repaired to the Armouries where a splendid banquet

was served. The attendance at this part of the function was in the neighbourhood of three hundred and fifty. During the banquet something very unique was pointed out. At one table were seated seven members of Prince Edward Lodge who were fifty years and over members of the lodge. They were Bro. Charles Minaker, Picton, initiated 1869; W. Bro. W. S. Blakely, Picton, Past Master 1877; Bro. Horatio Spafford, Cherry Valley, Initiated 1878; Bro. Geo. Dulmage, Picton, Initiated 1882; V.W. Bro. E. W. Case, Picton, Past Master, 1883; W. Bro. E. A. Morden, Picton, Past Master 1883; W. Bro. C. Clapp Spencer, Picton, Past Master 1885.

Bro. Samuel Brisbin, initiated in 1879 wired from St. Catharines that he would be unavoidably absent.

Bro. Melbourne Wright, initiated in 1872 was absent due to ill health.

A letter expressing his regrets that he would not be able to be present was read from V.W. Bro. Wm. Smeaton, now resident of Ann Arbor, Michigan. V. W. Bro. Smeaton is the oldest member and Past Master of Prince Edward Lodge and also enjoys the distinction of being the oldest Past Master in the Province of Ontario. He was initiated in 1858 and was W. Master in 1861, 1862, and 1864. He has reached the advanced milestone of 101 years and is still enjoying reasonably good health.

Speakers seated at the head table were: M.W. Bro. W. S. Herrington, P.G.M.; R.W. Bro. W. M. Logan, Grand Secretary; His Lordship Rt. Rev. John Lyons, Bishop of the Diocese of Ontario and Past Grand Chaplain of Grand Lodge; W. Y. Mills, Grand H. of the Grand Chapter of Canada.

R.W. Bro. J. C. Cooper was toast master and proved that he was the right man in the right place as he conducted a rather lengthy program with the utmost despatch.

The occasion of the celebration of the 125th anniversary of the birth of Prince Edward Lodge No. 18 was one long to be remembered in Prince Edward District.

United Lodge No. 29, Brighton, Ontario.—My official visit to Brighton Lodge was on Tuesday, November 5th, 1935. I was accompanied by a fairly-sized delegation from my home lodge. Due to a dearth of candidates for any degree work, the lodge under W. Bro. Fred Douglas demonstrated in a satisfactory manner the opening and closing ceremonies of F.C. and M.M. degrees. The deliverance of the Jr. Warden's lecture was ably performed by Bro. O. A. Sharp, the Junior Warden. A number of visitors were present from Ameliasburg, Consecon, Belleville, and Stirling. At the banquet table I delivered a short address on "The Symbolism of the Gavel".

Trent Lodge No. 38, Trenton, Ontario.—Trent Lodge possesses the finest Masonic Temple in the District. Their lodge room is spacious and is the last word in neatness and equipment. It was on Tuesday evening February 11th, 1936, that I paid my official visit. There was a large turn out of members of the lodge and visitors of the surrounding districts. The officers under the capable leadership of W. Bro. O. M. Newton conferred the F.C. degree in comendable style. As the W.M. is, during his term of office, fostering the cause of Masonic Education, I chose as the subject of my address "The two Great Pillars".

Madoc Lodge No. 48, Madoc, Ontario.—My official visit to Madoc Lodge was on Tuesday evening May 5th, 1936. Here again there was a large attendance, about ninety being present. I was formally introduced by R.W. Bro. George West. The M.M. degree was conferred on a candidate by W. Bro. Wilbur Fox and the officers of the lodge. W. Bros. Smith and Tummon assisted. W. Bro. Fox is to be commended on the interest of his mother lodge, as for the past two or three years he has been living in Belleville and it has been necessary for him to drive from Belleville to Madoc, a distance of twenty-five miles, to attend

the lodge meetings. On this occasion I took as the subject of my address at the banquet table, "The Lodge and Its Furniture".

Consecon Lodge No. 50, Consecon, Ontario—I visited officially Consecon Lodge on November 8th, 1935, and had the great pleasure of being introduced by W. Bro. Hugh A. Weir, an old public school mate. As there were no candidates, the main part of the lodge session was taken up with election of officers. The lodge premises and lodge room are neatly kept, the latter having been newly decorated. This occasion was one of the last public appearances of an old school friend of mine, Bro. (Rev.) H. B. Kenny, a member of the Belleville Lodge, Belleville, who passed to the Grand Lodge above December 25th, 1935.

Stirling Lodge No. 69, Stirling, Ontario.—My last official visit of the year was on May 21st, 1936, and to my home lodge, Stirling No. 69 and I was more than gratified with the large attendance. With but one exception every lodge of Prince Edward District was represented. The attendance was well above the two hundred mark. The lodge room which is of moderate size was filled to overflowing and movement about was almost impossible. As a result merely the routine business was transacted and the lodge was regularly closed. The huge assembly then moved to Stirling Community Hall where a splendid banquet was served. There were nearly one hundred and fifty visitors present, among them being R.W. Bro. F. F. Long, District Deputy Grand Master of Peterborough District, R.W. Bros. J. O. Herity, O. L. Morrow, George N. West, and Chas. H. Buskard, all P.D.D.G.M's of Prince Edward District. During the evening I had the pleasure of presenting on behalf of Stirling Lodge a Past Masters jewel to W. Bro. Donald C. Haggerty, I.P.M. of the lodge. As a small token of appreciation of the co-operation and support accorded me by my fellow members during my term of office as D.D.G.M. I presented the lodge with a Master's collar suitably engraved. At the banquet table I delivered a short address on "The Erring Brother".

The Belleville Lodge No. 123, Belleville, Ontario—

On February 6th, 1936, I visited the Belleville Lodge officially. On this particular evening travelling by motor car was hazardous as all roads were sheeted with ice. As a result the District Secretary, the District Chaplain and myself were late in arriving at the lodge room. I was greeted with a very creditable attendance of between ninety and one hundred. I had the extreme pleasure of being introduced by R.W. Bro. H. J. Clarke, my science teacher when I attended Belleville High School, and later in whose inspectorate I had the privilege of teaching school. The E.A. degree was conferred in excellent fashion by W. Bro. W. D. Embury and his efficient staff of officers. During the evening I received a personal message from M.W. Bro. W. N. Ponton expressing his keen regret that owing to a heavy cold he was somewhat indisposed and could not possibly attend. At the close of the lodge meeting a suitable banquet was held in the banquet hall, and in response to the customary toast to Grand Lodge, I delivered an address on "The North East Corner". W. Bro. Embury gave me unstintingly of his support during the year in the matter of attendance on the occasions of my official visits as he was present at fourteen of my sixteen visits and he was always accompanied by a delegation of brethren from Belleville.

Franck Lodge No. 127, Frankford, Ontario.—
Franck Lodge celebrated the 75th anniversary of its birth on December 10th, 1935. Due to counter attractions, the attendance was not as large as anticipated. At the banquet M.W. Bro. W. S. Herrington described his somewhat recent trip to the Motherland in the interest of Freemasonry. His address was very entertaining and instructive. As D.D.G.M. I visited Franck Lodge officially on Monday evening March 16th, 1936, but owing to adverse weather conditions the attendance was materially reduced, there being only fifty present. A candidate was initiated by W. Bro. P. E. Bonisteel and his officers. During the evening a gavel bearing a suitable inscription was presented by W. Bro. Clem H. Ketcheson to his mother lodge. On this occasion the subject of my address was "The Symbolism of the Gavel."

Star in the East Lodge No. 164, Wellington, Ontario. It was on Tuesday evening December 3rd, 1935 that I paid my official visit to Star in the East Lodge. Even though the night was very cold and stormy there was a large turn out, there being one hundred and fifty present. There was no degree work but I was favourably impressed with the manner in which W. Bro. O. A. Bradley and his officers conducted the election of officers for the year 1936. An unusually fine banquet was prepared by the ladies of the O.E.S. and served in the banquet hall. In order that my address should interest the ladies as well as the brethren present, I departed from my regular routine of subjects and spoke on the subject in preventative medicine "Diphtheria Toxoid".

Lake Lodge No. 215, Ameliasburg, Ontario.—My official visit to Lake Lodge No. 215 was on Monday evening November 4th, 1935. There was a very large attendance, there being about one hundred and fifty present. Visitors from Belleville, Tweed, Consecon, Picton, and Stirling were noticed. As there were no candidates for degrees W. Bro. O. Parks and his officers demonstrated in a very satisfactory manner the opening and closing ceremonies in the F.C. and M.M. degrees. The lodge being regularly closed, the assembly repaired to the spacious banquet hall where an excellent banquet was served. Lake Lodge has always been noted for its hospitality and this occasion was no exception. I was honoured at this meeting with the presence of a number of P.D.D.G.M's of the district, among them being R.W. Bros. J. W. Barlow, J. O. Herity, J. C. Cooper. The theme of my message to the brethren was "The Symbolism of the Cable Tow".

Marmora Lodge No. 222, Marmora, Ontario—Marmora Lodge is proud to possess one of the finest and most up to date lodge rooms in the northern part of the district. On the evening of Monday, April 20th, 1936, I visited this lodge officially. There were about ninety present. Visitors noted were from Belleville, Madoc, Norwood, Bancroft and Stirling. I was formally introduced by R.W. Bro. Chas. H. Buskard. W. Bro. Rice and his very able staff of officers con-

ferred the E.A. degree in a creditable manner. At the conclusion of the lodge session, those assembled gathered in the basement of the United Church where a suitable banquet was served by the ladies of the church. In response to the toast to the Grand Lodge, I spoke on the subject "The Wages of an Entered Apprentice".

Tweed Lodge No. 239, Tweed, Ontario.—While I am not a member of Tweed Lodge I have always considered it next to my mother and home lodge as it is the mother lodge of my father and three brothers. It gave me extreme pleasure therefore to visit the lodge officially on October 11th, 1935. In their customary able manner W. Bro. H. V. Vance and his officers conferred the E.A. degree on a candidate. The attendance at this meeting was well over the one hundred mark. At the festive board after the lodge had been regularly closed, I had the unique experience of having seated on the left, my father and two of my brothers while on the right sat the toast master W. Bro. Vance, who is a cousin of mine. "Symbolism" was the subject of my address. V.W. Bro. (Rev.) Swayne of Bonar Law and Bro. (Rev.) F. C. Beazer of Roslin delivered short interesting addresses.

Eureka Lodge No. 283, Belleville, Ontario.—Accompanied by the District Secretary and the District Chaplain, I visited Eureka Lodge on Wednesday, March 11th, 1936. Heavy rain had fallen all day and by night the roads were almost impassable, it being with great difficulty that we were able to reach Belleville. I was agreeably surprised to see an attendance of about one hundred. I was formally introduced by R.W. Bro. C. J. Symons of Belleville. The F.C. degree was conferred on a candidate in an impressive manner by W. Bro. Walter Harden and his officers. At the customary banquet I spoke on the subject "The Altar of Our Lodge". The occasion of my official visit marked also the seventeenth birthday of Eureka Lodge Orchestra which contributed to the success of the evening's entertainment.

At the conclusion of the banquet we were informed that sections of the city of Belleville were be-

ginning to suffer from flood conditions and many of the members hurried to the other part of the city to assist in rescuing people who were forced to the upper parts of their homes due to the rapidly rising waters.

Craig Lodge No. 401, Deseronto, Ontario.—My first official visit of the year was to Craig Lodge. There was a good attendance of members from Craig Lodge and visitors from the lodges of the district. I had the extreme pleasure and privilege of making the acquaintance of W. Bro. Geddes who is over fifty years a Past Master and who was wearing the customary jewel which had lately been presented to him and of which he is justly proud. The E.A. degree was conferred in a very satisfactory manner by W. Bro. English and the other regular officers of the lodge. As the theme of my address I took "Symbolism of the Common Gavel".

Bancroft Lodge No. 482, Bancroft, Ontario.—On Tuesday evening October 8th, 1935, I paid my official visit to Bancroft Lodge. A fairly large attendance greeted me. W. Bro. P. J. Stringer and his officers conferred the F.C. degree on an exceptionally alert candidate, in the person of Bro. Stanley Mayhew. I cannot compliment too highly the W.M. and his officers for the excellent manner in which the degree was conferred. I could offer but very little criticism. The Secretary, W. Bro. John L. Churcher is a dynamic force in the welfare of Bancroft Lodge. At this meeting I gave a short address on "Brotherly Love."

Purposely I have neglected in the accounts of my fraternal visits to refer to the secretaries of the various lodges, but what may be said of any lodge secretary in Prince Edward District may be said of them all. They are all men of the highest character and reputation, and I believe that each one is giving his very best in the fulfillment of his obligations to his particular lodge. The untiring efforts of the secretaries are reflected in the favourable financial position that each lodge of the district enjoys.

Other Visits.—On October 15th, 1935, Madoc Lodge No. 48 held a "Doctor's Night". As far as it was possible the chairs were filled by members of the medical and dental professions. I had the distinguished honour of occupying the chair of W.M. The E.A. degree was conferred on Dr. S. R. Beatty of Madoc, a highly respected member of the medical fraternity.

Golden Rule Lodge No. 126, Campbellford, Ontario, celebrated its Seventy-fifth anniversary on October 17th, 1935. On invitation of R.W. Bro. F. F. Long, D.D.G.M. of Peterborough District, I attended this function. It was an evening long to be remembered in the history of the lodge.

I had the privilege of attending a regular meeting of my mother lodge, Wilson Lodge No. 86, Toronto, on Tuesday evening June 21st, 1936. It was the occasion of the official visit of R.W. Bro. Wm. H. Smith, District Deputy Grand Master of Toronto District "C". It was the first time in over twelve years that I had had an opportunity of attending my mother lodge, and while I enjoyed the work put on by W. Bro. Dean Maxwell and his officers, yet I missed many of the old faces so familiar in Wilson Lodge at that time.

On April 14th, 1936, I accompanied Trent Lodge on a fraternal visit to St. John's Lodge No. 17, Cobourg, Ontario. Trent Lodge was presented with a square and also a Jacob's Ladder which was a result of the handicraft of Bro. E. A. Hircock, a member of St. John's Lodge.

Prince Edward District has a very active Past Master's, Master's, and Warden's Association. This year under the very able leadership of R.W. J. C. Cooper of Picton, great strides have been made. At the last meeting of the Association there was an attendance of eighty-eight. W. Bro. Thos. W. Solmes, who has been my District Secretary for the past year has been Secretary of the Association since its inception.

In bringing my report to a close, I cannot refrain from urging every lodge in the district to re-double its efforts in the matter of Masonic Education. While not depreciating in any way the value of sincere and ritualistic work, at the same time I am convinced that the appetite for education of our brethren in things Masonic is becoming more and more insatiable.

And now my year as D.D.G.M. is drawing to a close. It has been the happiest and most instructive year of my Masonic experience. This was made possible by the unlimited support accorded me, not only by members of my own lodge, but by the district as a whole, and for this I offer my most grateful thanks. May I request that my successor receive the same kindness, courtesy, brotherly love and good will which it has been my good fortune to enjoy for the past year.

As a parting thought let me quote the word of the late John S. Wannamaker, head of the Wannamaker Stores in the United States: "Let those who follow me continue to build with the plumb of Honour, the level of Truth, and the square of Integrity, Education, Courtesy and Mutuality".

Sincerely and fraternally submitted,

E. A. CARLETON,

D.D.G.M. Prince Edward District.

SARNIA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario:

Most Worshipful Sir and Brethren:

I have the honor of submitting my report on the condition of Masonry and the work in the Sarnia District in the past year. First I wish to thank the brethren of Sarnia District for the honor they conferred upon myself and Inwood Lodge in electing me unanimously as representative of Most Worshipful the Grand Master.

My first official act was to appoint W. Bro. James A. Hartley of Inwood Lodge as District Secretary, and Bro. Rev. F. G. Hardy of Victoria Lodge, Sarnia as District Chaplain. I would like to extend to those brethren my sincere thanks for the assistance they gave me in the discharge of my various duties connected with the office of D.D.G.M.

My first duty was to arrange and have printed a trestle of my official visits. These were sent to every lodge which aided greatly in the brethren visiting with me on these occasions.

There was a good attendance at all meetings. I visited every lodge in the district once officially and most of them two or three times making in all about sixty visits.

At each of my official visits one of the degrees was exemplified in a most creditable manner both to the lodge and Sarnia District. The masters and officers are very enthusiastic.

The work is very uniform throughout the district which speaks well for the efforts of the Past D.D.G.M's.

The condition of Masonry in Sarnia district is brighter than it has been for some time. There are not so many delinquents in dues and many of the lodges are receiving more applications for initiation. These aid greatly to the financial position of the lodges under present economic conditions. I found all the lodges in good condition and carrying on loyally and efficiently.

There has been little for me to criticize as the officers take their obligations seriously and make adequate preparation for the efficient and dignified conduct of their several offices.

The district secretary who accompanied me on all my visits, examined all books and records of each secretary in the district and found everything in good condition.

The outstanding event of the year was a reception and banquet tendered by the masons and their wives in honor of Most Worshipful, the Grand Master A. J. Anderson, held in the town of Inwood. I deem it a very great honor as it was the first reception tendered the Grand Master since his assuming that position and also the first time a Grand Master ever visited Inwood. A sumptuous banquet was served by the ladies of the Epiphany Anglican Church. Nearly every lodge in the district was represented as well as R.W. Bro. R. R. Dusten of Chatham District, R.W. Bro. F. J. Fuller, R.W. Bro. Love, R.W. Bro. Kipp of London. The Grand Master's address will be long remembered by those who had an opportunity of hearing him. The Grand Master was presented with a beautiful Indian Tray.

There has been organized in this district during my term of office, a Past Master's Association which has a very capable staff of officers and a very promising outlook for the future.

A district divine service was held on June 14th in Sarnia, with a large attendance. The District Chaplain,

Rev. F. G. Hardy of St. George's Anglican Church was the speaker. I would like to see this service carried on from year to year.

Masonic Education was very capably carried on under the direction of R.W. Bro. E. C. Freer, assisted by R.W. Bro. W. A. Campbell, W. Bro. Ed. Bogue and R.W. Bro. W. A. Graham. Several meetings were held throughout the district. The brethren show a very keen interest in this branch of masonry. Greater efforts should be put forth in the coming year that the ground of Masonic Education may be fully covered.

It was my pleasure to pay fraternal visits to Chatham District, St. Thomas District and State of Michigan. I accompanied the brethren of Victoria Lodge, Sarnia, to Fort Gratiot Lodge, Port Huron, where we received a very warm and cordial reception and a most enjoyable evening was spent.

I would like to express my deepest appreciation to the brethren of Sarnia district for the expression of sympathy and kind and comforting letters sent to me during the illness and passing away of one so near and dear to me. My father, William Elliott, member of Florence Lodge No. 390 passed on to the Grand Lodge above on April 17th.

Finally may I close my report of the condition of Masonry in this district by expressing my deep and sincere appreciation of the splendid fraternal spirit and brotherly love which I have experienced throughout the whole of Sarnia District. I can only say that the friendship I have made and the many kindly thoughts expressed will long be treasured in my memory for I have realized as never before, just what Masonry means and am looking forward to renewing those friendships in years to come.

Fraternally submitted,

W. L. ELLIOTT,

D.D.G.M. Sarnia District.

SOUTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In making my report on the condition of Masonry in South Huron District, it is not my intention to review my visits to each individual lodge but rather to sum up the result of my years work and give you my impressions as to the standing of Freemasonry in this district.

On account of the difficulty of winter travel over this fairly widely scattered district, I arranged my visits in two parts—a fall and spring series—following largely the schedule of my predecessors in office, but with no visits between Dec. 10 and March 2nd. The wisdom of this was shown by the fact that I was able to complete my schedule without any interruption or postponement during a very severe winter. In addition to the regular visits I made a number of unofficial visits, when it was possible for me to do so at both regular meetings and at various social events put on by a number of lodges. In this district of seventeen lodges however a number of the lodges meet on the same night which made it impossible for me to do as much visiting as I would have desired. This also made it impossible for the brethren to visit with each other to the extent that perhaps would have otherwise been possible. For example, on a certain evening of the month four lodges meet, on another three, and on others two. Quite a number of lodges meet according to the full moon which is rather confusing for those who do not regulate their meetings by this method. As a consequence many visitors do not know when the regular meeting is. I have suggested that a clearing of this confusion of meeting nights is desirable, and recommend that my successor in office make an effort to secure the co-operation of the lodges concerned in clearing it up as far as possible.

In regard to the work done by various lodges, I

am happy to report a very high standard of work carried on and great uniformity in the work throughout the district. It is true that the work was done better by some lodges than others because of better opportunities, but in each case even where candidates have been few, there was an evident desire to do the work in the best possible way. At one lodge which I visited, the W.M. was reported to be ill and unable to be present. The I.P.M. and the secretary and Treasurer were present, and a very capable staff of Past Masters filled all the chairs so that a very good degree was exemplified. This lodge is hemmed in very closely by several other very strong lodges and its territory is very limited. There is a group of very loyal Past Masters however, and prospects are much brighter for candidates in the future. A very fine young man was initiated on the occasion of my visit.

This year I have not had a district committee on Masonic education, but have urged throughout the year the advisability of each lodge putting on some educational feature or address by its own members. This suggestion met with a very fair response, though some lodges were more active in this regard than others. During the preceding couple of years, the manuals on the first and second degree were pretty well presented and I am sure the one on the third degree will be welcomed by the brethren of this district, and prove to be worth while when it is forthcoming. I endeavoured in the addresses given on the occasion of my visits to each lodge, to give something of an educational nature and I believe the brethren are very much interested in Masonic education.

I wish to pay tribute to the loyalty of the brethren of this district to the Grand Lodge. The visit of the Most Worshipful, the Grand Master, to South Huron District was an outstanding event. About 250 Masons from this district and its nearby neighbors, gathered in Stratford to do honor to M.W. Bro. Anderson when he visited us. The evidence of the high esteem and sincere respect with which he is regarded was most marked, and his message to us was of a very high order, well received, and will be long remembered by those of us who were so fortunate as to hear him.

During the preent year, one lodge, Stratford No. 332, celebrated its 60th anniversary, and two lodges: Tudor No. 141, and Tecumseh No. 144, their 75th. These anniversaries were all marked by fitting ceremonies, were well attended, and proved of great interest to the brethren concerned, and their many visitors.

In closing this report I wish to express my hearty thanks to all the brethren of South Huron District, not only for electing me to the office of District Deputy Grand Master, an honor which I greatly appreciate, but also for their very great loyalty to Grand Lodge in seeking at all times to keep in close conformity to the rulings and traditions of that body. Many expressions of personal regard and friendship were gratefully appreciated by me and I close my year of service to Masonry in this district, with a very sincere affection for the brethren with whom I have been so closely associated.

Respectfully submitted,

F. J. R. FORSTER,

D.D.G.M. South Huron District.

ST. LAWRENCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to present my report of St. Lawrence District for the year 1935-36.

I desire to thank the district for electing me to this high office and to thank the Most Worshipful the Grand Master for confirming their choice. This feeling of trust and confidence contributed much to make the beginning of my duties happy and auspicious.

My first official act was to appoint W. Bro. William Kinloch, of True Britons Lodge, Perth, District Secretary and Bro. Rev. Dr. D. N. Morden, of St. Paul's Church, Perth, District Chaplain. Both of these brethren gave loyal, constant and efficient assistance which tended to lighten my duties in a very marked degree.

St. Lawrence District lies in a region noted for national historic interest as well as ranking high among the Masonic jurisdictions of the Province. Bounded on the south by the noble St. Lawrence River it stretches back into the high lands of the counties of Leeds and Lanark, and includes certain sections famous for old time battlefields and stirring scenes of the long ago. Its Masonic lodges are nineteen in number, some of which stand amongst the oldest in the Province: Sussex Lodge, Brockville, being No. 5, True Britons, Perth, No. 14, St. Francis, Smiths Falls, No. 24, and Mount Zion, Kemptville, No. 28. It can easily be seen that in such an area there is bound to be a background of cherished tradition. In the old days Masonic activities were more arduous than they are to-day, lodges were long distances apart, travelling was slow and laborious and the torch of Masonry more difficult to carry. But the

pioneers of early times set an example of courage and fidelity which has left its mark upon the present generation, and it was a very happy experience for me on carrying the messages and commands of the Most Worshipful the Grand Master to find a spirit of true fraternal good will, harmony and concord throughout the district and a state of general efficiency worthy of Masonic sons of Masonic sires. The lodges as a rule have commodious, cheerful quarters, about half of the number own their own premises, and the other half are comfortably placed in rented buildings. During the year there has been a marked disposition to improve the lodge rooms, and in certain places, due particularly to the energy and ambition of younger members, wonderful changes have been effected, fresh paint, new carpets, curtains and draperies entering into the general schemes of improvement. Worshipful Masters without exception are earnest, efficient and painstaking and the secretaries keep their books and accounts in good order, making the work of the auditors easy and accurate.

The ritualistic work throughout the district is of a very high order. Need for prompting is unusual, and much attention is given to phrasing, modulation of the voice and effective expression. More attention might be given to the condition of the lambskin or leathern apron used in the Entered Apprentice degree so that it might live up to the qualification of being without spot or stain. There seems to be a lack of attention to this important detail in certain lodges.

Inter-lodge visits have been a very strong feature during the year in our Masonic Education program, contributing to the spread of good will and a general exchange of information on subjects of interest to all Masons. In addition to these we have had interchanges with other districts and jurisdictions, including visits from the sister Province of Quebec and from across the border in the United States.

Arrears of dues is a problem with all lodges, but the problem has been attacked in a spirit of fraternally good will so that by patient application it is being solved gradually with a minimum loss in membership.

The Director of Ceremonies is an important officer of any lodge. In many cases he is more passive than active, but where a really efficient Director of Ceremonies officiates, one who has schooled the craftsmen in their duties, the result of his careful training may be seen in the presentation of degrees as well as in carrying out other Masonic functions. When a new set of officers is installed it should be impressed upon the Director of Ceremonies the part he has to play so that the work may be dignified and exemplary.

The Past Masters and Wardens Association of St. Lawrence District is one of which we feel proud masonically. During the year two meetings were held, one at Mallorytown at which the guest speaker was R.W. Bro. T. Wardley. His address on "Benevolence" was an inspiring presentation, and again at Perth, R.W. Bro. W. J. Dunlop, Deputy Grand Master, made vivid and intensely fascinating his address on "The Seven Ages of Masonry".

It is an established custom in the district to hold district Divine Worship once a year. Each constituent lodge, of course, holds its own. The district service this year was held at St. Paul's United Church, Perth, when Bro. Rev. Dr. D. N. Morden, District Chaplain officiated. Not only was there a large attendance of our own brethren but we had the pleasure of about twenty-five members from Central Lodge, Syracuse, N.Y., who had been paying a fraternal visit to Sussex Lodge, Brockville, and remained over for Church. It was generally acknowledged to be one of the finest Masonic sermons we had ever been privileged to hear.

On April 15th the dedication of the new lodge room at Smiths Falls was held. M.W. Grand Master, A. J. Anderson, accompanied by R.W. Bro. W. M. Logan, Grand Secretary, R.W. Bro. S. Vila, Grand Senior Warden, and R.W. Bro. G. E. French, Grand Junior Warden, assisted by officers selected from St. Francis and Osiris Lodges, Smiths Falls, performed the ceremony in the presence of over 400 craftsmen. Under the ceremonial direction of W. Bro. A. L. MacGregor the proceedings were carried out with

dignity and precision and evoked the warmest words of praise. These new quarters are a fine acquisition to the lodges of the district. They are equipped in fine taste, commodious, comfortable and accessible.

Following is a complete list of my official visits:

Central Lodge No. 110, Prescott, Tuesday, Oct. 1st.—The reason I selected Prescott for my first visit was that Central lodge was the first lodge I visited after being made a Mason. I was made at Perth on a Monday night and the next night visited Central. Then for fifteen years I did not have the pleasure again until I returned as District Deputy, accompanied by W. Bros. M. Code, Dunlop and Gamble, three worthy Past Masters of my mother lodge. W. Bros. A. R. Robinson and George T. Birch introduced me.

There being no regular candidate a “dummy” candidate was used for illustrating the Master Mason degree. The work was done in a very creditable manner. Secretary Ranson is a capable officer who on this occasion sustained his reputation as a perfect secretary.

Nation Lodge No. 556, Spencerville, Friday, Oct. 4th.—Accompanied by R.W. Bro. R. E. Hicks and W. Bro. N. G. Hicks, I was introduced by R.W. Bro. Percy Barnard and V.W. Bro. Synder. It gave me pleasure to note amongst the visitors R.W. Bro. W. Hooper and W. Bro. Davis of Carleton Place.

Owing to no degree work the W. Master opened and closed the lodge in the three degrees, which he did in a very capable manner. It is to be noted with satisfaction that this enterprising lodge disposed of the encumbrance on their property and performed the ceremony of “burning the mortgage” at a special meeting for that purpose.

McCoy Lodge No. 242, Mallorytown, Oct. 7th.—A very fair attendance at the meeting. V.W. Bros. Thomas Guest and E. McKenzie of Brockville were among the visitors.

Introduced by V.W. Bro. Blanchard and W. Bro. H. Scott the lodge tendered me a very sincere and hearty welcome.

The first degree was exemplified with a "dummy" candidate in a very exemplary manner. Particular mention might be made of the lecture on the tracing board given by the Junior Warden.

Crystal Fountain No. 389, North Augusta, Oct. 9th.—Accompanied by Bro. Farrow, Sr. Warden of Sussex Lodge, and my esteemed and veteran friend, W. Bro. Reynolds of Salem Lodge, Brockville. On my arrival it gave me infinite pleasure to see my old friend, R.W. Bro. McKim of St. James Lodge, Bethel. I was introduced by W. Bros. M. Hough and S. Ralph. In the absence of special work, the second degree was exemplified with a "dummy" candidate in a very precise and impressive manner. The Senior Warden's lecture was particularly well done.

Rising Sun Lodge No. 85, Athens, Oct. 10th.—Considering the counter attraction of Right Hon. MacKenzie King at Brockville, the attendance this evening was very good. However I was fortunate in having with me W. Bro. Roy Francis of Salem Lodge, Brockville, who sacrificed his politics for his Masonry. Also my predecessor, R.W. Bro. I. Lockwood, who made a similar personal sacrifice. I was introduced to W. Bro. Earle by his distinguished father, R.W. Bro. Morley Earle and V.W. Bro. C. M. Bracken. This was my first visit in which I encountered a real candidate and the E.A. degree was presented in flawless style.

St. James Lodge No. 74, Bethel, Oct. 16th.—Owing to the Federal elections the lodge courteously changed the date of meeting and I had the pleasure of visiting the Masonic sanctuary which has been designated by my good friend, R.W. Bro. McKim, "The Lodge in the Swamp".

I was accompanied by a large number of Brockville masons, among whom were R.W. Bro. George

Dewey, V.W. Bro. Guest, and W. Bro. Pratt of Salem and my esteemed friend R.W. Bro. Gordon Young of Kemptville.

R.W. Bros. Collier and Doull introduced me.

Two brothers passed into the mysteries of the E.A. degree in a ceremony that bore all the earmarks of careful preparation and skilled presentation.

At the banquet table R.W. Bro. McKim proclaimed the antiquity of St. James, which was humorously challenged by myself on behalf of my mother lodge, True Britons, as it seemed improbable that a lodge bearing number 74 could antedate a lodge bearing No. 14. This aroused the accusation from R.W. Bro. McKim that perhaps Sussex No. 5 had purloined the original number.

St. Francis Lodge No. 24, Smiths Falls, Nov. 2nd.—Owing to the Smiths Falls lodges having no quarters of their own at this part of the year, an invitation was extended from True Britons, Perth, to occupy their rooms for lodge purposes until the new rooms at Smiths Falls were ready.

For this reason my official visit to this lodge was made at Perth.

I was introduced to the Wor. Master, Bro. Perry by R.W. Bro. Dr. McBride and V.W. Bro. T. S. Macdonald. The third degree was performed in a perfect manner. In addition to this degree I have witnessed all the established degrees exemplified by the Smiths Falls lodges during the year.

True Briton Lodge, No. 14, Perth, Nov. 4th, My Mother Lodge.—As I have had the constant opportunity of witnessing degree work in my own lodge, knowing the calibre of its officers and the degree of proficiency always shown here, it was not necessary for more than a perfunctory inspection on this visit. I was introduced by W. Bros. M. Code and P. O. McLaren and adcorded a hearty welcome.

It gave me particular delight to meet R.W. Bro. George Dewey, John A. Derbyshire and V.W. Bro. McKenzie and a delegation from Brockville. Fulfilling a promise made to me prior to my becoming D.D.G.M. R.W. Bro. W. T. Kingston, P.D.D.G.M. of the Eastern district, a very close and intimate friend of mine, came to be with me at my mother lodge. This distinguished Mason, who was accompanied by W. Bro. Schlacter, delighted the meeting with an address at the banquet table. An interesting feature of the evening was the presentation of an Altar Bible to True Britons Lodge by the united lodges of St. Francis and Osires in grateful recognition of the free use of the lodge room which the Perth brethren had accorded to their Smiths Falls brethren. W. Bro. Perry of St. Francis and W. Bro. Bagley of Osires made the presentation. W. Bro. Smith of True Britons returned thanks in appropriate terms and intimated that I be the first one to open the new copy of the Holy Writ, a duty I was pleased to pass on to our respected secretary, V.W. Bro. Frank V. Buffam, who gracefully acceded to my request.

Mount Zion, Kemptville, No. 28, Nov. 8th.—Into this comfortable temple we were introduced by R.W. Bro. Gordon Young and W. Bro. McLenaghan and received a cordial invitation from the East. Our delegation included R.W. Bro. Forbes, W. Bro. Kinloch and Dunlop and Bro. O. Code. There was a first degree with a “dummy” candidate performed with ritualistic accuracy, the Junior Warden’s lecture on the tracing board being especially well done.

Merrickville, No. 55, Merrickville, Dec. 3rd.—I was introduced by the Senior P.D.D.G.M. of St. Lawrence District, R.W. Bro. Robert Watchorn, assisted by R.W. Bro. Harold Kidd. R.W. Bro. Watchorn was D.D.G.M., thirty-six years ago and to-day is one of the brightest and most active Masons. It was election of officers. Lodge was opened and closed in the three established degrees.

Lansdowne No. 387, Lansdowne, April 30th.—Introduced by R.W. Bro. Rath and V.W. Bro. Wil-

liam Johnston. The first degree was exemplified with a "dummy" candidate. Several years ago I had the honor of acting as Grand Sword Bearer at the Dedication of this lodge room and it was a great pleasure to visit it again and to renew acquaintances with the Lansdowne brethren I had met on that occasion.

Lyn, No. 416, Lyn, May 5th.—I was accompanied by Wor. Master Atkinson and W. Bros. Roy Francis and W. Bro. Clutterback, all of Salem Lodge, Brockville. The first degree was impressive and dignified. At the banquet table Rev. Bro. Brown gave an address from which the brethren derived profit and pleasure.

Harmony No. 370, Delta, May 6th.—I was introduced by W. Bros. Campbell and Dowsett. The Second degree showed proficiency.

Harmony has a very comfortable lodge room. Part of the lodge equipment and furniture was made by one of the members and on this occasion a further evidence of his craftsmanship was a gavel made from apple-tree wood and presented to the W. Master.

Otter, No. 504, Lombardy, March 31st.

The first degree was accurate, dignified and impressive. The banquet table was in the usual abundant Lombardian style, fun and fellowship contributing their quota to a real happy evening.

Fidelity No. 650, Toledo, April 4th.—V.W. Bros. Thomas Guest and El McKenzie, R.W. Bro. Morley Earle, W.M. Earle, W.M. Eber Walroth of Frontenac Lodge, Sharbot Lake, were among the large number of visitors. Electric light has recently been installed and this was the first meeting it was used.

The third degree was exemplified by visiting members of True Britons Lodge, Perth, an exchange courtesy for a similar degree presented by Fidelity at Perth on a former occasion.

Salem, No. 368, Brockville, April 13th.—Introduced by V.W. Bro. Gardiner. The second degree with musical accompaniment, a candidate of exceptional merit, floor work and lessons of a high order combined their several parts in the building up of a beautiful piece of Masonic architecture. W.M. Atkinson is the County Crown Attorney of Leeds County and an accomplished craftsman.

Osiris, No. 489, Smiths Falls, February 14th.—St. Valentine's Night. Good attention and keen, accurate work. Introduced by V.W. Bros. H. S. Coombs and J. L. Callan. The initiatory degree conferred on Bro. Aboud and was an example of the best Osiris style. W. Bro. Begley was particularly effective in the East.

Sussex No. 5, Brockville, March 16th.—Introduced by V.W. Bro. Thomas Guest and W. Bro. DeCarl. In addition to a large attendance I was supported by three visiting D.D.G.M's, R.W. Bros. Morley Earle, Gordon Young and Fred Reynolds. The second degree carried a quick dignity and fine quality that fully measured up to the established reputation of Sussex. W. Bro. Farrow presented the honors of the East.

Evergreen No. 209, Lanark, May 14th.—Introduced by R.W. Bro. Forbes and W. Bro. Buffam.

Rev. Mr. Beatty of Balderson was a candidate in the first degree and I must bear witness to the best piece of work during my year. The lecture on the tracing board, done by J. W. Nicholson, was a model of excellence.

This is the lodge of the 33 steps and one of a number of lodges in the district that have recently improved their quarters.

In addition to the foregoing there were many other visits which gave me endless opportunities of meeting the brethren in all sections of the jurisdiction. Everywhere I was received with the most cordial

feelings of fraternal respect, evincing loyalty to the Most Worshipful the Grand Master and sincere love for our ancient and honorable craft.

The brethren at Brockville gave me the fullest measure of support and it certainly is encouraging to see so many of them present at the various meetings.

Space does not permit me to go into further details but I cannot close without expressing my sincere thanks to all my fellow members for their kindness to me. It was a year of wonderful Masonic experiences and true friendships and I can truthfully say that no matter the time, no matter the place, I was always "Happy to Meet and Sorry to Part".

All of which is respectfully submitted,

H. A. DUNNE

D.D.G.M. St. Lawrence District.

ST. THOMAS DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The pleasurable duty of presenting my official report on the activities of Masonry during the past year in St. Thomas District is one which I approach with varied feelings.

It has been a great privilege to me to have been the official representative of the Most Worshipful the Grand Master, in St. Thomas District during the past year. It has been a year of rich experience and opportunity, and at this time I wish to thank those who saw fit to confer this high honor upon me. Their support has encouraged me to undertake, and to make in at least some small measure, some contribution to the welfare of Masonry in this district.

I have had outstanding support and co-operation from Wor. Bro. George E. Cleford whom I appointed as my official secretary, and R.W. Bro. Harvey W. Scarff who took charge of our committee on Masonic Education. W. Bro. Cleford accompanied me on all my official visits and took full charge of investigating the official records of the various lodges and his report is attached herewith. He reports that the records are, on the whole, well and carefully kept, but in some cases hardly adequate for permanent records. I would respectfully suggest that Grand Lodge authorize and distribute to all lodges a pamphlet defining for the instruction and guidance of secretaries, treasurers and auditors a definite plan or system of uniform book-keeping.

R.W. Bro. Scarff has been most conscientious in the performance of his duties. Road conditions during the past winter made it most difficult to have speakers present on a number of occasions, but I have nothing

but the greatest of praise for R.W. Bro. Scarff and I feel that much has been accomplished by him and his committee. They have my heartfelt thanks.

I also wish to thank the brethren who so faithfully accompanied me on my visits. Their support was greatly appreciated and I bespeak like support for my successor.

During the year a very proper and friendly spirit of fraternalism has existed in Western Ontario. I have been privileged to visit in all the surrounding Districts and have received in return very enjoyable visits from the district deputies of these other districts.

Feeling that there has been an intangible something lacking in Masonry during the past few years, we have endeavored in our humble way to do something to discover the cause. We have endeavored to create new enthusiasm and interest, and meetings have been held with the officers of the various lodges and suggestions secured and offered as to some means of increasing attendance. It has been impressed on everyone that we must have interesting meetings, and lacking degree work, arrange for some form of entertainment. Having a goodly percentage of the members in attendance at the various meetings of the lodge is certainly conducive to the welfare of the lodge. Members who attend lodge are not likely to leave their dues unpaid. This is the first step toward alleviating the serious condition which exists from arrears of dues in many lodges.

The financial situation of the lodges has received much serious thought and application of effort. Strong finance committees with power have been formed in each lodge and have been diligently pursuing the collection of dues and carefully supervising the expenditures. Some of the older lodges are suffering from a large percentage of life members with a resultant loss of revenue. Trust funds have been formed and all initiation fees and life membership fees are being turned over to them for investment and safe keeping.

In time a substantial sum will be built up, the income from which will carry these life members and possibly furnish surplus funds for the care of members who through no fault of their own have fallen into distressed circumstances.

We find that as a result Masonry is again being brought to the attention of the general public. This is indicated in the number of applications for membership which are now coming in. It is impossible to keep all of our activities from the public, and as they see in us a power for good it naturally creates a desire for membership.

In presenting this report I have not attempted to remark on any of my official visits. I do this only in a general way. Without exception I have found the business conducted with decorum and the degree work done with skill and precision. It has been a pleasure to work with the brethren and to know that they are willing to carry out any plan which may work out for the betterment of conditions.

There is one meeting on which I would like to comment. On Thursday, May 21st, I was honored to occupy the chair in my mother lodge, St. David's No. 302, and assisted by a staff of officers composed of District Deputy Grand Masters and a large number of Grand Lodge officers, perform the degree work of the evening. A very large number of brethren were present and furnished an opportunity for the District Deputies of Western Ontario to get together with the brethren and further cement that feeling of brotherly love between the various districts. I might say that during the year there has been a large number of inter-lodge visits between the various districts which has also served to stimulate interest.

If I have been called upon to give a considerable amount of time and energy to the duties of the office, I have done so gladly, and if any good has resulted I feel well repaid in the friendships which have been made and which I feel will last through the years to come.

It is with a feeling of reluctance that I hand the gavel to my successor, but I know I can assure him an experience of great joy in St. Thomas District during the ensuing year.

Fraternally yours,

W. A. GRAY,

D.D.G.M. St. Thomas District.

TEMISKAMING DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I herewith beg to present for your consideration, my report on the conditions of Masonry in the District of Temiskaming.

I would like at this time, to express my most sincere thanks and appreciation, not only to my own lodge (Abitibi No. 540) but to all the lodges in Temiskaming District, for the honour they have conferred upon me in electing me to the high and important office of D.D.G.M. for this district. My first official duty was to appoint W. Bro. A. R. Mobbs of Abitibi Lodge, District Secretary, and I wish to thank him very much for the help he has given me during my term of office.

My first official visit was made on December 9th, 1935, to Spruce Falls Lodge No. 648, when I installed the officers for 1936. I was accompanied by the district secretary and we received a very hearty welcome. I was very ably assisted in the installation ceremony by R.W. Bro. C. F. Bailey, and the Past Masters of the lodge. This lodge is very active and the prospects are good and I feel that under the able leadership of W. Bro. Boast, a very successful year is in store for Spruce Falls lodge.

My next official visit was made to Doric Lodge No. 623, Kirkland Lake, on February 6th. This lodge is in a very healthy condition and the prospects are very bright. I had the pleasure of seeing the F.C. degree conferred by W. Bro. Dogget and his officers in a very excellent manner. I again visited this lodge on June 4th when I installed their officers. I was accompanied on this visit by W. Bro. G. D. Adams and other Past Masters of Abitibi Lodge, as well as,

quite a number of the brethren. I was ably assisted in the installation ceremony by all the Past Masters of Doric Lodge.

On February 10th, I made my official visit to Englehart Lodge No. 534. I had the pleasure of seeing an initiation on this occasion and was delighted with the manner in which the work was done. W. Bro. Darling and his officers deserve great credit, as it was their first meeting since they were installed in January. This lodge is in good shape and is looking forward to a very successful year.

On April 17th, I officially visited my own lodge (Abitibi No. 540) and received a very hearty welcome. Two candidates were initiated. W. Bro. Adams and his officers put on the work in a very capable manner. Another thing which made the meeting more interesting, was that the fathers of both the young men initiated, were present and took a little part in the ceremony. On May 15th, Cochrane Lodge No. 530, made their annual visit to Abitibi Lodge. This was a splendid meeting—35 brethren making the trip from Cochrane. W. Bro. Falby and his officers and past masters conferred the second degree on two candidates in an excellent manner and deserve great credit. On June 19th, I was present and witnessed the third degree put on by the Mechanical and Paper Makers' teams. W. Bro. H. C. McEwen, who acted as W.M., deserves great praise for the excellent manner this work was put on, he having spent a great deal of his time training these brethren. I am very pleased to say that after a few lean years, things are looking brighter for Abitibi Lodge and I feel sure that under the able leadership of W. Bro. Adams and his energetic secretary (R.W. Bro. F. K. Ebbitt) a very successful year is in store for this lodge.

On May 7th, I made my official visit to Porcupine lodge No. 506, and was given a very hearty welcome. This lodge is in good shape and prospects for the future look bright. The first degree was conferred. W. Bro. Kinsman and his officers did the work

in a very capable manner. R.W. Bro. W. H. Johns is secretary and looks well after the business of the lodge.

On May 13th, I officially visited Golden Beaver Lodge No. 528, Timmins, and received a very warm welcome. This lodge is also in excellent condition and very enthusiastic. I had the privilege of seeing the third degree put on by W. Bro. Wills and his officers, several past masters also taking a part in the work, which was rendered perfectly. The future of this lodge is very bright.

On June 24th, I made my official visit to Cochrane Lodge No. 530. This was the occasion of the return visit of Abitibi Lodge to Cochrane Lodge and 65 brethren from Iroquois Falls motored to Cochrane. R.W. Bro. E. J. Mason, R.W. Bro. W. H. Johns, V.W. Bro. Pearce and W. Bro. J. D. Kinsman of Porcupine Lodge also made this long trip. It was the largest meeting that I have had during my term of office. I had the pleasure of installing their officers on this occasion, all the chairs being filled by Past Masters of Abitibi Lodge, who ably assisted me with the ceremony. The future of this lodge is very encouraging although they still have some debt on their new building. The officers and members are confident that in the near future, they hope to have plans made to pay it off, or at least, have it greatly reduced. W. Bro. C. Bolton and his officers are very enthusiastic and I feel sure that a good year will be had by this lodge.

Regarding Masonic Education, every effort is being made by the lodges in this district to interest the brethren in this matter. Spruce Falls lodge has a library of 50 volumes. Abitibi lodge has a library of approximately 30 volumes. Golden Beaver lodge, Timmins, and Doric lodge, Kirkland Lake, take a great deal of interest in this work and have had several of their members give a talk on various Masonic topics. Englehart Lodge is also very much interested and are making every effort to further this work. Porcupine and Cochrane lodges have also ex-

pressed their interest and are going to do their best to get this work going during the coming winter. I may also say that the lodges in this district have been very busy with degree work in most cases, and have not had a great deal of time to take this work up, as they have to depend upon local members to give talks, the lodges being so far apart and the motoring season being so short, it is practically impossible to get speakers to visit the various lodges. However, I feel sure that the lodges in Temiskaming district are quite in sympathy with the efforts Grand Lodge have made in placing at the disposal of the Constituent lodges, their well equipped library and that they will do all in their power to take advantage of it with a view to making their meeting more interesting for their members.

In conclusion, I wish to thank the brethren of Abitibi Lodge for the many kindnesses shown me during my term of office and for their support in making the long automobile journeys with me on my official visits.

I also wish to thank the brethren throughout the district for their co-operation and their many expressions of good-will in making my term of office, not only pleasant, but I trust profitable, to the district as a whole.

Fraternally and respectfully submitted.,

JAS. R. SPENCE,

D.D.G.M. Temiskaming District.

TORONTO DISTRICT "A"

To the Most Worshipful the Grand Master, Officers
and Members of the Grand Lodge A.F. & A.M.
of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present herewith my report
on the condition of Masonry in Toronto District "A"
for the year 1935-36.

At the last Communication of Grand Lodge held
in Hamilton, July 15th, and 16th, 1935, the brethren
of Toronto District "A" graciously submitted my
name for the approval of the Most Worshipful the
Grand Master as his representative in this district,
and I am most grateful to them for this mark of
confidence. It has been a happy privilege to serve in
that capacity and I have been accorded, without
exception, a most kindly welcome by the brethren
wherever assembled, reflecting in no small measure the
devotion of the Craft to the person of the Most
Worshipful the Grand Master.

My first duty after assuming the office of D.D.
G.M. was to appoint as district secretary, W. Bro.
E. W. Skirrow, and I desire at this time to pay
tribute to the untiring zeal and energy with which he
has filled that office. He has been a source of real
inspiration during these pleasant but strenuous months.

On behalf of the district I had the pleasure of
presenting to R.W. Bro. Chas. W. Robb, P.D.D.G.M.
the regalia of his rank, and at the same meeting
R.W. Bro. Robb presented the regalia of Grand
Steward to V.W. Bro. Sam McIlroy. Never was
recognition of services rendered more deservedly be-
stowed. R.W. Bro. Robb has left an impression on
this district which will be noticeable for many years
to come.

A personal note before proceeding further. The

reception tendered me by the members of my own lodge, Melita, at which R.W. Bro. Chas. W. Robb presented me with the regalia of my office, will linger long in my memory. No one could fail to appreciate the constant devotion of the officers and members of Melita lodge during the years it has been my privilege to serve with them, and I am deeply grateful for their many kindnesses.

It was my pleasure to attend receptions to my colleagues, R.W. Bros. J. P. Henderson, W. H. Smith, and B. H. Brown in their own lodges in Districts "B", "C" and "D", at each of which it was made abundantly clear that these brethren possessed the complete confidence of the brethren of their respective lodges and of their districts.

I have also had the honor of attending two receptions to the Most Worshipful the Grand Master, one in the Annette St. Temple, and the other in the Masonic Temple at Davenport and Yonge Sts. I accompanied the Most Worshipful the Grand Master to the district meeting of Victoria district held in Verulam Lodge No. 268, Bobcaygeon, Ontario, and also the Consecration of Kingsway Lodge No. 655, Lambton Mills. At all of these meetings the Most Worshipful the Grand Master made a deep impression on the brethren by his thoughtful addresses and genial personality.

At the request of the Grand Secretary I had the privilege of presenting to W. Bro. Geo. Clelland of Tiverton Lodge, his Jewel, granted by Grand Lodge on his completion of 50 years service to the Craft. As a matter of fact this service has been of 63 years duration. He is a wonderful example of the "Old Brigade", ninety-three years of age, and bed-ridden, but still active in mind and remembering much of the work he had given so many times. We spent a pleasant hour together and I doubt if anything in the twilight of his life will give him greater pleasure than the receipt of this acknowledgement of services rendered.

Early in the year I requested the Masters and Senior Wardens of the lodges in the district to meet with me for the discussion of the problems with which each of them was confronted. This meeting was attended by representatives from all the lodges and was productive of much valuable discussion and undoubtedly of great benefit to all. The topics of discussion at that meeting have been followed up at monthly meetings of the Masters and are reflected in the noticeable improvement in the conduct of meetings and banquets throughout the district. I am convinced that these monthly meetings have resulted in inestimable improvement in all aspects of our work, and in addition have produced an esprit-de-corps which cannot fail to be productive of much benefit to the Craft.

The Senior Wardens, as in the past, have also organized their own Association and have met at frequent intervals as well as having exemplified degrees at various meetings. These organizations have shown commendable enthusiasm in the various phases of their activities and to them we are indebted for the excellence of the work in the lodges. Never in the history of the Craft have the Masters and officers of the various lodges shown more devotion to their work than at the present time. The Masters are most zealous, not only in the ritualistic work, but in all their duties as leaders in their lodges. The officers have supported them to the utmost of their ability, and the Past Masters have been most generous of their time and talents in assisting in the work. The 30 lodges in this district show a commendable degree of efficiency in all departments and there has been a noticeable lack of anything tending to disturb the harmony of the meetings.

On the condition of Masonry in this district we are able to look with satisfaction, provided, that we are interested more in the promulgation of truly Masonic principles than in material success, although, even in the latter there is no cause for concern. There is a noticeable improvement in the number of applications for membership without any lowering of the requirements for admission. True we are still con-

fronted with those problems which have been so acute in the past few years, and it is possible that some of them are becoming more difficult of solution, but these problems are being faced with earnest endeavour and fortitude. In addition to financial problems, perhaps the two greatest worries are: suspensions for non-payment of dues, and lack of attendance at our meetings:—The first of these problems cannot be dismissed without concern, but still can be regarded with equanimity, as in every case, and in every lodge in the district a careful investigation is made before action is taken, and where, because of circumstances beyond control, the payment of dues would deprive the members or their families of necessities, the lodges have been most generous in their treatment, and dues are constantly being remitted year after year, and in many cases extra assistance given. But on the other hand many have shown no interest in the work of the Craft, have contributed nothing to its advancement, and have disregarded their every obligation. These we are better without and we may come to regard these trying times at the fires by which the dross has been consumed and the gold refined. Second, causes of lack of attendance are many and varied. Late meetings, conflicting interests, long and numerous addresses, being among a few of the reasons. Our Masters are realizing their difficulties and are bravely facing the problems, and I have no doubt that success will crown their efforts.

Great interest has been shown in the Educational program during the year and commendable progress made. At my earnest request, R.W. Bro. Chas. W. Robb assumed the chairmanship of the Educational Committee of Toronto District "A" and has been assisted by R.W. Bro. P. M. Grant, V.W. Bro. Wm. Moull, W. Bro. L. K. Redman and W. Bro. Albion Maines, all of whom have devoted years of study to the historical, traditional, and symbolic sides of Masonry. As a result, meetings have been held in various lodges and much interest shown. I am of the opinion that the most successful programs are such as have been used in several lodges in the district, that is, Educational addresses of not over five minutes in length at each regular meeting. The interest of the

brethren in addresses such as has been outlined is manifest, and with a different subject each night much progress may be attained without the members becoming wearied. I endeavoured at each of my inspections, to talk for a period of from 10 to 15 minutes on Masonic History, Tradition or Symbols, and these short addresses were well received.

I have officially inspected the work and the records of each lodge in the district with the exception of Melita Lodge No. 605, on which occasion R.W. Bro Chas. W. Robb, P.D.D.G.M. kindly undertook the duties. I have attended as many other meetings as time permitted and prudence dictated, and am more than pleased with the prospects and the conditions of the various lodges. The records of the secretaries and treasurers in most cases were a model of neatness and fidelity, the financial condition satisfactory, and the general conduct of the meetings and qualifications of the officers all that could be desired.

I cannot conclude this report without acknowledging my sincere appreciation to the masters and officers of the lodges for the support accorded me, to my predecessors in office for their invaluable advice, and to the Past Masters of the district for their encouragement. At each inspection I was accompanied by a great many past masters and masters whose presence gave me real satisfaction, and to them all I express my grateful thanks.

And finally, may I again say that it has been with great joy and pride that I have represented the Most Worshipful the Grand Master in Toronto District "A", and to report that the condition of Masonry in the district is eminently satisfactory, and that the loyalty of the various lodges to the governing body and to the Most Worshipful the Grand Master and officials of Grand Lodge is devoted and unswerving.

Fraternally submitted,

CHAS. H. LORD,

D.D.G.M. Toronto District "A".

TORONTO DISTRICT "B"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in Toronto District "B" I do so with reluctance and with pleasure.

With reluctance, because it marks the end of a most delightful experience; with pleasure, because I have found signs of better days to come for Masonry, signs of a keener interest, a greater enthusiasm, and an increased attendance.

Just as young men are coming more and more to the front in public life, so we find many young men ruling lodges in District "B"; men who are keen, eager and enthusiastic. These qualities, combined with the experience of the older brethren, have placed this district in a very enviable position. The work with two, or perhaps three exceptions, was splendidly carried out. The past masters have maintained their high record of attendance, and have proven a tower of strength during the difficult days through which we have passed.

Many of the masters evidently have in mind the possible effect of late hours and crowded programs on lodge attendance, and I was delighted to find that in many cases the Junior Warden was called on for his toast at 11.30 p.m. (in one lodge at 11.15 p.m.) This was accomplished without any appearance of haste, either in the lodge room or in the banquet hall. There appears to be no reason why this practice could not be carried out by all. If the lodge is opened on time, visitors admitted without unnecessary delay, and with no loss of time owing to poorly arranged programs, there would be little need of listening to that hackneyed phrase, "owing to the lateness of the hour."

Lodge attendance, while showing an improvement, might still engage the serious thought of all real promoters of the art. There is a real problem to be solved, so far as that large class of brethren, who have no active part in the work of the lodge, is concerned. Masonic education has helped somewhat in maintaining their interest, but not as much as perhaps was hoped for. I feel that every consideration should be given to the interests of these brethren.

I deprecate the practice which seems to be coming more prevalent of allowing past masters to be seated during the opening exercises. I appreciate the fact that this expedites to some extent the work of the Deacons, but I have seen evidence of resentment, and feel that anything which savours of discrimination should be avoided.

Financial difficulties are being experienced by some lodges, but every effort is being made to "cut the garment according to the cloth", and I have no doubt they will weather the storm of the difficult times through which we are passing.

The problem of outstanding dues remains a somewhat serious one, but is being met courageously. Every consideration is being given to the brother in distress, while those who appear to be taking advantage of the situation are being called on to pay. Only one-sixth of the lodges are drawing from reserves to pay current expenses. Outstanding dues in 1935 were less than half of 1934. The figures of \$24,520 in 1934 being reduced to \$12,057. The difference being either collected or written off, at the same time the distressed brother was being looked after to the extent of \$7,909.00.

Masonic education has not received as much attention as I would like to see. A few lodges have no educational committee, while others with such a committee have not held any meetings. In all, sixty-one meetings have been held during the year. I found a real enthusiasm for education so far as the ritualistic

work is concerned. The three lodges of instruction held during the month of March were wonderfully well attended, and the eagerness of the brethren was good to see. The work under the chairmanship of R. W. Bro. John Ness was splendidly carried out, and I am sure will be productive of much good in the future.

With the brethren of Ionic Lodge, I paid my last sad office of respect to Most Wor. Bro. Goggin, a Past Grand Master of the Grand Lodge of Manitoba, and a life member of Ionic Lodge. Along with the brethren of Bay of Quinte Lodge, I journeyed to Lindsay and stood at the graveside of V.W. Bro. Albert Jewett. I also accompanied the remains of V.W. Bro. Dr. Smith of Richardson Lodge, Stouffville, to his last resting place. Masonry has suffered severely in the passing of these very zealous brethren.

I enjoyed the privilege of attending Caledonia Lodge and investing my predecessor, R.W. Bro. John Ness, with the regalia of his office.

Among the many delightful events of the past year, I would make special mention of the receptions to the Most Worshipful the Grand Master, by the lodges meeting in the Annette St. Temple, on October 29th, and the lodges of the Yonge St. Temple on November 30th. I also enjoyed the privilege of attending, in company with the Grand Master and my colleagues of the other Toronto Districts, the 60th Anniversary of Orient Lodge, as well as the Twentieth Anniversary of High Park Lodge. In company with the Deputy Grand Master I attended the 75th Anniversary of Richardson Lodge, Stouffville. These meetings were very enjoyable and most inspiring.

With the brethren of the four Toronto Districts, I attended Divine Services in St. Paul's Anglican Church and in College St. Baptist, also a number of services arranged by individual lodges.

To the brethren of the district who honoured me last July, and whose kindness was evidenced in so

many ways throughout the year, to my predecessors in office, and my colleagues in Districts A, C, and D, I extend my sincere thanks and appreciation of their kindly assistance.

I am deeply indebted to W. Bro. Robert Comrie, who so efficiently discharged the duties of District Secretary. He was ready and willing at all times to undertake any call made upon him, and has been of invaluable assistance to me throughout the year.

In conclusion, may I express the hope that the lessons of the past few years be printed indelibly on our minds, and that we continue to have but one aim, to please each other and unite in the Grand Design of being happy and communicating happiness.

Fraternally submitted,

J. P. HENDERSON,
D.D.G.M. Toronto District "B".

TORONTO DISTRICT "C"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present for your consideration my report on the condition of Masonry in Toronto District "C" for the year 1935-36

I would first wish to tender my grateful thanks to my brethren for the honor they conferred on Rehoboam Lodge and myself, in electing me District Deputy Grand Master of Toronto District "C".

The duties of this office I have endeavored to carry out to the best of my ability, to maintain and uphold the traditions and welfare of the craft.

My first official duty was to appoint Wor. Bro. Fred W. Spry of Rehoboam Lodge, as District Secretary and the duties of this office he fulfilled faithfully and efficiently, and accompanied me on every official visit in the district.

I do not propose to give a detailed report on each of the twenty-seven official visits I made, but would say that the Masters and officers of the various lodges do their work in a very satisfactory and efficient manner, are enthusiastic, and are doing their utmost to further the interests of Freemasonry.

While it is impossible to give an accurate picture since conditions vary so greatly in the different lodges, several general tendencies are noticeable in all or nearly all, and may be worthy of comment.

Initiations.—Within the last twelve months, approximately seventy-five new members have been taken into the twenty-seven lodges in this district,

while an almost equal number have affiliated, practically all demitted or inactive members from other districts and other jurisdictions. Due to deaths and suspensions, the total membership in the district has continued to decrease, but there is no corresponding decrease in the attendance, showing a somewhat increased activity among the members who are left.

Work.—The work has been almost uniformly good, with a closeness to detail which was not noticeable when candidates were coming forward in large numbers, and sometimes hurried through with abbreviated ceremonies and relief officers in the chairs, and sometimes inadequate preparation. Most of the suspensions in the last few years have been members who have been less than ten years in the craft.

Financial.—While most of the lodges show decreased reserves, if these were figured on a per member basis it would show a small increase.

With perhaps one or two exceptions, all the lodges in this district could carry on for many years to come on their present scale without any candidates whatever. The high rents in the Toronto area particularly, are a hardship on many of the newer lodges, but there seems no way out of the difficulty. Many lodges have curtailed their expenses of the banquet hour, and are using speakers instead of a concert program.

Every lodge in the district is carrying sufficient insurance to cover the value of their property.

Masonic Education.—This subject has been enthusiastically received throughout the district, and the committee which I appointed to look after this branch of the work, under the Chairmanship of R.W. Bro. Walter E. Hopkings, had possibly a dozen requests to attend various lodges and give an address on some particular part of the ritual. These requests were well taken care of by the committee and I can assure were very much appreciated. There are however a number of lodges which appointed a committee from among

their own members to take care of Masonic Education, who gave ten minute talks at their regular meetings. This idea seemed to meet with the approval of the brethren generally, because if a brother wished to ask a question he felt more free to do so, than asking the guest speaker who may probably be a stranger. I wish at this time to express my appreciation to R.W. Bro. Hopkings and his committee for their work in this connection, and I extend to them my very grateful thanks.

During my year of office I have been privileged to attend many important meetings. Outstanding among these was Zetland Lodge Annual Canadian Night, always an outstanding meeting in the Masonic year, and very largely attended. On Oct. 28th, 1935, I attended the Consecration and Dedication of Kingsway Lodge which was presided over by the Grand Master.

Orient Lodge celebrated their 60th Anniversary on Nov. 5th, 1935, and I had the privilege of assisting in this event. Nov. 25th, 1936 was an outstanding event in the history of Rising Sun Lodge, Aurora when they celebrated their 75th Anniversary. At each of the above meetings I was present with the Grand Master whose presence added so much to the importance of the meeting. Another important meeting was when Corinthian Lodge of Toronto made their annual pilgrimage to Buffalo, where DeMolay Lodge of that City were celebrating their 75th Anniversary. On this occasion I accompanied the Most Worshipful the Grand Master who gave a very interesting address suitable to the occasion, which was well received by the Buffalo brethren. So pleased were the brethren of DeMolay Lodge in having the Grand Master of the Grand Lodge of Canada with them for this celebration, that at a later meeting they conferred an Honorary Life Membersh, which was later presented to him on the occasion of the return visit of DeMolay Lodge to Corinthian Lodge on May 28th, 1936.

Three most interesting meetings were held in the Masonic Temple, Yonge and Davenport, on March

14-21-28th, 1936. A committee of instruction was appointed by R.W. Bro. J. P. Henderson, D.D.G.M. Toronto District "B" with R.W. Bro. John Ness as general chairman. This committee exemplified the three degrees on three successive Saturday afternoons, giving explanations of the work as it progressed, and was truly an education to all who availed themselves of the opportunity to attend. The brethren turned out to these meetings in large numbers, particularly the afternoon when the Master Mason's Degree was exemplified, and the large blue room was filled to overflowing. I would like to take this opportunity of paying tribute to R.W. Bro. Ness and his committee for the time and energy they devoted in the preparation of this work, which will be reflected in future by the uniformity of the work in the lodge rooms.

My associations with the other District Deputy Grand Masters in the Toronto Districts have been most cordial, as we have met from time to time, and have discussed matters pertaining to our various duties, which was of considerable assistance to us in our work.

I regret to report the passing of so many of our brethren to the Grand Lodge above, particularly would I mention the late R.W. Bro. J. B. Nixon known throughout the length and breadth of the province for his work in Masonic Benevolence. Also R.W. Bro. G. H. Smith, whose passing was a distinct loss to the craft. He was well and favorably known as a loyal and zealous Mason, a kindly gentleman, and a good friend. We grieve the loss of so many of our brethren in the district.

"They have departed into rest, but memory will remain."

On January 20th, 1936, the news flashed across the world announcing the death of His Late Majesty King George V., which was a shock to all the peoples of the British Empire. In Toronto District "C", all banquets were cancelled during the lying in state,

and three months mourning was observed. In each lodge, a tribute of two minutes silence was observed at the first meeting after the announcement of the death.

As the representative of the Most Worshipful the Grand Master in this district, I have had a very busy year, full of keen interest, a year it is true with many duties to perform which required a certain amount of energy, but the splendid support and co-operation I received from the lodges, the officers, and the brethren generally, did much to make my work extremely light. and if in my humble way I have been of service to the craft, then I feel that my year has not been without success.

Finally, in closing my report, may I extend my heartfelt thanks to my predecessors in office to whom I looked for and received advice, also my very grateful thanks to the Masters of the district who accompanied me on my official visits in such large numbers, several of whom attended twenty-five of the twenty-seven such occasions, and to W. Bro. Frank H. England a Past Master of my own lodge, who accompanied me on all but one inspection, and was always ready to assist when the occasion arose.

This co-operation from all these brethren had the effect of making the burden of my duties much lighter, and made me feel the warm fraternal spirit and brotherly love I experienced throughout the district, and I can only say that the friendships I have made, and the very kind thoughts expressed, will long be treasured in my memory.

May I express the hope that the same loyal support and co-operation will follow my successor.

Fraternally submitted,

W. H. SMITH,

D.D.G.M. Toronto District "C".

TORONTO DISTRICT "D"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting this report, I desire to place on record my sincere appreciation and gratitude to the brethren of Toronto District "D" for the honour conferred when they elected me as District Deputy Grand Master, and to the Most Worshipful the Grand Master in so kindly confirming their selection.

The co-operation extended to me during my term of office by the Masters, Past Masters, Officers and Members, together with my predecessors in office and Grand Lodge Officers has been very gratifying. To all of them I extend my sincere thanks.

To my brethren in Ulster Lodge, may I say that I shall never forget the reception and welcome home which was extended to myself and W. Bro. Robert Boyd, the District Secretary at the inception of our term of office. Having been associated with W. Bro. Boyd for many years in my own lodge, and recognizing his ability, I was fortunate in securing his consent to act as District Secretary. I appreciate the services he has rendered.

To my colleagues in office, the District Deputies of Toronto Districts A, B, and C (R.W. Bros. C. H. Lord, J. P. Henderson and W. H. Smith), may I express my thanks for their attendance at the "Ulster Reception" and loyal co-operation throughout the year. It was my pleasure to reciprocate and rejoice with them at their receptions in Melita, Birch Cliff and Rehoboam Lodges.

Another reception which will be of interest to the whole craft, was extended to R.W. Bro. W. J. Dunlop, by University Lodge, in recognition of his

elevation to the office of Deputy Grand Master. On this occasion the lodge also celebrated its 25th Anniversary.

It was my privilege to attend a reception to the Most Worshipful the Grand Master given by the brethren of the lodges meeting in the Annette Street Temple, this being the home district of our Grand Master. He delivered an inspiring address which was much appreciated by the brethren who were out in full force. Whether the enthusiasm which was so evident was responsible for the earth quake which developed after the meeting, is not for me to say.

The brethren of the Yonge Street Temple had an opportunity of getting better acquainted with M.W. Bro. Anderson at a reception tendered by them in their Masonic home and were undoubtedly impressed by the sincerity and devotion to the Craft expressed by our Grand Master. On this occasion it was my happy privilege to present M.W. Bro. Anderson to the brethren.

Outside the district I accompanied the Grand Master and my colleagues to the 60th Anniversary of Orient Lodge and the 20th Anniversary of High Park Lodge. These lodges have faithfully recorded the historical items of interest which have transpired since their institution. I have, on several occasions, stressed the importance of a Historical Record being kept for the benefit of future generations.

During our Masonic year, a new lodge, Kingsway, No. 655, was dedicated at Lambton Mills. The impressive ceremonies were conducted by our Grand Master, assisted by many members of Grand Lodge. Our best wishes go out to the membership of this new lodge with such a promising future.

Presentations.—At Cathedral Lodge, I had the honour on behalf of the district to present to R.W. Bro. J. Gordon Jack, the regalia of a P.D.D.G.M. V.W. Bro. Moncrief was invested as a Grand Steward.

At Simcoe Lodge, it was also a pleasure, on behalf of the Grand Master, to present and invest V.W. Bro. D. E. F. Gauley with the regalia pertaining to his office as Grand Steward. This honour was no doubt appreciated by the brethren of his Mother Lodge in Barrie, as it was by his friends in Simcoe Lodge, Toronto, where he is a Charter Member.

On two occasions at St. George Lodge it was an honour on behalf of Grand Lodge to recognize the services of three faithful members of the Craft by presenting Long Service Jewels. First to W. Bro. William Riddle, the Senior Living Past Master, and an old friend of mine, who not only served St. George Lodge well, but was a great help at the institution of Ulster and War Veterans Lodges. The second was to Bro. R. H. Graham, a distinguished citizen of the city, who rendered great service as a City Father during many years as an alderman. The third was to Bro. W. E. Mitchell who as a good citizen has been faithful to his lodge and the Craft, thereby setting an example for others to follow. What greater honour could fall to the lot of a D.D.G.M. than to recognize such long and faithful service?

The brethren of District "D" united with their brethren of the other districts in attending Divine Service at St. Paul's Anglican Church. Other Masonic Services which I attended were held at Bellefair United Church, St. Judes Anglican, St. Anne's Anglican, High Park United, North Parkdale United, College Street Baptist and the Church of the Good Shepherd, Mount Dennis.

Benevolence.—Practical Masonry has been exemplified to a marked degree by Grand Lodge and the Constituent Lodges during the trying times through which are passing. I have felt it my duty to inform the brethren on several occasions of the magnificent contributions made by Grand Lodge to relieve distress. That the lodges have measured up to the example set is particularly gratifying to those who have had an opportunity to examine the records.

Welfare Committees are working faithfully to help their brethren in distress. In looking over the report of one Committee, we found that minor operations were performed and medical attention was given, free of charge, to families of deceased brethren by medical men, members of the lodge.

Worthy of note is the interest being taken in children by various lodges, particularly those that are under-privileged.

About three years ago W. Bro. Harry R. Boal conceived the idea of holding a Children's Christmas Party at Loew's Downtown Theatre under the auspices of Ulster Lodge. This party has been repeated each year on the Saturday before Christmas. With the co-operation of other lodges on the last occasion an audience of over 2,000 children and parents were gathered together. It was my happy privilege to extend a welcome to this vast audience and introduce V.W. Bro. W. J. Stewart, C.B.E., who thanked the management for their co-operation. Many of the children had never seen moving pictures before and they were all sent home happy with a bag of candy, thanks to the kindly thought of a big-hearted Irishman.

No doubt there are many brethren who, if they were aware of the splendid benevolent work which is being done, would gladly donate or bequeath to Grand Lodge, something in recognition of the work which is being done on their behalf. It would be thankfully received and faithfully applied.

Organization.—Anticipating my intentions of calling a meeting of the Masters for 1936, I was invited to a dinner by these brethren together with the Wardens. On this occasion I had a splendid opportunity of conveying to them the opinion of our Grand Master in regard to the dignity and high importance of Freemasonry, and my own in regard to organization. Four splendid papers were presented by members of the group which were of high order and a credit to those who presented them. I formed a high opinion

of the sincerity, ability and loyalty of these incoming Masters, which I have had no cause to change. The secret of their success can be explained by the fact that they had been working together as Senior Wardens.

The Senior Wardens of this year are also well organized. It has been my pleasure to meet with these brethren and exchange views in regard to topics of Masonic interest. That they will also give a good account of their stewardship is to my mind a foregone conclusion. I am proud of their friendship but will leave it to my successor to report on their activities.

Masonic Education.—This work was under the Chairmanship of R.W. Bro. J. Gordon Jack with W. Bro. Fred J. Rance as Secretary and the following efficient staff of supervisors: R.W. Bros. L. E. Lane, G. W. Shore, H. W. Sawdon, V.W. Bro. Wm. Moull and W. Bro. F. G. Gullen. With the assistance of several lecturers, Masonic Education, has, during the past year, made considerable progress in our district. 48 meetings were held with an average attendance of 42. In addition to this, speakers were supplied for 7 meetings outside of our own district.

Experience has taught us that two short addresses of about 10 minutes each are appreciated, leaving time for questions and answers. One of our lodges devoted about five minutes at every meeting for a talk by one of the officers on some topic of education.

To all of those who have assisted in any way to further our efforts along the line of Masonic Education in District "D", I extend my sincere thanks.

On three successive Saturday afternoons, it was my privilege to attend the Lodges of Instruction in the Three Degrees under the auspices of District "B", and I would like to congratulate R.W. Bro. J. P. Henderson, R.W. Bro. John Ness and his Committee

W. Bro. Charles Howitt who presided and his officers, on the dignified and impressive manner in which the degrees were exemplified.

District Visits.—All the lodges have been visited officially and many visits made on special occasions. Space would not permit of a detailed report in regard to the many happy gatherings at which it has been my privilege to represent our Grand Master.

I found the Masters and officers keenly interested in their work and a determined effort was being made to increase attendance and live within their means. Harmony prevailed throughout the district. The class of candidates being received were well above the average and I believe they will be a credit to the Craft. Altogether I feel that there is a revival of interest in Masonry which we so earnestly desire.

R.W. Bro. W. H. Smith kindly undertook the official duties at my lodge, Ulster, while it was my extreme pleasure to substitute for him at Rehoboam, to receive a royal welcome and witness excellent work.

During our visits, we discovered one of our Rural Lodges with a record of no outstanding dues, about 50% of their members in attendance and visitors present from 17 other lodges.

Inspiring messages are being conveyed to the members through the medium of Lodge Circulars. University Lodge, with a membership scattered over the four divisions of the Globe, are also issuing a folder entitled "Bulletin 496" under the editorship of the Senior Warden, Bro. Charles Gulston. This Bulletin is just "chuck full" of items of Masonic interest. What joy it must bring to the boys away from home. I hope my name is kept on the mailing list.

Many meetings of a loyal and patriotic nature were held throughout the year. Some of those which I attended were Zeta Lodge "Ontario Night"; Mizpah Lodge "Military Night"; Ulster Lodge "Remembrance Night"; War Veterans "Armistice Night" and "Ulster Night".

At a combined reception given by St. George Lodge to Brooklyn Lodge of Cleveland, Ohio, and to the Senior Wardens of Toronto District "D", I had the unique experience of receiving Grand Honours of both the State of Ohio and the Province of Ontario, also being presented with the Gavels of both Lodges in the one evening. Our visitors from Brooklyn Lodge, by special dispensation, conferred the Third Degree on one of their own members, in accord with the work of the Grand Lodge of Ohio. This was the first time that a brother had been raised outside their own jurisdiction. The work was much appreciated by all those who were privileged to be present. The spirit of Good Will which predominated throughout the visit of this fine group of brethren will do much to cement the ties of brotherhood between the Grand Lodges of Ohio and Ontario. It will also help to join the English speaking people in an united effort to promote "Peace on Earth and Good Will toward Men."

Respectfully submitted,

B. H. BROWN,

D.D.G.M. Toronto District "D".

VICTORIA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

As my term of stewardship draws to a close, I deem it a very great privilege and a pleasure to present my report of Masonic activities in Victoria District during the past twelve months.

First of all I must express my sincere gratitude to the brethren who unanimously chose me to be their personal representative of the Most Worshipful the Grand Master, and also to the Grand Master himself in confirming their choice. Realizing my own limitations I have endeavoured to fulfil the duties of this high office with a proper sense of dignity and respect for him whose representative I am.

My first official act was to appoint W. Bro. E. C. Anderson, B.A., as my secretary, and I am more than pleased to say that this worthy pedagogue has proved to be invaluable. His ability as a speaker on Masonic topics was enjoyed on numerous occasions, and he was ever generous in this respect.

I have visited all twelve lodges in the district officially at least once, and many of them at other times, and although new candidates in some lodges have been rather scarce, others have been singularly fortunate in having many new members added to their roll. The work done in the various lodges has been uniform, and in most cases of an extremely high order. The officers have shown themselves well acquainted with the ritual, and promptness and despatch has marked each degree. The attendance has been well above the average, and a great deal can be attributed for this happy condition to the many spirited talks by numerous speakers on Masonic education. There has been a number of meetings held throughout the

district during the past year expressly for this purpose, in fact in some cases lodges have set aside a fifteen to thirty minute period for these instructive talks by some of their own members, especially when there was no degree work to do.

The financial condition of all the lodges is good, and although some are still troubled to a certain extent with dues in arrears, nevertheless taking the district as a whole conditions in this respect have improved.

It is with pride that I report on the many Divine Services held throughout the district this past year, and practically every lodge attended a church service in regalia at least once. There was invariably a large attendance at these services, and many visitors from outside points were present on numerous occasions as well.

I had many visits to lodges outside the district, and I cannot pass without mentioning a few from which I derived considerably happiness and profit. At Zeta Lodge on their Ontario night, at Northgate Lodge on their Victoria night, also at Temple Lodge, Oshawa, when they entertained Faithful Brethren Lodge of Lindsay.

In our own district we had many very enjoyable evenings as well, notably on December 9th when a number of Past Masters from Oshawa installed the officers in Harding Lodge, Woodville. This was a very impressive ceremony and the charge to the Masters, the officers and the brethren, were so excellent that it will be some time before I forget it. The Spry Lodge at Fenelon Falls also celebrated their Golden Anniversary, and had a real enthusiastic meeting. Then of course on May 8th the district had the pleasure of an official visit from our beloved Grand Master, which took place at my home village of Bobcaygeon. This was the first occasion a ruling Grand Master had visited Verulam Lodge, and it was indeed one long to be remembered. The weather was terribly hot, and as most of the members are from the farm many could

not get away for the lodge session in the afternoon. However, there was an excellent attendance to the banquet in the evening from all parts of the district. The very fine address both in the afternoon and the evening were much appreciated, as were those by R.W. Bro. C. H. Lord, D.D.G.M. Toronto A, and V.W. Bro. Bailey, Secretary of the Masonic Relief Board.

During the past year the district has suffered the loss of two very fine gentlemen, who were also Grand Lodge officers, and of outstanding ability masonically I refer to the late R.W. Bro. Neil L. Patterson, of Harding Lodge, Woodville, and also the late R.W. Bro. Ed. Fitzgerald, of Spry Lodge, Fenelon Falls, P.D.D.G.M's., both of whom were called to the Grand Lodge above to reap their reward for a life well spent on earth. Their passing is a distinct loss to both their communities and their lodges whom they served so faithfully for a great number of years.

In concluding this report I again express my appreciation and thanks for the hearty co-operation and many kindnesses shown me during my official term. The devotion and respect displayed by the brethren on all occasions for authority was touching in the extreme. If my year has cemented the ties of masonry in Victoria District a little closer I shall feel abundantly repaid for any efforts spent on my part. To all our brethren I again say thanks, and hope for your continued enthusiasm that my successor may find the path of labor easy, and prosperity may be our united aim.

Fraternally submitted,

C. H. PARDY,

D.D.G.M. Victoria District.

WELLINGTON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to present herewith a report on the condition of Masonry in Wellington District and a summary of my stewardship as District Deputy Grand Master for 1935-36.

My sincere thanks are due to the brethren of Wellington District for the great and invaluable privilege of serving the district as the representative of the Most Worshipful the Grand Master. This great honour, which is shared with my Mother Lodge, Guelph No. 258, will be a lasting memory to me, and my gratitude for the kindly confidence of the brethren will be ever manifest.

It was most fortunate that W. Bro. F. H. Cooke accepted the office of district secretary at my hands. His whole hearted response to the many demands and requests of the district has been of the utmost assistance to me, and I cannot speak too highly of his executive ability which he gave freely and unstintingly in the service of the craft. It has been a real pleasure to have been associated with one so willing and interested in the duties of his office, and I have difficulty in expressing to him my sincere appreciation of his assistance and loyalty.

Bro. Rev. Harry J. Mahoney, B.A., B.D., of Guelph Lodge accepted the office of district chaplain. As Bro. Mahoney is stationed at Underwood, Ontario, the severity of the winter prevented his companionship on most of my visits. I was grateful for the presence in Guelph of V.W. Bro. Rev. C. Kenny, Assistant Grand Chaplain, who accompanied me on many of my visits and helped me on many occasions.

I am pleased to report that Masonry is healthy and vigorous in my district. I have been afforded the utmost respect reflecting the loyalty of the members to the Grand Master and to Grand Lodge. I have neither seen nor heard of anything tending to disturb the harmony of the lodges. An excellent spirit is prevalent and a mutual exchange of visits fosters the good-will of all. The percentage of visitors and members on my visits is nearly equal in the aggregate.

Quite early in my year, I appointed a committee of instructors under the Chairmanship of R.W. Bro. R. S. Hamilton, of Galt, Ont., a veteran in this work. This committee is larger than usual in order to relieve the responsibility of the few who had been carrying the burden for four years. Some Masters are not particularly keen on this subject, as some have had the experience that the brethren do not turn out in large numbers, which becomes embarrassing in the presence of the visiting speaker. One of the members of my committee of instructors has visited every lodge in the district at least once, either to individual lodges, or to joint meetings of lodges. In addition many lodges are carrying on their own educational work giving short talks on the symbolism of the craft, etc. It must be realized that all brethren are not interested. I would like, at this time to express to the following members of the Committee of Instructors my earnest thanks for their efforts in carrying on this important work—R.W. Bros. R. S. Hamilton, J. T. Power and Alex. Jaffray, V.W. Bros. E. Tailby, Rev. E. A. Thomson, R. E. Mills, and A. W. Baker. I must also tender my thanks to those brethren outside of this committee, who undertook to further the work of Masonic Education in their own lodges.

I am pleased to report that in all my visits the work has been uniformly good and to my satisfaction. Some Masters have, of course, more ability than others. They are all competent, and the officers are regular in their attendance.

The secretaries are making a good attempt at a difficult job. My district secretary recommends that

Grand Lodge appoint a Committee of Experts to formulate a system of bookkeeping, which would be uniform. It should be simple, yet efficient in operation. All secretaries have not had clerical experience, many of them are manual workers. The Grand Lodge Committee on Printing and Supplies could get material printed and they could be supplied to the lodges at cost, with detailed instructions as to their use.

Outstanding dues are still the bug-bear of the Masters and secretaries. It seems to be the general impression that many brethren who have money to pay, are far in arrears. There is a modern tendency to be hard-boiled. A "Dunning" letter would be a reproach a few years ago; not so to-day! When a lodge has a few of these hard cases amounting to several hundred dollars, it does not improve its financial condition a penny if it suspends the delinquents. Two years in arrears of dues should constitute the "Dead Line". Beyond that time, the constitution should call for automatic suspension, unless the brother makes an appeal to the benevolent committee of the lodge.

As the liquid assets of the lodges have been materially impaired during the past few years, the necessary grants for benevolent purposes are difficult to make. Grand Lodge has in the past urged that brethren in financial difficulties be kept in good standing by remission of dues. Many lodges feel that Grand Lodge should set an example by remission of per capita tax for brethren's dues so remitted. Brethren are called upon so often to-day for financial assistance. Drives for this fund and that have become chronic and to continually appeal to the same regular attenders for benevolent grants, in addition to dues, is to discourage attendance. Approximately \$2,200.00 has been spent from Lodge Funds in this district on benevolence.

The attendance remains the same or a trifle better than last year. Regular and emergent meetings do not bring out the attendance desired. Especially interesting or unusual meetings will bring up the average, but this requires an enthusiastic and intelligent committee. Considering the many and tried

sources of diversion of the present day, I think it very gratifying the lodge attendance has maintained its average of last year.

The following is a list of my official and semi-official functions and visits chronologically recorded, and the details of my inspections:

My first public appearance as the District Deputy Grand Master of Wellington District, was at my Mother Lodge, Guelph No. 258 on September 10th, 1935. The meeting was in the nature of a reception to me and it was extremely gratifying to see so many brethren present. A large number of active and past Grand Lodge Officers and Ruling Masters were present as an evidence of their loyal support. The other two Guelph Lodges, Speed No. 180, and Waverley No. 361 also honoured me on their regular meeting nights in September and it was indeed encouraging to the newly elected District Deputy Grand Master to receive such an excellent manifestation of loyalty and respect.

I attended Divine Service at Melville United Church, Fergus, Ont., together with my District Secretary and other brethren from Guelph, on September 29th, 1935, when the brethren of Mercer Lodge No. 347, held their Annual Church Parade. An inspiring address was given by Dr. Bishop to a large representation of brethren.

My first official visit of inspection was made to Mercer Lodge No. 347, Fergus, Ont., on October 4th, 1935. A large number of visitors was present from many lodges. W. Bro. Reeves and a full staff of officers conferred the initiatory degree in an excellent manner, being ably assisted by the Past Masters. W. Bro. MacDonald, their efficient secretary, keeps the books and records of the lodge in first-class condition.

My remarks following the usual toast to Grand Lodge were "On the Little Things in Life".

My next visit was to Conestogo Lodge No. 295, of Drayton, Ont., on Tuesday, Oct. 8th, 1935. This is the home of my predecessor in office, R.W. Bro. G. McEwan. After a cordial reception, I was called upon to invest V.W. Bro. S. S. Smiley, a newly appointed Grand Steward, with the regalia of his office, a gift from the district. After the completion of this pleasant duty, the first degree was exemplified by W. Bro. J. A. Thompson and his officers and past masters. The district secretary in his report of inspection spoke of the long service rendered by the secretary of the lodge, W. Bro. C. Scarr, who has been discharging this duty for 36 years. Conestogo is a rural lodge, its officers and members mostly busy farmers, who come from a distance of many miles. This proves no handicap to the enthusiasm of its members. My district secretary, W. Bro. F. H. Cooke was the guest speaker and he gave an excellent address, which was followed with interest. Bro. Rev. W. J. Taylor, a Past District Chaplain gave a short discourse which was appreciated. V.W. Bros. Reynolds and R. E. Mills of Elora took part in the toast list.

My third official visit was to New Hope Lodge No. 279, of Hespeler, Ont., on October 14th, 1935. This date will be recollected by all as Dominion Election Day and the attendance was somewhat impaired for that reason. However, a very excellent type of candidate was initiated into Masonry in a most befitting manner. W. Bro. Johnson and all who assisted him are to be congratulated on the conferring of this degree, and I appreciated our musical ritual, which accompanied the work. W. Bro. Cooke, my secretary reported the lodge to be a quite flourishing condition under the careful guidance of W. Bro. Eltherington, the lodge secretary. R.W. Bro. Wellington Keffer, Past District Deputy Grand Master paid tribute to Grand Lodge in the customary toast. In my reply, I spoke of the inspiring contribution which Masonry is making to a troubled world.

One of the important events of the district was the dedication of the new lodge rooms of Walker Lodge No. 321, at Acton, Ont., on October 16th, 1935.

M.W. Bro. F. A. Copus, I.P.G.M. was delegated by the M.W. Bro. A. J. Anderson to conduct the ceremonies and those who were privileged to be present on that occasion will never forget the lovely ceremonies of that dedication, or the inspiring address of M.W. Bro. Copus. An imposing array of Present and Past Grand Lodge Officers were on hand for the ceremony; the lodge room being taxed to its capacity to admit so many visitors, not only from Wellington District, but from many districts in this Grand Jurisdiction. M.W. Bro. Copus received a rousing reception both before and after his address. He voiced the opinion of the whole district in congratulating and complimenting Walker Lodge on the acquisition of their fine new lodge rooms and equipment. His address was a masterly treatise calculated to stimulate the minds of those present in dealing with the changing conditions of our times by the practice of those unchangeable Masonic virtues of Faith, Hope and Courage.

Waverley Lodge No. 361 of Guelph has an annual event much to be commended, which is the holding of a "College Night" held this year on Saturday evening, November 2nd, 1935. Many members of the faculty of the Ontario Agricultural College have membership in Waverley Lodge, and the number of ex-students and graduates of the college, who hold membership in the lodge is legion. Every year these brethren return and celebrate "College Night", when all the officers who fill the chairs are college graduates, a member of the Faculty of the college being initiated this year. In the banquet hall, all joined in the singing of college songs and the customary toasts were given. Included in the speakers was Bro. Dr. G. I. Christie, the President of the college, who spoke of the dual advantage to the rural districts in Canada of graduates of the Ontario Agricultural College, who are also exponents of Masonry.

Remembrance Day is being commemorated in the district by a number of lodges. I was fortunate enough to be present at two of these affairs. At Twin City Lodge No. 509, Kitchener, and at Guelph Lodge No.

258, Guelph. Large numbers of ex-service men were present on both occasions. In Kitchener, Bro. Major Willis of London, was guest speaker and at Guelph, Bro. Capt. Eddy Baker, Managing Director of the Canadian Institute for the Blind and the first Canadian Officer to be blinded in the World War, gave a magnificent and inspiring address. In both lodges dignified and impressive services were given in the lodge rooms and in addition at Guelph, a returned soldier was initiated into Masonry by a degree team comprised of ex-service men.

On Friday, November 15th, 1935, I paid my official visit to Irvine Lodge No. 203, Elora. A large delegation of visitors was present including many officers of Grand Lodge rank. The Master, W. Bro. F. Frankish is a painstaking and conscientious Master and under his direction an E.A. degree was exemplified in a creditable manner. My district secretary reported that the books and affairs of the lodge were in a satisfactory condition, a very commendable feature being the existence of a separate benevolent fund. At the time of my visit, this fund had a balance in hand of cash and bonds of nearly eight hundred dollars, an earnest that benevolence is not looked lightly upon as a Masonic virtue. Large city lodges might well envy the possession of the fund that this small rural lodge has acquired. This is the lodge of which R.W. Bro. T. C. Wardley, a member of the Board of General Purposes and Chairman of the Grand Lodge Benevolence Committee, is a member. In this case, it is readily seen that the homily "Charity begins at Home" is in practice. I addressed the brethren on "Masonry as an Investment", which was well received. R.W. Bro. Wardley gave us some interesting reports on his visit to the West, where he had the honour of being received by three Grand Lodge Jurisdictions.

Under rather unfavourable circumstances, a driving rain with a high wind, I set out on my inspection of Glenrose Lodge No. 628 of Elmira, Ont., the youngest lodge in the district. In spite of the weather, a good crowd of enthusiastic Masons, both members

and visitors, was on hand to make the evening a success. It is with regret that I have to report that the Wor. Master, W. Bro. A. H. Vice was unable to be present through illness, but the affairs of the lodge are being ably looked after by W. Bro. Erb. We trust that W. Bro. Vice will have a speedy recovery and enjoy re-union with his lodge. The F.C. degree was conferred on a very fine type of candidate in a most efficient and dignified manner. The examination of the candidate displayed careful and precise posting, and his answers showed an understanding of the ritual. W. Bro. Cooke, my district secretary, reported that the lodge secretary, W. Bro. J. B. Jarrell, has been removed by his bank to another town, but W. Bro. F. C. Ruppel has been appointed pro tem to look after his important duties. W. Bro. Cooke reported that the books of the secretary and treasurer were in first-class order. The number of initiations have increased this year and the lodge has a nice surplus.

My official visit to Waterloo Lodge No. 539, Waterloo, Ont., took place on Wednesday, Dec. 4th, 1935. There was a splendid turnout of visitors and brethren, fifteen lodges being represented and seven ruling Masters present. The lodge is under the direction of W. Bro. J. Hemphill, and the secretary is his esteemed father, R.W. Bro. C. Hemphill, P.D.D.G.M., a very unique circumstance. A candidate was initiated into Masonry under my inspection in a most impressive manner. A very commendable feature is the lodge quartette, which gave full expression to the beauty of our Masonic musical ritual. I could not fail to congratulate W. Bro. Hemphill and his officers and Past Masters for the exemplification of the degree. My district secretary inspected the books and records and reported the affairs of the lodge to be in a sound condition. The work of the secretary needs no comment. R.W. Bro. C. Hemphill has been secretary since the lodge was instituted in 1917. We congratulate him on having in his son so capable a Master.

My visit to Galt Lodge, No. 257, Galt, Ont., took place on Tuesday, Feb. 4th, 1936. The date will no doubt strike a reminiscent chord as being the date of Ontario's worst blizzard in two decades. The high-

ways were like glass, and it was not to be expected that a large number of visitors would be on hand. However, I found a good attendance, which included five Masters of Lodges. It was a pleasure to visit the beautiful new Masonic Temple and the Galt lodges may feel justly proud of it. A candidate of exceptional ability was duly passed to the second or F.C. degree in a very able and impressive manner, under the direction of W. Bro. J. McKellar, the ruling Master. My district secretary in his report of the financial condition of the lodge, stated that the lodge was in a satisfactory condition, an improvement being noted over last year in average attendance, delinquent members, and liquid assets. W. Bro. Hetherington is their efficient secretary and has been in that office for fifteen years. It is regrettable to report that during the past year, eleven members ascended to the Grand Lodge above. This is a very high percentage for a lodge of a membership of 269.

With a continuance of the never-to-be-forgotten February weather of 1936, we set off on our precarious visit to Grand River Lodge No. 151, Kitchener, Ont., on Tuesday, Feb. 11th. Safely arrived, we found fully a hundred brethren to receive us in the lodge room. After affording me the usual honours, Worshipful Master A. C. Mason, proceeded with the work of the evening—the conferring of the first degree. I was very favourably impressed with the calibre and efficiency of the officers. The candidate was initiated in a very impressive manner. My secretary in his report gave an interesting report of the financial condition of the lodge. The secretary, Bro. P. Fisher, who has served the lodge in this capacity for a number of years has the business affairs of the lodge in an excellent condition. The lodge has been fortunate in having at its head in past years men who have had vision and acumen. Grand River Lodge is the largest in the district. Their liquid assets amount to over \$9,000. One Thousand Dollars of which is ear-marked for benevolent purposes. Outstanding dues are kept down reflecting the good work of the secretary. Grand River Lodge is to be congratulated on its standing in the district.

My official visit to Waverley Lodge No. 361 of Guelph, Ont., took place on Monday evening, February 24th, 1936. Although this is the youngest lodge in Guelph, it is the second largest in the district. W. Bro. A. P. Bell is their very capable and efficient Master, and he is assisted by a keen and enthusiastic staff of officers. W. Bro. Wm. Templeman is the lodge secretary and my secretary spoke in high terms of his ability and efficiency, his books being kept in an exemplary manner. The lodge has 48 Past Masters on the register, including two P.D.D.G.'s: R.W. Bro. Alex. Jaffray and R.W. Bro. J. T. Power. I had the pleasure of seeing the third degree conferred very commendably upon a candidate accompanied by the musical ritual, which added much to the impressiveness of the degree. Masonry is on a high plane in Waverley and a fine fraternal spirit is displayed, which made the enjoyment of the evening complete.

It was a distinct pleasure to again visit the scene of our recent dedication of Walker Lodge No. 321, of Acton, upon my official visit of inspection on Monday, March 2nd, 1936. The Senior Warden, at the time of dedication, W. Bro. Geo. Gordon, is now the ruling Master and he presides in an able manner over a staff of ambitious officers. V.W. Bro. R. M. McDonald has been secretary for 27 years, which speaks eloquently of the esteem in which he is held and also of the good work he is doing. His books are kept in a creditable manner. A candidate was initiated into Masonry under my inspection and, I was very gratified at the dignified conferring of this degree. The average attendance is 37%, numerous brethren travelling many miles to attend lodge. I was urged to convey to Grand Lodge and to Most Wor. Bro. Copus, the gratitude of Walker Lodge for the ceremony of the dedication of their new lodge rooms. I am happy to so record that expression of thanks in my report.

We were to have visited New⁷ Dominion Lodge No. 205, New Hamburg, Ont., on Monday, December 9th, 1935, but owing to an epidemic of scarlet fever, this date was cancelled and the visit was made later on March 9th, 1936. Owing to public duties my secretary was unable to accompany me,¹ but W. Bro.

J. E. Goulden acted on his behalf. His report showed that the lodge books and records were in good condition. A substantial cash balance in hand is shown, and there is but a small amount of outstanding dues. New Dominion is one of our small rural lodges, but the brethren have a keen appreciation of Masonry. In the absence of a candidate, a first degree was exemplified by W. Bro. Haussaman, the Wor. Master and his staff of Past Masters and Officers in a creditable manner.

The memory of my official visit to my Mother Lodge, Guelph Lodge No. 258, on March 10th, 1936, will ever be a happy one. My good friend, R.W. Bro. T. C. Wardley, P.D.D.G.M., Chairman of Grand Lodge Committee of Benevolence had consented to inspect the lodge on my behalf and to complete the picture, my district secretary, W. Bro. F. H. Cooke, also of Guelph Lodge, turned over his duties to V.W. Bro. R. E. Mills, P.G.S. of Elora. Bro. Mills was district secretary to R.W. Bro. Wardley, who was D.D.G.M. in 1927. We received a very cordial reception by a large gathering of members and visitors, included in which were 7 ruling Masters and 7 Grand Lodge officers. The lodge was then opened in the third degree and the degree of Master Mason was conferred upon a candidate with full musical ritual. W. Bro. J. H. Denver, Master of the Lodge was ably assisted by Six Past Masters and the regular Officers of the lodge. R.W. Bro. Wardley complimented W. Bro. Denver on the very able and impressive manner in which the degree was conferred. The work of choir was also commended. It was very gratifying to me, to hear so many flattering comments of the work of my good friend, W. Bro. Denver and my colleagues of Guelph Lodge. V.W. Bro. Mills in giving the District secretary's report, drew attention to the presence of 4 Past District Secretary's in the East. He complimented W. Bro. F. F. Sweetman, the lodge secretary, on his work and reported all well with Guelph Lodge with the exception of some outstanding dues, which he thought might be cleaned up with the assistance of a committee. The high-light of the evening was an educational and masterful oration by R.W. Bro. Wardley on the operations of Grand Lodge Benevol-

ence. The brethren and visitors were enthralled at the recital of some of Bro. Wardley's experiences. We are indeed fortunate to have in Wellington District so brilliant and gifted an orator. The interest of the brethren in benevolence has been greatly stimulated, and the work which Bro. Wardley and his committee are performing in behalf of the Masons of this grand Jurisdiction will be more deeply appreciated than ever before. What a satisfaction in Masonic membership it left in the minds of all who heard the clarion call of Masonry heralded so nobly by R.W. Bro. Wardley.

The date of my official visit to Twin City Lodge No. 509 on Friday, March 13th, 1936 in Kitchener, Ont., coincided with that of their Anniversary Night. Although it was Friday, the 13th, and also the occasion of my thirteenth visit, I considered that I was indeed fortunate to be with Twin City on this happy occasion. After an enthusiastic welcome to the representative of Grand Master, the very capable W. Master, W. Bro. C. E. Israel, proceeded with the degree of the evening, the passing of Bro. Smith to the second degree. Bro. Smith, the Mayor of the City of Kitchener, proved himself an excellent and well posted candidate. The Elgar Quartette from Kitchener, was present on this occasion and lent dignity and inspiration to the conferring of a degree "Par Excellence" by the officers and past masters. I was quite impressed with the quality of the officers of this lodge. It reflects good judgment on the selection of the brethren. W. Bro. Cooke, my district secretary, in his report of the business affairs of the lodge reported that R.W. Bro. G. DeKleinhans, P.D.D.G.M. keeps his books and records in a proper and efficient manner. He has been secretary of this lodge since the receipt of its warrant in September 1914 and is one of its charter members. We congratulate Twin City on the long and creditable service of its secretary. The amount of outstanding dues is not unduly large. Six Past Grand Lodge Officers were present, fourteen lodges represented and nine Ruling Masters present. In the banquet hall, Bro. Dr. F. H. Baugh, of Guelph, who accompanied me, gave a humane and sympathetic talk on the "Mentally Ill" which proved interesting to his hearers. The founders of the lodge, were repre-

sented there by R.W. Bro. C. Hemphill, R.W. Bro. G. DeKleinhans and V.W. Bro. Smithson. Enthusiastic tribute was paid to the inspiration and devotion of these fathers of Twin City Lodge. R.W. Bro. "George" DeKleinhans spoke in a very fitting and sincere manner expressing his pleasure at the growth of the lodge, which has grown to a membership of 308, and whose membership has spread to many European countries and to distant parts of America.

Our official visit to Alma Lodge No. 72, of Galt, was held on Tuesday evening, March 31st, 1936. A large delegation of brethren of the three Guelph lodges journeyed to pay their respects to the oldest lodge in the district. W. Bro. McFadden, the director of ceremonies presented me to the lodge and I was afforded a very cordial reception. Two candidates for advancement were examined and the F.C. degree conferred severally under the direction of W. Bro. Rutherford, a very capable and efficient ruling Master. A feature much to be commended was the assistance given by "Side Benchers", as members of the degree team.

A keener and more enthusiastic interest is displayed when an active part can be allocated, and a wider choice exercised in the selection of officers. The work was smoothly performed, correctly rendered, and impressive in its manner. My district secretary, W. Bro. Cooke reported on the business side of the lodge. He paid tribute to R.W. Bro. Col. A. J. Oliver, P.D.D.G.M. the dean of secretaries in the district, who for the last forty years has been secretary of Alma Lodge. Forty years ago, R.W. Bro. Oliver was also elected District Deputy Grand Master. The books were reported to be in excellent condition. The average attendance has increased materially over the previous year. Dues outstanding are not high. The lodge has the creditable balance of liquid assets of over \$2,400. as well as a substantial equity in its Masonic Temple. Fifteen lodges were represented and six ruling Masters present. R.W. Bro. R. S. Hamilton is active in the educational side of the lodge work.

Tuesday, evening April 7th, 1936, was the date of our official visit of inspection to Speed Lodge No. 180,

of Guelph. The hospitality of Speed Lodge is noted in the district and a very fine turnout of members and visitors including 6 Present and Past Grand Lodge Officers were gathered in the lodge room to welcome the D.D.G.M. I have frequently visited Speed Lodge and know that the Wor. Master, Officers and Past Masters are keen and efficient in their work. Consequently no degree was exemplified. The Wor. Master, W. Bro. J. Clark opened and closed in the three degrees. The Elgar quartette from Kitchener was present and delighted the gathering with some very fine singing. My District Secretary, W. Bro. Cooke, reported the business affairs of the lodge to be in good hands in the person of W. Bro. Bard Whetstone, their genial and painstaking secretary. Outstanding dues are not large, and the current dues without initiations just cover the expenses of the lodge. The lodge has an equity of over Five Thousand Dollars in the Masonic Temple. W. Bro. Cooke further reported that Masonic Education is a live issue, several meetings having been devoted to this purpose during the year. I addressed the brethren at some length, my subject being "The Early History of Masonry", and it was gratifying to note the close attention which was paid to my remarks.

On Good Friday evening, April 10th, being the regular communication of Credit Lodge No. 219, of Georgetown, we made our official visit of inspection. Owing to its being a holiday, there were not as many visitors to accompany me as on former visits. Thirty one or nearly forty per cent. of the resident members were present. After Grand Lodge Honours had been accorded me, the W. Master, W. Bro. D. P. Crichton, assisted by his officers and Past Masters, conferred an initiatory degree in a capable and effective manner on an attentive and promising candidate. W. Bro. Cooke, my district secretary, in giving his report, stated that V.W. Bro. Geo. Ford, P.G.S. has been secretary of Credit Lodge for 23 years. After an absence of candidates for admission for two years, it was gratifying to learn that there have been three initiations in 1935 and I witnessed the second in 1936. A substantial sum is lying to their credit in the bank, in addition to which they have a separate Benevolent

Fund and also a building fund and no liabilities. Outstanding dues are not excessive. The auditors in their report speak highly of the ability of V.W. Bro. Ford, a sentiment concurred in by the district secretary.

My official visit to Preston Lodge No. 297 was scheduled for Friday, April 17th, 1936. Owing to my wife's serious illness, I was advised not to leave town. I was fortunate in securing the services of R.W. Bro. Alex. Black, P.D.D.G.M. to deputise for me, and I must acknowledge his acting at such short notice on my behalf. About 75 visitors and members were present to receive the representative of the Grand Master. With W. Master Wilfred Graystone presiding, the F.C. degree was conferred upon a candidate with full musical ritual, the Elgar Masonic Quartette from Kitchener being present to enhance the beauty of the degree. R.W. Bro. Black commented upon the efficient manner in which the degree was conferred, also upon the excellent posting of the candidate, who had a thorough grasp of the answers required of him. W. Bro. Cooke, the district secretary, who reported upon the condition of the lodge, stated that V.W. Bro. King, P.G.S., who has been secretary of Preston Lodge for 16 years, keeps the books and records in an excellent condition. The lodge has a substantial bank balance, and outstanding dues are not unduly large. About 30% of the resident members are represented by the average attendance.

On Friday, May 8th, 1936, I paid my official visit to Wilmot Lodge No. 318, of Baden, Ont. This is the smallest lodge in the district and also of the Grand Jurisdiction. There is a total membership of 33. Seventy-five members and visitors were present including many Grand Lodge Officers, and I was greatly honoured by this enthusiastic reception after being introduced by R.W. Bro. C. Hemphill, P.D.D.G.M. W. Bro. John Borsje is the Wor. Master, and under his direction a Master Mason degree was exemplified in a correct and dignified manner, which met with my approbation. The books and business affairs of the lodge are in the hands of W. Bro. Dr. W. H. Harvey, who is serving his first year as Secretary of the lodge.

Bro. Harvey is an excellent secretary and an outstanding Mason. Masonry is on a high plane at Wilmot. There are but 8 resident members, yet their total attendance average is 80%.

My final visit of inspection was to Ayr Lodge No. 172, of Ayr, Ont., on Monday, May 11th, 1936. Fifty per cent. of the resident members were present, together with a number of visitors from outside lodges, to receive and welcome the representative of the Grand Master. With W. Master W. H. Fowler presiding, a F.C. degree was exemplified. The officers and Past Masters were very smooth in their work, and I was quite pleased with the quality of the degree. As my secretary was unable to be present on account of public business, W. Bro. R. L. Mahoney of Guelph Lodge inspected the books and records and reported W. Bro. Shaw to be an efficient secretary and everything in excellent condition. A nice cash balance is in the bank, and also a separate Benevolent Fund. R.W. Bro. Dr. Ward Woolner, P.D.D.G.M. gave some interesting incidents of his experiences as the D.D.G.M. some years ago.

The Official District Church Parade was held on May 17th, 1936, to Knox Presbyterian Church, Guelph Ont., under the auspices of Guelph Lodge, No. 258. Bro. Rev. H. J. Mahoney, District Chaplain and Bro. Rev. A. J. McGillivray, D.D., were in charge of the service. Bro. Rev. H. J. Mahoney preached an eloquent sermon to a large and representative congregation of brethren from the district. The Elgar Masonic Quartette rendered appropriate numbers in addition to a Masonic Choir under the direction of Mr. H. E. Leeson.

As a fitting climax to a memorable year, Guelph Lodge No. 258, my Mother Lodge, designated the night of June 9th, 1936 as "Grand Lodge Officers' Night," and I was permitted to direct affairs in the lodge room. All the chairs were filled with Grand Lodge Officers, who had travelled many miles to be with me and assist in the program. Thirty-one present and past Grand Lodge Officers were registered and

assisted me in conferring an initiatory degree. At its conclusion, I had the pleasure to announce the presentation from the lodges of the District of an Assistant Grand Chaplain's regalia to V.W. Bro. Rev. C. E. Kenny, I then called upon W. Bro. F. H. Cooke, my district secretary, to invest Bro. Kenny, which brought enthusiastic applause. Bro. Kenny's surprise was complete, and was surpassed only by my own, when W. Bros. Graystone of Preston, and C. E. Israel of Twin City Lodge, on behalf of the Masters of the District, presented me with a beautiful mantel clock. Such tangible recognition of their affection impressed me profoundly. We had the pleasure of hearing for the first time in Wellington District, R.W. Bro. Dr. French, Grand Junior Warden, who together with R.W. Bro. T. C. Wardley replied to the toast to Grand Lodge. V.W. Bro. C. Kenny was the guest speaker and gave us a very inspiring message.

Mercer Lodge No. 347 of Fergus, Ont., celebrated their Diamond Jubilee on June 19th, 1936. The lodge was opened at 7.30 p.m. to receive the Deputy Grand Master R.W. Bro. W. J. Dunlop and other high officials of the Grand Jurisdiction who were present to lend their support in making the occasion memorable. A brief summary of the lodge's history was read which was followed with keen interest. R.W. Bro. W. J. Dunlop was the guest speaker. His inspiring message will be long remembered by those present. Congratulations were bountifully bestowed on Mercer Lodge by all the speakers. The W. Master and officers are to be commended on the splendid program.

I have endeavoured during my term of office to impress upon the brethren the uplifting influence of Masonry; that all Masons should be better citizens and an example for good to all. It has been a real privilege for me to serve as the representative of the Grand Master. I have no reason to feel dissatisfied with the condition of Masonry in my district. It is a very real source of value and satisfaction to many and we know that its influence is not on the wane. A splendid fraternal spirit has been manifest in my contact with my Masonic brethren, which has rendered my task a most pleasant one.

Finally may I acknowledge on behalf of the Grand Lodge my gratitude for the assistance and loyalty extended to me by Present and Past Grand Lodge Officers, Ruling and Past Masters and Brethren, who accompanied me on my visits. For the very cordial welcome extended to me by every lodge in the district, I express my thanks, and may the same Masonic spirit attend my successor in office.

All of which is fraternally and respectfully submitted,

R. M. FINLAY,

D.D.G.M. Wellington District.

WESTERN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

On the eve of my relinquishing the high office of D.D.G.M. for the Masonic year 1935-36, I have the honor of undertaking one of the last of my official duties, viz., to prepare for your consideration a report on the condition of Masonry in Western District and an account of the official visitations which I have made as your representative in this remote section of your jurisdiction.

Western district consists of eight lodges which may roughly be divided into groups as follows. Three in the South accessible one to the other but separated from the rest of the lodges by hundreds of miles of lakes and wilderness; three lodges in the town of Kenora and Keewatin on the north of the Lake of the Woods, and two lodges in widely separated communities, Dryden and Sioux Lookout, each accessible from each other and from the other lodges only by railway journeys of from 100 to 500 miles.

Such was the conditions which prevailed prior to last year, but during my term of office a new era has dawned. One by one highways have been completed and in the last few weeks the final link connecting North and South has been opened to traffic. What this development means to our pioneer communities cannot be over-estimated. To social life in general and to the growth of Masonry in particular the facilities for mutual intercourse now made available will result in a more abundant life for all and be a most potent factor in the growth and well being of the Craft.

Masonry in Western District is in a healthy condition and the future is full of promise. Whilst some

of the lodges are still suffering from loss of revenue attributed to the financial upset of the past few years, others are in a highly prosperous state with many candidates seeking admission. On each one of my official visits I was surprised and gratified at the large attendances and now that the roads are open, permitting frequent inter-lodge visiting, I feel sure that my successor next year will be able to report even larger average attendances.

Before reporting in detail my visits to the various lodges I wish to record a few of the more important Masonic functions in which I participated.

July 24th. A visit from the Kenora Past Masters' Association was greatly enjoyed by the Dryden brethren. During the evening I was afforded the opportunity of giving an address on my impressions of the Hamilton Grand Lodge proceedings.

August 12th. We were greatly honored by a visit from Past Grand Master Most Worshipful Bro. Rowland who was kind enough to break his journey to the West and deliver an address in Kenora on the subject of the Masonic Peace Memorial of the Mother Grand Lodge of the World. Accompanied by several brethren, I drove the Most Worshipful Brother the ninety miles to Kenora, over the newly completed highway. At Kenora we were met by V.W. Bro. Carpenter and a number of brethren and hospitably entertained.

November 2nd. Members of Shuniah Lodge, Port Arthur, to the number of fifteen braved the inclement weather and indifferent roads to bear fraternal greetings from Algoma District. Interesting addresses were delivered by P.D.D.G.M. Blanchard, W. Bro. Rabbits and others of the visiting brethren.

June 11th. One of the most important gatherings of the year was held on this date at Dryden, when, following the practice of the past few years, members from the various lodges assembled for a district meeting. As our distance from Toronto precludes the possi-

bility of any adequate delegation attending G.L. in Toronto or other Eastern Cities, the representation in fact usually consisting solely of the D.D.G.M. and his successor, these meetings are of the greatest importance to the well being of Masonry in Western District. This year's meeting was undoubtedly the most successful so far held as all the lodges with the exception of one were represented. By unanimous choice the name of W. Bro. C. R. Lyons was directed to be presented to the Grand Master for his approval as his representative in our district in the coming year.

After the meeting in the Masonic Temple a banquet was served, followed by a musicale and social evening which was greatly enjoyed.

Following is a brief report on my official visits to the various lodges.

Sioux Lookout No. 518, on December 2nd, 1935. Accompanied by eight brethren from Dryden I visited this Northern outpost of Masonry and was greatly pleased by the large turnout of brethren and visitors as well as the evident keenness and interest in the work displayed by W. Bro. Holland and his officers. This lodge has carried on through a most difficult period and has had no candidates for a considerable time. The lodge was opened and closed in the several degrees in an acceptable manner. I was much impressed with the beautifully kept books of the secretary, W. Bro. Hainsworth whose caligraphy is truly "Copper Plate". During the evening a wind from the Arctic resulted in a sudden fall in temperature and the return journey by car in the early hours of the morning was made in the frigid atmosphere of thirty degrees below zero. It says much for the warmth of the hospitality afforded us that no ill effects were suffered by the brethren in the three hour journey in unheated automobiles.

Pequonga No. 414, April 1st, 1936.—The capacity of the lodge room was taxed to its capacity for my visit when two brethren were advanced to the second

degree by W. Bro. Brown assisted by several past Masters. I was struck by the great interest shown by the Master and the officers. Especially commendable was the work of the S.D., Bro. Barclay who delivered in a most impressive manner the charge in the B. of C. to the newly passed candidates.

This is an unusual task for a junior officer to perform. I was pleased to be asked by the Master to present on behalf of G.L. a jewel to W. Bro. Carmichael, the oldest living P.M. who was master of Pequonga over fifty years ago, in 1887.

This lodge is in a splendid shape with an increasing membership. Its finances are under the careful guardianship of V.W. Bro. Brenchley and the efficient secretary, R.W. Bro. Cade.

Keewatin, No. 417, May 1st, 1936.—On my visit to this lodge, accompanied by several brethren, I again had the pleasure of seeing the second degree conferred in a perfect manner. Praise is especially deserving for this reason that Keewatin had received no candidates for a considerable period. The Master, W. Bro. Symonds is enjoying a second term in the East and was ably assisted by several P.M.'s. Prospects for this lodge in the future appear bright. The financial position is satisfactory and W. Bro. Baker capably fills the office of secretary.

Lake of the Woods, No. 445, May 13th, 1936.—The Master of this lodge, W. Bro. Holland, was kind enough to arrange that their annual banquet should coincide with the date of my official visit and as a consequence I was privileged to address a very large gathering, members and visitors, to the number of 100 attending the banquet prior to the meeting in the lodge room. At the head table the ruling Masters from five lodges sat together and the enjoyable function was a fitting prelude to the work of the evening, when two candidates were initiated into Masonry in a most impressive manner. I was glad to renew my friendship with P.D.D.G.M Smith of Pequonga who with

other Past Masters of Lake of the Woods assisted in conferring the degrees. This lodge has had a very successful year and the officers are enthusiastic and keen.

On all of these visits I was accompanied by W. Bro. Pitt who at the beginning of my term I had appointed as District Chaplain. And on May 31st when I started out on the long journey to the south end of the district I was again accompanied by this unselfish brother who voluntarily sacrificed a week from the management of his extensive business activities to spend the time necessary to make the trip to the three lodges in the South, a journey of over 1,100 miles there and back and which now that the new highway is opened is reduced to less than 500 miles.

It is impossible to speak of our visit to Fort Frances, Emo and Rainy River without using superlatives in the way of praise. Everywhere the work of the lodge was put on in a manner beyond praise. Everywhere we were received with the greatest friendship and hospitality. The necessity of curtailing this report to reasonable limits alone prevents me from mentioning all the brethren who made my visit so memorable.

Granite No. 446, June 2nd, 1936.—The first degree was conferred on a candidate by W. Bro. Mallory and assisting Past Masters before a large and interested gathering. This lodge is fortunate in possessing many Past Masters who still take an active part in the work of the lodge and at the same time, the junior chairs are filled with young men who give promise of worthily carrying on the traditions. Bro. J. R. Angus, the secretary, is to be heartily congratulated on the manner in which he has kept down the bugbear of arrears in dues to a minimum.

At this meeting I had the pleasure of meeting again my immediate predecessor, P.D.D.G.M. Huffman, and also P.D.D.G.M. Walker. Bro. Huffman through a recent indisposition was unable to accompany me to

Emo and Rainy River as he had planned, but Bro. Walker accompanied me everywhere and his assistance was greatly appreciated.

Manitou, No. 631, June 3rd, 1936.—My visit to this lodge coincided with a fraternal visit from the members of Kuchiching Lodge from a neighbouring jurisdiction and the lodge room was crowded to capacity. The third degree was conferred on a candidate in a most impressive manner, W. Bro. McComb being well skilled and ably assisted by several Past Masters. Again I received the impression of keenness amongst all the officers and whilst this spirit lasts there can be no question of the future prosperity of Manitou.

Ionic Lodge No. 461, June 4th, 1936.—No where in the entire district has there been a more cheering note than the remarkable recovery of this lodge from the effects of the disastrous fire which destroyed their hall, with all its furniture and equipment, less than two years ago. In the afternoon preceding my official visit I presided by order of the Grand Master, at a meeting of G. Lodge to dedicate the new lodge rooms which have been decorated and furnished with such good taste and loving care. An impressive gathering indeed, and followed by a banquet in a large neighbouring hall which with the accompanying musical program rendered by younger members of the Craft was greatly enjoyed by all present.

At my official visit in the evening at which the lodge was again crowded no degrees were conferred but W. Bro. Park and his officers opened and closed in the various degrees in a faultless manner. Many questions on symbolism were discussed and it was gratifying to observe the interest shown in all that concerned the Craft. As an example of what Masonry means to some men I might mention the fact that one brother who lives on a farm twenty miles from town, walked the entire distance on two occasions last winter when the roads were impassable to traffic. This brother is P.D.D.G.M. Hughes.

Returning home my last visit was to my Mother Lodge, Golden Star, No. 484, June 9th, 1936.

For this meeting the brethren honored me by attending in larger numbers than for any meeting in the past few years. The lodge was opened and closed in the several degrees, and following the next business which was the election of officers, I delivered an address on my experiences throughout the district hoping thus to arouse a spirit of emulation and inspire confidence in the eventual solution to Golden Star's present financial difficulties. The Past Masters of this lodge formed during the year a Past Masters' Association under the Presidency of W. Bro. Morrison, and I wish here to record my thanks to this brother for acting as my District Secretary and accompanying me on visits whenever the calls of his profession as a surgeon were not too pressing.

In closing this report I would like to state that the knowledge gained by me in the past year has been far greater than any that I have been able to impart from my previous limited store. Unless my experience in this regard is exceptional I am led to believe therefore that many District Deputies are immeasurably better equipped to undertake their important duties at the end of their term than when first appointed. The thought consequently arises that the procedure adopted in the case of the Board of General Purposes, the Deputy Grand Master and the Grand Master himself, whereby the respective offices are held for two years, could be applied to advantage in the appointment of the District Deputies. This idea may seem strange and has certain obvious disadvantages but I believe the change would prove of great value on the whole.

All of which is respectfully and fraternally submitted,

H. HUMPHREYS,

D.D.G.M. Western District.

WILSON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in Wilson District for the year 1935-36, it is but proper that I should first express my deep and sincere appreciation of the great honor which the brethren of this Masonic District conferred upon me, in electing me as their representative of the Most Worshipful the Grand Master, and the Most Worshipful the Grand Master in confirming the same. It is indeed a great honor to be elected to such an office by those with whom one has had years of close association, and close fraternal relationships.

My first official act after my election was to appoint W. Bro. Robert C. Biddle, District Secretary, and W. Bro. Dr. S. S. Ionson, District Chaplain, to both of these brethren I owe a great debt of gratitude, they gave unsparingly of their time and talents and rendered at all times most efficient services. I am also greatly indebted to the officers and brethren of my Mother Lodge, Walsingham Lodge No. 174, for the wonderful support they have given me throughout the year and I would particularly mention R.W. Bro. J. E. Biddle the efficient secretary who accompanied me on all my official visits, and whose advice and counsel contributed much to the pleasure and success of my year as D.D.G. M.

Accompanied by the District Secretary, as well as by many visiting Masters and brethren, I inspected the twenty lodges which comprise this historic district and in all of them found the work most creditably done:

October 8, 1935, Oriental No. 181, Port Burwell.

October 15, 1935, Doric, No. 569, Lakeside.

November 4, 1935, Springfield No. 259, Springfield.

November 8, 1935, Plattsville No. 178, Plattsville.
November 12, 1935, St. John's No. 104, Norwich.
November 15, 1935, Hiram No. 37, Ingersoll.
November 15, 1935, St. John's No. 68, Ingersoll.
December 3, 1935, Dereham No. 624, Mt. Elgin.
December 6, 1935, Vienna, No. 237, Vienna.
December 10, 1935, Blenheim No. 108, Princeton.
December 12, 1935, Thistle No. 250, Embro.
March 4, 1936, King Hiram, No. 78, Tillsonburg.
March 6, 1936, Vittoria No. 359, Vittoria.
March 10, 1936, Norfolk No. 10, Simcoe.
April 2, 1936, Oak Branch No. 261, Innerkip.
April 6, 1936, Erie No. 149, Port Dover.
April 13, 1936, King Solomon No. 43, Woodstock.
April 13, 1936, Oxford No. 76, Woodstock.
April 30, 1936, Walsingham No. 174, Port Rowan.
May 4, 1936, Frederick No. 217, Delhi.

Most of the above lodges I visited more than once, some of them several times; and on every occasion I was given a most cordial reception. There is a large number of enthusiastic Masons in Wilson district loyal to the M.W. the Grand Master and Grand Lodge and who delight to show their respect and loyalty by the warmth and the cordiality of the reception tendered the representative. It was also my privilege and pleasure to conduct four Installations and assist at another.

Masonry in Wilson district is generally in a healthy and prosperous condition, enthusiasm and the spirit of fraternal brotherhood seem everywhere to exist. The officers in almost every lodge are efficient and capable

men, apparently anxious to do their best, striving at all times to improve in their work, and endeavoring to attain, in so far as their ability and talents will permit, that state of perfection which is the ideal of every true mason. The work throughout the district is very uniform and free from innovations, and the accuracy, dignity, and impressiveness with which the degree work was exemplified, left little to criticise, and made my official visits of inspection both easy and pleasant to perform.

On each of my official visits I have informed the brethren of the instructions which we received at Grand Lodge, and I have endeavored to incite in them a desire for a more intensive study of our ceremonies that they might learn of the importance of masonry and of their responsibility in exemplifying in the routine of their daily avocation the principles and tenets of the craft. I have impressed upon the brethren the importance of considering carefully the moral worth and financial prospects of each and every candidate; that the examining committee and the members have a solemn duty to perform, and one which ought to be discharged in a thorough and fearless manner. The importance, the reputation, or the strength of a lodge is not so much measured in numbers as in the quality and the fidelity of its membership.

The matter of suspensions for N.P.D. has been brought to the attention of all the lodges in the district; I cannot think that the past economic situation is entirely to blame for this condition. In lodges where the number of those in arrears appears excessive I have suggested to the Masters the appointment of a special committee to investigate the circumstances of every brother in arrears. The results of our efforts in dealing more energetically with this problem will be apparent in our statistical report. Another feature of this problem is the entry on the books of the lodge of that item "Outstanding Dues". Many lodges have on their books a certain amount which will never be collected, why not remit or suspend as the case may warrant thereby reducing this asset to a figure which more correctly reflects its real value, and gives a balance sheet which to say the least is not misleading.

The Educational work has been undertaken and carried out by almost all the lodges as suggested by the Committee on Education. While we feel that more might have been accomplished, yet we know that instruction has been given. I have impressed upon the brethren the desirability of complying with the constitution in regard to reading important portions of our Grand Lodge report, during the year. Some Masters I fear neglect this important feature and are consequently depriving their brethren of a very potent and readily available source of information and instruction.

One of the many evidences of the vigorous condition of Masonry in the district, is the many exchanges of fraternal visits among the lodges not only of the district but of other districts. This practice I have encouraged at every opportunity, as I feel that nothing will create more enthusiasm among the brethren or induce the officers to put forth their best efforts, than the fact that they are showing their proficiency in a neighboring lodge. Many of the lodges in our district still adhere to the practice of meeting "on or before the full moon" this while no doubt commendable in its time has outlived its usefulness, it results in a congestion of meetings during one week of the month, with as many as four lodges meeting on the same night, and is a distinct hindrance to a full and free exchange of visits among lodges and brethren. I hope to see a readjustment which would alleviate these conditions.

I cannot end this report without making mention of the fine and warm fraternal spirit and the co-operation which has existed among our neighboring D.D.G.M's, it made a very happy situation indeed. We were pleased to welcome at meetings during the year R.W. Bro. Gray of St. Thomas district, R.W. Bro. Fuller of London district, R.W. Bro. Forster of South Huron district, R.W. Bro. Walker of Brant district, and R.W. Bro. Hicks of Hamilton B district, on all of their visits they addressed the brethren on matters of interest and instruction. It was a pleasure indeed to return these fraternal visits, and the opportunities which they afforded of so greatly enlarging and extending our fraternal friendships and relationships are greatly prized and appreciated. We

were also favored by visits from many Present and Past Grand Lodge officers, among them M.W. Bro. Rowland who addressed Erie lodge No. 149, and R.W. Bro. Dunlop who addressed Erie Lodge No. 149 on the occasion of their 75th anniversary and also addressed the brethren at the graveside of our first Grand Master on the occasion of our annual pilgrimage to St. John's Church, Woodhouse, on June 21st. To all of these distinguished brethren we are indeed grateful and express our appreciation.

In conclusion, let me again thank the many brethren throughout the district for the privilege I have had, and the friendships I have formed in endeavoring to serve you as District Deputy Grand Master. I have been the recipient of so many courtesies and kindly attentions wherever I visited, that I am unable adequately to convey to you how greatly I appreciate all your kindnesses. As my mind wanders back on these few months and I think of your forbearance, of your assistance, your unfailing loyalty and your unmeasured kindness, I can only say I thank you from the bottom of my heart. And for you one and all I express the hope that the Great Giver of all good may deal kindly with you and yours in the years that are to come.

Fraternally submitted,

J. H. ANDERSON,

D.D.G.M. Wilson District

WINDSOR DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor and pleasure of presenting herewith my report on the condition of Masonry in the Windsor district for the year now closing.

My first official duty on assuming office was to appoint W. Bro. Edwin Preston as District Secretary—a man of genial and lovable personality and which, together with his efficiency as a secretary, have made of him a pillar of strength and support in carrying out the somewhat arduous duties of my office. Shortly thereafter I was pleased to appoint W. Bro. A. H. MacQuarrie as district supervisor of Masonic Education, a most happy and fortunate selection for Bro. MacQuarrie, together with those who have been associated with him have with zeal and energy and efficiency so entered into his work of Masonic instruction that every lodge within the district has done some work in this field, and most of the lodges have set up their own study group, arranged their own programs and developed a keen interest in the study of Masonry and I cannot help but feel that Masonry in this district will have benefit from this year's work for many years to come.

I am pleased to report that throughout the entire district there is an apparent improvement in every department of Masonic life and work. The Worshipful Masters and Officers have shown a keenness of desire to excel in their work; this is evidenced in the fact that during the year I have been asked many hundreds of questions and have been engaged in interview many, many times—mostly by Masters and incoming Masters and Wardens seeking guidance and direction in the work they have to do. It is a most hopeful sign when one sees Masters, particularly young Masters and Officers of

odges, seeking information and guidance that they may be well fitted for the performance of the duties which fall upon them.

Attendance has shown improvement this year, particularly at installations, and it has, on several occasions, been a most thrilling experience to be received in an audience of two to three hundred Masons and with fifty to sixty or more Past Masters present.

Collection of dues has, in many lodges, shown improvement and one feels that with improved employment conditions, lodge officers will be relieved of this worry of unpaid dues.

I made my official visit to my own lodge, St. Andrews No. 642, on September 27th and following the degree work these brethren held a reception for R.W. Bro. E. T. Howe and myself, and the warmth of fellowship which was there displayed has been continued to us throughout the entire year and I cannot with too great warmth express my appreciation to them for this and every other kindness extended to me during the year.

Through the kindness of the brethren of the London district we received an invitation to be present in London on April 30th to join with them in receiving and honoring the Most Worshipful the Grand Master. R.W. Bro. Howe and I were present on that occasion and received much enrichment of heart and mind from this meeting with the Most Worshipful the Grand Master and the brethren of the London district.

A meeting of most unusual interest was held in Amherstburg on April 21st when about eighty of the officers and brethren of Ashlar Lodge No. 91, Detroit, met to exemplify and confer the third degree. At this meeting the brethren of Thistle Lodge, as well as a large number representing almost every lodge in the district, were present as guests of our American brethren. This meeting, not only denoted but did actually increase that feeling of international friendship and good fellowship which has so long existed between the peoples of these

two great nations and demonstrates that wherever Masons meet there is sure to be brotherhood and fine friendship. As to the work of these brethren, including ritual accuracy and floor movements, it was excellent—tense, gripping and dramatic, and the Canadian brethren were thrilled by the beauty in Masonry as revealed by these craftsmen.

A visit of special interest each year is the one made to the brethren of Pelee Island. It is always an occasion of great joy to spend the day with these fine men who are both fine Masons and fine hosts. This year was no exception and the kindness extended to about seventy who accompanied me from the mainland will ever be remembered as making of this day, May 22nd, one of the happy experiences of life. In the absence of work of their own to do, a group of brethren under the direction of W. Bro. A. H. MacQuarrie exemplified a part of the first degree as an instructional feature, the asking of questions and explanations being encouraged at any part of the ceremony, and there was manifest an intenseness of interest by everyone present, so much so, that at the appointed time for dinner it was necessary to continue the meeting for an added half hour. Following the meeting in the lodge room we were treated to a delicious sturgeon dinner, prepared by the ladies of the island, and this to be followed again by speech and song to complete a most happy occasion.

It is with pleasure that I report that our annual Church Service was held in Westminster United Church on Sunday evening, October 20th, and that some four hundred of the brethren from almost every lodge in the district were present.

As to the work of the lodges throughout the district, I am pleased to report that I have found it uniform throughout and almost uniformly good. In very few places did I deem it desirable to suggest a better way. I have found the greatest harmony to exist everywhere and everywhere a keenness to excel in the work. There is also a greatly extended interest in Masonic information, both in the cultural side as well as in the ritualistic side, and from the foundation laid this year there is

reason to hope that an ever-increasing interest in all phases of Masonry will bring about a better informed membership.

In conclusion, may I express my profound thanks to all of the brethren of the district for the fine honor which I have enjoyed this year and for the privilege of service to them, a service which has brought great enrichment to my own heart. May I thank also those distinguished Past D.D.G.M's, Masters, Past Masters and others who have been so ever ready to help, who have been with me in good weather and in bad, and have done so much to give courage and support as I endeavored to perform the functions of the office to which they helped to elect me.

Cordially and fraternally yours,

G. E. SEARLE,
D.D.G.M. Windsor District.

RESOLUTION OF SYMPATHY

It was moved by M.W. Bro. R. B. Dargavel, seconded by R.W. Bro. W. J. Dunlop, and carried, that this Grand Lodge sympathize with R.W. Bro. Walter White, D.D.G.M. of North Huron and F. B. James, D.D.G.M. of Bruce, who through serious illness are unable to attend this meeting, and expresses a fervent prayer for their speedy recovery.

Grand Lodge also expressed its deep sympathy with R.W. Bro. George A. Ryan, D.D.G.M. of Eastern District, who was prevented from being present by the sudden death of his brother.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Secretary read the roll of Grand Representatives of Foreign Jurisdictions, who placed themselves at the Altar, when they were formally welcomed by the Grand Master.

REPORT OF THE BOARD ON AUDIT AND FINANCE

In the absence of the Chairman of the Committee on Audit and Finance, this report on Audit and Finance was read by R.W. Bro. Walter E. Hopkings, and on motion of the Deputy Grand Master and Bro. Hopkings the report was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Audit and Finance begs leave to report that the books of the Grand Treasurer and the Grand Secretary have been examined and the Annual Statement ending May 31st, 1936 (which has been certified by the Auditor of Grand Lodge) verified.

Care and efficiency mark the conduct of your Grand Secretary and Grand Treasurer; the affairs of Grand Lodge pertaining to their respective offices are in excellent hands. Your Committee wish to thank R.W. Bro. Logan and M.W. Bro. Rowland, for the splendid co-operation received in its examination of the finances for the year just closed.

As pointed out in our report of last year, it is not our intention to burden you with extensive detail. You will find a complete statement of Receipts, Disbursements and Investments, clearly set out in the reports furnished and submitted by the Grand Secretary and the Grand Treasurer. These reports will be found for your perusal in the proceedings.

For your information, however, a condensed statement follows, together with comparative figures which will give you, at a glance, the exact financial position of Grand Lodge.

RECEIPTS

General Account

Balance in Bank, May 31st, 1936.....	\$ 11,018.08	
Investments (face value).....	382,194.13	
	<hr/>	\$393,212.21
Semi-Centennial Fund—		
Balance in Bank, May 31st, 1936.....	\$ 100.00	
	<hr/>	100.00
Combined Semi-Centennial and Memorial Funds—		
Balance in Bank, May 31st, 1936.....	\$ 3,591.85	
Investments (face value).....	457,220.98	
	<hr/>	\$460,812.83
	<hr/>	
Total Assets of Grand Lodge.....		\$854,125.04

Comparative Statement

1935		1936
\$399,282.29	General Account, Combined.....	\$393,212.21
\$458,506.16	Semi-Centennial and Memorial Funds	460,912.83
<hr/>		<hr/>
\$857,788.45		\$854,125.04

You will note from the foregoing the Combined or Total Assets of Grand Lodge amount to \$854,125.04 as compared with \$857,788.45 the previous year.

All Investments are of Trustee type and not in any way speculative. All Securities of the General, the Combined Semi-Centennial and Memorial Funds are deposited with the Canada Permanent Trust Corporation, Toronto, under an agreement whereby the said Company assumes the custody thereof, makes all interest collections and deposits the proceeds in the Canadian Bank of Commerce at Hamilton, to the credit of Grand Lodge. This new arrangement, which came into effect in February, 1935, has proven entirely satisfactory and certainly eliminates all risk. Your Committee heartily concurred in this arrangement, realizing the advantages of promptness and greater security.

The bonds of the Grand Treasurer, Grand Secretary and Assistant to the Grand Secretary are in the custody of the Grand Treasurer. Your Committee recommends that the Grand Master and Deputy Grand Master be authorized to renew the same on expiry date.

We are all familiar with the unsettled conditions that have prevailed during the last few years and the disturbing effect upon the commercial life of the nation. Masons have been numbered among those most affected and yet in analyzing the financial affairs of Grand Lodge, we not only find our Grand body solvent, but in a very healthy condition.

Keen observers note a decided improvement in conditions, but whether this be true or not we do know our people are facing the future with a great deal more confidence. A word of caution, however, especially to the constituent lodges, "Continue to practise rigid economy, but not at the expense of proper efficiency."

ESTIMATES FOR 1936

RECEIPTS

Initiations.....	\$ 5,000.00
Affiliations.....	250.00
Dues.....	96,000.00

Certificates.....	100.00
Constitutions.....	900.00
Dispensations.....	400.00
Commutations.....	5,600.00
Musical Rituals.....	40.00
Miscellaneous.....	1,000.00
Interest, etc.....	18,000.00
	<hr/>
	\$127,290.00

EXPENDITURES

Grand Treasurer's Clerk.....	\$ 400.00
Salary—Grand Secretary.....	6,000.00
Salary—Assistant Grand Secretary.....	3,600.00
Salary—Clerk.....	1,800.00
Salary—Stenographer.....	1,200.00
Retiring Allowance—Miss P.....	1,000.00
Auditor.....	600.00
Incidentals.....	1,200.00
Proceedings, 1936.....	3,000.00
Mailing Proceedings.....	165.00
Printing and Stationery.....	600.00
Constitutions.....	500.00
Telephone.....	100.00
Insurance.....	225.00
Office Rent.....	1,000.00
Canada Permanent Trust Company.....	350.00
Postage, Chairmen of Committees.....	75.00
Fraternal Correspondence.....	400.00
Masonic Education.....	200.00
Library.....	375.00
Grand Master's Allowance.....	1,500.00
Grand Master's Stenographer.....	300.00
Deputy Grand Master's Allowance.....	500.00
Commissions on Trials.....	100.00
U.S. and Canada Relief Association.....	270.00
Grand Lodge Expenses, 1936, Toronto.....	3,500.00
Miscellaneous.....	500.00
Salary—Supervisor Benevolence.....	4,000.00
Stenographer for Supervisor.....	300.00
Travelling Expenses, Supervisor.....	1,000.00
Gratuity, Mrs. N.....	400.00
	<hr/>
	\$35,160.00
Benevolent Grants.....	92,000.00
	<hr/>
	\$127,160.00

Fraternally and respectfully submitted,

MORLEY E. MacKENZIE,
Chairman.

REPORT OF COMMITTEE ON WARRANTS

R.W. Bro. G. C. Bonnycastle presented the report of the Committee on Warrants, which was duly received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

We your Committee on Warrants, have had submitted for our consideration a system of records suggested by one of our lodges. While it has many excellent points, the fact that it is primarily a loose leaf system, debars its use in our constituent lodges. Grand Lodge has consistently forbidden the use of the loose leaf Minute Book.

All of which is fraternally submitted.

G. C. BONNYCASTLE,
Chairman.

REPORT OF THE COMMITTEE ON BENEVOLENCE

The report of the Committee on Benevolence was presented by R.W. Bro. T. C. Wardley, which was regularly received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Benevolence have the honour to report that during the year ending May 31st, 1936, there were disbursed in our Benevolent work the following amounts:

Grants from the General Fund, authorized at the last Annual Communication of Grand Lodge.....	\$ 88,847.24
Interim Grants from the General Fund, by the Chairman of the Committee on Benevolence, with the approval of the President of the Board of General Purposes.....	4,775.00
Grants from the interest of the Augmentation Fund (Memorial and Semi-Centennial Funds combined)	19,660.00
<hr/>	
Total expended from Grand Lodge Funds.....	\$113,282.24
Estimated grants made by Lodges as shown by the reports of the D.D.G.M's.....	130,000.00
<hr/>	
Total expended for Benevolent purposes.....	\$243,282.24

At this Annual Communication your Committee has considered 796 applications. Owing to subsequent changes in the condition of the applicants, seventeen of these applications are not now necessary. It is recommended that twenty-six be declined and that grants be made subject to inspection of the Supervisor as follows:

398 Granted through the local Boards, amounting to.....	\$ 50,800.00
355 Granted through the Lodges, amounting to.....	42,700.00
<hr/>	
	\$ 93,500.00
Less an estimated reduction by inspection and death.....	6,500.00
<hr/>	
	\$ 87,000.00
Interim grants from the General Fund (estimated)	5,000.00
<hr/>	
	\$ 92,000.00
Grants recommended from the Augmentation Fund (Semi-Centennial and Memorial Funds combined), at this Annual Communication.....	\$ 20,900.00
Less an estimated reduction by inspection and death.....	900.00
<hr/>	
	\$ 20,000.00
Interim grants from the Augmentation Fund (estimated)	1,000.00
<hr/>	
Total.....	\$113,000.00

The Committee recommends that the subscription to the Masonic Relief Association of the United States and Canada be continued. Your Committee has examined the statement of disbursements from the Special Emergency Fund authorized at the last Annual Communication. We concur in these disbursements and recommend that a similar amount of \$500.00 be again authorized.

It will be noted that our actual disbursements are \$2,200.00 less than the estimates made a year ago and that for the past few years we have been able to discharge our responsibilities with the expenditure of slightly less money each year.

This saving, if we may call it such, has not been made at the expense of the necessities of our dependents. It has been made possible by the extension of existing social legislation, by increasing co-operation from some of the lodges and by the efforts of the Supervisor, not only in his investigation but in helping many of those who depend upon us for assistance, to adjust their circumstances. We are still of the opinion that many of our lodges are not fully charged with their responsibility in connection with Benevolence, forgetting that such responsibility is one that should fall in the first instance on the Constituent Lodge and that the business of this Committee is to primarily assist and supplement local efforts.

It has been the privilege of the Supervisor and Members of the Committee to present to many lodges and Associations of Past Masters a limited survey and report of our work and it has been a real gratification to note the enthusiasm with which such addresses and information have been received while the actual results as demonstrated in the handling of subsequent applications have shown that the effort has been worth while.

We emphasized in our report last year that with lower interest rates affecting the income from invested funds, the annual income of our Grand Lodge must shrink and it should now be evident to all that continued vigilance in considering all the circumstances surrounding each application must still be exercised.

While the total number of applications before the Committee is 796, an analysis shows that we are actually furnishing financial assistance to over two thousand individuals, ranging from the tender years of childhood through to the sere and yellow leaf of old age. Our activities are not limited by the geographical boundaries of this jurisdiction for the beneficent hand of this Grand Lodge has to stretch through practically every province in Canada, into many jurisdictions of the United States, across the seas to the Old Land and "down under" into the land of the Southern Cross.

Our beneficiaries are not confined to one class or type or even to those whose limited income in days gone by may have made it difficult for them to provide for sickness or old age, but include many who, at some time or another, had a reasonable degree of comfort and prosperity and who now through unforeseen misfortune and calamity are in a position where they have to depend on the sustaining hand of the Craft.

Figures and finance can never indicate the extent of the work which must be carried on by the Benevolent Committee of this Grand Lodge for it must be our responsibility to assist those who depend upon us in many other ways.

We must counsel and direct; we must encourage many to set their house in order and to conduct their affairs aright. Many have to be assisted to obtain the benefits of social legislation and during the past few years, it has fallen to our lot to negotiate with creditors, legal officers and taxing bodies, effecting in many instances satisfactory settlements and saving equities to our dependants, thereby not only assisting them but avoiding expenditures from our Benevolent funds for years to come. Our efforts in these matters may be perhaps summed up by saying that we have had in numerous instances to assume obligations that naturally fall to the lot of "the head of the house."

Most of this additional work rests on the broad shoulders and benevolent heart of the Supervisor of Benevolence, whose work in personally investigating

practically every application that comes before the Committee has become increasingly difficult and exacting. The Committee takes this opportunity of paying tribute to his diligence, his sympathy and his understanding, realizing that much of the commendation which has come not only to the Committee but to this Grand Lodge for our Benevolent activities must be directly credited to the outstanding contribution being made by Most Wor. Bro. Dargavel.

The Work of the Committee and of the Supervisor has been lightened somewhat by the cheerful assistance given by many throughout the jurisdiction, both in the large city lodges and in the rural places, men whose names are rarely, if ever, mentioned, but to whom this Committee formally ask Grand Lodge to extend their thanks.

We commend to Grand Lodge the work being carried on by the Toronto Masonic Board of Relief in assisting to look after Masons who are ill and in distressed circumstances, not only those of our own jurisdiction but also from foreign jurisdictions, which work is doing a great deal towards bringing a better understanding between the city and the country. Masonically speaking, the epithet so commonly applied to this great city has disappeared and the fraternal co-operation displayed by the Toronto Masonic Board of Relief has done a great deal towards this better feeling.

In this summary of our Benevolent activities, we feel that we should pause to pay our tribute of respect to departed merit, and make special reference to the death of our honored and esteemed veteran, R.W. Bro. J. B. Nixon, who for more than forty years was actively associated with the charitable work of this Grand Lodge. He was our first Inspector of Benevolent Grants, and he will ever be revered as one of the pioneers who laid the foundation and developed our present systematic effort for the care of the aged, the infirm, the widow and the orphan. We mourn the loss of an honored and respected brother who rendered long, faithful and efficient service to the Craft.

In conclusion, while we are hopeful that the financial demands will now gradually decrease, we must

rejoice that, in a time when much charitable and social welfare work suffered retrenchment from lack of funds, this Grand Lodge not only carried on its usual Benevolent activities without stint but actually assumed and met additional obligations. Such is Masonry.

Fraternally submitted,

T. C. WARDLEY,
Chairman.

REPORT OF THE BOARD ON THE CONDITION OF MASONRY

This report was presented by R.W. Bro. H. J. Alexander, and on motion of the Deputy Grand Master, seconded by Bro. Alexander, was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Again it becomes the privilege of your Committee, in making our annual review of the condition of Masonry, to look backward over the varied activities of the past year, modestly to rejoice in whatever of success may have been ours, to regret our failures and our mistakes, to look forward with confidence and perchance to gather new inspiration for the task before us, no matter how difficult and complex may be the problems in this changing panorama of world affairs. In making such a survey, we must endeavour, in the first place, to avoid that foolish blindness which would disregard the difficulties of to-day, and in the second place, that disturbing and disquieting pessimism, which in these times, is so ready to make its appearance, and remember that whatever economic or social changes may take place, the fundamentals of Masonry remain firm and unshaken, though all else be in a state of uncertainty, disquiet and unrest.

Your Committee expresses its profound regret at the passing of our late beloved sovereign, His Majesty, George V, who so diplomatically and so successfully guided the ship of state over the troubled waters of the past quarter of a century. He has left behind him a monument of good deeds that the storms of time can never destroy and has indelibly inscribed his name upon the hearts of the many loyal subjects over whom he so graciously reigned. The period of mourning decreed by the Most Worshipful, the Grand Master, was duly observed by the brethren throughout our Grand Jurisdiction.

The District Deputy Grand Masters, to whom we express our sincere thanks and appreciation for their courtesy in so promptly furnishing us with detailed information concerning the welfare of the Craft, report a condition of affairs that is, on the whole, highly satisfactory and very encouraging. We must not ignore the fact, however, that there are some lodges, which owing to local conditions, are finding it extremely difficult to carry on, while in others there are problems of various sorts, which are being courageously faced; yet when one after another of our well skilled officials, who should know exactly the conditions in their respective districts, report an increased attendance, a greater interest in Masonic education, a disposition to improve and beautify their lodge rooms and a greater spirit of enthusiasm and optimism, there surely is revealed a condition of Masonry in our jurisdiction that is at once most gratifying and hopeful. Accordingly with this upward trend, we courageously face the future, confidently believing that Masonry, having successfully withstood the testing time of the last few years, will still go forward, performing, achieving and accomplishing its intended mission.

Your Committee is gratified with the continued interchange of visits between urban and country lodges. Such fraternal relations cannot but be productive of much good. Not only are they a source of inspiration and mutual helpfulness, but they tend toward a unity of purpose and action among the brethren of our jurisdiction. More gratifying, however, is the increase of international visitations. Our border lodges have long interchanged visits with nearby American lodges, but these

expressions of mutual good will are becoming more and more frequent and are extending farther and farther inland. Animated by a common purpose, acquaintances are formed between the individual Masons of these two countries, which have developed not only into intimate friendships, but in many cases into affectionate relationships. This is exactly as it should be and Masonry can well point with pride to the part she has played in obliterating the proverbial imaginary boundary line and so unifying the purpose of these two countries, that the hundred years of peace may now verily be said to be a perpetual peace. We must remember that it is only by nations developing the art of living peaceably together, that we can ultimately hope to banish class hatred, establish mutual respect among the peoples of the earth, abolish those undermining suspicions and jealousies, which have been the cause of more international complications than anything else in the world and bring about a reign of international peace that will endure throughout the ages. With such a vision, may we not hopefully look forward to a time when,

“Nation with nation, land with land
Inarmed shall live as comrades free,
In every heart and brain shall throb
The pulse of one Fraternity.”

Your Committee notes with pleasure and satisfaction the recognition by Grand Lodge of those veterans of the Craft, who have fought the fight and kept the faith by a service of fifty years in Masonry, in providing a suitable jewel as a mark of esteem and appreciation. The presentation of these jewels in the various lodges during the past year has indeed proved an interesting ceremony, not only because of the admiration felt for these venerable patriarchs with their years of fidelity and service to the Craft, but for their testimony as to what Masonry has meant to them down through the years. Holding high the torch of Masonry, they have impressed upon us the fact that the Masons of to-day are the inheritors of all the noble endeavour and splendid achievements of those who in the years that are past and gone, have laboured so faithfully and so efficiently to lay a foundation upon which it is our privilege to erect a superstructure that shall be the pride of those who come after us.

This invites another thought. Since the formation of our Grand Lodge, more than eighty years ago, we have been particularly fortunate in the selection of a long line of illustrious occupants of our Grand East. The satisfactory condition of the Craft to-day is largely due to the judgment, vision and ability of those outstanding Masons each in his own way making his worthwhile contribution to the welfare of our institution. But we feel, in paying our just tribute of appreciation to these leaders of the Craft, that the name of our first Grand Master, Most Worshipful Brother William Mercer Wilson, is deserving of special mention. No less an authority than Most Worshipful Brother Herrington says, "We detract nothing from the merits of the many able men who have graced the Grand East in the Grand Lodge of Canada, when we assert that no Grand Master ever has filled, and in all probability no Grand Master ever will fill, the place in the history of that institution that must in all justice be accorded to William Mercer Wilson." Your Committee unanimously subscribes to this eulogy and at the same time expresses its thankful appreciation to the brethren of Norfolk Lodge for their annual pilgrimage to the graveside of our distinguished brother. However, we feel that they alone should not be entirely responsible for perpetuating the memory of one whose name is a household word in Masonry, but that Grand Lodge should share in this responsibility. Further, may we respectfully suggest that Grand Lodge consider the advisability of arranging for the perpetual care of the plot in which our first Grand Master is interred, and also for the procuring and care of the adjacent plot, which is now available, in order that accommodation may be assured for the ceremony in connection with this annual pilgrimage, without encroaching upon the last resting place of those who, in the days to come may be interred therein.

Masonic education continues to make steady and satisfactory progress. This valuable branch of our activities has so developed that in some districts it has become the major topic in many of the lodges. There can be no doubt that it was exceedingly fortunate for the welfare of the Craft that this splendid work was inaugurated just at a time when, owing to a lack of candi-

dates, there was a real need for some new interest and enthusiasm. The District Deputy Grand Masters, almost without exception, are most enthusiastic over the work accomplished and the results obtained. Members are beginning to realize that there is more in Masonry than simply the opening and closing of the lodge, the reciting of a ritual, and the conferring of degrees, no matter how impressively and effectively this may be done. Every symbol is fraught with meaning and lessons of which the average member has perhaps never dreamed until he begins a study of Masonry. If it be true that knowledge is power, and we believe it is, then with increasing knowledge should come increasing power, creating in the minds of the brethren a desire to enthusiastically pursue some branch of the study of Masonry. This, however, must not be too narrow in its scope. To make it such is to ultimately defeat the very purpose for which it was intended. The charm of Masonry lies in its antiquity, its mysticism, and its symbolism. To attempt a too literal interpretation and to leave nothing to the imagination of the individual Masons, is to detract from its beauty and its fascination. Gratified with the progress we have already made, and believing that the success of every worthwhile movement is the result of enthusiasm, may we express the hope that the enthusiasm thus far displayed may result in a widening knowledge, an increased efficiency and a truer appreciation of Masonic values?

Your Committee has noted the increasing interest in the meetings for the election of District Deputy Grand Masters, which are held at times under rather unfavorable conditions. The Constitution provides that these meetings be held at five o'clock in the afternoon of the first day of the communication of Grand Lodge, and consequently they must be held simultaneously. This necessitates thirty-six meeting places and the most logical place of meeting appears to be in the various classrooms of one of the large Collegiate or Technical schools, in which Grand Lodge, usually, is fortunate to meet. But on sultry afternoons, to crowd at times as many as two hundred or more adults into a class-room designed to seat approximately forty students, produces a condition that to say the least, does not contribute greatly to one's physical comfort and pleasure. However, owing to the intense interest taken in these meetings, which at

times is possibly over-done, the brethren with commendable fortitude, willingly submit to a certain amount of discomfort and the meetings are, on the whole, conducted in an efficient and business-like manner. It would appear, however, that for some reason there is not the same interest and enthusiasm shown in the election of the officers of Grand Lodge, which takes place the following morning, under much more favourable conditions. At our last annual communication, for instance, out of a total registered vote of three thousand three hundred and twenty, considerably less than half, or to be exact, one thousand three hundred votes were polled for the election of the officers of Grand Lodge. In fact, our records for the past four years show that, while the registered vote has gradually increased from two thousand six hundred and nine in 1932 to three thousand three hundred and twenty in 1935, yet the percentage of votes cast during these same years has gradually decreased from fifty-four per cent. in 1932 to thirty-nine per cent. in 1935. Can it be that the balloting at either the District meeting or Grand Lodge is not properly timed, so as to take full advantage of the available registered vote? Is it that the brethren have only a local interest in the affairs of Grand Lodge? Masonry is not parochial in character and your Committee would strongly urge upon the brethren the importance of greater effort in balloting for the officers of Grand Lodge. In this way can Grand Lodge be more truly representative of the entire jurisdiction.

Your Committee is pleased to report that our benevolent activities are proceeding as in the past along sane and solid lines. It is true that in these times there is a heavier demand upon our resources, but with careful supervision, we have thus far been able at least partially to relieve the wants and necessities of our brethren, who find themselves in straitened circumstances. We would that we could do more in this respect, but there is a limit beyond which we may not go. There is, perhaps, a greater tendency now than formerly, to pass the responsibility of this burden on to Grand Lodge. We would remind the brethren that this matter is primarily a concern of the local lodge; Grand Lodge being ready and willing at all times to co-operate in rendering such assistance as may be deemed necessary under the circumstances. May we here emphasize the fact that our whole duty in this re-

gard is not fulfilled by the giving of a few paltry dollars to those who are in distress? Commendable as this may be, there are other avenues of bearing one another's burden and of practising this fundamental Masonic virtue. In practically every lodge there are those who, not in need of financial assistance, are yearning for our sympathy, our word of encouragement and our kindly interest. To be negligent in this regard is to miss the opportunity of enlarging one's Masonic horizon, to lose the personal touch and to fail in the great object of uplifting mankind, through the uplifting of the individual which, in the last analysis, is the object of Masonry.

"It's not the thing you do, friend,
It's the thing you leave undone,
That gives you a bit of heart-ache
At the setting of the sun.
The tender word forgotten.
The letter you did not write,
The sympathy you might have shown, friend,
Are your haunting ghosts to-night."

Among the fundamental characteristics of the Craft, we have always proudly maintained, and rightly so, the supreme importance of brotherhood. Contributing largely to the success of our institution down through the ages and absolutely essential to its future usefulness and achievement, brotherhood to-day is of paramount importance, not only to the individual, but to the nations as well. As one looks out upon this restless, storm-tossed world to-day and sees the chaotic state in which we find ourselves, while nations continue to re-arm, with feverish activity, one is forced to ask whether, after all our progress and scientific advancement, we have as yet learned the true meaning of brotherhood. Have we assimilated it as a part of our everyday life, or has it become like so many other beautiful expressions, merely a sounding brass or a tinkling cymbal? As we said a moment ago, brotherhood in its truest sense, is essential to the nation as well as to the individual. This is necessary if ever we are to be freed from the night-mare of nation rising against nation and if ever we are to build the city of peace above the wastes of war. In the name of humanity and in the name of all that is highest and best, let us, as Masons and as citizens, strive to rid ourselves of all strife and enmity and hatred and jealousies and all

other evil passions which have so long oppressed the world and let us really live, and think, and labour together as apostles of goodwill. In these days, when war clouds again darken the horizon, when nations appear to be planning more for the arts of war than for the arts of peace, when it seems possible that at any moment we may be plunged into another world-wide carnage, was there ever a greater need for us, as Masons, to wholeheartedly and enthusiastically support every effort toward peace and goodwill among the nations of the world? It would be difficult to visualize the influence that might be exerted toward world peace by the four million English speaking Masons, were but the influence of this vast number united in a wide-spread, resolute and determined effort to promote the brotherhood of mankind and direct national activities into the channels of mutual co-operation for the establishment and the preservation of abiding peace among the nations of the world.

This report would be incomplete if we did not record our appreciation of the part which you, Most Worshipful Sir, have played as head and ruler of the Craft during the past trying and difficult year. Following in the footsteps of your predecessors, you have been faithful to your responsibilities, wise and just in your administration and considerate of your brethren. Your long and faithful service to the Craft, your rich experience in making contact with your fellowmen, your sincerity of purpose and your strong conviction that Masonry plays no small part in the betterment of mankind, have peculiarly fitted you for the discharge of your arduous and important duties. And may we express the hope that, in the days which lie ahead, we all may be enabled to catch something of the greatness of the vision of Masonry, which you, as our Grand Master, would have us see.

All of which is respectfully and fraternally submitted.

H. J. ALEXANDER,

Chairman.

REPORT OF THE COMMITTEE ON PRINTING

The Report of the Board on Printing and Supplies was read by R.W. Bro. J. Birnie Smith and was adopted on motion of the Deputy Grand Master and R.W. Bro. Smith.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:

The members of your Committee, R.W. Bros. Richardson, W. H. Smith, H. D. Humphreys, J. H. Anderson, G. E. Searle, J. R. Spence, and the Chairman, submit the Eighty-first Annual Report on Grand Lodge Printing. We again acknowledge appreciation of the co-operation of the several Chairmen of Grand Lodge Committees, and Grand Lodge Officials, by which it is possible to distribute copies of Grand Lodge Reports during the Communication of Grand Lodge.

The following is an analysis of Expenditure for Printing and Supplies, June 1st, 1935, to May 31st, 1936:

Preliminary Printing Grand Lodge, 1935.....	\$202.66
Preliminary Printing Grand Lodge, 1936.....	52.41
Printed Forms.....	\$ 36.04
Circulars.....	34.11
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	70.15
Office Stationery and Supplies.....	120.04
Stationery for Officers and Past Grand Masters.....	117.90
Christmas Cards.....	52.47
Installation Ceremonies.....	48.76
Funeral Service.....	90.42
Grand Masters' Rulings, Pamphlet Form.....	46.64
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	\$801.45

Respectfully and fraternally submitted,

J. BIRNIE SMITH,

Chairman.

REPORT OF THE COMMITTEE ON CONSTITUTION AND LAWS

This report was presented by M.W. Bro. W. H. Wardrope, and on motion of the Deputy Grand Master, seconded by M.W. Bro. Wardrope, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes through its Committee on Constitution and Laws begs to report as follows:

There is no constitutional objection to the following motions of M.W. Bro. John A. Rowland:

- “1. To eliminate paragraphs 3 and 4 of Rule 5 respecting Trials for Masonic Offences and to substitute therefor the following:

“If the brother resides out of the jurisdiction or, if he resides within the jurisdiction but his residence is unknown, a copy of such paper shall be sent to him by mail, prepaid and registered, addressed to him at his last known place of residence.”

- “2. To eliminate the last six words of Rule 39 respecting Trials for Masonic Offences and to substitute therefor:

“in such place and manner as the Grand Master may direct.”

The Board of General Purposes through its Committee on Constitution and Laws further reports:

There is no constitutional objection to the following motion of W. Bro. R. T. C. Dwelly:

“To repeal all of Section 32 of the Constitution and to substitute therefor:

- 32 The election of the District Deputy Grand Masters shall be held on the same day as that on which the election of the other officers of Grand Lodge is held, at such hour as the Grand Master may appoint and, failing other appointment, at the hour of five o'clock in the afternoon, and the results thereof shall be forthwith communicated to the Grand Secretary by the Chairman of the district meeting.”

All of which is fraternally submitted.

W. H. WARDROPE,
Chairman.

REPORT OF THE COMMITTEE ON THE FRATERNAL DEAD

R.W. Bro. C. E. Kelly, presented the report upon the Fraternal Dead, which was received and adopted on motion of the Deputy Grand Master and R.W. Bro. Kelly.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the committee on the Fraternal Dead, beg to report as follows:

“He that is greatest among you shall be your servant.”

History and Literature give evidence that no one ever achieved true and permanent greatness unless his achievement in some way blessed humanity or a part of humanity and contributed something to the evolution of the human life. He may have made himself the dictator of an empire; he may have waded through slaughter to a throne; he may have accumulated great wealth or great distinction; but unless he has been of service to his fellows, unless he has contributed to human happiness and human welfare, he has not become truly great and his reputation will not measure up in history and literature.

All true greatness is based upon service, and all other achievement that is not based on service is based on self-interest and fades as the years turn their searching eyes upon it. Any institution that is not based on service to humanity cannot stand the test of time. Institutions have come up and for a time flourished, but have passed into oblivion because they failed to administer to the growth of humanity. Masonry is Ancient and Honorable because it has given service to humanity and because it has ever sought to contribute to human happiness.

The Masons who are meeting here to-day are meeting for the great purpose of aiding the widows and the orphans, of helping the unfortunate brother and easing the burdens of old age. Many who met with us last year have answered the summons to the Grand Lodge above. We miss the inspiration of their personal presence, and the touch of a hand that is still, and it is right that this loss should create a sadness in us; but when we remember the work they did among us, it gives a joy and a gladness to our lives to be able to say we knew them and that we appreciate their service to their fellows. Our departed brethren were not men who joined Masonry for a selfish purpose or they would not have remained to serve. They found in Masonry a means to serve humanity and each for many years gave faithful and unselfish service before he could be honoured by being elected Master of his Lodge, but even after becoming Masters of their respective lodges they did not weary but continued in Grand Lodge for years before being entrusted with office, thus increasing the opportunity for service. Our departed brethren gave years of faithful service in

their own lodges and in Grand Lodge and kept the faith until the last. They had the dignity of stability, and the poise and serenity of soul that can only come to them who have sought to give service to their fellows.

We can best honour our departed brethren by continuing the work they leave and have been called away from. Let us not be weary in well doing for he that endureth to the end shall be saved. Let us attend our lodges and cultivate intelligence, develop tolerance, promote harmony, practise charity and live at peace with all men. If we keep the faith, then to live with hope and charity towards all men will be our object and we will approach man's inevitable destiny with calmness and serenity of soul. If we keep the faith as our departed brethren kept it, then Masonry will implant within us the ideal to become men as Oliver Wendell Holmes expresses it:

"Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honour, men who will not lie."

In times like these men as described by Oliver Wendell Holmes are required to do the work our departed brethren endeavoured to do and that we are still called upon to do. Let us with high resolve carry on the work and keep the faith.

The following list contains the names of the Past and Present Grand Lodge Officers whose deaths are noted on our records as having occurred during the past year:

Right Worshipful Bro. Dr. W. J. McCollum

University Lodge lost a very distinguished member and Past Master, when R.W. Bro. Dr. W. J. McCollum died on December 25th, 1935.

Dr. McCollum, 185 St. Clair Avenue West, was born in Toronto on July 12th, 1872, son of Dr. J. H. McCollum, one time medical superintendent of the old Toronto General Hospital. He was educated at Parkdale Collegiate Institute and the medical school

of the University of Toronto. He became a member of the University teaching staff in 1897, and was active on the medical staff of St. Michael's Hospital for many years.

For twelve years, Dr. McCollum was a member of the Senate of the University of Toronto. In addition to carrying on a large practice he was in charge of the medical division of the Bell Telephone Company, and chief medical examiner for the Toronto branch of the Metropolitan Life Insurance Company.

He was a Past Master of University Lodge, and also a member of Zetland, Harcourt and General Mercer Lodges. He was a former District Deputy Grand Master, a Past Principal of St. Paul's Chapter, and the first Presiding Principal of University Chapter, R.A.M., when it was instituted. He was a life member of the Knights Templar and a 32nd degree Scottish Rite Mason.

Right Worshipful Brother Christopher Robert Reid

Nickel Lodge lost one of its oldest members when R.W. Bro. C. R. Reid suddenly passed away at his home in Sudbury on January 9th, 1936.

Born at Aylwin, Quebec, April 3rd, 1869, in early life he came to Sudbury, where he resided for over forty years, being associated first with Hon. Frank Cochrane in the hardware business, and later with the Cochrane Dunlop Hardware, Limited, until his retirement in 1932.

He was initiated in Nickel Lodge, December 10th, 1891, when that Lodge was still working under Dispensation being one of the first five members to be initiated therein.

He twice served as Worshipful Master of Nickel Lodge, in the years 1897 and 1903. In 1901 he was appointed a Grand Steward, and in 1912 was elected District Deputy Grand Master for Nipissing District. In Tuscan Chapter he filled the office of First Principal

from 1899 to 1903, and was later elected Grand Superintendent of the District. He was also a member of Maver Preceptory and Rameses Temple.

A well informed, loyal and enthusiastic member of the Craft he was for many years a regular attendant of his lodge until physical infirmities prevented his longer being so, but never losing his interest in his lodge nor Masonry in general.

Reserved, but beloved by his more intimate friends, he will be greatly missed by his Masonic Brothers and in the community where he so long lived.

Right Worshipful Brother W. S. Ormiston

There passed away on the 18th of February, 1936, one of the most prominent Masons of our Province, in the person of R.W. Bro. W. S. Ormiston, B.A., LL.B., K.C., of Uxbridge. Bro. Ormiston was born at Waterdown, Ontario, 74 years ago, son of Mr. and Mrs. David Ormiston. He got his school education at Whitby, Knox College, Toronto University and Osgoode Hall, graduating therefrom in 1886, since which time he practised continuously as barrister and solicitor in Bowmanville, Mitchell, Toronto, and for the past 37 years in Uxbridge. He took an active interest in the affairs of the town, was a member of the Board of Education for 36 years, 23 of which he was Chairman of the Board. Many years Treasurer of Chalmers Presbyterian Church and Bible Class Teacher. Solicitor for Uxbridge Township Council, Dominion Bank and Bank of Commerce at Sunderland, and of County Law Association at Whitby. He was active in Masonic work. Initiated in Zeredatha Lodge No. 220, Uxbridge, in February, 1901, and a Past D.D.G.M., Toronto District "B", a Charter member of Succoth Chapter, R.A.M., 135, Uxbridge, and P.P. Soj. of Grand Chapter of Canada, Past Grand Registrar of Sovereign Great Priory of Knights Templar and a Noble of Rameses Temple, Toronto, in all of which he was a life member. He was one of the newly appointed K.C.'s. His decease is deeply felt by all who knew him. He leaves his widow, and two sisters, Mrs. Alex. Ford and Miss Margaret E. Ormiston.

Right Worshipful Brother Freeland

R.W. Bro. A. W. Freeland was initiated into Masonry in Algonquin Lodge No. 434, July 30th, 1895. He was one of the oldest and most respected members of the lodge. Shortly after becoming a M.M. he accepted and guided the financial destinies of the lodge through trying times by filling the office of Treasurer and Trustee. During his term of office Algonquin Lodge was twice burned and each time a new structure was raised from the ashes. He was unanimously chosen D.D.G.M. of Muskoka District, filling the office with ability and distinction in the year 1923-24.

Bro. Freeland was a General Merchant in Emsdale where he took a leading part in the welfare of the village. He was an esteemed member of the United Church.

Bro. Freeland passed away March, 1936, at the age of 73.

He will be greatly missed by all branches of Masonry.

Right Worshipful Brother W. H. Legge

There passed on to the Grand Lodge above on May 10th, 1936, a distinguished Mason in the person of R.W. Bro. W. H. Legge. Born in the year 1866 the late R.W. Bro. Legge was an outstanding citizen of York County and for many years was actively associated with the business, social and fraternal life of the district. He became a member of Richmond Lodge in the year 1903, and was elected Worshipful Master in 1908.

In 1910 he was admitted to the Royal Arch Chapter, Thornhill, and was elected First Principal in 1918. In 1915 he was honoured by the Grand Lodge of Canada in the Province of Ontario by election as District Deputy Grand Master of Toronto East District. In 1917 he became a member of the A. & A. S. Rite. In addition the late R.W. Bro. Legge was a member of Sharon Lodge, Queensville, and Metropolitan Lodge, Toronto, and enjoyed the distinction of having instituted Canada Lodge, No. 532, in the City of Toronto, and was made a life member of that lodge in 1920.

Most Worshipful Brother David James Goggin

M.W. Bro. Goggin was born in Cartwright, Ont., in 1849, and was educated at the local Public Schools and later at the University of Manitoba. After serving as Principal of Schools in Millbrook and Port Hope, he went to Winnipeg to become Principal of Manitoba Normal School and Conductor of Teachers' Institutes. For nine years he was Superintendent of Education in the Northwest Territories, and gained a wide knowledge of Western Canada, and had a deep interest in all its problems.

In 1902 he was appointed Literary Manager of the Canada Publishing Company of Toronto, and General Editor of Text Books for the Province of Ontario. After his return to Ontario he became identified with many organizations in connection with public affairs and especially with the educational life of the Province. He was President of the Empire Club of Canada and Vice-President of the University of Toronto Alumni Association.

M.W. Bro. Goggin was initiated in Ontario Lodge, Port Hope, on June 17th, 1875, and was W.M. of Ontario Lodge in 1882 and 1883. He affiliated with Northern Light Lodge of the Grand Lodge of Manitoba, on January 28th, 1885, and remained a member of this lodge until his death at Toronto December 18th, 1935. He was D.D.G.M. of District No. 1, in 1887-8, Deputy Grand Master in 1892, and during the year was Acting Grand Master in succession to M.W. Bro. J. W. H. Wilson. In 1893 he was elected M.W. Grand Master of the Grand Lodge of Manitoba.

Right Worshipful Brother Henry White

R.W. Bro. Henry White was for thirty-three years a prominent member of Lorne Lodge No. 377, and for fifty-six years a citizen of Shelburne, serving in the capacity of Councillor, Reeve and at various times on the School Board.

He was born at Maple Valley in 1866, coming to Shelburne in 1879. Initiated into Masonry in Lorne Lodge in 1902, he served as its Master and in 1918 was elected to the office of D.D.G.M. for Grey District. Combined with a useful Masonic career he left behind a successful business career, which suggests the thought expressed by St. Paul: "Not slothful in business, fervent in spirit, serving the Lord."

Right Worshipful Brother Richard Guest

R.W. Bro. Richard Guest was born in 1857. He received a high school education and was a good public speaker. He was a successful farmer. He became a Mason on October 24, 1882, and was Wor. Master of Mount Olivet Lodge, Thorndale, in 1887. He was elected D.D.G.M. of London District in 1893, and was elected W. Master the second time in 1912 of Mount Olivet Lodge.

He was granted Honorary membership in 1935, but was killed in train and auto accident at C.N.R. crossing at Wyton, July, 1935.

Right Worshipful Brother J. D. Cunningham

The final chapter of an active and useful life was closed on Sunday afternoon, November 17th, 1935, when the vital spark that had sustained Dr. J. D. Cunningham through a period of sixty years was finally extinguished. With his passing one of the most considerate and courteous men it was possible to meet will no longer greet his friends with a smile and a kindly twinkle of the eye. His was an unusually active and varied life which successfully followed more than one pursuit and took him into the distant parts of the world. John Donald Cunningham was born in the Township of Sombra, in the County of Lambton, and after getting his elementary education in a country school attended Sarnia Collegiate, from which he matriculated. For some time he taught school in the Township of Enniskillen and commenced the study of medicine at Toronto University, successfully terminating the first year of the course. Having had experience in the oil fields of Petrolia, he was recommended to an East Indian Oil

Company, which was looking for an experienced man to open oil fields in Borneo, and on being offered a very attractive berth with a company headed by Sir Marcus Shell, he accepted and spent five years in the East. During his vacation each year he travelled extensively in Southern Asia, visiting several of the capitals of many countries, including Singapore in the Straits Settlements and Colombo in Ceylon. Returning home he immediately resumed the study of medicine and three years later graduated. He filled the Mayor's chair during the years 1918 and 1919. He was a member of the high school board for about seventeen years. He was initiated into Masonry in Petrolia Lodge, Petrolia, later affiliating with Seven Star Lodge, Alliston. He was also a member of the Scottish Rite. His heart was in the work of the fraternity and in 1925 he was elected District Deputy Grand Master of Georgian District.

In all branches of medicine he was highly proficient and over a long term of years enjoyed the confidence of the entire community to a remarkable extent. Ever solicitous for the well being of a patient, he never neglected anyone in his care, and to such an extent did he exert himself that he all but exhausted his immense reserve of strength.

He was buried with Masonic honors, at Collingwood, on November 19th, 1935.

Right Worshipful Brother A. B. Evans

Connaught Lodge, No. 511, lost a very valuable member and Fort William a very worthy citizen in the death of R.W. Bro. A. B. Evans, on March 21st. R.W. Bro. Evans was born at Corinth, Ontario, fifty years ago. He received his early education at Aylmer and learned business life in Aylmer and Tilsonburg. He moved to Fort William 26 years ago and with his brother went into the store business. He conducted a store at Shawe Lake and was interested in mining and the pulpwood business. R.W. Bro. Evans was one of the first members of Connaught Lodge and its Worshipful Master in 1918. He became D.D.G.M. for Algoma District in 1927. He was a member of the Fort William Chapter and the Rhodes Preceptory.

Right Worshipful Brother J. H. Perry

Fort William lost a pioneer citizen of worthy character and Royal Lodge, a splendid member and Past Master in the death of R.W. Bro. J. H. Perry, on May 26, 1936. R.W. Bro. Perry had received a good education and used it for the benefit of his community.

For many years he was a member of the Fort William City Council. He was a member of St. Andrew's Presbyterian Church. He was a member of Royal Lodge and became a beloved Past Master and was honored by being elected D.D.G.M. for Algoma District.

Right Worshipful Brother Geo. Spotton

Wingham Lodge lost a very valuable member and the community a very worthy citizen in the death of R.W. Bro. Geo. Spotton.

R.W. Bro. Spotton was born fifty-nine years ago in Howick Township. He was educated at the schools in Harriston and the Clinton Model School and taught school at Wroxeter and Arthur. He was owner of the Canada Business College, Toronto, and the Wingham Business Colleges. For a time he was editor of the Wingham Advance and Mayor of Wingham. He was Conservative member of Parliament for Huron North from 1928 to 1935. He was a Past Master of Wingham Lodge and was elected D.D.G.M. of the district.

Right Worshipful Brother James Bower Nixon

R.W. Bro. James B. Nixon was born in Elizabethville, County of Durham, July 17th, 1847, and passed away at his home in Toronto, January 19th, 1936, in his 90th year. He was educated at Newmarket Public School and Toronto Model School, after which he became book-keeper in his father's woollen and commission business, and partner in 1878 as Nixon & Company. He was made a Mason in Wilson Lodge, No. 86, Toronto, November 17th, 1868. and afterwards affiliated with Rehoboam, where he became Master in 1873. In 1875 he was appointed Grand Junior Deacon of Grand Lodge, and for

several years, 1877-1883, served on the Board of General Purposes of that body. In 1881 he was elected D.D.G.M. for Toronto District, and in 1900 was appointed Inspector of Benevolent Grants of Grand Lodge, which position he occupied until the time of his passing away.

For fourteen years, 1922-35 he was Secretary-Treasurer of the Toronto Board of Relief, and was a Past President of the Masonic Relief Association of the United States and Canada. He was also President Emeritus of the Toronto Society for Masonic Study and Research, and a member of the Quatuor Coronati of London, England, an organization entirely devoted to Masonic research.

He retained his membership with his mother lodge, Wilson, and was also a Charter Member of Doric, Zetland and Harmony Lodges of Toronto.

His other Masonic affiliations were: Past Z. of St. Andrew and St. John Chapter, R.A.M., and a Past Grand Superintendent, Toronto District, Past Preceptor of Geoffrey de St. Aldemar Preceptory, K.T.; Past Grand Master Royal and Select Masters, and a member of the A. and A. Scottish Rite.

He was laid at rest in Mount Pleasant Cemetery, Toronto, with Craft Honours, all the city lodges participating.

Right Worshipful Brother Houston

During his professional years as an educationalist as Principal of Smith's Falls High School he laid the foundation of a sterling character, strong and abiding, upon which he built a super-structure high in moral quality and adorned by the graces which emanate from a cultured mind—physical, mental and spiritual. R.W. Bro. Houston was of large dimensions, his ideals were lofty, his speech powerful, and his daily life and character exemplary. Among Masons he was held in the highest

respect and his loss is deplored and his memory revered. He was for many years Senior Inspector of High Schools for the Province of Ontario, and in this position he endeared himself to thousands of teachers whom he assisted with his cheering counsel.

Fraternally submitted,

C. E. KELLY,

Chairman.

In Memoriam

Right Worshipful Brother

J. L. Brodie

Past District Deputy Grand Master
and a member of
Dominion Lodge, No. 615, Ridgeway
DIED JULY 10th, 1936

Right Worshipful Brother

J. A. Cunningham

Past District Deputy Grand Master
and a member of
Seven Star Lodge, No. 285, Alliston
DIED NOVEMBER 17th, 1935

Right Worshipful Brother

A. B. Evans

Past District Deputy Grand Master
and a member of
Connaught Lodge, No. 511, Fort William
DIED MARCH 23rd, 1936

Right Worshipful Brother

E. Fitzgerald

Past District Deputy Grand Master
and a member of
Spry Lodge, No. 406, Fenelon Falls
DIED FEBRUARY 4th, 1936

In Memoriam

Right Worshipful Brother

G. W. Fluker

Past Grand Junior Warden

and a member of

St. Francis Lodge, No. 24, Smith's Falls

DIED OCTOBER 3rd, 1935

Right Worshipful Brother

A. W. Freeland

Past District Deputy Grand Master

and a member of

Algonquin Lodge, No. 434, Emsdale

DIED MARCH 30th, 1936

Most Worshipful Brother

D. J. Goggin

Past Grand Master of the Grand Lodge of Manitoba

and a member of

Ionic Lodge, No. 25, Toronto

DIED DECEMBER 18th, 1935

Right Worshipful Brother

J. A. Graham

Past District Deputy Grand Master

and a member of

St. Andrew's Lodge, No. 15, Toronto

DIED OCTOBER 3rd, 1935

In Memoriam

Right Worshipful Brother

Richard Guest

Past District Deputy Grand Master
and a member of

Mount Olivet Lodge, No. 300, Thorndale
DIED JULY, 1935

Right Worshipful Brother

J. A. Hamill

Past District Deputy Grand Master
and a member of

Pythagoras Lodge, No. 137, Meaford
DIED JANUARY 1st, 1936

Right Worshipful Brother

J. A. Houston

Past District Deputy Grand Master
and a member of

St. Francis Lodge, No. 24, Smith's Falls
DIED NOVEMBER 2nd, 1935

Right Worshipful Brother

T. J. Kirkby

ast District Deputy Grand Master
and a member of

Reba Lodge, No. 515, Brantford
DIED MAY 1st, 1936

In Memoriam

Right Worshipful Brother

W. H. Legge

Past District Deputy Grand Master
and a member of
Richmond Lodge, No. 23, Richmond Hill
DIED MAY 10th, 1936

Right Worshipful Brother

G. H. Linton

Past District Deputy Grand Master
and a member of
Orono Lodge, No. 325, Orono
DIED MARCH 6th, 1936

Right Worshipful Brother

J. M. McKenzie

Past District Deputy Grand Master
and a member of
St. Clair Lodge, No. 135, Milton
DIED JUNE 3rd, 1936

Right Worshipful Brother

W. J. McCollum

Past District Deputy Grand Master
and a member of
University Lodge, No. 496, Toronto
DIED DECEMBER 24th, 1935

In Memoriam

Right Worshipful Brother

G. B. McConachie

Past District Deputy Grand Master
and a member of

Union Lodge, No. 7, Grimsby

DIED SEPTEMBER 21st, 1935

Right Worshipful Brother

J. B. Nixon

Past District Deputy Grand Master
and a member of

Rehoboam Lodge, No. 65, Toronto

DIED JANUARY 19th, 1936

Right Worshipful Brother

M. S. Ormiston

Past District Deputy Grand Master
and a member of

Zeredatha Lodge, No. 220, Uxbridge

DIED MARCH 18th, 1936

Right Worshipful Brother

N. L. Patterson

Past District Deputy Grand Master
and a member of

Harding Lodge, No. 477, Woodville

DIED NOVEMBER 15th, 1935

In Memoriam

Right Worshipful Brother

J. H. Perry

Past District Deputy Grand Master
and a member of

Royal Lodge No. 453, Fort William
DIED MAY 21st, 1936

Right Worshipful Brother

C. R. Reid

Past District Deputy Grand Master
and a member of

Nickel Lodge, No. 427, Sudbury
DIED MARCH 9th, 1936

Right Worshipful Brother

M. J. Robertson

Past District Deputy Grand Master
and a member of

Ontario Lodge, No. 26, Port Hope
DIED JANUARY 7th, 1936

Right Worshipful Brother

Geo. H. Smith

Past District Deputy Grand Master
and a member of

Zetland Lodge, No. 326, Toronto
DIED AUGUST 26th, 1935

In Memoriam

Right Worshipful Brother

Geo. Spotton

Past District Deputy Grand Master
and a member of
Wingham Lodge, No. 286, Wingham
DIED APRIL 21st, 1936

Right Worshipful Brother

John Thornicroft

Past District Deputy Grand Master
and a member of
St. Paul's Lodge, No. 107, Lambeth
1936

Right Worshipful Brother

Henry White

Past District Deputy Grand Master
and a member of
Lorne Lodge, No. 377, Shelburne
DIED NOVEMBER 16th, 1935

Very Worshipful Brother

William Anderson

Past Assistant Grand Organist
and a member of
Zeta Lodge, No. 410, Toronto
DIED JANUARY 16th, 1936

In Memoriam

Very Worshipful Brother

Fred. G. Blacker

Past Grand Steward
and a member of

Harriston Lodge, No. 252, Harriston
DIED MAY 23rd, 1935

Very Worshipful Brother

M. J. Clark

Past Grand Steward
and a member of

Granite Lodge, No. 446, Fort Frances
DIED OCTOBER 17th, 1935

Very Worshipful Brother

R. Craig

Past Grand Steward
and a member of

St. Francis Lodge, No. 24, Smiths' Falls
DIED DECEMBER 8th, 1935

Very Worshipful Brother

R. C. Davis

Past Grand Steward
and a member of

Richardson Lodge, No. 136, Stouffville
DIED MARCH, 1936

In Memoriam

Very Worshipful Brother

M. C. Fitzgerald

Grand Standard Bearer

and a member of

Union Lodge, No. 380, London

DIED AUGUST 23rd, 1935

Very Worshipful Brother

R. D. Gibson

Past Grand Steward

and a member of

Wilson Lodge, No. 113, Waterford

DIED MARCH 11th, 1936

Very Worshipful Brother

David Hill

Past Grand Steward

and a member of

Richmond Lodge, No. 23, Richmond Hill

DIED DECEMBER 31st, 1935

Very Worshipful Brother

A. C. Holmes

Past Grand Steward

and a member of

Dufferin Lodge No. 338, Wellandport

DIED NOVEMBER 18th, 1935

In Memoriam

Very Worshipful Brother

A. E. Jewett

Past Assistant Grand Director of Ceremonies
and a member of
Bay of Quinte Lodge, No. 620, Toronto
DIED NOVEMBER 7th, 1935

Very Worshipful Brother

J. H. McNeilly

Past Grand Steward
and a member of
Wentworth Lodge, No. 166, Stoney Creek
DIED SEPTEMBER 3rd, 1935

Very Worshipful Brother

Thomas McQuillan

Past Grand Director of Ceremonies
and a member of
Zetland Lodge, No. 326, Toronto
DIED MAY 5th, 1936

Very Worshipful Brother

James Malcolm

Past Grand Senior Deacon
and a member of
Northern Light Lodge, No. 93, Kincardine
DIED DECEMBER 6th, 1935

In Memoriam

Very Worshipful Brother

A. J. Nicholas

Past Grand Steward

and a member of

St. Mark's Lodge, No. 94, Port Stanley

DIED APRIL 24th, 1936

Very Worshipful Brother

W. J. Radford

Past Grand Director of Ceremonies

and a member of

Unity Lodge, No. 606, Toronto

DIED OCTOBER 5th, 1935

Very Worshipful Brother

J. C. Reeve

Past Grand Steward

and a member of

Henderson Lodge No. 388, Ilderton

DIED MARCH 11th, 1936

Very Worshipful Brother

James Sabiston

Past Grand Steward

and a member of

Mimico Lodge No. 369, Lambton Mills

DIED DECEMBER 13th, 1935

In Memoriam

Very Worshipful Brother

Charles Scrase

Past Grand Steward

and a member of

St. David's Lodge, No. 302, St. Thomas
1935

Very Worshipful Brother

Donald C. Smith

Past Grand Steward

and a member of

Richardson Lodge, No. 136, Stouffville
DIED MARCH 13th, 1936

Very Worshipful Brother

J. M. Sutherland

Past Grand Steward

and a member of

Alexandra Lodge, No. 158, Oil Springs
DIED JANUARY 3rd, 1936

In Memoriam

Very Worshipful Brother

H. G. Wait

Past Assistant Grand Secretary

and a member of

The Builders Lodge, No. 177, Ottawa

DIED AUGUST 14th, 1935

Very Worshipful Brother

W. H. Woodstock

Past Grand Deacon

and a member of

Stevenson Lodge, No. 218, Toronto

DIED MARCH 21st, 1936

Very Worshipful Brother

Alexander Fraser

Assistant Grand Director of Ceremonies

and a member of

St. John's Lodge, No. 75, Toronto

DIED FEBRUARY 9th, 1936

RESPECTING TRIALS

M.W. Bro. John A. Rowland presented the report of a Special Committee which had been appointed to investigate the Rules respecting Trials. On motion of the Deputy Grand Master, seconded by M.W. Bro. Rowland, the report was received and adopted.

To the Most Worshipful the Grand Master, and the Board of General Purposes.

The Special Committee appointed to consider the rules respecting Masonic Trials beg to report as follows:

Your Committee feel that any difficulties which have arisen in the past in this respect are due not so much to defects in the rules themselves as to a failure on the part of the brethren to appreciate what is involved in the laying of a Masonic Charge and to accept the responsibility which attaches to it.

It is not the business of a Lodge or of Grand Lodge to usurp the functions of a Civil or Criminal Court. Rules respecting Masonic offences and Masonic discipline are intended primarily to protect the lodges and the reputation of the Craft. That being so, it should be obvious that, while a Masonic Charge should not be laid unless there is more than reasonable ground to believe that it can be sustained by evidence, in a proper case it should be laid and there should be no shirking either on the part of the lodge itself or any of the brethren, from a duty, some times very unpleasant, of doing whatever is required to be done in the matter of evidence and otherwise, to secure a proper trial.

Your Committee recommend two or three slight changes in the procedure which are covered by an amendment to the Constitution now being proposed by the Chairman, which speaks for itself. They also offer the suggestion that where lodges find themselves called upon to deal with Masonic Charges and are in doubt as to the proper course to be followed they should communicate with the Grand Secretary's Office where they

will receive every assistance that can be given. They desire, however, to again emphasize the fact that a Masonic Charge should never be made without careful consideration and without a more than reasonable probability that the Charge can be supported by reliable testimony, and that once it has been made there should be no attempt on the part of the lodge or a brother to escape responsibility in the matter. The basis of Masonic unity is mutual confidence and respect, and that confidence and respect cannot be maintained unless the honour and reputation of the Craft are carefully guarded.

Fraternally submitted,

JOHN A. ROWLAND,
Chairman.

REPORT OF THE COMMITTEE UPON MASONIC EDUCATION

This report was presented by R.W. Bro. J. A. Dobbie, and, on motion of the Deputy Grand Master, seconded by R.W. Bro. Dobbie, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Masonic Education, consisting of R.W. Bro. J. A. Dobbie (Chairman), M.W. Bro. J. A. Rowland, M.W. Bro. W. S. Herrington, M.W. Bro. R. B. Dargavel, R.W. Bro. W. J. Dunlop, R.W. Bro. W. M. Logan and R.W. Bro. J. A. McRae, report as follows:

To those of the Craft that have had an opportunity to observe the work throughout the jurisdiction, past and present, as a whole, and are therefore in a position to judge progress, it is indeed very gratifying to be able to report that a steady advancement in Masonic Education is being made. As one visits the various districts and

lodges therein and comes in contact with the brethren, it is more definitely brought to one's attention the extent to which the individual is studying and thinking out Masonry. Not every individual, it is true, but many, and as the leaven leaveneth the loaf, so will the influence and the example of these students of Masonry have their influence and effect upon the Craft at large.

It was the intention of your Committee to have compiled and published the Manual on the Third Degree for this Communication of Grand Lodge, and while considerable work has been done on it, illness and other conditions have arisen to prevent some of the chapters being prepared. It will therefore be some time before it will be ready for distribution. It is, however, a fact that almost all of the districts have had ample material with which to carry on and a plebiscite indicated that they were not ready for the next Manual.

Your Committee has endeavoured to keep in touch with every district and lodge therein during the year and has received reports from twenty-eight D.D.G. M's and about one hundred and sixty individual lodges. From a perusal of these reports it would appear that in the majority, if not in all the districts, the D.D.G.M. names a Supervisor or Supervisors of Masonic Education. This Supervisor chooses representatives for the individual lodges. It would therefore seem that it is just here that the success or failure of the movement lies. To be successful it is necessary that great care be exercised in the choice of Supervisors and that when the right man is obtained, he should not be changed but be permitted to carry on from year to year, as he can then outline a connected course of work, will know who are the best men to have attempt the work, and will gradually discover men of talent and ability from among the ordinary members and so stimulate them to give of their ability to the lodge. It is only by so doing that Masonic Education can hope to develop into a subject of vital force to the members. Only such men should be chosen as are willing to sacrifice energy and time on behalf of the Craft and its Educational Campaign, men who are recognized as qualified to organize, men who have personality and tact to approach Masters of Lodges falling behind in this

branch of Masonic effort and by tactfully approaching them, gain their co-operation and arouse their enthusiasm for the work.

Then too, they should be men who are well known throughout the lodges of the district, so that by their knowledge of the men, they can induce different members to choose certain subjects and by giving them ample time to prepare their work, enable them to gain confidence to deliver it in a manner which will approach what they themselves will be pleased with and so act as a stimulus to their lodge members to attempt to do the same. It is recognized that the individual preparing an address gains far more from the effort than those hearing the address though the pleasure of the listeners may be much greater than that of the speaker.

Your Committee, as previously stated, has endeavoured to be in touch with each lodge through its Master or Secretary, as well as the D.D.G.M's and Supervisors. They regret greatly, if under stress of regular duties, as well as through their duties as a Committee, anything has been overlooked or any communication has gone unanswered. While it has at times been impossible for them to prepare addresses or outline of addresses, the Committee have endeavoured to assemble a large series of addresses which have already been delivered by the various authors in their own and sometimes other lodges. There are at the present time some fifty or more addresses in the hands of the Chairman of the Educational Committee, which will be checked over and tabulated so as to be ready for use in lodges throughout the jurisdiction, if necessary, for the reason that a lodge has no one capable of preparing an address on a Masonic subject, or where the regular speaker may have been prevented from keeping his appointment and the Master of the lodge wishes some one to fill the breach. It is to be hoped that this excellent beginning will have the effect of inducing others to forward addresses which they have already prepared or which they will prepare, to the Chairman of the Educational Committee, so that others, working under less fortunate conditions, may have the benefit of their research and thoughts.

It has been observed by the many during the year

that the method of handling the Manuals of the First and Second Degrees might be improved upon and your Committee are quite in accord with that feeling. The Manuals have, in the past, been issued to many or few throughout the province, and were eventually supposed to be in the hands of the Masters or Secretaries, the D.D.G.M.'s or the Supervisors of Education. The fact that they were supposed to be here or there resulted in their not being obtainable as a rule, and in order to get a fresh issue, it was necessary to write to the Grand Secretary and he in turn requested the approval of the Chairman of the Educational Committee, whereas he had no knowledge of the holders of Manuals nor of the whereabouts of those already issued, and so, if any work was to be done, it was a case of a fresh issue of Manuals. It is therefore the opinion of your Committee that all Manuals should be held at the Grand Secretary's office, as at present, and that a complete list of those issued shall also be kept there, and that the issue of new Manuals shall be done through the Grand Secretary, but not until the D.D.G.M. shall have forwarded to the Grand Secretary a list of the Educational Committee for his district, when it will be known how many Manuals have been distributed in that district and to whom, thus keeping a check and being able to say how many manuals are required for each district. It will result in a great saving, not only of time and effort, but will result in much less needless annoyance on the part of the brethren willing to arrange and prepare addresses and so allow the year's work to be gotten under way early.

It has been noted with great satisfaction that of the lodge notices throughout the province, which have come to the attention of your Committee, a great many, the majority in fact, carry an item regarding the privilege extended by the Library of Grand Lodge at 888 Yonge St., Toronto. Doubtless a much greater use has been made of this privilege than is known to this Committee, but we are of the impression that a still greater use could be made of it and it is urged upon the brethren to do so. Here your Committee wish to pay our acknowledgmeent and sincere thanks to Bro. Haydon for his great assistance and books. We also note with satisfaction that quite a number of lodges have made a distinct advance by installing a few Masonic Volumes as the beginning of a

library, thus advancing the cause of Education. This is a step to be commended and may it act as an example for others to support and follow. The report of the Library Committee will no doubt show that the Masons of the jurisdiction have been availing themselves of their privileges and that a considerable amount of reading and research along Masonic lines has been carried on.

Finally, it is the pleasure of your Educational Committee to express its thanks and heartfelt gratitude to all D.D.G.M's, Supervisors, Instructors, Masters of Lodges, and to all brethren that have in many ways given so willingly of their time, energy and sympathetic co-operation for the advancement of the work throughout the past year. Your Committee has endeavoured to send to each member, participating in any way in the Educational work, a letter of appreciation and thanks on behalf of Grand Lodge and its Educational Committee, but doubtless there are probably hundreds who have not received this token, due to the fact that their lodges are represented in the noble Four Hundred from which we have had no information as to the brethren taking part. It is therefore our desire hereby to heartily thank any and all who have participated in this work and we do not wish to be credited with any oversight of a single member who has given of his best and fitted so nobly into our system.

Progress has, therefore, been made, slowly it may be true, but nevertheless steadily. May the work continue and may it finally be possible to say that the Masons of the Grand Lodge of Canada in the Province of Ontario are not only endeavouring to become but are becoming the most Masonically enlightened members of any jurisdiction.

All of which is most respectfully and fraternally submitted,

J. A. DOBBIE,
Chairman.

GUESTS

The Grand Master requested M.W. Bro. J. D. McFadyen, Grand Master of the Grand Lodge of Quebec and R.W. Bro. W. H. Parker, Deputy Grand Master of the Grand Lodge of Michigan, to address the brethren. Both of the notable guests were received by Grand Lodge with enthusiastic applause and presented messages of congratulation and good-will.

REPORT OF THE BOARD ON GRIEVANCES AND APPEALS

R.W. Bro. E. G. Dixon, Chairman of the Committee on Grievances and Appeals, presented his report which was received and adopted on motion of the Deputy Grand Master and R.W. Bro. E. G. Dixon.

It was moved by R.W. Bro. E. G. Dixon, seconded by R. W. Bro. Deputy Grand Master and resolved: That no portion of this report on Grievances and Appeals be printed in the Annual Proceedings.

REPORT OF THE COMMITTEE ON FRATERNAL RELATIONS AND CORRESPONDENCE

This report was presented by M.W. Bro. W. N. Ponton upon whose motion, seconded by M.W. Bro. W. S. Herrington, the report was received and adopted.

To the M.W. the Grand Master and the Members of the Grand Lodge of Canada in the Province of Ontario.

Your Committee on Fraternal Relations recommend that definite action on the application of the Grand Lodge of Rio Grande do Sul (in Brazil) asking for official recognition, be deferred pending further inquiries and correspondence.

That this Committee, composed of the Grand Master, the Deputy Grand Master, the Past Grand Masters, the Grand Secretary, and R.W. Bro. R. C. Blaggrave, D.D., R.W. Bro. Joseph Fowler, R.W. Bro. Brown, and R.W. Bro. W. H. Gregory, be continued in office.

Respectfully submitted,

W. N. Ponton,
Chairman.

REDISTRIBUTIONS OF DISTRICTS

The report of the Special Committee, appointed to consider the redistribution of districts, was presented by the Chairman, M.W. Bro. R. B. Dargavel, and on his motion, seconded by M.W. Bro. Frank A. Copus, the report was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Committee appointed by the Most Worshipful the Grand Master, in accordance with the recommendation adopted at our last Annual Communication, beg to report as follows:

During the year your Committee have endeavored, by interviews and correspondence, to secure the opinion of representative brethren from all parts of the Jurisdiction, regarding proposed changes, and in our discussions we have endeavored to be guided by the following general considerations:

(1) To group the lodges for more convenient travelling facilities, more particularly by our network of Provincial highways.

(2) To equalize as far as possible the number of lodges in each district.

(3) To arrange the lodges within such distances of each other as to allow the D.D.G.M. to discharge his duties efficiently without making too great a demand upon his time and energy.

We appeal for the continued co-operation and assistance of all our brethren, and while we cannot hope to satisfy local or selfish interest, we wish to state that constructive suggestions will be given every consideration.

As we have not had the time to complete our investigation, we recommend that the Committee be continued, and we hope to submit a complete plan of re-distribution at the next Annual Communication of Grand Lodge.

Fraternally submitted,

R. B. DARGAVEL,
Chairman.

COMMITTEE OF SCRUTINEERS

The Grand Master appointed a Committee of Scrutineers to count the vote at the election of Grand Lodge officers, the Chairman of the Committee to be V.W. Bro. J. W. Hamilton.

NOMINATIONS

The Grand Master announced that nominations for Grand Lodge offices could now be made.

CALLED OFF

At five p.m. the Grand Master declared the labors of Grand Lodge to be suspended, to be again resumed the following day.

CALLED ON

Grand Lodge resumed labor at half-past nine in the forenoon of Thursday, July 16th, 1936, the Grand Master on the Throne.

COMMITTEE ON CREDENTIALS

The report of the Committee on Credentials was presented by R.W. Bro. J. B. Way and was received and adopted on motion of the Deputy Grand Master and R.W. Bro. Way.

To the Most Worshipful the Grand Master, Grand Wardens, Officers and Members of Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

Your Committee on Credentials, begs to report:

There are on the Register of Grand Lodge.....568

Lodges represented at this Communication:

By Regular Officers.....	363
By Proxies.....	81
By Past Masters.....	37
Total number represented.....	481
Total number of Delegates registered.....	2519
With a total vote of.....	3130

Your Committee would again urge the necessity of action by Grand Lodge to secure the proper preparation of the Semi-Annual returns, so far as the inclusion by Lodge Secretaries of the names of all Past Masters is concerned, this resulting in delay and confusion.

OBLIGATION OF SCRUTINEERS

The Scrutineers with their Chairman, V.W. Bro. J. W. Hamilton, were then admitted to Grand Lodge and placed at the Altar, where they assumed an obligation to perform faithfully the duties of their office.

REPORT ON THE GRAND MASTER'S ADDRESS

The report on the Address of the Grand Master was presented by M.W. Bro. W. S. Herrington and was received and adopted.

With pleasure and deep satisfaction your committee observes that the Grand Master has concluded the first year of his exalted office with no apparent impairment of the energy and enthusiasm that have for many years characterized his Masonic activities. He has faithfully fulfilled the exacting duties of leader of the Craft and when we reflect upon the many calls upon his time by reason of the honorable position he occupies in the service of our country, not overlooking the demands of his profession, we marvel at his accomplishments and ask ourselves "How did he do it?"

The Committee heartily endorses the well merited tribute paid to our late beloved sovereign King George V.

The views of the Grand Master as to the care that should be exercised in the preparation of the Lodge Summons are sound and in keeping with the best traditions of the Craft.

The Committee agrees with the Grand Master that there should be no departure from the time-honored toast to "The King and the Craft." We can never go very far astray in following the precedent of the United Grand Lodge of England in matters of form.

It is very gratifying to learn from the Grand Master that headway is being made in Masonic Education. The Committee is of opinion that the surest way of increasing the attendance at the regular meetings of the lodge is to quicken the interest of the brethren in matters Masonic by a systematic course of instruction in the history, ideals and symbolism of the Craft.

The Grand Master's personal investigation of the excellent work now being carried on by the existing

Boards of Relief quite justifies his recommendation that similar Boards be formed in other centres where two or more lodges are located.

The Committee is in accord with the Grand Master's views that a brother should retire from an office in the lodge if his place of residence is such a distance from the

territorial jurisdiction of his lodge that it is inconvenient for him to attend the meetings. The Committee, however, does not believe that it would be wise to lay down any hard and fast rule in this regard but that each case as it arises may be dealt with upon its merits by the Grand Master.

The Committee is pleased to learn that the Grand Master has been able to personally visit so many other Grand Jurisdictions and from the cordial reception accorded him on each occasion we may congratulate ourselves upon being so ably represented. Good results are sure to flow from such fraternal visits.

The vexed question of "non-payment of dues" is so well treated by the Grand Master that the Committee recommends that the attention of every sitting Master be especially directed to that portion of his address.

The Committee is confident that our Lodges and individual brethren will act upon the suggestion of the Grand Master and do all in our power to extend relief to our brethren who are suffering from unemployment.

The Committee joins in the hope of brighter days to come and assures the Grand Master that he may rely upon the loyal co-operation of the Craft, so that during the coming year he will as in the past, be the honored captain of a happy ship.

W. S. HERRINGTON,
Chairman.

DISPOSAL OF MOTIONS

M.W. Bro. J. A. Rowland moved, seconded by the Deputy Grand Master, the following motion, of which legal notice had been given.

1. To eliminate paragraphs 3 and 4 of Rule 5 respecting Trials for Masonic Offences and to substitute therefor the following:

"If the brother resides out of the jurisdiction or, if he resides within the jurisdiction but his residence is un-

known, a copy of such paper shall be sent to him by mail, prepaid and registered, addressed to him at his last known place of residence."

2. To eliminate the last six words of Rule 39 respecting Trials for Masonic Offences and to substitute therefor:

"in such place and manner as the Grand Master may direct."

The motion was unanimously adopted.

With respect to the motion regarding change in date of elections of which notice had been legally given, R.W. Bro. R. D. Keefe asked the permission of Grand Lodge to withdraw the motion. Bro. Keefe's request was referred to Grand Lodge by the Grand Master and was granted without opposition.

R.W. Bro. Keefe, seconded by R.W. Bro. W. J. Moore then made the following motion which was carried.

That — the Most Worshipful the Grand Master be authorized to appoint a committee to consider the advisability of revising the Agenda of Grand Lodge in so far as it relates to the election of the Grand Lodge Officers; that the committee be allowed a period of six months to prepare their report which would then be presented to the Committee on Constitution and Laws to be fully reported on at the next annual communication of Grand Lodge.

R.W. Bro. J. A. Dobbie, seconded by R.W. Bro. J. A. McRae, presented the following motion, which was adopted.

That:—In accordance with a desire expressed by the Board of General Purposes when these matters were referred to them from the Ottawa Past Masters' Association, I hereby move, seconded by R.W. Bro. James A. McRae of Kingston that the Most Worshipful the Grand

Master appoint a Special Committee to consider those parts of the Constitution having reference to Demitted and Suspended Members with a view to alteration thereof so that the two classes of unfortunate brethren may be equitably dealt with if possible, and that the Committee also take under its consideration the various Masonic Ceremonial rituals and make such modifications, additions and deletions as may seem essential or desirable.

VISITOR

The Grand Master asked W. Bro. P. H. Marshall to address Grand Lodge. Bro. Marshall amid hearty applause presented to Grand Lodge his felicitations upon this happy and harmonious session and on behalf of the Grand Lodge of England wished the brethren all success. He delighted his audience with interesting experiences of his Masonic life in India.

REPORT ON LIBRARY

This report was read by R.W. Bro. C. S. Hamilton, and on motion of the Deputy Grand Master, seconded by Bro. Hamilton, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Special Committee, consisting of R.W. Bro. Charles S. Hamilton (Chairman), R.W. Bro. M. E. MacKenzie and R.W. Bro. W. J. Dunlop, reports as follows:

The wealth of Masonic information in your Grand Lodge Library has substantially increased during the year through the medium of purchases and ever-increasing presentations. We have now upwards of 3,000 volumes in the Reference Section and 125 volumes in the Circulating Section, in addition to which we receive one quarterly and thirteen monthly magazines.

Valuable donations have been received and grateful acknowledgment is made to:

Mrs. E. T. Malone, widow of our highly esteemed late M.W. Bro., for 60 volumes;

W. Bro. Walter F. Smith, son of our late R.W. Bro. George H. Smith, for 36 volumes;

Mrs. C. P. Smith, widow of our late W. Bro. C. P. Smith, for 27 volumes, including a set of "The Golden Bough".

Mrs. John A. Graham, widow of the late R.W. Bro. for 6 volumes;

Also to:

R.W. Bros. John Ness, J. M. Malcolm and J. E. Francis, and to V. W. Bros. Fred Dane, R. A. Woodley, William Moull, and W. Bro. A. Moseley.

For gifts from abroad, we are indebted to W. Bro. B. Lane, W.M. of St. Claudius Lodge of Research, Paris, France.

To the Librarians of Lodges of Research in Auckland and in Christchurch, New Zealand, and in Sydney, New South Wales.

From the Librarian of Harvard College, Cambridge, Mass., came 45 Annual Proceedings of Canadian Grand Lodges needed to complete our own sets of these official sources of information.

M.W. Bro. W. M. Brown, P.G.M. of Virginia, sent a nicely bound copy of his bi-centennial history of his Grand Lodge.

V.W. Bro. Colonel J. H. Tatsch, Librarian of the Temple in Boston, sent the handsome souvenir volume of their 200th Anniversary.

Through the kind co-operation of our Grand Secretary, we have been able to obtain Centenary Histories of the Grand Lodges of Connecticut, Georgia, Rhode Island, Tasmania and Vermont, in exchange for copies of our own Grand Lodge History prepared by M.W. Bro. Herrington.

At the last Annual Convocation of the Grand Chapter of Royal Arch Masons of Canada, R.W. Bro. George L. Gardiner, Grand Z., presiding, in commending Grand Lodge on its educational work, recommended a grant for the purchase of books dealing with Royal Arch Masonry. The recommendation having been adopted, a Section on Capitular Masonry will be added to the Circulating Section during this summer and Companions will be enabled to borrow books dealing with their special Masonic interests.

All this store of Masonic knowledge is available to every Mason. The Reference Section can be used daily during business hours by those who wish to read there and at other times books may be borrowed under suitable safeguards by those who write for them. The Circulating Section is open every Thursday from 7.30 p.m. to 10 p.m. Brethren living at a distance may have books mailed to them by paying postage one way. Lists of titles and rules may be had on request to the Librarian, 888 Yonge Street, Toronto.

During the year, many Brethren visited the Library and 357 books were borrowed.

Of the 60 places to which books were sent last season, 22 are again found in this year's list, and in addition 58 new places, scattered over the entire jurisdiction, are represented. Our service was extended in the form of Travelling Libraries, consisting of sets of 20 books, entitled "The British Masonic Miscellany". These Libraries were loaned to lodges rather than individuals and for periods of three months. In an effort to meet the demand, 6 sets were bought and to date these have been loaned to 10 different lodges.

Correspondence in most instances seeking information as to suitable reading and asking for material for

lectures and discussions, has substantially increased. The great majority of our borrowers have followed our few, but necessary rules. In only two cases has it been necessary to invoke authority to regain possession of books kept beyond what was considered reasonable limits.

The newly-made Mason should be guided along the right lines from the outset of his Masonic career before his first enthusiasm has had time to become dampened down, through lack of facilities for obtaining information, into apathy and boredom. He should understand that his initiation should not be lightly undertaken. Officers and Members should realize that it is their duty to afford assistance and instruction. Everything worth having must be earned by thought and labour. The Entered Apprentice should be taught to read Masonic books.

Appreciation of Freemasonry requires for its development some knowledge of its history and of its philosophy. The increase in circulation of books indicates a sincere endeavour correctly to estimate the value of our fraternity, and thereby to extend its usefulness. Masters of Lodges are especially asked to carry regularly in the monthly summons the notice sent out by the Librarian and to urge their Members to avail themselves of the services of the Library. It is cause for regret that even one Secretary should, perhaps through indifference, bar the Members of his Lodge from benefitting by the privileges which the Library offers to all inquirers.

Finally, your Committee wishes to place on record an expression of its gratitude to the Librarian, Bro. N. W. J. Haydon, for his continued painstaking and conscientious services, without which the success of the year's increased operations could not have been achieved.

All of which is respectfully and fraternally submitted.

CHAS. S. HAMILTON,
Chairman.

THE KING

The Grand Master interrupted the proceedings to inform the brethren of the news of the attempted Assassination of the King.

The following motion, moved and seconded by M.W. Bros J. A. Rowland and W. N. Ponton was unanimously carried.

The Grand Lodge of Canada in Ontario in annual communication assembled have learned with horror and indignation of the attempt on the life of our beloved Sovereign and express their gratitude to Almighty God for his safe deliverance. We extend to his Majesty our sympathy and our renewed expression of loyalty and affection.

CALLED OFF

The labors of Grand Lodge were suspended at 12.45 p.m. and again resumed at 2.30 p.m., the Grand Master on the Throne.

DISTRICT DEPUTY GRAND MASTERS

The Grand Secretary read the names of the brethren selected in the various districts to serve as District Deputy Grand Masters.

The Grand Master appointed the nominations made and directed that the brethren be installed and invested.

Algoma.....	Axel Knutson.....	Port Arthur
Brant.....	James A. Wedlake.....	Brantford
Bruce.....	Wm. F. Brown.....	Hepworth
Chatham.....	Chas. H. Mooney.....	Blenheim
Eastern.....	Geo. A. Cass.....	Hawkesbury
Frontenac.....	P. G. C. Campbell.....	Kingston
Georgian.....	Jno. W. Merrick.....	Barrie
Grey.....	Ivan G. Chalmers.....	Mt. Forest
Hamilton "A".....	Arthur S. Neil.....	Hamilton

Hamilton "B".....	Beamer W. Hopkins.....	Hamilton
London.....	Edgar W. G. Quantz.....	London
Muskoka.....	Geo. F. Hutcheson.....	Huntsville
Niagara "A".....	Walter P. Holmes.....	St. Catharines
Niagara "B".....	Wm. F. Willson.....	Fort Erie
Nipissing East.....	Herbert A. Day.....	Haileybury
Nipissing West	Alvin C. Mudge.....	Sudbury
North Huron.....	Eugene F. Martyn.....	Ripley
Ontario.....	Arthur J. Cook	Brooklin
Ottawa.....	Wm. H. G. Flay.....	Ottawa
Peterborough.....	Wm. D. Campbell.....	Peterborough
Prince Edward....	Harry E. Redner.....	Ameliasburg
Sarnia.....	Wesley S. Gibson.....	Victoria
South Huron.....	Norman V. Johnston.....	St. Marys
St. Lawrence.....	Edward A. MacKenzie.....	Brockville
St. Thomas.....	Ernest S. Livermore.....	Aylmer
Temiskaming.....	Walter J. Hill.....	Englehart
Toronto "A".....	F. Percy Hopkins.....	Toronto
Toronto "B".....	Jno. A. M. Taylor.....	Toronto
Toronto "C".....	Alex. Spence.....	Bradford
Toronto "D".....	Fred C. Gullen.....	Toronto
Victoria.....	Harry S. Johnston.....	Lindsay
Wellington.....	Andrew R. McFadyen.....	Galt
Western.....	Cecil R. Lyons.....	Devlin..
Wilson.....	Chas. Blueman.....	Woodstock
Windsor.....	Arthur C. Wilson.....	Wheatley

ELECTIONS

V.W. Bro. J. W. Hamilton presented the report of the Committee of Scrutineers, and the following were declared by the Grand Master duly elected:

Grand Senior Warden.....	R.W. Bro. G. S. Guthrie
Grand Junior Warden.....	R.W. Bro. S. J. Martin
Grand Chaplain.....	R.W. Bro. R. C. McDermid
Grand Registrar.....	R.W. Bro. J. C. Ross

BOARD OF GENERAL PURPOSES

R.W. Bro. J. A. McRae.....	Kingston
R.W. Bro. J. A. Dobbie.....	Ottawa
R.W. Bro. E. W. Barber.....	Toronto
R.W. Bro. W. H. Gregory.....	Stratford
R.W. Bro. T. H. Simpson.....	Hamilton

NEXT PLACE OF MEETING

The City of Ottawa.

INSTALLATION

The officers-elect, together with the newly elected District Deputy Grand Masters, were then installed and invested in due and ancient form by M.W. Bro. R. B. Dargavel.

Direction was given that two District Deputy Grand Masters-elect, Bros. Axel Knutson and P. G. C. Campbell, unavoidably absent, should be installed at the earliest opportunity.

APPOINTED MEMBERS OF THE BOARD

The Grand Master appointed the following brethren members of the Board of General Purposes for two years:

G. C. Bonnycastle.....	Bowmanville
W. D. Love.....	London
John Ness.....	Toronto
M. E. MacKenzie.....	Toronto
C. M. Forbes.....	Perth

APPOINTMENTS TO OFFICE

The Grand Master then announced the following appointments to office:

- Grand Senior Deacon, Malcolm Strachan, Toronto
- Grand Junior Deacon, Ross Clemens, Hamilton
- Grand Supt. of Works, George Cleford, St. Thomas
- Grand Director of Ceremonies, A. L. McGregor, Smiths's Falls.
- Asst. Grand Chaplain, Rev. F. H. Hincks, Haileybury
- Asst. Grand Chaplain, Rev. H. P. Westgate, Windsor
- Asst. Grand Secretary, E. R. Dransfield, Toronto

Asst. Grand Director of Ceremonies, F. H. Cooke, Guelph
 Grand Sword Bearer, E. C. Schoales, Fort William
 Grand Organist, R. J. Devey, Perth
 Asst. Grand Organist, G. E. B. Wheeler, Toronto
 Grand Pursuivant, F. W. Spry, Toronto

GRAND STEWARDS

R.W. Bro. George Atwell.....	Campbellford
" H. J. C. Beatty.....	Port Hope
" A. F. Beetlestone.....	Palmerston
" R. C. Biddle.....	Port Rowan
" L. E. Bowerman.....	Toronto
" Robt. Boyd.....	Toronto
" Geo. Brownlee.....	Maple
" Wm. Buchanan.....	Grand Valley
" Robt. Comrie.....	Scarboro Jct.
" Kenneth Cummins.....	Millgrove
" W. S. Dalby.....	Toronto
" Eli Davis.....	Byron
" John Dawes.....	Toronto
" J. H. Eydt.....	Hamilton
" G. T. Fearman.....	Onondaga
" Jno. W. Fryer.....	Gravenhurst
" Fred J. Graham.....	Toronto
" Jas. A. Hartley.....	Inwood
" Guy Henderson.....	Walkerton
" Timothy Horgan	Hamilton
" Jno. E. Houston.....	Dresden
" Thos. J. Ingram.....	Bobcaygeon
" John Jago.....	North Bay
" Wm. Kinlock.....	Perth
" Jos. E. Lewis.....	Yarker
" Harry K. Marshall.....	Caledonia
" Albt. R. Mobbs.....	Iroquois Falls
" L. McBrine.....	Kitchener
" Jno. H. McIntosh.....	Riceville

R.W. Bro. Anderson Pender.....	Port Robinson
" Alfred Pitt.....	Dryden
" Edwin C. Preston.....	Windsor
" Thos. E. Ryenolds.....	Alliston
" C. W. Rous.....	Toronto
" Chas. B. Ryan.....	Chapleau
" John Semple.....	Stratford
" E. W. Skirrow.....	Toronto
" Thos. W. Solmes.....	Stirling
" Fred Smith.....	Mt. Dennis
" Oliver R. Steadman.....	Thorold
" E. E. Sutherland.....	Russell
" T. H. Trench.....	Richmond Hill
" Jno. Warden.....	Fergus
" Alex. Wilson.....	Toronto

GRAND STANDARD BEARERS

V.W. Bro. C. J. Hartley.....	Owen Sound
" F. B. Fetterly	London

GRAND TYLER

Bro. John Black.....	Ottawa
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VOTE OF THANKS

On motion of M.W. Bro. W. S. Herrington, seconded by M.W. Bro. F. A. Copus, it was unanimously resolved that the thanks of this Grand Lodge be extended to the Mayor of Toronto, to the lodges of the Toronto districts, to the local Committee of Arrangements, to the Board of Education and to the Police Department, for the continuous and willing service given to the delegates, which has ensured a most-enjoyable and successful meeting.

GRAND LODGE CLOSED

The Grand Chaplain then invoked the blessing of Almighty God upon the Craft during the coming year and Grand Lodge was declared closed in Ample Form at three o'clock in the afternoon of Thursday, July 16th, 1936, to meet again in the City of Ottawa on Wednesday, July 21st, 1937.

W. W. Logan

Grand Secreary.



RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404, 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
2	aNiagara.....	Niagara.....	N. L. Canghill.....	T. W. Bishop.....
3	aAnc. St. John's	Kingston.....	W. Y. Mills.....	A. W. Cathcart.....
5	aSussex.....	Brockville.....	H. W. Farrow.....	T. H. Gnest.....
6	aBarton.....	Hamilton.....	Roy Cousins.....	B. E. James.....
7	Union.....	Grimshy.....	J. L. Dunham.....	C. W. Lewis.....
9	aUnion.....	Napanee.....	K. S. Ham.....	G. T. Walters.....
10	aNorfolk.....	Simcoe.....	P. R. Kendall.....	J. H. Shaw.....
11	aMoira.....	Belleville.....	R. L. Brown.....	G. Dnlmage.....
14	aTrue Britons.....	Perth.....	P. H. Cathbertson.....	F. V. Buffam.....
15	St. George's.....	St. Catharines.....	F. Fitzpatrick.....	A. N. Lindsay.....
16	aSt. Andrew's.....	Toronto.....	A. J. Trebilcock.....	Wm. Lawrence.....
17	St. John's.....	Cobourg.....	A. C. Hanks.....	G. W. Rothwell.....
18	aPrince Edward.....	Picton.....	R. A. Eaton.....	W. E. Scott.....
20	aSt. John's.....	London.....	J. R. Smith.....	R. Booth.....
21a	aSt. John's.....	Vankleek Hill.....	G. C. McFarlane.....	W. R. Hall.....
22	aKing Solomon's.....	Toronto.....	R. Ware.....	R. A. Woodley.....
23	Richmond.....	Richmond Hill.....	R. Endean.....	J. E. Smith.....
24	aSt. Francis.....	Smith's Falls.....	J. J. Gardiner.....	C. G. Jones.....
25	aIonic.....	Toronto.....	H. Cassels.....	E. Allen.....
26	aOntario.....	Port Hope.....	H. G. Ballard.....	F. H. Batty.....
27	aStrict Observance.....	Hamilton.....	F. W. Dean.....	R. M. Allworth.....
28	aMount Zion.....	Kemptville.....	W. B. George.....	R. J. Patterson.....
29	aUnited.....	Brighton.....	F. H. Dunneth.....	I. B. Solomon.....
30	aComposite.....	Whitby.....	W. G. Augustus.....	J. W. Bateman.....
31	aJerusalem.....	Bowmanville.....	L. A. Parker.....	E. H. Brown.....
32	aAmity.....	Dunnville.....	D. R. Murphy.....	S. W. Lymburner.....
33	aMaitland.....	Goderich.....	W. Bissett.....	G. MacVicar.....
34	aThistle.....	Amherstburg.....	R. E. Cooper.....	L. J. Pettypiece.....
35	aSt. John's.....	Cayuga.....	R. E. Jarrett.....	H. J. Hoshal.....
37	aKing Hiram.....	Ingersoll.....	C. H. Fraser.....	H. T. Bower.....
38	aTrent.....	Trenton.....	O. M. Newton.....	W. J. Potts.....
39	aMount Zion.....	Brooklin.....	S. Murison.....	A. J. Cook.....
40	aSt. John's.....	Hamilton.....	J. P. Marshall.....	C. F. Marshall.....
41	aSt. George's.....	Kingsville.....	G. W. Hall.....	E. L. Frost.....
42	aSt. George's.....	London.....	A. P. Reed.....	C. M. Linnell.....
43	King Solomon's.....	Woodstock.....	J. O. McGachie.....	A. W. Massie.....
44	aSt. Thomas.....	St. Thomas.....	H. S. Beatty.....	F. W. Judd.....
45	aBrant.....	Brantford.....	H. C. Richards.....	G. Whitwill.....
46	aWellington.....	Chatham.....	C. H. Waghorne.....	W. J. McCall.....
47	aGreat Western.....	Windsor.....	Jas. Neill.....	J. N. Nickell.....
48	aMadoc.....	Madoc.....	W. Fox.....	A. S. Cochran.....
50	aConsecon.....	Consecon.....	E. Adams.....	W. W. Lorie.....
52	Dalhousie.....	Ottawa.....	J. P. Barnett.....	H. W. Jackson.....
54	aVaughan.....	Maple.....	C. H. Bowman.....	I. B. Musselman.....
55	aMerrickville.....	Merrickville.....	C. Conner.....	M. G. Corbett.....
56	aVictoria.....	Sarnia.....	J. R. Brush.....	H. W. Unsworth.....
57	aHarmony.....	Binbrook.....	G. R. Bell.....	J. D. Rose.....
58	aDoric.....	Ottawa.....	A. G. Taylor.....	J. A. Ross.....
61	aAcacia.....	Hamilton.....	F. B. Smith.....	C. E. Kelly.....
62	aSt. Andrew's.....	Caledonia.....	R. C. Spratt.....	T. J. Hicks.....
63	aSt. John's.....	Carleton Place.....	W. F. Baird.....	H. E. Menzies.....
64	aKilwinning.....	London.....	M. J. Kenyon.....	W. Lancaster.....
65	aRehoboam.....	Toronto.....	P. G. Blake.....	G. H. Mitchell.....
66	aDurham.....	Newcastle.....	H. J. Toms.....	J. W. Bradley.....
68	aSt. John's.....	Ingersoll.....	F. G. Rich.....	F. M. Smith.....
69	aStirling.....	Stirling.....	J. Wilson.....	V. Richardson.....
72	aAlma.....	Galt.....	F. W. Rutherford.....	A. J. Oliver.....
73	aSt. James.....	St. Mary's.....	J. T. Smith.....	J. W. Durr.....
74	aSt. James.....	S. Augusta.....	W. F. Warner.....	H. H. Throop.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
2	Wed. on or bef. F.M.	9	9	9	1		1	3	5	160	161
3	1st Thursday.....	6	6	5	4		6	4	4	371	369
5	3rd Monday.....	5	4	5		2	4	5	10	378	362
6	2nd Wednesday.....	3	3	3	1		4	7		473	466
7	Thurs. on or bef. F.M. ..	1	2	2			3	6		209	201
9	2nd Friday.....	2	2	2	2		3	4	7	233	223
10	2nd Tuesday.....	3	2	2	1		1	4	13	228	214
11	1st Wednesday.....	3	6	5		1		7	12	421	406
14	1st Monday.....	2	3	3			1	3		176	165
15	2nd Tuesday.....	5	4	3	2		5		6	333	325
16	2nd Tuesday.....	5	3	1	2	1	19	18	10	577	538
17	2nd Tuesday.....	2	2	2	2		1	4	5	253	247
18	Thurs. on or bef. F.M....	5	9	8		1	2	6	9	260	251
20	2nd Tuesday.....	2	5	4		1	5	6	32	482	442
21	Tues. on or bef. F.M.	1	1		2			2		77	78
22	2nd Thursday.....	3	2	1	4	1	4	6	22	384	360
23	3rd Wednesday.....	4	6	6	2		1	2		127	130
24	1st Friday.....	2	2	3	2		8	4		283	275
25	1st Wednesday.....	4	4	4	1		1	6		330	328
26	3rd Friday.....			3			1	4	7	194	182
27	3rd Friday.....	2	3	4	1		6	7	10	484	466
28	Friday bef. F.M.	1	1	2		1	1	2		106	105
29	1st Tuesday.....		1		1		4	5		173	165
30	Last Monday.....	2	3	7			3	3		144	140
31	2nd Wednesday.....	6	4	6				2	15	230	219
32	2nd Wednesday.....	6	4	4	2		2	3	1	208	210
33	2nd Tuesday.....	1	2	1	1		4	2	4	228	220
34	Tues. on or bef. F.M....	1			2		4	4	9	138	124
35	Thurs. on or aft. F.M.			1	1	1	1	1	5	130	124
37	1st Friday.....	4	3	4	2		1	5	10	174	164
38	2nd Tuesday.....	3	3	3			2	4	9	256	244
39	Tues. on or bef. F.M....	1	1	1				1	3	93	90
40	3rd Thursday.....	1	3	5	2	2	4	8	6	568	555
41	Thurs. on or bef. F.M. ..	1	1	1				4		232	229
42	1st Thursday.....	7	5	5		4	1	62	10	316	309
43	1st Tuesday.....	7	9	8	2	1	2	3	8	383	380
44	1st Thursday.....	3				1	4	7	9	400	384
45	2nd Tuesday.....	6	6	6	3		3	4	16	437	425
46	1st Monday.....	2	2	3	1		1	3	11	344	332
47	1st Thursday.....	19	15	14		1	1	16	11	758	650
48	Tues. on or bef. F.M....	5	2	3		3		1	13	150	144
50	Fri. on or bef. F.M....						3	3	1	89	82
52	1st Tuesday.....	12	11	9			2	5	4	464	465
54	2nd Tuesday.....	1	1	1			3			79	77
55	Tues. on or bef. F.M....							3	8	106	95
56	1st Tuesday.....	2	3	3		3	2	4	10	310	299
57	Wed. on or bef. F.M....	2	2	3			4	4	3	152	143
58	3rd Thursday.....	2	4	4	2		4	7	5	406	394
61	2nd Friday.....	5	6	7	2	1	2	10	16	839	819
62	3rd Thursday.....	1					1	4		140	136
63	2nd Wednesday.....		1	2		1	3	5		221	214
64	3rd Friday.....	6	7	7		1	3	4	33	438	405
65	1st Thursday.....	3	3	4		1	8	7	33	607	563
66	1st Tuesday.....	1				1		1	4	97	92
68	3rd Friday.....	1	1	1			1	1	9	161	159
69	3rd Thursday.....		1	2	2		3	3	3	132	125
72	Last Tuesday.....	4	5	5	1	2	1	4	8	231	225
73	3rd Monday.....	1	1	1	1	1	5	1	34	229	192
74	Mon. nearest F.M.	5	5	4				2	5	80	78

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404, 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
75	St. John's.....	Toronto.....	A. L. Hayes.....	J. W. Brader.....
76	aOxford.....	Woodstock.....	T. H. Pattinson.....	E. E. Dougall.....
77	aFaithful Brethren.....	Lindsay.....	H. W. Stone.....	C. L. Davidson.....
78	aKing Hiram.....	Tillsonburg.....	N. I. Langrell.....	H. McQueen.....
79	aSimcoe.....	Bradford.....	W. J. Jelly.....	O. M. Seim.....
81	aSt. John's.....	Mount Brydges.....	W. S. Courtis.....	G. E. Longfield.....
82	aSt. John's.....	Paris.....	L. Brockbank.....	H. Frosch.....
83	aBeaver.....	Strathroy.....	G. M. Snelgrove.....	S. Swales.....
84	Clinton.....	Clinton.....	E. Paterson.....	H. E. Rorke.....
85	aRising Sun.....	Athens.....	M. J. Earl.....	A. E. Watt.....
86	aWilson.....	Toronto.....	G. D. Maxwell.....	W. L. Lawer.....
87	Markham Union.....	Markham.....	H. Brecken.....	J. W. Warriner.....
88	St. George's.....	Owen Sound.....	R. McKeen.....	C. T. Waugh.....
90	aManito.....	Collingwood.....	W. A. Wheeler.....	D. M. Hughes.....
91	Colborne.....	Colborne.....	T. McKim.....	A. G. Cracknell.....
92	aCataquai.....	Kingston.....	O. A. Dodson.....	T. N. Clarke.....
93	aNorthern Light.....	Kincardine.....	J. D. MacKay.....	J. R. MacKay.....
94	aSt. Mark's.....	Port Stanley.....	Jno. Gibb.....	H. G. Goodhue.....
96	aCorinthian.....	Barrie.....	J. F. Nelles.....	A. H. Felt.....
97	aSharon.....	Queensville.....	N. R. Shortreed.....	W. D. Cameron.....
98	True Blue.....	Bolton.....	W. S. McCutcheon.....	Geo. Lockwood.....
99	Tuscan.....	Newmarket.....	T. J. Hackett.....	C. Bovair.....
100	Valley.....	Dundas.....	Alden Brown.....	F. A. Latshaw.....
101	aCorinthian.....	Peterborough.....	G. D. Mann.....	R. F. Downey.....
103	aMaple Leaf.....	St. Catharines.....	P. M. Hulse.....	A. E. Coombs.....
104	St. John's.....	Norwich.....	H. S. Jull.....	E. W. Moles.....
105	aSt. Mark's.....	Niagara Falls.....	E. Hollingshead.....	F. Trelford.....
106	aBurford.....	Burford.....	L. Bonney.....	Harry Bull.....
107	St. Paul's.....	Lambeth.....	D. G. Anguish.....	R. McDougall.....
108	Blenheim.....	Princeton.....	L. E. Peterson.....	G. E. Parkhill.....
109	aAlbion.....	Harrowsmith.....	A. W. Hodgson.....	C. A. Copp.....
110	aCentral.....	Prescott.....	A. Lewis.....	C. H. Ranson.....
113	aWilson.....	Waterford.....	H. E. Honey.....	R. K. Robinson.....
114	aHope.....	Port Hope.....	E. K. Taylor.....	A. Mark.....
115	aIvy.....	Beamsville.....	G. M. Ghent.....	W. D. Fairbrother.....
116	aCassia.....	Thedford.....	A. Flynn.....	R. P. Bass.....
118	Union.....	Schomberg.....	W. L. McCowan.....	R. W. Stewart.....
119	aMaple Leaf.....	Bath.....	M. Young.....	D. F. Aylsworth.....
120	Warren.....	Fingal.....	W. M. Silcox.....	C. P. Silcox.....
121	aDoric.....	Brantford.....	J. Allen.....	J. P. Temple.....
122	aRenfrew.....	Renfrew.....	F. A. Wade.....	D. E. Stone.....
123	aBelleville.....	Belleville.....	W. D. Embury.....	J. McCarthy.....
125	aCornwall.....	Cornwall.....	J. A. McGuire.....	A. W. Gammon.....
126	aGolden Rule.....	Campbellford.....	J. J. Lewis-Hay.....	F. C. Bonnycastle.....
127	aFrank.....	Frankford.....	P. E. Bonisteel.....	G. D. Wright.....
128	aPembroke.....	Pembroke.....	G. W. Stevens.....	C. W. Fraser.....
129	Rising Sun.....	Aurora.....	J. H. Knowles.....	N. F. Johnson.....
131	aSt. Lawrence.....	Southampton.....	H. McNeill.....	J. Ridge.....
133	aLebanon Forest.....	Exeter.....	M. W. Pfaff.....	R. N. Creech.....
135	aSt. Clair.....	Milton.....	J. Davidson.....	R. M. Clements.....
136	Richardson.....	Stouffville.....	J. Borinsky.....	K. R. Davis.....
137	aPythagoras.....	Meaford.....	B. Pitts.....	F. H. Finley.....
139	Lebanon.....	Oshawa.....	C. E. Eadie.....	W. A. Hare.....
140	aMalahide.....	Aylmer.....	S. W. Durkee.....	G. Stewart.....
141	aTudor.....	Mitchell.....	J. D. McNairn.....	J. A. Myers.....
142	aExcelsior.....	Morrisburg.....	W. A. Park.....	W. C. Davy.....
143	aFriendly Brothers.....	Iroquois.....	C. Tousaw.....	H. Hamilton.....
144	aTecumseh.....	Stratford.....	F. C. Cook.....	S. W. Rust.....
145	aJ. B. Hall.....	Millbrook.....	F. J. Deyell.....	C. Thorndyke.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 31, 1936.

No. of Lodges	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec. 1935
75	1st Monday.....	1	4	6		1	7	6	10	333	311
76	2nd Monday.....	3	5	11	3		1	6		312	308
77	1st Friday.....	6	8	6	1			2	5	317	317
78	Wed. on or bef. F.M.....	5	3	1	1		1	8		266	263
79	Mon. on or bef. F.M.....	3	2	3	2	1		5	3	113	111
81	2nd Tuesday.....	2	5	5		1		2		109	110
82	2nd Tuesday.....	3	5	4	1		3	3	14	207	191
83	3rd Friday.....				2	2	3	3		153	151
84	Fri. on or aft. F.M.....	2	3	4	1	4	5	3	9	151	141
85	Thur. on or bef. F.M.....	3	3	5			2	5	4	84	76
86	3rd Tuesday.....	2	2	3			9	8	8	400	377
87	Fri. on or bef. F.M.....	2	1		3		5	3		175	172
88	2nd Wednesday.....	5	5	3	2	2	2	4	2	220	221
90	2nd Tuesday.....	1	3	3	1	2	3	7	9	271	256
91	3rd Friday.....	4	3	3	1	1		3		102	105
92	2nd Friday.....	5	4	2	1		8	4	8	385	371
93	1st Wednesday.....	2	2	3			4	4		184	178
94	2nd Tuesday.....	3	3	1	1		1	1	4	69	67
96	1st Thursday.....	3	6	6	4	1	2	2	15	401	390
97	2nd Tuesday.....	2	1	1			1	1	3	100	98
98	Friday on or aft. F.M.....	2	2	2			2	1	1	68	66
99	2nd Thursday.....	1	2	1		1	4	1		148	145
100	2nd Monday.....				3	1	1	7	20	268	244
101	3rd Friday.....	4	3	4	1		1	2	3	257	253
103	Last Thursday.....	4	4	5	2		1	6	9	334	324
104	Tues. on or aft. F.M.....	4	6	6	1	2	3	1	2	149	150
105	2nd Tuesday.....		1	1	1	1		1		274	276
106	3rd Wednesday.....	2	2	2				2		113	113
107	Wed. on or bef. F.M.....	1	1	1	2			2		121	122
108	2nd Tuesday.....	1	1	2			3	1	8	100	89
109	Fri. on or bef. F.M.....	3	6	7			4	4	6	169	158
110	1st Tuesday.....		2	2	1					177	178
113	2nd Wednesday.....	3	4	4	1		10	3	1	164	154
114	1st Friday.....	11	11	8		1	1	3	19	204	193
115	Tues. on or bef. F.M.....	5	5	3	1		2	1	22	213	194
116	Mon. on or bef. F.M.....						1			62	61
118	Mon. on or bef. F.M.....	1	1	1		1		2		81	81
119	2nd Monday.....	1	1	2				2		110	109
120	1st Tuesday.....	1	1	1					3	61	59
121	3rd Friday.....	7	5	5	2		3	12	4	583	573
122	1st Tuesday.....	4	4	5	3	1	3	4	7	160	154
123	1st Thursday.....	6	6	5	2		2	7	4	346	341
125	1st Wednesday.....	5	3	4			1	2		243	245
126	2nd Monday.....	1	1	2			3	3	3	200	192
127	3rd Monday.....	3	3	1				5		164	162
128	1st Thursday.....					1	1	2	27	192	162
129	1st Friday.....	3	3	3	3	1		8		141	138
131	2nd Tuesday.....	1	1	1			1	5	4	96	87
133	Mon. on or bef. F.M.....	1	3	3	2		3	2	1	129	126
135	1st Thursday.....	2	3	3				2		149	149
136	3rd Friday.....	1	1	1	2		2			89	90
137	1st Tuesday.....	2	2	2			1	1		135	135
139	2nd Tuesday.....	6	10	10	3	1	5	2	8	282	277
140	Wed. on or bef. F.M.....	2	2	2	2	1		3	12	140	130
141	Tues. on or bef. F.M.....	1	1	1	1	1	3	4		119	115
142	1st Friday.....	6	6	6	1		2	2	4	108	107
143	Wed. on or bef. F.M.....						1	1		127	125
144	3rd Friday.....	6	6	6	3	1	3	4	7	353	349
145	2nd Thursday.....	3	2	2				1	7	87	82

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404, 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
146	aPrince of Wales.....	Newburgh.....	S. G. Weese.....	D. Sexsmith.....
147	Mississippi.....	Almonte.....	T. Barclay.....	S. Bradley.....
148	aCivil Service.....	Ottawa.....	A. S. Mackey.....	H. W. Lothrop.....
149	aErie.....	Port Dover.....	W. A. Ferguson.....	J. C. King.....
151	aGrand River.....	Kitchener.....	A. C. Mason.....	P. Fisher.....
153	aBurns.....	Wyoming.....	W. J. Canton.....	A. McMannus.....
154	aIrving.....	Lucan.....	J. E. Sprowl.....	C. J. Murdy.....
155	aPeterborough.....	Peterborough.....	W. R. Turner.....	J. Comstock.....
156	aYork.....	Toronto.....	W. A. Jamieson.....	W. E. Hofland.....
157	aSimpson.....	Newboro.....	G. H. Poole.....	C. P. Bass.....
158	aAlexandra.....	Oil Springs.....	G. L. Watson.....	N. D. Munro.....
159	aGoodwood.....	Richmond.....	F. H. McCaffrey.....	S. B. Gordon.....
161	aPercy.....	Warkworth.....	N. H. Doidge.....	A. M. Smale.....
162	Forest.....	Wroxeter.....	E. W. Carson.....	J. H. Wylie.....
164	aStar in the East.....	Wellington.....	H. W. Brown.....	H. McCartney.....
165	aBurlington.....	Burlington.....	P. O. Rhynas.....	J. S. Allen.....
166	aWentworth.....	Stoney Creek.....	V. B. Bright.....	J. H. Lee.....
168	aMerritt.....	Welland.....	F. R. Smith.....	L. R. Brennan.....
169	aMacnab.....	Port Colborne.....	S. M. Young.....	M. J. Burdon.....
170	aBrittannia.....	Seafort.....	R. McGregor.....	C. Aberhart.....
171	aPrince of Wales.....	Iona Sta.....	L. S. Rycroft.....	J. C. Dundas.....
172	aAyr.....	Ayr.....	W. H. Fowler.....	W. H. Shaw.....
174	Walsingham.....	Port Rowan.....	H. Boughner.....	J. E. Biddle.....
177	The Builders.....	Ottawa.....	E. G. Tresidder.....	J. J. McGill.....
178	Plattsville.....	Plattsville.....	S. S. McKie.....	Jno. Bristow.....
180	aSpeed.....	Guelph.....	J. Clark.....	B. Whetstone.....
181	aOriental.....	Port Burwell.....	Jno. Mitchell.....	E. C. Spragge.....
184	aOld Light.....	Lucknow.....	S. Murcheson.....	T. J. Salkeld.....
185	aEnniskillen.....	York.....	A. C. Phipps.....	E. S. Bradt.....
186	aPlantaganet.....	Riceville.....	B. Fawcett.....	G. A. Ryan.....
190	Belmont.....	Belmont.....	D. A. Ferguson.....	J. Ferguson.....
192	aOrillia.....	Orillia.....	W. Calvert.....	W. J. Boyle.....
193	aScotland.....	Scotland.....	W. H. Taylor.....	E. E. Messeccar.....
194	aPetrolia.....	Petrolia.....	D. Williams.....	C. J. Collins.....
195	aTuscan.....	London.....	D. T. Thompson.....	W. C. Benson.....
196	Madawaska.....	Arnprior.....	H. M. McCord.....	A. McNab.....
197	aSaugeen.....	Walkerton.....	F. T. James.....	C. T. Boss.....
200	St. Alban's.....	Mount Forest.....	R. G. Giffen.....	G. F. S. LeWarne.....
201	aLeeds.....	Gananoque.....	J. R. McMurrich.....	A. L. Knight.....
203	Irvine.....	Elora.....	A. R. Mitchell.....	R. D. Cardno.....
205	New Dominion.....	New Hamburg.....	A. G. R. Smith.....	David Eby.....
207	Lancaster.....	Lancaster.....	M. A. McNeil.....	J. R. Harkness.....
209	Evergreen.....	Lanark.....	J. W. Nicholson.....	R. Wilson.....
209a	aSt. John's.....	London.....	Robt. Pearce.....	E. Smith.....
215	aLake.....	Ameliasburg.....	M. Parks.....	H. E. Redner.....
216	aHarris.....	Orangeville.....	A. H. Woodland.....	W. J. Price.....
217	aFrederick.....	Delhi.....	J. W. Barnard.....	M. MacPherson.....
218	aStevenson.....	Toronto.....	J. W. Fiegehen.....	A. Robertson.....
219	aCredit.....	Georgetown.....	D. P. Crichton.....	Geo. Ford.....
220	Zeredatha.....	Uxbridge.....	L. M. Nicholls.....	V. M. Hare.....
221	aMountain.....	Thorold.....	A. P. Mable.....	W. J. Mable.....
222	aMarmora.....	Marmora.....	J. A. Rice.....	C. H. Buskard.....
223	aNorwood.....	Norwood.....	R. T. Cuthbertson.....	J. F. Pearce.....
224	Huron.....	Hensall.....	R. J. Cooper.....	W. O. Goodwin.....
225	aBernard.....	Listowel.....	D. L. Chapman.....	J. H. Blackmore.....
228	aPrince Arthur.....	Odessa.....	Briden Clark.....	E. S. Parrott.....
229	aIonic.....	Brampton.....	J. F. Lindner.....	R. V. Conover.....
230	Kerr.....	Barrie.....	N. T. MacDonald.....	C. E. Elrick.....
231	Lodge of Fidelity.....	Ottawa.....	E. A. Devitt.....	R. McElroy.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
46	Wed. bef. F.M.	2	2	3		1	1	4	3	70	65
47	1st Friday	2	3	3	1		1	1		137	138
48	2nd Tuesday	3	2	2	1	1	5	7	2	325	316
49	Mon. on or bef. F.M.	7	9	13	1			2	1	178	183
51	2nd Tuesday	3	4	4	5		7	5	5	383	374
53	Thurs. on or bef. F.M.	1	1	1				2		78	77
54	Thurs. on or bef. F.M.	3	4	4	2		1	1	6	120	117
55	1st Friday	2	2	2	2	7	2			334	343
56	3rd Friday	2	3	4	2		3	8	15	425	403
57	Tues. on or bef. F.M.							1		87	86
58	Thurs. on or aft. F.M.							2		90	88
59	Tues. on or bef. F.M.	1						1	2	76	74
61	1st Wednesday	3	3	4		1		3	4	134	131
62	Mon. on or bef. F.M.							1		67	66
64	Tues. on or bef. F.M.	1	1	1	1		2	1	2	113	110
65	1st Wednesday	3	3	3	4		4	5		216	214
66	Mon. on or bef. F.M.	2	3	4	1		4	4	4	261	252
68	Mon. on or bef. F.M.		1	1	1			3		233	231
69	2nd Tuesday	5	5	4	0	0	5	2	12	197	183
70	1st Monday			2	2	1	3		8	131	123
71	Fri. on or bef. F.M.	2	2	1	2	1			1	40	44
72	2nd Monday	1	2	2			5	2	3	94	85
74	Thurs. on or bef. F.M.	1	1	3		1	1	2	5	118	112
77	2nd Friday	4	4	4	2	1	6	5	5	375	366
78	Fri. on or bef. F.M.	1	1				1	1		56	55
80	1st Tuesday	4	5	5	2	2	7	2	5	314	308
81	Tues. on or bef. F.M.	2	1	1			1	1	1	63	62
84	Thurs. on or bef. F.M.	1	1	1		1	1	3	9	178	167
85	Mon. on or bef. F.M.	1	3	4		4				45	50
86	Mon. on or bef. F.M.							2	2	56	52
90	Fri. on or bef. F.M.				1	1	3	2	9	97	85
92	1st Friday	6	5	5	2	1	2	10	17	410	391
93	1st Monday	3	1	1	1	4	1	4	4	120	119
94	2nd Wednesday	2	3	3	4	5	2	1	6	190	192
95	1st Monday	2	2	2	4	2	6	9	6	279	266
96	2nd Monday	3	5	4	1			1		155	158
97	2nd Tuesday	1	1	1	2	1	2	3	1	110	138
99	Fri. on or bef. F.M.	1	1	1	1			5	3	101	98
99	Tues. on or bef. F.M.	2	3	2	1		4	5	3	250	240
99	3rd Friday			1	1		1	1		113	108
99	2nd Monday						1	1		50	48
99	Tues. on or bef. F.M.	4	1	3				1	1	100	102
99	1st Friday	3	2	2	1		5	7	31	602	563
99	2nd Thursday	4	2	2	1	1	1	2		76	78
99	Mon. on or bef. F.M.	1	2	2	1			1	6	89	84
99	1st Tuesday	8	7	4			4	6	4	201	196
99	Mon. on or bef. F.M.	4	3	3				1		95	98
99	2nd Monday	7	7	5		2	5	5	3	330	326
99	2nd Friday	3	2	2	1					148	152
99	3rd Monday	2	2	2					1	217	200
99	1st Thursday	2	2	2	2		2	5	8	273	262
99	3rd Monday	5	6	4		2	1	1	1	111	115
99	2nd Monday	1	1	2			5	3	8	91	79
99	Mon. on or bef. F.M.		1	1	3		2	1		84	84
99	Fri. on or bef. F.M.	1	1	1			4	5	5	217	204
99	3rd Monday			1	1			2	6	104	97
99	3rd Tuesday	2			1		1	3	3	236	230
99	3rd Thursday	3	3	4	1		4	6	3	316	307
99	3rd Tuesday	4	7	6	3		8	8	2	364	353

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404 and 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W.M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
232	aCameron.....	Dutton.....	C. L. Langford.....	A. L. Crawford.....
233	aDoric.....	Parkhill.....	M. Box.....	G. Portice.....
234	aBeaver.....	Thornbury.....	W. J. Kennedy.....	T. G. Idle.....
235	aAldworth.....	Paisley.....	A. McDonald.....	G. B. Clarke.....
236	aManitoba.....	Cookstown.....	J. F. Houghten.....	T. McKnight.....
237	aVienna.....	Vienna.....	C. Bartlett.....	R. McLean.....
238	aHavelock.....	Watford.....	A. Parker.....	J. Menzies.....
239	aTweed.....	Tweed.....	F. S. Craig.....	G. D. C. Morton.....
242	aMacoy.....	Mallorytown.....	W. E. Andress.....	A. Votier.....
243	aSt. George.....	St. George.....	O. L. Sager.....	W. J. Scott.....
245	aTecumseh.....	Thamesville.....	G. Robertson.....	C. D. Watson.....
247	aAshlar.....	Toronto.....	J. F. Stewart.....	W. H. Lyon.....
249	aCaledonia.....	Midland.....	C. A. Flowers.....	R. S. King.....
250	aThistle.....	Embro.....	H. B. Atkinson.....	D. J. McLeod.....
253	aMinden.....	Kingston.....	C. H. Baillie.....	G. H. Veale.....
254	aClifton.....	Niagara Falls.....	A. F. Payne.....	J. D. Muir.....
255	aSydenham.....	Dresden.....	G. H. Chambers.....	M. S. Blackburn.....
256	aFarran's Point.....	Aultsville.....	R. Summers.....	W. A. McMillen.....
257	aGalt.....	Galt.....	J. W. McKellar.....	E. F. Hetherington.....
258	aGuelph.....	Guelph.....	J. H. Denver.....	F. F. Sweetman.....
259	aSpringfield.....	Springfield.....	W. M. Ker.....	J. F. Lamb.....
260	aWashington.....	Petrolia.....	J. E. Cunningham.....	H. F. Winter.....
261	aOak Branch.....	Innerkip.....	N. Currah.....	J. S. Hislop.....
262	aHarriston.....	Harriston.....	G. A. Donaldson.....	J. H. Fawcett.....
263	aForest.....	Forest.....	J. P. McCormick.....	R. Hair.....
264	aChaudiere.....	Ottawa.....	J. D. McLeod.....	G. C. Bennett.....
265	aPatterson.....	Thornhill.....	G. Tassie.....	J. A. Thompson.....
266	aNorthern Light.....	Stayner.....	H. G. McCandlish.....	E. Robinson.....
267	aParthenon.....	Chatham.....	A. S. H. Cree.....	J. G. Martin.....
268	aVerulam.....	Bobcaygeon.....	R. B. Hamilton.....	H. Stinson.....
269	aBrougham Union.....	Claremont.....	H. E. Beare.....	D. M. Morgan.....
270	aCedar.....	Oshawa.....	N. J. McDougall.....	C. J. Pirie.....
271	aWellington.....	Erin.....	Henry Wheeler.....	T. C. Foster.....
272	aSeymour.....	Ancaster.....	R. Butter.....	E. McMullen.....
274	aKent.....	Blenheim.....	A. Newcombe.....	C. H. Mooney.....
276	aTeeswater.....	Teeswater.....	W. H. Mann.....	G. S. Fowler.....
277	aSeymour.....	Port Dalhousie.....	A. A. Craise.....	T. O. Johnston.....
279	aNew Hope.....	Hespeler.....	F. G. Featherstone.....	E. Eltherington.....
282	aLorne.....	Glencoe.....	H. L. Bechill.....	R. Singleton.....
283	aEureka.....	Belleville.....	W. C. Harden.....	L. E. Walmsley.....
284	St. John's.....	Brussels.....	L. Adams.....	W. Gillespie.....
285	Seven Star.....	Alliston.....	R. P. Holland.....	G. F. Crosbie.....
286	aWingham.....	Wingham.....	A. W. Irwin.....	H. L. Sherbondy.....
287	aShuniah.....	Port Arthur.....	B. D. Pouncy.....	A. P. Freed.....
289	aDoric.....	Lobo.....	J. C. McIntyre.....	D. H. Sells.....
290	aLeamington.....	Leamington.....	W. Plumb.....	G. A. Campbell.....
291	aDufferin.....	W. Flamboro'.....	R. J. Inksetter.....	C. O. Green.....
292	aRobertson.....	King.....	W. B. Badger.....	F. E. Boys.....
294	aMoore.....	Courtright.....	E. G. Kremer.....	F. W. Burton.....
295	aConestogo.....	Drayton.....	R. D. Welsh.....	C. Scarr.....
296	aTemple.....	St. Catharines.....	W. F. Clement.....	C. A. Brown.....
297	aPreston.....	Preston.....	W. Craystone.....	J. A. King.....
299	aVictoria.....	Centreville.....	A. Burgess.....	H. A. Carscallen.....
300	aMount Olivet.....	Thornedale.....	A. Gibson.....	J. A. Elgie.....
302	St. David's.....	St. Thomas.....	Wm. Swindells.....	W. H. Stapleton.....
303	aBlyth.....	Blyth.....	R. D. Philip.....	S. A. Poplestone.....
304	aMinerva.....	Stroud.....	H. Black.....	G. W. Hewson.....
305	aHumber.....	Weston.....	H. G. S. Jeffery.....	A. E. Scythes.....
306	aDurham.....	Durham.....	J. F. Irwin.....	C. H. Moffat.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
232	Wed. on or bef. F.M.							1		104	101
233	2nd Tuesday	3	3	3			2	1	3	114	111
234	Tues. on or bef. F.M.	4	3	1		1	2	5		90	88
235	Fri. on or bef. F.M.	2	2	1			1	2	6	110	103
236	2nd Tuesday			1	1		3	1		129	126
237	Fri. on or bef. F.M.	5	5	4	1	2	1	4	3	91	91
238	Tuesday bef. F.M.	3	2	2			3	1		105	104
239	2nd Friday	5	4	2			3	2	1	150	149
242	Mon. on or bef. F.M.						2	1	7	94	84
243	1st Tuesday	2	2	1				1		91	92
245	2nd Monday			1			1	5	1	127	120
247	4th Tuesday	2	3	3	1		5	8	8	351	333
249	1st Monday	1	2	2	1		7	7	29	289	248
250	Thur. on or bef. F.M.	1	1				1			125	125
253	1st Tuesday	9	8	7	1		4	1	10	312	307
254	1st Thursday	4	4	4		4	5	8	23	389	361
255	2nd Wednesday						1	3	9	142	129
256	Wed. on or bef. F.M.	3	3	3						107	110
257	1st Tuesday	7	6	5	1	2	3	11	11	269	255
258	2nd Tuesday	7	5	5			8	2	7	310	300
259	Mon. on or bef. F.M.	4	4	5			2	1		124	125
260	1st Wednesday	1	1	1			3		3	189	184
261	Thur. on or bef. F.M.	4	4		1		1	1	4	56	55
262	2nd Monday	2	2	2	1		1	4	4	111	105
263	Wed. on or bef. F.M.	1	1	1			4	3	6	141	129
264	4th Tuesday	6	3	4	1		2	9		386	382
265	3rd Thursday	2	4	6	4			1	14	158	149
266	Tues. on or bef. F.M.							1	1	96	94
267	1st Wednesday	1	1	3		1	2	5	11	376	360
268	Fri. on or bef. F.M.	2	2	3				1		108	104
269	Wed. on or before F.M.	4	3	1				1	1	103	104
270	4th Tuesday	8	8	8			10	3	19	331	306
271	Thurs. on or bef. F.M.	2	2	3						91	93
272	2nd Tuesday	2	1			2	1	4	18	192	173
274	2nd Monday	2	1	2			2	4	6	187	177
276	4th Thursday	3	3	4	2	1	3	4	2	91	88
277	2nd Wednesday	1	1	1		2		2		122	123
279	2nd Monday	1	2	2			3	1		129	126
282	2nd Tuesday	1	2	2						107	108
283	2nd Wednesday	1	2	2	2			4		333	332
284	Tues. on or bef. F.M.	1	1	2	1		1	1		111	111
285	2nd Monday	4	4	4	1	2	4	1	9	195	188
286	1st Tuesday	5	5	2	6			1		158	168
287	1st Tuesday	4	4	6	1		2	4		499	498
289	Thurs. on or bef. F.M.	2	2	2						120	122
290	Tues. on or bef. F.M.	3	3	3			2	4	12	242	227
291	3rd Thursday						1	1	1	100	97
292	Mon. on or bef. F.M.	2	2	1				1		70	71
294	2nd Thursday					1	1		1	87	86
295	Tues. on or bef. F.M.	3	2	2				3		92	92
296	3rd Wednesday	9	9	8	4	5	2	3	30	369	352
297	3rd Friday	7	6	5	2		1			188	196
299	Thurs. on or bef. F.M.	1			1			2	3	74	71
300	3rd Thurs.	1	1	1			1	2	1	71	68
302	3rd Thurs.	2	1	1	1	2		8	2	388	383
303	Tues. on or aft. F.M.	1	1	1			3	4	7	97	84
304	Tues. on or bef. F.M.	1	2	2		2		1		136	136
305	4th Friday	5	4	3			5	2	2	196	192
306	2nd Tuesday	4	2	2	1	1	1	4		142	143

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404 and 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
307	aArkona.....	Arkona.....	F. Hoffman.....	R. E. Wilson.....
309	aMorning Star	Carlaw.....	R. J. Glen.....	R. D. Munro.....
311	aBlackwood	Woodbridge.....	G. E. Kaiser.....	L. Ward.....
312	aPnyx.....	Wallaceburg.....	G. W. Arnold.....	D. F. Johnson.....
313	aClementi.....	Lakefield.....	G. E. Renwick.....	W. W. Yale.....
314	aBlair.....	Palmerston.....	W. T. Brown.....	R. G. Barton.....
315	Clifford	Clifford.....	W. Fulton.....	E. Eckenswiler.....
316	aDoric.....	Toronto.....	T. F. Waters.....	R. H. Dee.....
318	aWilmot.....	Baden.....	J. Borsje.....	W. H. Harvey.....
319	aHiram.....	Hagersville.....	A. E. Catherwood.....	W. C. VanLoon.....
320	aChesterville.....	Chesterville.....	E. Caselman.....	S. H. Hutt.....
321	aWalker.....	Acton.....	Geo. Gordon.....	R. M. McDonald.....
322	aNorth Star	Owen Sound.....	W. M. Morrow.....	A. A. Parks.....
323	aAlvinston.....	Alvinston.....	F. Braithwaite.....	J. Holme.....
324	aTemple.....	Hamilton.....	S. W. Bovey.....	H. I. Sparks.....
325	Orono.....	Orono.....	J. C. Garvey.....	Neil Colville.....
326	aZetland.....	Toronto.....	W. D. Hendry.....	H. J. H. Deedman.....
327	aHammond.....	Wardsville	E. G. Lomis.....	J. H. McIntyre.....
328	aIonic.....	Napier.....	P. N. McLean.....	R. Quick.....
329	aKing Solomon's.....	Jarvis.....	A. E. Doughty.....	R. E. Miller.....
330	aCorinthian	London.....	W. R. Whittaker.....	W. A. Hunter, Sr.....
331	aFordwich.....	Fordwich.....	W. B. McElwain.....	W. E. Montgomery.....
332	aStratford.....	Stratford.....	W. H. Reed.....	E. Denroche.....
333	aPrince Arthur	Flesherton.....	A. Down.....	C. J. Bellamy.....
334	aPrince Arthur	Arthur.....	W. S. Stuckey.....	J. A. Hardman.....
336	aHighgate	Highgate.....	D. R. McLaren.....	R. C. McCutcheon.....
337	aMyrtle.....	Port Robinson	H. B. Egerter.....	R. R. Camp.....
338	aDufferin.....	Wellandport.....	Fred Donovan.....	John Lampman.....
339	aOrient.....	Toronto.....	A. Spalding.....	W. J. Cordell.....
341	aBruce.....	Tiverton.....	H. Campbell.....	H. E. Steincamp.....
343	aGeorgina.....	Toronto.....	J. E. James.....	Geo. Thompson.....
344	aMerrill.....	Dorchester.....	Chas. Sheils.....	C. E. Barr.....
345	aNilstown.....	Nilstown.....	M. Lansdell.....	J. F. Johnson.....
346	aOccident.....	Toronto.....	J. T. Dempster.....	H. Gadsby.....
347	aMercer.....	Fergus.....	A. H. Fairley.....	J. C. Macdonald.....
348	aGeorgian.....	Penetanguishene.....	W. J. Manson.....	W. R. Benson.....
352	aGranite.....	Parry Sound.....	J. S. Dick.....	J. W. Gillies.....
354	aBrock.....	Cannington.....	J. Grigg.....	T. J. Purvis.....
356	aRiver Park	Streetsville.....	J. W. Drennan.....	A. B. Bruce.....
357	aWaterdown.....	Millgrove.....	W. F. Douglas.....	J. R. Nicol.....
358	aDelaware Valley.....	Delaware.....	C. Hutton.....	S. Merrill.....
359	aVittoria.....	Vittoria.....	K. Lawrence.....	R. G. Wyckoff.....
360	aMuskoka.....	Bracebridge.....	G. S. Robinson.....	W. G. Gerhart.....
361	aWaverley.....	Guelph.....	A. P. Bell.....	Wm. Templeman.....
362	aMaple Leaf.....	Tara.....	M. D. Henderson.....	R. I. Shannon.....
364	aDufferin.....	Melbourne.....	J. A. McGregan.....	Jas. Gentleman.....
367	aSt. George.....	Toronto.....	A. Cripps.....	A. B. Hutchcroft.....
368	aSalem.....	Brockville.....	H. Atkinson.....	W. H. Drummond.....
369	aMimico.....	Lambton Mills.....	W. C. McGraw.....	W. A. Beecroft.....
370	aHarmony.....	Delta.....	M. A. Campbell.....	C. G. Morris.....
371	aPrince of Wales.....	Ottawa.....	H. J. Paget.....	H. J. Sykes.....
372	aPalmer.....	Fort Erie North.....	J. E. Willis.....	W. G. Stamp.....
373	aCopestone.....	Welland.....	C. Cohen.....	A. Tattersall.....
374	aKeene.....	Keene.....	D. H. Macfarlane.....	D. D. Brown.....
375	aLorne.....	Omeme.....	T. C. Best.....	R. J. H. Dick.....
376	aUnity.....	Huntsville.....	C. Wardell.....	O. Wieler.....
377	aLorne.....	Shelburne.....	A. H. Corbett.....	S. Patterson.....
378	aKing Solomon's.....	London.....	A. Raine.....	Wm. Nicholls.....
379	aMiddlesex.....	Bryanston.....	L. G. Lambourn.....	Chas. Gloyne.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
307	Thurs. on or bef. F.M.	3	3	3			1			67	69
309	Wed. on or bef. F.M.				1			1		88	88
311	1st Tuesday	2	2	2	1		1	4		93	90
312	3rd Monday	1	1	1			1	1	1	218	216
313	1st Tuesday	1	1	1			1	1	4	137	132
314	2nd Friday	2	2	4						180	181
315	3rd Monday							3		78	75
316	3rd Thursday	8	4	6	3	1	8	8	18	424	402
318	Fri. on or after F.M.	4	2	1	1		2			32	35
319	2nd Thursday	6	4	2	2	3	1	1	6	134	137
320	Mon. on or bef. F.M.	4	3	4						100	104
321	Mon. on or bef. F.M.	8	11	12	1		1	1	10	145	142
322	1st Wednesday	3	2	2	2	1	5	2	1	221	219
323	Wed. on bef. F. M.		1	3				4	4	89	81
324	2nd Tuesday	3	3	3	3		3	8	15	581	561
325	Thur. on or bef. F. M.	1	1		1		1	1		80	79
326	4th Friday	5	3	2	1		6	12		549	539
327	3rd Monday	1	1		1	5	2			41	46
328	Fri. on or bef. F. M.	4	4	4	2		1	1	5	49	48
329	2nd Friday	1	1	1				1		97	97
330	1st Tuesday	4	3	3				8	6	351	341
331	Thur. on or bef. F. M.	1	2	2		1	2	1		61	60
332	2nd Monday	7	7	7	3			2	14	337	331
333	2nd Tuesday	10	9	5	1		4	1		139	145
334	Tues. on or bef. F. M.	1	1	1	1				1	79	80
336	Fri. on or bef. F. M.	4	4	3	1					113	118
337	Tues. on or bef. F. M.			1	2					78	78
338	Tues. on or bef. F. M.	1	1					6		78	73
339	1st Tuesday	6	5	3		2	2	9		403	391
341	Tues. on or bef. F. M.				1		1	2	3	63	58
343	4th Friday	2	2	2	1	1	6	9	8	375	356
344	1st Thursday	1	1	1				1	3	72	69
345	Tues. on or bef. F. M.	3	3	2	1				3	119	120
346	3rd Wednesday	8	9	7	1	3	6	5	40	477	438
347	1st Friday	3	4	3	2		1	3	6	121	114
348	1st Thursday	2	2	1	1	1	2		1	107	103
352	3rd Wednesday	4	5	2		1	1	8	4	204	286
354	2nd Wednesday	1	1		1			1	6	91	86
356	1st Tuesday	2	2	2	1		1	1		111	112
357	Tues. on or bef. F. M.	3	1	2			3	3		211	208
358	2nd Thursday	3	3	5	1					83	87
359	Fri. on or bef. F. M.	1		1	1	1		1		85	87
360	1st Tuesday	6	8	9	1	1	1	1	9	147	144
361	4th Monday	2	2	2	1		12	3	11	359	337
362	Mon. on or bef. F. M.	4	3					1		73	76
364	Wed. on or bef. F. M.	1	1	1	1	1	2		6	72	67
367	1st Friday	6	7	7		1	8	9	5	433	418
368	2nd Monday	7	10	9	1		3	5	5	318	313
369	2nd Tuesday	3	5	5	1	1	7	3	5	254	244
370	Wed. on or bef. F. M.	3	3	5		1	1	2		101	99
371	4th Friday	5	4	5	1	1	4	3	4	362	358
372	1st Tuesday	3	3	2			1	2	10	166	156
373	1st Thursday	2	2	3			2	7	26	268	235
374	3rd Thursday	1	1		1					43	45
375	2nd Wednesday	6	6	4		1	2	2	15	125	113
376	2nd Wednesday	5	7		1			1	3	153	155
377	1st Friday	1		1	1		3	3	1	122	117
378	2nd Thursday	11	11	10	1	1	2	5	22	482	467
379	Wed. on or bef. F. M.	1	2	2		1	2	1		64	63

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404 and 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

Lodge	Where held	W. Master	Secretary
a Union.....	London.....	R. Sinclair.....	R. E. Tillson.....
a Doric.....	Hamilton.....	J. D. Stove.....	L. P. Robertson.....
a Henderson.....	Winchester.....	H. G. Graham.....	W. A. Rowat.....
a Alpha.....	Toronto.....	R. M. McElhinney.....	Wm. Moull.....
a Spry.....	Beeton.....	S. R. McKelvey.....	W. E. King.....
a McColl.....	West Lorne.....	J. L. Atkinson.....	A. Petherick.....
a Lansdowne.....	Lansdowne.....	F. B. Stringer.....	L. C. Jack.....
a Henderson.....	Ilderton.....	R. A. W. Carter.....	B. R. Clemanee.....
a Crystal Fountain.....	N. Augusta.....	Wm. Franklin.....	M. R. Hough.....
a Florence.....	Florence.....	V. W. Nurse.....	S. Hanks.....
a Howard.....	Ridgetown.....	P. G. Jeffries.....	T. A. Routledge.....
a Huron.....	Camlachie.....	M. Burnley.....	J. W. Lowrie.....
a Forest.....	Chesley.....	H. C. F. Blohm.....	S. W. Ewart.....
a King Solomon's.....	Thamesford.....	T. J. Leslie.....	H. J. Hogg.....
a Parvaim.....	Comber.....	C. E. Knister.....	L. Dean.....
a Cedar.....	Wiarton.....	C. G. Tyson.....	W. M. Newman.....
a Leopold.....	Bridgen.....	K. G. Manley.....	T. R. Stark.....
a Victoria.....	Kirkfield.....	W. D. Deverell.....	E. C. Boynton.....
a Moffat.....	Harrietsville.....	Gordon Kerr.....	J. M. MacVicar.....
a Oakville.....	Oakville.....	N. C. Campbell.....	E. O. Taylor.....
a Craig.....	Deseronto.....	J. C. Milligan.....	W. R. Thomas.....
a Central.....	Essex.....	J. C. Linton.....	H. W. McGill.....
a Windsor.....	Windsor.....	P. McIntyre.....	J. F. Whyte.....
a Lorne.....	Tamworth.....	W. L. Wagas.....	R. K. Stinson.....
a Mattawa.....	Mattawa.....	Walter Connelly.....	A. I. Tongue.....
a Spry.....	Fenelon Falls.....	G. R. Allen.....	H. J. Townley.....
a Murray.....	Beaverton.....	G. A. Smith.....	W. C. Latimer.....
a Golden Rule.....	Gravenhurst.....	L. C. Tapp.....	F. A. Boulden.....
a Zeta.....	Toronto.....	C. C. Gardner.....	S. J. Boyde.....
a Rodney.....	Rodney.....	S. A. Eby.....	G. L. Stinson.....
a Keystone.....	Sault Ste. Marie.....	P. S. Jannison.....	J. H. Jenkinson.....
a Naphtali.....	Tilbury.....	E. Sparling.....	J. W. Richards.....
a Pequonga.....	Kenora.....	T. J. Thomas.....	H. S. Cade.....
a Fort William.....	Fort William.....	W. T. Biggar.....	C. E. Coombes.....
a Lyn.....	Lyn.....	H. Anderson.....	F. Stafford.....
a Keewatin.....	Keewatin.....	M. R. Symonds.....	P. E. Baker.....
a Maxville.....	Maxville.....	M. A. Buell.....	W. S. McLean.....
a Liberty.....	Sarnia.....	C. R. Glynn.....	W. J. Aitchison.....
a Nipissing.....	North Bay.....	H. W. Teskey.....	B. F. Nott.....
a Scott.....	Grand Valley.....	E. K. Russell.....	G. H. Hardy.....
a Star of the East.....	Bothwell.....	Jas. Price.....	B. H. Hankinson.....
a Strong.....	Sundridge.....	L. C. Gallagher.....	M. J. Guley.....
a Doric.....	Pickering.....	J. C. Stork.....	C. E. Morley.....
a St. Clair.....	Sombra.....	W. J. Johnston.....	H. M. Stover.....
a Stanley.....	Toronto.....	R. M. Brown.....	P. A. Holbrow.....
a Nickel.....	Sudbury.....	A. R. Gilpin.....	J. Fowler.....
a Fidelity.....	Port Perry.....	A. P. McFarlane.....	G. R. Davey.....
a Port Elgin.....	Port Elgin.....	W. B. Tomlinson.....	H. C. Koebke.....
a Acacia.....	Toronto.....	R. E. Thompson.....	M. E. Steele.....
a Moravian.....	Cargill.....	M. Reid.....	P. C. Hunstein.....
a Hanover.....	Hanover.....	C. Schaus.....	J. A. Magee.....
a Bonnechere.....	Eganville.....	T. Martin.....	Jas. Reeves.....
a Algonquin.....	Emsdale.....	R. A. Tudhope.....	J. H. Metcalfe.....
a Havelock.....	Havelock.....	D. Plunkett.....	A. C. Denike.....
a Burns.....	Hepworth.....	W. J. Spencer.....	W. F. Brown.....
a Tuscan.....	Sarnia.....	D. M. Rose.....	W. J. Barrie.....
a Harmony.....	Toronto.....	R. T. Musson.....	G. H. Simmons.....
a Alexandria.....	Alexandria.....	D. N. McRae.....	H. L. Cheney.....
a Arcadia.....	Minden.....	L. A. Pritchard.....	W. J. Hartle.....
a Westport.....	Westport.....	W. S. Breakenridge.....	S. G. Crawford.....

AT DECEMBER 31, 1935

If not there, then Secretary's Address is where lodge is held

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
380	2nd Monday.....	23	16	16	3	1	2	14	15	363	359
382	3rd Monday.....	2	1	1	2		4	9	11	473	453
383	2nd Friday.....				1	1		1	8	90	83
384	1st Thursday.....	6	6	4	2	4	4	13	30	527	492
385	Mon. on or bef. F.M.....	1	2	3		2	2		5	95	89
386	2nd Monday.....	3	3	2						112	115
387	Thur. on or bef. F.M.....				1		3		9	92	81
388	Mon. on or bef. F.M.....	1	1			2	2		2	98	95
389	Wed. on or bef. F.M.....	1	1	1	1	2	2		1	82	81
390	Fri. on or bef. F.M.....				1	3	3		4	85	77
391	1st Monday.....	1	1		1	2	1	2	6	158	153
392	Wed. on or bef. F.M.....						1	1		94	92
393	Friday on or bef. F.M.....	1	1	2	1		3	2		109	106
394	Wed. on or bef. F.M.....	2	1	1			2	1	1	114	112
395	Fri. on or bef. F.M.....							2	3	67	62
396	1st Tuesday.....	2		2			2	4		152	148
397	Wed. on or bef. F.M.....	3	2	2	1		1	1		98	100
398	Fri. on or bef. F.M.....	1	2	2	1			2		94	94
399	1st Wednesday.....					1	1		8	70	62
400	1st Tuesday.....	2	1	1		1	3	1	1	206	204
401	1st Tuesday.....	4	1		1		2	2	2	105	104
402	1st Wednesday.....					5	6	4	36	152	111
403	1st Friday.....	2	3	3	1		8	6		521	510
404	Fri. on or bef. F.M.....	1	2	2				1		65	65
405	1st Tuesday.....							1	1	90	88
406	Wed. on or bef. F.M.....	2	2	3	1		3	1		116	115
408	1st Tuesday.....	1		1			1	1		115	113
409	2nd Monday.....	2	2	2			1	1	6	119	113
410	4th Friday.....	1	1	1	1	1	5	4	8	434	418
411	1st Friday.....	4	5	6	1	1	1		7	102	100
412	1st Tuesday.....	2	2	2	4	2	1	8	19	446	412
413	1st Tuesday.....	4	4	4			1	2	4	108	105
414	1st Wednesday.....	6	6	4	1	1	2	4		255	257
415	2nd Wednesday.....	1	1	1	1	1	2	4	24	388	361
416	Tues. on or bef. F. M.....						1		2	43	40
417	1st Friday.....	1	1	1			9	1	17	110	84
418	2nd Friday.....	1	3	3					3	95	93
419	2nd Monday.....	4	6	5			2	1	9	171	163
420	2nd Monday.....	1	1			4	5	7	3	333	323
421	1st Monday.....	2	1	2			5	3		69	63
422	Last Wednesday.....	2	2	2				1		94	95
423	3rd Monday.....	1	1	1				3		109	103
424	3rd Thursday.....	3	1	2			1	1		79	78
425	Tues. on or bef. F. M.....		1	1			2			85	82
426	1st Tuesday.....	4	3	4			7	14	4	465	444
427	1st Wednesday.....	5	3	2			12		5	342	330
428	2nd Tuesday.....	3	2	2		1		2	6	133	129
429	3rd Thursday.....						1	1		85	83
430	3rd Monday.....	2	2	2		1	10	2	7	319	299
431	3rd Monday.....	3	2				1	1	2	55	54
432	1st Friday.....			1	1		5	1		117	112
433	3rd Monday.....							1		101	100
434	Tues. on or aft. F. M.....	1	1	1			1	1	2	123	120
435	3rd Monday.....				3			1	7	139	134
436	2nd Tuesday.....	2	2	2			2			80	79
437	3rd Wednesday.....	1	1	1	1		3	5		427	421
438	4th Monday.....	2					5	7	3	411	398
439	Tues. on or aft. F. M.....	1	1			1	1	1	2	73	71
440	Fri. on or bef. F. M.....			1			1	1		106	104
441	1st Friday.....	1	1	1			1	1	1	91	89

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404 and 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

Lodge	Lodge	Where held	W. Master	Secretary
42	Dymont.....	Thessalon.....	L. D. Shewfelt.....	R. C. Dobie.....
43	Powassan.....	Powassan.....	E. J. Liddle.....	L. A. Purdon.....
44	aNitetis.....	Creemore.....	J. H. R. Graham.....	A. Gillespie.....
45	aLake of the Woods.....	Kenora.....	A. G. Holland.....	W. Boquist.....
46	aGranite.....	Fort Frances.....	A. D. Malory.....	J. R. Angus.....
47	aSturgeon Falls.....	Sturgeon Falls.....	C. E. Taylor.....	E. W. Innes.....
48	aXenophon.....	Wheatley.....	F. H. Hyatt.....	W. M. Chute.....
49	Dundalk.....	Dundalk.....	J. C. Copeland.....	L. C. Champ.....
50	Hawkesbury.....	Hawkesbury.....	W. A. Jacob.....	Alex. Seay.....
51	aSomerville.....	Kinmount.....	W. M. Poulson.....	C. W. Wellstood.....
52	aAvonmore.....	Avonmore.....	D. N. McNeil.....	A. McKinnon.....
53	Royal.....	Fort William.....	A. C. White.....	G. R. Duncan.....
54	Corona.....	Burk's Falls.....	J. N. Douglas.....	E. Doherty.....
55	Doric.....	Little Current.....	L. A. Buck.....	J. N. Sisson.....
56	aElma.....	Monkton.....	J. G. Richmond.....	K. E. Staßen.....
57	aCentury.....	Merlin.....	W. J. Coutts.....	G. E. Johnston.....
58	aWales.....	Wales.....	C. G. Markell.....	G. D. Colquhoun.....
59	aCobden.....	Cobden.....	J. C. Hudson.....	F. C. Marshall.....
60	aRideau.....	Secley's Bay.....	B. K. Ruttan.....	J. R. Hartley.....
61	aIonic.....	Rainy River.....	C. A. Park.....	J. A. Crackel.....
62	Temiskaming.....	New Liskeard.....	Cecil Sharp.....	C. W. Brown.....
63	North Entrance.....	Haliburton.....	J. A. Robertson.....	Fred Jones.....
64	King Edward.....	Sunderland.....	B. B. Oliver.....	L. M. Pinkham.....
65	aCarleton.....	Carp.....	Lyman Johnston.....	G. A. Moore.....
66	aCoronation.....	Elmvale.....	A. H. Beardsall.....	A. L. Fleming.....
67	aTottenham.....	Tottenham.....	Harry Rinn.....	J. J. McKnight.....
68	aPeel.....	Caledon East.....	A. E. Sherman.....	J. G. Fleetham.....
69	aAlgoma.....	Sault Ste. Marie.....	Duncan Neil.....	J. Dudley.....
70	aVictoria.....	Victoria Harbor.....	R. Fleming.....	I. P. Schissler.....
71	aKing Edward.....	Chippawa.....	W. Johnston.....	E. G. McKenzie.....
72	aGore Bay.....	Gore Bay.....	J. D. Gordon.....	J. L. McKenzie.....
73	aBeaches.....	Toronto.....	R. H. Nesbitt.....	S. J. Manchester.....
74	aVictoria.....	Toronto.....	W. H. Hartry.....	D. L. McPherson.....
75	aDundurn.....	Hamilton.....	J. H. Pickett.....	Geo. Milne.....
76	aCorinthian.....	North Gower.....	A. W. Ferguson.....	F. L. Brownlee.....
77	aHarding.....	Woodville.....	D. Tolmie.....	J. J. Ruan.....
78	aMilverton.....	Milverton.....	W. G. Logan.....	E. Siegner.....
79	Russell.....	Russell.....	J. A. R. Dellabough.....	A. Walker.....
80	aWilliamsburg.....	Williamsburg.....	W. R. Whittiker.....	A. M. Casselman.....
81	aCorinthian.....	Toronto.....	J. Calow.....	T. N. Dean.....
82	aBancroft.....	Bancroft.....	H. Strudwick.....	J. I. Churcher.....
83	aGranton.....	Granton.....	W. Middleton.....	A. Hobbs.....
84	Golden Star.....	Dryden.....	A. Taylor.....	A. E. Berry.....
85	aHaileybury.....	Haileybury.....	D. H. Millar.....	J. E. Dunn.....
86	aSilver.....	Cobalt.....	F. J. Hill.....	F. Mountford.....
87	aPenewobikong.....	Blind River.....	J. A. Ramsay.....	G. J. McArthur.....
88	aKing Edward.....	Harrow.....	Jas. Martin.....	C. J. Brush.....
89	Osiris.....	Smith's Falls.....	G. A. Phillips.....	J. W. Gray.....
90	aHiram.....	Markdale.....	W. J. Halbert.....	A. E. Colgan.....
91	aCardinal.....	Cardinal.....	C. R. Vancamp.....	W. T. Kingston.....
92	aKarnak.....	Coldwater.....	R. F. Aitcheson.....	F. W. Brown.....
94	aRivendale.....	Toronto.....	C. M. Rawson.....	J. M. Malcolm.....
95	aElectric.....	Hamilton.....	W. Schreiber.....	Bert Culm.....
96	aUniversity.....	Toronto.....	W. C. White.....	Wm. Dowds.....
97	St. Andrew's.....	Arden.....	E. Q. Pixley.....	T. J. Alexander.....
98	aKing George V.....	Coboconk.....	J. F. Wood.....	J. G. McFarland.....
99	aPort Arthur.....	Port Arthur.....	Wm. McLaren.....	S. H. Green.....
00	aRose.....	Windsor.....	E. M. Shrier.....	D. W. F. Nichols.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
442	2nd Thursday.....		1	1			1	2	2	135	130
443	2nd Friday.....				1		3	1	6	132	123
444	3rd Monday.....	3	3	4	1		1	2	5	86	82
445	2nd Wednesday.....	12	12	8	2	1	5	1		107	116
446	1st Tuesday.....	4	4	2	1	2	2	2		164	165
447	2nd Thursday.....							5		73	67
448	Thur. on or bef. F.M.....	1	1	1				1	5	86	81
449	Mon. on or bef. F.M.....	5	3	2		2	1	1	4	83	84
450	Thur. on or bef. F.M.....	1	1	1				2		101	101
451	Thur. on or bef. F.M.....		1	1		1	1	1		67	66
452	Tues. on or bef. F.M.....	1				2	3		9	84	75
453	1st Wednesday.....	2	2	1	2		2	3		229	228
454	2nd Monday.....	3	1					1	16	124	109
455	2nd Tuesday.....		1	2			3	1	4	79	72
456	Thur. on or bef. F.M.....							2		59	57
457	3rd Tuesday.....	2	2	1				2		129	129
458	Mon. on or bef. F.M.....	2	3	3				2		117	117
459	2nd Tuesday.....	2	2	2			3	3		142	138
460	Thur. on or bef. F.M.....		1	1				2		77	75
461	1st Thursday.....				1	2	1	1		116	117
462	3rd. Thursday.....	4	3	5	3	1	1	1		165	171
463	3rd Thursday.....							1	13	107	94
464	2nd Friday.....	2		1			1	3		92	90
465	Fri. on or bef. F.M.....					1	3	1		63	60
466	1st. Friday.....	4	6	5	2		6	2	8	126	116
467	Mon. on or aft. F.M.....	2	2	3	1		2	1		86	86
468	2nd Friday.....	1	1	2	1	1		1	5	92	89
469	1st Monday.....	2	2	2	1		4	3	14	311	293
470	3rd Wednesday.....	2	3	3		1		2		134	135
471	1st Wednesday.....						5	1	9	113	98
472	1st Wednesday.....	1	1	1	1			2		113	113
473	2nd Friday.....	2	2	2	2		18	4	1	263	246
474	3rd Tuesday.....	6	7	7			7	5	12	355	337
475	3rd Saturday.....	2	3	3	1	2	6	9	41	570	519
476	Fri. on or bef. F.M.....	1	1	1			2	2		76	73
477	Mon. on or bef. F.M.....	1	1	1	1		1	2	1	68	66
478	Mon. on or bef. F.M.....	1	3	3			2		1	103	101
479	Mon. on or aft. F.M.....					1	3	1		109	106
480	Thur. on or bef. F.M.....	4	4	3	1	1		1		62	67
481	4th Thursday.....	3	3	4	3	2	10	5	2	320	309
482	Mon. on or bef. F.M.....	5	5	5	1		1	3	8	172	166
483	Mon. on or bef. F.M.....									74	74
484	2nd Tuesday.....						1	1		115	113
485	1st Thursday.....	2		1			1	2		146	145
486	1st Monday.....	2	1	2			1	5	15	231	211
487	2nd Monday.....					4	1	2	7	88	82
488	Tues. on or bef. F.M.....	5	4	4	1		3	1		147	149
489	2nd Friday.....	2	2	2			2	1	2	177	174
490	2nd Thursday.....	1	1	1	1					52	54
491	2nd Friday.....	1	1	1	1			2		82	82
492	1st Thursday.....	2	2	2	1		1	1	8	106	100
494	4th Friday.....	1	1	2	1		9	5	15	323	296
495	3rd Wednesday.....	2	3	2			3	3	26	445	415
496	2nd Wednesday.....	2	3	3	3	1	8	4		362	356
497	Tues. on or bef. F.M.....	3	3	2						82	85
498	Mon. on or bef. F.M.....	1	1	1			2	1		75	73
499	2nd Monday.....	8	7	7	2	3	4	4	14	290	281
500	2nd Wednesday.....	5	6	7			3	1	5	166	162

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404 and 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

Lodge	Lodge	Where held	W. Master	Secretary
1	aConnaught.....	Mimico.....	K. H. Darby.....	J. T. Lee.....
2	Coronation.....	Smithville.....	J. D. Prior.....	C. A. Meritt.....
3	aInwood.....	Inwood.....	W. S. Atkin.....	W. C. Johnston.....
4	Otter.....	Lombardy.....	Jno. Vickers.....	E. W. Joynt.....
5	aLynden.....	Lynden.....	G. S. Archer.....	W. L. Taylor.....
6	aPorcupine.....	S. Porcupine.....	J. D. Kinsman.....	W. H. Johns.....
7	aElk Lake.....	Elk Lake.....	J. A. Byerlay.....	C. Cross.....
8	aOzias.....	Brantford.....	E. P. Oliver.....	E. W. Lavery.....
9	aTwin City.....	Kitchener.....	C. E. Israel.....	Geo. DeKleinbans.....
0	aParkdale.....	Toronto.....	A. Lord.....	J. H. Mills.....
1	aConnaught.....	Fort William.....	W. T. Burton.....	E. C. Schoales.....
2	Malone.....	Sutton W.....	R. H. Corner.....	O. J. Silver.....
3	aCorinthian.....	Hamilton.....	D. R. Ekins.....	J. R. Croft.....
4	aSt. Alban's.....	Toronto.....	J. S. Eastman.....	G. F. Frankland.....
5	aReba.....	Brantford.....	J. H. Woolsey.....	S. W. Seago.....
6	aEnterprise.....	Beachburg.....	A. J. Griese.....	A. R. Singleton.....
7	aHazeldean.....	Hazeldean.....	H. K. Cummings.....	J. H. Nesbitt.....
8	Sioux Lookout.....	Sioux Lookout.....	J. R. Pond.....	A. E. Hainsworth.....
9	aOnondaga.....	Onondaga.....	L. Mulligan.....	A. A. Barton.....
0	aCoronati.....	Toronto.....	T. E. Ashton.....	H. Spencer.....
1	aOntario.....	Windsor.....	L. H. Wilson.....	A. R. Graham.....
2	aMount Sinai.....	Toronto.....	M. E. Enkin.....	Max Cooper.....
3	aRoyal Arthur.....	Peterborough.....	G. W. Fitzgerald.....	G. W. Haley.....
4	aMississauga.....	Port Credit.....	Jas. Heywood.....	W. M. Gemmell.....
5	aTemple.....	Toronto.....	E. G. Archbold.....	J. F. Judge.....
6	aIonic.....	Westboro'.....	J. M. Douglas.....	P. E. Watters.....
7	aSpanola.....	Espanola.....	J. Goodman.....	J. F. Freure.....
8	aEnter Beaver.....	Timmins.....	F. Willis.....	F. N. Whaley.....
9	aMyra.....	Komoka.....	W. J. Floyd.....	W. R. Bishop.....
0	aCochrane.....	Cochrane.....	C. Bolton.....	A. T. King.....
1	aHigh Park.....	Toronto.....	V. R. Dale.....	R. B. Magill.....
2	aCanada.....	Toronto.....	Geo. Cox.....	Alex. Wilson.....
3	aShamrock.....	Toronto.....	Robert. Parker.....	E. W. Leith.....
4	aEnglehart.....	Englehart.....	E. C. Darling.....	W. R. Jackson.....
5	aPhoenix.....	Fonthill.....	C. M. McNeil.....	F. H. Clark.....
6	aAlgonquin.....	Copper Cliff.....	L. G. Ade.....	W. J. Hambley.....
7	aUlster.....	Toronto.....	G. W. Butler.....	Geo. Chambers.....
8	aEarl Kitchener.....	Port McNicoll.....	Wm. Tunnock.....	B. J. Brownell.....
9	aWaterloo.....	Waterloo.....	H. J. Gleiser.....	C. O. Hemphill.....
0	aAbitibi.....	Iroquois Falls.....	G. D. Adams.....	F. K. Ebbitt.....
1	aTuscan.....	Toronto.....	R. E. Muckle.....	S. J. Jackson.....
2	aMetropolitan.....	Toronto.....	W. P. Ferguson.....	E. C. Wilson.....
3	aImperial.....	Toronto.....	E. Hewitt.....	A. G. Corscadden.....
4	aLincoln.....	Abingdon.....	Wm. McKinnell.....	S. Young.....
5	aJohn Ross Robertson.....	Toronto.....	F. W. Slade.....	W. J. S. Graham.....
6	aTalbot.....	St. Thomas.....	H. C. Pettit.....	W. A. McPherson.....
7	aVictory.....	Toronto.....	F. E. Smith.....	J. N. Pike.....
8	aGeneral Mercer.....	Toronto.....	D. W. Hoegg.....	C. H. Dearden.....
9	aIonic.....	Hamilton.....	A. A. Plunkett.....	J. P. Simpson.....
0	aBuchanan.....	Hamilton.....	W. G. Hall.....	A. N. Moore.....
1	aTuscan.....	Hamilton.....	Wm. Brown.....	T. W. Appleton.....
2	aQueen City.....	Toronto.....	Jas. Hillman.....	Walter Carey.....
3	aOakwood.....	Toronto.....	Jas. Wilson.....	S. H. McElwain.....
4	aBorder Cities.....	Windsor.....	Robt. Casement.....	E. T. Howe.....
5	aWardrope.....	Hamilton.....	M. E. Smith.....	Jno. Forth.....
6	aNation.....	Spencerville.....	L. C. Munsell.....	G. R. Drummond.....
7	aFinch.....	Finch.....	C. H. Jack.....	A. McMillan.....
8	aS. A. Luke.....	Ottawa.....	A. J. Hazelgrove.....	R. M. Stanton.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
501	2nd Thursday.....	5	3	1	2	1	7	2	3	222	218
502	Mon. on or bef. F. M.....	2	2	2				1		115	116
503	1st Monday.....							2		103	101
504	Tues. on or bef. F. M.....	1	1	1		1			11	44	35
505	2nd Wednesday.....	1	2	1				1		106	106
506	1st Thursday.....	6	6	6	1	1	4	1	2	134	135
507	2nd Tuesday.....	2	2	2	1			4		95	87
508	3rd Tuesday.....	8	5	6	1		1	1	4	240	243
509	2nd Friday.....	6	5	6	1	1	1	3		304	308
510	2nd Friday.....	1	1	1		1	9		11	252	238
511	3rd Monday.....	1	1				1	4		132	128
512	1st Wednesday.....	3	2	2	2			3		119	121
513	4th Thursday.....	4	3	4		1	8	10	1	527	513
514	3rd Monday.....	3	4	5			12	3		309	297
515	2nd Friday.....	7	6	6	2			2	20	257	244
516	1st Monday.....	4	5	5			2	2	8	91	83
517	Wed. on or bef. F. M.....	1	1	1						55	56
518	1st Monday.....	2	1	1			1	1		148	148
519	4th Tuesday.....	2	2	1		1			14	65	53
520	2nd Tuesday.....							3	5	340	328
521	1st Monday.....	6	3	3		2	6	1	41	368	328
522	2nd Tuesday.....	6	8	10	1	3		4	5	369	370
523	1st Monday.....		3	3			6		6	189	177
524	2nd Thursday.....	2	3	2		1	2	3	4	178	172
525	4th Tuesday.....	4	3	3			3	2	18	264	245
526	2nd Wednesday.....	14	13	15	4		5		5	256	264
527	1st Wednesday.....	1				1		1		92	93
528	2nd Wednesday.....	6	4	4	3	2		1	4	196	193
529	3rd Saturday.....	3	2	2			1			52	54
530	2nd Friday.....	2	3	3			2	2		163	158
531	3rd Thursday.....	5	3		1	1	3	6	79	535	454
532	1st Friday.....	3	2	3	1	1	7	5	11	315	297
533	3rd Tuesday.....	3	3	3		1	6	5	14	245	224
534	2nd Monday.....	2	1	2			2	1	3	118	114
535	3rd Monday.....	3	1						12	100	91
536	3rd Tuesday.....			1			3	3	2	147	139
537	1st Monday.....	5	5	8	1		6	5	11	592	576
538	2nd Tuesday.....			2			1	2	6	67	58
539	1st Wednesday.....	5	6	4	4			1		201	207
540	3rd Friday.....	1	1	1	3		2			106	108
541	3rd Friday.....	6	6	6		1	7	5	8	390	377
542	2nd Wednesday.....	2	2				14	2	7	163	142
543	2nd Monday.....					1	9	2	7	219	202
544	Fri. on or bef. F. M.....	2	2	1			1	3		75	73
545	3rd Tuesday.....	10	10	8	4	2	11	3	8	327	321
546	4th Thursday.....	1	1	1			5	1	10	237	222
547	4th Wednesday.....	1	1					1	2	150	147
548	2nd Friday.....	3	4	5	1	2	8	3	10	329	314
549	1st Wednesday.....	4	3	3		1	3	3		259	258
550	1st Thursday.....	2	2	2		2	5	3	5	211	201
551	1st Thursday.....	4	3	4			5	4	28	422	389
552	1st Wednesday.....	9	7	9	4		12	6	12	352	333
553	2nd Monday.....	4	2	1	1		10		8	204	191
554	1st Wednesday.....	5	5	5	1		3	1	4	129	125
555	4th Monday.....	1	1	2	1	2	6	2	14	338	320
556	1st Friday.....						1	1		77	75
557	1st Thursday.....								2	98	96
558	2nd Wednesday.....	5	5	4	1		1	1	3	176	177

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404 and 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
559	aPalestine.....	Toronto	A. A. Goldenberg.....	H. Melvin.....
560	aSt. Andrew's.....	Ottawa	R. D. Coleman.....	J. N. Salter.....
561	aAcacia.....	Westboro.....	C. W. Crockett.....	A. P. McLennan.....
562	aHamilton.....	Hamilton	H. A. Snell.....	D. R. Gibson.....
563	aVictory.....	Chatham	C. F. Wright.....	C. E. Clements.....
564	aAshlar.....	Ottawa	Ed. Burns.....	Geo. Powers.....
565	aKilwinning.....	Toronto	Geo. Mitchell.....	M. Strachan.....
566	aKing Hiram.....	Toronto	S. H. Tucker.....	C. V. Tottle.....
567	aSt. Aidan's.....	Toronto	S. Oliver.....	W. R. Taylor.....
568	aHullett.....	Londesboro'	T. S. Beattie.....	R. M. Townsend.....
569	aDoric.....	Lakeside	A. Baker.....	F. W. Seaton.....
570	aDufferin.....	Toronto	G. C. Poole.....	J. A. Hodgins.....
571	aAntiquity.....	Toronto	Drummond Wren.....	E. Bolland.....
572	aMizpah.....	Toronto	Wm. Owen.....	H. F. Allen.....
573	aAdoniram.....	Niagara Falls	A. E. Cockburn.....	C. H. Stringer.....
574	aCraig.....	Ailsa Craig	M. F. Clatsworthy.....	W. G. Smith.....
575	aFidelity.....	Toronto	W. V. Clough.....	Wm. Moull.....
576	aMimosa.....	Toronto	W. E. Webster.....	G. F. Empringham.....
577	aSt. Clair.....	Toronto	J. H. Dawe.....	M. L. Martyn.....
578	aQueen's.....	Kingston	L. A. Munro.....	L. T. Rutledge.....
579	aHarmony.....	Windsor	Harry Field.....	F. J. Hughes.....
580	aAcacia.....	London	Jno Lewis.....	J. W. Bradshaw.....
581	aHarcourt.....	Toronto	L. A. Henderson.....	C. E. Macdonald.....
582	aSunnyside.....	Toronto	H. Bennett.....	K. N. Carrie.....
583	aTransportation.....	Toronto	H. G. M. Brems.....	J. G. Dunn.....
584	aKaministiquia.....	Fort William	Jas. Shepherd.....	N. B. Darrell.....
585	aRoyal Edward.....	Kingston	E. M. Lockett.....	S. A. Hitsman.....
586	aWar Veterans.....	Toronto	H. A. C. Brents.....	F. J. Johnson.....
587	aPatricia.....	Toronto	J. R. Longstaffe.....	Robt. Somerville.....
588	aNational.....	Capreol	J. H. Spiers.....	D. Emerson.....
589	aGrey.....	Toronto	A. C. Gibson.....	J. W. Tucker.....
590	aDefenders.....	Ottawa	J. R. Hearnden.....	J. D. Gardner.....
591	aNorth Gate.....	Toronto	F. C. Irwin.....	G. E. Dixon.....
592	aFairbanks.....	Toronto	F. Suthers.....	T. G. Taylor.....
593	aSt. Andrew's.....	Hamilton	S. Davidson.....	F. W. Davidson.....
594	aHillcrest.....	Hamilton	R. Geddes.....	G. A. Sweatman.....
595	aRideau.....	Ottawa	A. B. Coulter.....	S. C. Bateman.....
596	aMartintown.....	Martintown	D. R. McDougall.....	D. A. Ross.....
597	aTemple.....	London	E. W. Moore.....	Alex. Wootton.....
598	aDominion.....	Windsor	A. Sefton.....	J. A. Wickens.....
599	aMount Dennis.....	Weston	R. S. Blackstock.....	F. Thain.....
600	aMaple Leaf.....	Toronto	R. A. Duff.....	A. B. Barber.....
601	aSt. Paul.....	Sarnia	A. E. Bowd.....	J. T. Elliott.....
602	aHugh Murray.....	Hamilton	D. H. G. Fairclough.....	J. Eaglesham.....
603	aCampbell.....	Campbellville	C. G. Jones.....	T. H. Snyder.....
604	aPalace.....	Windsor	J. L. McMullan.....	J. G. Moncrieff.....
605	aMelita.....	Toronto	D. S. Linden.....	W. M. Murdock.....
606	aUnity.....	Toronto	P. W. G. Carnell.....	E. F. Trumper.....
607	aGolden Fleece.....	Toronto	C. F. Bearden.....	R. Macfarlane.....
608	aGothic.....	Lindsay	H. H. McFadden.....	W. R. Allely.....
609	aTavistock.....	Tavistock	A. C. Parker.....	G. F. Holley.....
610	aAshlar.....	Byron	F. Gilbert.....	N. T. Sanderson.....
611	aHuron-Bruce.....	Toronto	A. E. Coulter.....	H. W. Hoag.....
612	aBirch Cliff.....	Birch Cliff	J. A. Moir.....	V. R. Smith.....
613	aFort Erie.....	Fort Erie	Jos. Train.....	E. J. Jukes.....
614	aAdanac.....	Merritton	A. B. Brisson.....	S. A. Moffat.....
615	aDominion.....	Ridgeway	C. E. Laur.....	N. Stuart.....
616	aPerfection.....	St. Catharines	W. A. Anderson.....	G. H. Davis.....
617	aNorth Bay.....	North Bay	H. E. Ward.....	E. R. Herbert.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
559	4th Wednesday	9	7	8				2		277	284
560	1st Thursday	7	6	4	2		1		5	218	221
561	3rd Friday	4	4	4				2		148	150
562	2nd Monday	2	2	3		1	4	3	26	326	296
563	2nd Tuesday	3	4	4		3	5		3	237	257
564	1st Friday	4	6	5	1		4	4		190	187
565	3rd Friday	2	3	2	1		8	7	9	464	443
566	1st Friday	1	3	3			10	3	4	155	139
567	3rd Friday	3	3	2	1		2	2		82	82
568	Tues. on or bef. F. M.								4	50	46
569	Tues. on or aft. F. M.	2	2	2						57	59
570	1st Tuesday	2	2	3	1		3	3	12	266	251
571	4th Tuesday	5	5	5	3		11		18	189	168
572	4th Thursday	4	3	4			3	1	12	318	306
573	1st Tuesday	4	3	3			5	2		145	142
574	2nd Friday	1	1		1	1	1		1	77	77
575	4th Thursday	3	3	4	1		2	1	12	213	202
576	1st Monday	2	2	2	1		2	1	3	212	209
577	1st Wednesday	5	5	4	1		1	1		243	247
578	2nd Wednesday	1	3	4		2	9	3	16	263	228
579	1st Thursday	10	10	9		2	4		20	176	164
580	2nd Saturday			1			6	3	20	209	180
581	3rd Wednesday	2	2	2	4		1	2		83	86
582	3rd Wednesday	2	2	2			15	2	8	276	253
583	2nd Monday	1	1	1			5	1		334	329
584	3rd Tuesday	6	5	3	2		2	2		135	140
585	4th Friday	5	5	5	2			2		118	122
586	1st Friday	2	3	2	2	1	11	2	5	224	211
587	2nd Wednesday	3	3	2			5	3		213	208
588	1st Tuesday				2		3	3	8	105	94
589	1st Monday	4	4	5			3	1	7	164	159
590	1st Wednesday	3	3	4	1		4		6	118	112
591	4th Thursday	5	5	3	2		7	1	2	199	196
592	3rd Monday	2	2				4	3	3	137	126
593	4th Wednesday	3	2	2	1		2	5	11	382	368
594	2nd Monday	1	2	2	2		3		6	171	165
595	2nd Thursday	2	2	2	3		4	3	3	167	162
596	2nd Thursday			2				1		39	38
597	2nd Friday	6	8	5	1			2	2	159	162
598	1st Wednesday	3	3	3			4	1	6	107	99
599	1st Wednesday				2		3	1		176	174
600	2nd Tuesday	5	5	5	1		7	2	12	149	134
601	2nd Wednesday	1		1	1	1	2		2	145	144
602	3rd Tuesday	6	7	8			4	2	3	215	212
603	1st Tuesday	3	3	3	2		2	3	2	85	80
604	2nd Thursday	7	6	6			2		7	98	96
605	2nd Tuesday	3	4	7	1		2	1		170	171
606	4th Monday	6	4	2			3	2	5	110	106
607	3rd Thursday	1	2	2	3		3		3	123	121
608	3rd Monday	4	4	3						92	96
609	2nd Tuesday	1	1	1			2			62	60
610	4th Monday	3	3	3	1		1		1	90	92
611	3rd Monday	2	2	1	1		3	4	2	130	124
612	2nd Friday		1	1	1		1	1	5	142	136
613	3rd Tuesday	1	1							89	90
614	1st Thursday	3	3	3	2		1			95	98
615	1st Thursday	1	2	1			4	2	2	79	72
616	2nd Monday	2	1	3	1		1	3	7	101	93
617	2nd Friday		1	1	2		2		10	131	121

RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 402, 403, 404 and 405.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

Lodge	Where Held	W. Master	Secretary
18 aThunder Bay.....	Port Arthur.....	G. G. Milne.....	W. H. Nasi.....
19 aRunnymede.....	Toronto.....	F. W. Jollow.....	W. M. Hamshaw.....
20 aBay of Quinte.....	Toronto.....	A. I. Bird.....	C. G. Mikel.....
21 aFrontenac.....	Sharbot Lake.....	E. C. Walroth.....	C. G. Tripp.....
22 aLorne.....	Chapleau.....	A. G. McCall.....	S. W. McDonald.....
23 Doric.....	Kirkland Lake.....	A. I. Wright.....	R. S. Skelly.....
24 aDereham.....	Mount Elgin.....	W. O. Harris.....	J. D. Flanders.....
25 aHatherly.....	Sault Ste. Marie.....	W. T. Waddle.....	G. E. Richardson.....
26 aStamford.....	Stamford Centre.....	W. M. Church.....	R. F. Cooper.....
27 aPelee.....	Scudder.....	G. Nageleisen.....	Wm. Stewart.....
28 aClenrose.....	Elmira.....	C. J. Holman.....	F. C. Ruppel.....
29 aGrenville.....	Toronto.....	G. Borthwick.....	W. J. Streight.....
30 aPrince of Wales.....	Toronto.....	W. H. Handley.....	A. B. Rice.....
31 aManitou.....	Emo.....	D. Nicholson.....	G. H. Brodie.....
32 aLong Branch.....	Mimico.....	V. Schram.....	G. A. Brandow.....
33 aHastings.....	Hastings.....	A. S. Spooner.....	C. B. Plant.....
34 aDelta.....	Toronto.....	Albt. Schofield.....	A. Lawrence.....
35 aWellington.....	Toronto.....	F. W. Lynch.....	T. G. Haslam.....
36 aHornepayne.....	Hornepayne.....	Jas. Drury.....	W. Vaughan.....
37 aCaledonia.....	Toronto.....	G. McBain.....	J. C. McAllister.....
38 aBedford.....	Toronto.....	A. S. McKinlay.....	C. H. R. Devey.....
39 aBeach.....	Hamilton Beach.....	E. K. Buckingham.....	H. S. Marshall.....
40 aAnthony Sayer.....	Mimico.....	J. Small.....	E. J. Hutchins.....
41 aGarden.....	Windsor.....	R. J. R. Brown.....	Jno. Briggs.....
42 aSt. Andrew's.....	Windsor.....	R. E. Park.....	N. Burbridge.....
43 aCathedral.....	Toronto.....	R. R. Howarth.....	C. W. Magee.....
44 aSimcoe.....	Toronto.....	M. J. Leatherdale.....	W. G. Mackay.....
45 aLake Shore.....	Mimico.....	E. H. Broad.....	E. H. Glenn.....
46 Rowland.....	Mount Albert.....	E. Haigh.....	W. S. Robertson.....
47 aTodmorden.....	Todmorden.....	G. A. Nelson.....	W. E. Judges.....
48 aSpruce Falls.....	Kapuskasing.....	C. W. Boast.....	D. S. Arnot.....
49 aTemple.....	Oshawa.....	O. D. Friend.....	H. W. Hester.....
50 aFidelity.....	Toledo.....	C. H. Tate.....	R. R. Eaton.....
51 aDentonia.....	Toronto.....	Wm. Locke.....	T. W. Chambers.....
52 aMemorial.....	Toronto.....	D. Fredericks.....	S. J. Boyde.....
53 aScarboro.....	Agincourt.....	H. A. Mason.....	H. B. Cole.....
54 aAncient Landmarks.....	Hamilton.....	E. A. Bottrill.....	Jas. McKay.....
55 aKingsway.....	Lambton Mills.....	M. J. McHenry.....	R. J. Pearce.....

AT DECEMBER 31, 1935.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1936.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1934	Members 31 Dec., 1935
618	1st Thursday.....	3	3	3	2					136	141
619	4th Wednesday.....	1	4	5	2		2	2		186	185
620	3rd Friday.....	2	3	3			6	5	4	200	187
621	Friday on or bef. F.M.....	2	1	2						67	69
622	1st Thursday.....	4	3	2			1	1		90	92
623	1st Thursday.....	4	4	2	5		3			195	201
624	1st Tuesday.....							3		72	69
625	3rd Friday.....									46	45
626	1st Wednesday.....	2	3	2			1		1	92	92
627	Tuesday on or bef. F.M.....						1			57	56
628	3rd Tuesday.....	5	5	4			2		1	48	50
629	2nd Friday.....	2	2	3						191	193
630	4th Friday.....	3	2	2	2		1		7	142	139
631	3rd Thursday.....	5	6	6			1	1		72	75
632	3rd Tuesday.....	4	4	3		1	2		3	82	82
633	Friday on or bef. F.M.....						1			53	52
634	2nd Tuesday.....	3	4	4			1	2	1	204	203
635	1st Friday.....	3	3	4	9		2	1		148	157
636	2nd Wednesday.....	1	2	1			1		3	88	85
637	3rd Monday.....	3	3	4	2		4		11	298	288
638	3rd Tuesday.....	4	5	5	3		7	1	4	167	162
639	2nd Tuesday.....	3	3	4						86	89
640	3rd Friday.....	1	1	1	2		1			32	34
641	1st Friday.....	6	4	4			1	1		68	72
642	2nd Friday.....	9	5	4		1	2	1		98	104
643	1st Tuesday.....	3	3	4	2			1	8	99	95
644	1st Monday.....	2	1	1	2		7	2	1	143	137
645	1st Monday.....	5	4	3	2		5		2	116	116
646	2nd Friday.....	1	1	1						50	51
647	1st Monday.....	4	4	4			6	2	8	145	133
648	2nd Monday.....	5	5	2			3			88	90
649	3rd Tuesday.....	5	7	7	1		2	1	11	132	124
650	1st Monday.....	1	1	1	1		1			49	50
651	1st Thursday.....	4	5	4	2		1	2	1	131	133
652	2nd Monday.....	2	3	2			6	1	1	130	124
653	4th Monday.....	2	2	2			1	1		62	62
654	4th Friday.....	5	3	3			9			123	119
655	2nd Monday.....	2	2	2	72			1			73
		1547	1529	1509	531	257	1400	1411	3000	105162	101562

P. O. ADDRESSES OF SECRETARIES

Special addresses of Secretaries of Lodges in the Cities and in other places where the secretary's address is not the same as that of the Lodge.

No	Lodge	Location	Secretary and P.O. Address
3	Ancient St. John's	Kingston	A. W. Cathcart, 570 Johnston St.
5	Sussex	Brockville	Thos. H. Guest, 374 King St. W.
6	Barton	Hamilton	B. E. James, 34 Belmont Ave.
10	Norfolk	Simcoe	J. H. Shaw, R.R. No. 4
11	Moir	Belleville	Geo. Dulmage, 36 Hillside St.
15	St. George's	St. Catharines	A. N. Lindsay, 222 St. Paul St.
16	St. Andrew's	Toronto	Wm. Lawrence, 202 Westminister Av
20	St. John's	London	Rich. Booth, 230 Wellington St.
22	King Solomon's	Toronto	R. A. Woodley, 130 Evelyn Cres.
24	St. Francis	Smith's Falls	C. G. Jones, 102 Queen St.
25	Ionic	Toronto	Elliott Allen, 330 Bay St.
27	Strict Observance	Hamilton	R. M. Allworth, 28 James St. S.
28	Mount Zion	Kemptville	R. J. Patterson, Oxford Mills
40	St. John's	Hamilton	C. F. Marshall, 43 Fairleigh Av. S
42	St. George's	London	C. M. Linnell, 105 Oxford St. W.
43	King Solomon's	Woodstock	A. W. Massie, 717 Rathbourne Ave
44	St. Thomas	St. Thomas	F. W. Judd, 10 Drake St.
45	Brant	Brantford	Geo. Whitwill, 149 Sheridan St.
46	Wellington	Chatham	W. J. McCall, 24 Stanley St.
47	Great Western	Windsor	J. N. Nickell, 57 Viny Ave., Walker- ville
52	Dalhousie	Ottawa	H. W. Jackson, 290 Bronson Ave.
56	Victoria	Sarnia	H. W. Unsworth, 219 Mitton St. N
57	Harmony	Binbrook	Jas. D. Rose, Blackheath
58	Doric	Ottawa	J. A. Ross, 480 Cooper St.
61	Acacia	Hamilton	C. E. Kelly, 73 Melrose Ave.
64	Kilwinning	London	W. Lancaster, 15 Stanley St.
65	Rehoboam	Toronto	George H. Mitchell, 212 Keewatin A
72	Alma	Galt	A. J. Oliver, 45 James St.
74	St. James	S. Augusta	H. H. Throop, R.R. No. 2, Brock- ville
75	St. John's	Toronto	J. W. Brader, 25 Hollywood Cresc.
76	Oxford	Woodstock	E. E. Dougall, 122 Wilson St.
77	Faithful Brethren	Lindsay	C. L. Davidson, 102 Kent St. W.
86	Wilson	Toronto	W. L. Lawer, 125 Erskine Ave.
88	St. George's	Owen Sound	C. T. Waugh, 1321 4th Ave. W.
92	Cataraqui	Kingston	T. N. Clarke, 159 Collingwood St.
97	Sharon	Queensville	W. D. Cameron, Keswick, Ont.
100	Valley	Dundas	F. A. Latshaw, 30 Melville St.
101	Corinthian	Peterborough	R. F. Downey, 298 Boswell Ave.
103	Maple Leaf	St. Catharines	A. E. Coombs, 197 Church St.
105	St. Mark's	Niagara Falls	Fred Trelford, 2547 Glenholm Ave.
107	St. Paul's	Lambeth	R. A. McDougall, R.R. No. 1, Glanworth
108	Blenheim	Princeton	G. E. Parkhill, R.R. No. 1, Princeton
119	Maple Leaf	Bath	D. F. Aylsworth, R.R. No. 2
120	Warren	Fingal	C. P. Silcox, R.R. No. 3, Shedden
121	Doric	Brantford	J. P. Temple, 42 Nelson St.
123	Belleville	Belleville	J. McCarthy, 59 Everett St.
125	Cornwall	Cornwall	A. W. Gammon, Box 1181.
128	Pembroke	Pembroke	C. W. Fraser, 423 McKay St.
139	Lebanon	Oshawa	W. A. Hare, 8 Bond St. E.
140	Malahide	Aylmer	Geo. Stewart, Springfield
144	Tecumseh	Stratford	S. W. Rust, 203 Douglas St.
146	Prince of Wales	Newburgh	D. Sexsmith, R.R. No. 1, Wilton
148	Civil Service	Ottawa	H. W. Lothrop, 331 James St.
151	Grand River	Kitchener	P. Fisher, 11 Elgin St.
153	Burns	Wyoming	Alex. McManus, R.R. No. 1
155	Peterborough	Peterborough	Jno. Comstock, 300 George St.
156	York	Toronto	W. E. Holland, 5 Elginton Ave. E
158	Alexandra	Oil Springs	N. D. Munro, R.R. No. 2, Oil Springs
168	Merritt	Welland	L. R. Brennan, 39 Oakland Ave.
177	The Builders	Ottawa	J. J. McGill, 189 Holmwood Ave
178	Plattsville	Plattsville	J. Bristow, Bright
180	Speed	Guelph	B. Whetstone, 90 Yorkshire St.
185	Enniskillen	York	E. S. Bradt, R.R. No. 5, Cayuga

No.	Lodge	Location	Secretary and P.O. Address
193	Scotland	Scotland	E. E. Messecar, R.R. No. 1
195	Tuscan	London	W. C. Benson, 267 Dundas St.
209A	St. John's	London	Edwin Smith, 582 Dufferin Ave.
215	Lake	Ameliasburg	H. E. Redner, R.R. No. 1.
218	Stevenson	Toronto	A. Robertson, 29 Mortimer Ave.
222	Marmora	Marmora	C. H. Buskard, Deloro
228	Prince Arthur	Listowel	E. S. Parrott, R.R. No. 1
231	Lodge of Fidelity	Ottawa	R. McElroy, Box 272
233	Doric	Parkhill	Geo. Portice, R.R. No. 8
237	Vienna	Vienna	R. McLean, R.R. No. 2
247	Ashlar	Toronto	W. H. Lyon, 85 Isabella St.
253	Minden	Kingston	G. H. Veale, 218 Nelson St.
254	Clifton	Niagara Falls	J. D. Muir, 1028 St. Clair Ave.
257	Galt	Galt	E. F. Hetherington, 50 Cedar St.
258	Guelph	Guelph	F. F. Sweetman, 394 Woolwich St.
264	Chaudiere	Ottawa	G. C. Bennett, 31 Euclid Ave.
267	Parthenon	Chatham	J. G. Martin, 24 Lansdowne Ave.
270	Cedar	Oshawa	C. J. Pirie, 70 Drew St.
272	Seymour	Ancaster	E. McMullen, R.R. 1. Hamilton
287	Shuniah	Port Arthur	A. P. Freed, Box 85.
289	Doric	Lobo	D. H. Sells, Hyde Park
292	Robertson	King	F. E. Boys, R.R. No. 2
296	Temple	St. Catharines	C. A. Brown, 222 St. Paul St.
299	Victoria	Centreville	H. A. Carscallen, Enterprise
300	Mt. Olivet	Thorndale	J. A. Elgie, R.R. No. 1, Belton
302	St. David's	St. Thomas	W. H. Stapleton, 12 Drake St.
304	Minerva	Stroud	G. W. Hewson, R.R. No. 2
305	Humber	Weston	A. E. Scythes, 170 King St.
309	Morning Star	Carlow	R. D. Munro, Auburn
316	Doric	Toronto	R. H. Dee, 17 Constance St.
322	North Star	Owen Sound	A. A. Parks, 626 Third Ave. E.
324	Temple	Hamilton	H. I. Sparks, 635 Main St. E.
326	Zetland	Toronto	H. J. H. Deadman, 319 Glenlake A.
328	Ionic	Napier	Royden Quick, R.R. 2, Alvinston
330	Corinthian	London	W. A. Hunter, 196 Rectory St.
332	Stratford	Stratford	E. Denroche, 15 Church St.
339	Orient	Toronto	W. J. Cordell, 117 Benson Ave.
343	Georgian	Toronto	G. Thompson, 419 Brunswick Ave
345	Nilestown	Nilestown	J. F. Johnson, R.R. No. 8, London
346	Occident	Toronto	H. Gadsby, 546 Clinton St.
357	Waterdown	Millgrove	J. R. Nichol, R.R. No. 4, Dundas
361	Waverley	Guelph	Wm. Templeman, 268 Queen St.
367	St. George	Toronto	A. B. Hutchcroft, 112 Kingsway,
368	Salem	Brockville	W. H. Drummond, 53 Pearl St. W.
369	Mimico	Lambton Mills	W. A. Beercoft, 31 Palisades
371	Prince of Wales	Ottawa	H. J. Sykes, 364 Wellington St.
373	Copestone	Welland	A. Tattersall, 30 Franklin St.
375	Lorne	Omeme	R. J. H. Dick, R.R. No. 2.
377	Lorne	Shelbourne	S. Patterson, R.R. No. 5.
378	King Solomon's	London	W. Nicholls, 175 Wharncliffe Rd. N.
379	Middlesex	Bryanston	Chas. Gloyne, R.R. 2, Denfield.
380	Union	London	R. E. Tillson, 121 Rectory St.
382	Doric	Hamilton	L. P. Robertson, 112 South Oval
384	Alpha	Toronto	Wm. Moull, 11 Lindsay Ave
388	Henderson	Ilderton	B. R. Clemance, R.R. 1, Denfield
390	Florence	Florence	S. Hanks, R.R. 2, Croton
397	Leopold	Bridgen	T. R. Stark, R.R. 2.
398	Victoria	Lakefield	E. C. Boynton, R.R. 3
399	Moffat	Harrietsville	J. M. MacVicar, R.R. No. 1, Belmont
403	Windsor	Windsor	J. F. Whyte, 558 Dougall Ave.
410	Zeta	Toronto	S. J. Boyde, 1542 Dufferin St.
412	Keystone	Sault Ste. Marie	J. H. Jenkinson, 20 Herrick St.
415	Fort William	Fort William	C. E. Coombes, 1122 Ridgeway St
419	Liberty	Sarnia	W. J. Aitchison, 140 N. Euphemia
420	Nipissing	North Bay	B. F. Nott, Box 55
426	Stanley	Toronto	P. A. Holbrow, 118 Pendrith Ave.
430	Acacia	Toronto	M. E. Steele, 157 St. Germain Ave.
434	Algonquin	Emsdale	Jas. Metcalfe, Katrine Sta.
437	Tuscan	Sarnia	W. J. Barrie, 160 N. Christina St.
438	Harmony	Toronto	G. H. Simmons, 915 Logan Ave.
452	Avonmore	Avonmore	Allan McKinnon, R.R. No. 2, Monkland Sta.

No.	Lodge	Location	Secretary and P.O. Address
453	Royal	Fort William	G. R. Duncan, 426 Victoria Ave.
469	Algoma	Sault Ste. Marie	J. Dudley, 46 The Drive
473	The Beaches	Toronto	S. J. Manchester, 70 Edgewood Ave
474	Victoria	Toronto	D. L. McPherson, 11 Abbott Ave.
475	Dundurn	Hamilton	G. Milne, 85 Lottridge St.
481	Corinthian	Toronto	T. N. Dean, 186 Belsize Dr.
483	Granton	Granton	A. Hobbs, R.R. No. 3
494	Riverdale	Toronto	J. M. Malcolm, 742 Logan Ave.
495	Electric	Hamilton	Bert Culm, 259 Province St. S.
496	University	Toronto	W. Dowds, 74 McLean Ave.
499	Port Arthur	Port Arthur	S. H. Green, 105 Pine St.
500	Rose	Windsor	D. W. F. Nichols, 333 Pine St.
501	Connaught	Mimico	J. T. Lee, 96 Hillside Ave.
504	Otter	Lombardy	E. W. Joynt, R.R. No. 1.
507	Elk Lake	Elk Lake	C. Cross, O'Brien P.O.
508	Ozias	Brantford	E. W. Lavery, 51 Brunswick St.
509	Twin City	Kitchener	G. DeKleinbans, 561 Queen St. S.
510	Parkdale	Toronto	J. H. Mills, 6 Mansford Ave
511	Connaught	Fort William	E. C. Schoales, Canada Foundries
513	Corinthian	Hamilton	J. R. Croft, 104 Burris St.
514	St. Albans	Toronto	G. F. Franklin, 35 Gough Ave.
515	Reba	Brantford	S. W. Seago, 182 Brant Ave.
517	Hazeldean	Hazeldean	J. H. Nesbit, R.R. 2, Stittsville
519	Onondaga	Onondaga	A. A. Barton, R.R. 1 Cainsville
520	Coronati	Toronto	H. Spencer, 52 Sorauren Ave.
521	Ontario	Windsor	A. R. Graham, 133 Partington Ave
522	Mt. Sinai	Toronto	Max Cooper, 32 Ardmore Rd.
532	Royal Arthur	Peterborough	G. W. Haley, 85 Benson Ave.
525	Temple	Toronto	J. F. Judge, 176 Marion St.
526	Ionic	Westboro	P. E. Watters, 139 Bayswater Ave.
531	High Park	Toronto	R. B. Magill, 31 Tichester Rd.
532	Canada	Toronto	Alexander Wilson, 24 Badgerow Ave
533	Shamrock	Toronto	E. W. Leith, 84 Gothic Ave.
535	Phoenix	Fonthill	F. H. Clark, R.R. No. 2, Welland
537	Ulster	Toronto	G. Chambers, 211 Browning Ave.
539	Waterloo	Waterloo	C. O. Hemphill, 56 Alexander Ave.
541	Tuscan	Toronto	S. J. Jackson, 897 Bloor St. W.
542	Metropolitan	Toronto	E. C. Wilson, 80 Alexandra Blvd.
543	Imperial	Toronto	A. G. Corscadden, 51 Highcroft Rd
544	Lincoln	Abingdon	Stanley Young, R.R. 1, Caistor Centre
545	John Ross Robertson	Toronto	W. J. S. Graham, 16 Herbert Ave.
546	Talbot	St. Thomas	W. A. McPherson, 38 Metcalfe St.
547	Victory	Toronto	J. N. Pike, 427 Roselawn Ave.
548	General Mercer	Toronto	C. H. Dearden, 122 Gilmour Ave.
549	Ionic	Hamilton	J. R. Simpson, 21 Belview Ave.
550	Buchanan	Hamilton	A. M. Moore, 31 Genesee St.
551	Tuscan	Hamilton	T. W. Appleton, 396 Main St. E.
552	Queen City	Toronto	Walter Carey, 2052 Gerrard St. E.
553	Oakwood	Toronto	S. H. McElwain, 90 Cloverlawn Ave.
554	Border Cities	Windsor	E. T. Howe, 829 London St. W.
555	Wardrobe	Hamilton	J. Forth, 210 Charlton Ave. W.
558	Sidney Albert Luke	Ottawa	R. M. Stanton, 124 Aylmer Ave.
559	Palestine	Toronto	H. Melvin, 167 Winona Drive
560	St. Andrew's	Ottawa	J. N. Salter, 8 Westmount Ave.
561	Acacia	Westboro	A. P. McLennan, 33 Adelaide St., Ottawa
562	Hamilton	Hamilton	D. R. Gibson, 87 Sanford Ave. S.
563	Victory	Chatham	C. E. Clements, 121 King St. W.
564	Ashlar	Ottawa	G. Powers, 16 Rideau Terrace
565	Kilwinning	Toronto	M. Strachan, 85 Mavety St.
566	King Hiram	Toronto	C. V. Tottle, 2362 Bloor St. W.
567	St. Aidans	Toronto	W. R. Taylor, 627 Lonsdale Rd.
570	Dufferin	Toronto	J. A. Hodgins, 95 Clinton St.
571	Antiquity	Toronto	Ed. Bolland, 35 Lawrence Ave. S.
572	Mizpah	Toronto	H. F. Allen, 575 Soudan Ave.
573	Adoniram	Niagara Falls	C. H. Stringer, 1259 Heywood Ave
574	Craig	Ailsa Craig	W. G. Smith, R.R. 6, Parkhill
575	Fidelity	Toronto	W. Moull, 11 Lindsay Ave.
576	Mimosa	Toronto	G. F. Empringham, 142 Dawes Rd.
577	St. Clair	Toronto	M. L. Martyn, 302 Sterling Towers
578	Queens	Kingston	L. T. Rutledge, 604 Earl St.
579	Harmony	Windsor	F. J. Hughes, 454 Church St.

No.	Lodge	Location	Secretary and P.O. Address
580	Acacia	London	J. W. Bradshaw, 707 Waterloo St.
581	Harcourt	Toronto	C. E. Macdonald, 25 King St. W.
582	Sunnyside	Toronto	K. N. Carrie, 58 Roncesvalles Ave
583	Transportation	Toronto	J. G. Dunn, 254 Armadale Ave.
584	Kaministiquia	Fort William	N. B. Darrell, 132 South May St.
585	Royal Edward	Kingston	S. A. Hitsman, 637 Johnson St.
586	War Veterans	Toronto	F. J. Johnson, 111 Lakeshore Blvd.
587	Patricia	Toronto	Robt. Somerville, 127 Garden Ave.
589	Grey	Toronto	J. W. Tucker, 33 Regal Rd.
590	Defenders	Ottawa	J. D. Gardner, 143 Echo Drive
591	North Gate	Toronto	Geo. E. Dixon, 232 Glengrove Av. W
592	Fairbank	Toronto	T. G. Taylor, Fairbank P.O.
593	St. Andrew's	Hamilton	F. W. Davidson, 52 Barnesdale Ave
594	Hillcrest	Hamilton	G. A. Sweatman, 40 Alpine Ave.
595	Rideau	Ottawa	S. C. Bateman, 185 McGillivray St.
597	Temple	London	A. Wootton, 714 Maitland St.
598	Dominion	Windsor	J. A. Wickens, 538 Dougall Ave.
599	Mount Dennis	Mount Dennis	F. Thain, 12 Craydon Ave. Mount Dennis
600	Maple Leaf	Toronto	A. B. Barber, 22 Temle Ave.
601	St. Paul's	Sarnia	J. T. Elliott, 110 Crawford St.
602	Hugh Murray	Hamilton	E. Eaglesham, 15 Emerald St. S.
604	Palace	Windsor	J. G. Moncrieff, Heintzman Bldg.
605	Melita	Toronto	W. M. Murdock, 206 Simcoe St.
606	Unity	Toronto	E. F. Trumper, 38 Harvard Ave.
607	Golden Fleece	Toronto	R. Macfarlane, 1594 Bathurst St.
608	Gothic	Lindsay	W. R. Allely, Town Hall
610	Ashlar	Byron	N. T. Sanderson, R. R. No. 7 London
611	Huron-Bruce	Toronto	H. W. Hoag, 240 Danforth Ave.
612	Birch Cliff	Birch Cliff	V. R. Smith, 46 Blantyre A. Toronto
616	Perfection	St. Catharines	G. H. Davis, 9 Trafalgar St.
617	North Bay	North Bay	E. R. Herbert, 159 First Ave. E.
618	Thunder Bay	Port Arthur	W. H. Hasi, 615 Public Utilities Bldg.
619	Runnymede	Toronto	W. McK. Hamshaw, 76 Glendale Av
620	Bay of Quinte	Toronto	C. G. Mikel, 204 Kingswood Rd.
625	Hatherly	Sault Ste. Marie	G. E. Richardson, 46 The Drive
626	Stamford	Stamford Centre	R. F. Cooper, 385 Thorold Rd.
627	Pelee	Scudder	Wm. Stewart, Pelee Island P.O.
629	Grenville	Toronto	W. J. Streight, 44 Fairview Blvd.
630	Prince of Wales	Toronto	A. B. Rice, 354 Clendenan Ave.
632	Long Branch	Mimico	G. A. Brandow, 12 6th St. New Toronto
634	Delta	Toronto	Alex. Lawrence, 148 Roehampton A.
635	Wellington	Toronto	T. G. Haslam, 14 Oakdene Ave.
637	Caledonia	Toronto	Jas. C. McAllister, 147 Browning Av
638	Bedford	Toronto	C. H. R. Devey, 67 Yonge St. Blvd.
639	Beach	Hamilton Beach	H. S. Marshall, 554 Beach Blvd. Hamilton
640	Anthony Sayer	Mimico	E. J. Hutchins, 36 Eastbourne Cres
641	Garden	Windsor	John Briggs, 1463 Marentette Ave.
642	St. Andrew's	Windsor	M. Burbridge, 23 Cameron Ave.
643	Cathedral	Toronto	C. W. Magee, 79 Sherwood Ave.
644	Simcoe	Toronto	W. G. Mackay, 933 Dufferin St.
645	Lake Shore	Mimico	E. H. Glenn, 17 Eastbourne Cresc., Toronto
647	Todmorden	Todmorden	W. E. Judges, 4 Ivy Ave Toronto
649	Temple	Oshawa	H. W. Hester, 58 Simcoe St. N.
651	Dentonia	Toronto	T. W. Chambers, 31 Hammersmith
652	Memorial	Toronto	S. J. Boyde, 1542 Dufferin St.
654	Ancient Landmarks	Hamilton	Jas. MacKay, 153 Kensington Av S
655	Kingsway	Lambton Mills	R. J. Pearce, 63 The Kingsway

LIST OF LODGES---BY DISTRICTS

ALGOMA DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. Axel Knutson, Port Arthur

No. 287—Shuniah.....	Port Arthur	No. 511—ConnaughtW. Fort William	
No. 415—Fort William.....	Fort William	No. 584—Kaministiquia	Fort William
No. 453—Royal.....	Fort William	No. 618—Thunder Bay.....	Port Arthur
No. 499—Port Arthur.....	Port Arthur	No. 636—Hornepayne	Hornepayne

BRANT DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. James A. Wedlake, Brantford

No. 35—St. Johns.....	Cayuga	No. 243—St. George.....	St. George
No. 45—Brant.....	Brantford	No. 319—Hiram.....	Hagersville
No. 82—St. Johns.....	Pais	No. 329—King Solomon.....	Jarvis
No. 106—Burford.....	Burford	No. 505—Lynden.....	Lynden
No. 113—Wilson.....	Waterford	No. 508—Ozias.....	Brantford
No. 121—Doric.....	Brantford	No. 515—Reba.....	Brantford
No. 193—Scotland.....	Scotland	No. 519—Onondaga.....	Onondaga

BRUCE DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. W. F. Brown, Hepworth

No. 131—St. Lawrence.....	Southampton	No. 393—Forest.....	Chesley
No. 197—Saugeen.....	Walkerton	No. 396—Cedar.....	Warton
No. 235—Aldworth.....	Paisley	No. 429—Port Elgin.....	Port Elgin
No. 262—Harriston.....	Harriston	No. 431—Moravian.....	Elgin
No. 315—Clifford.....	Clifford	No. 432—Hanover.....	Hanover
No. 362—Maple Leaf.....	Tara	No. 436—Burns.....	Hepworth

CHATHAM DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. Chas. H. Mooney, Blenheim

No. 46—Wellington.....	Chatham	No. 327—Hammond.....	Wardsville
No. 245—Tecumseh.....	Thamesville	No. 336—Highgate.....	Highgate
No. 255—Sydenham.....	Dresden	No. 390—Florence.....	Florence
No. 267—Parthenon.....	Chatham	No. 391—Howard.....	Ridgetown
No. 274—Kent.....	Blenheim	No. 422—Star of the East.....	Bothwell
No. 282—Lorne.....	Glencoe	No. 457—Century.....	Merlin
No. 312—Pnyx.....	Wallaceburg	No. 563—Victory.....	Chatham

EASTERN DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. Geo. A. Cass, Hawkesbury

No. 21a—St. Johns.....	Vankleek Hill	No. 418—Maxville.....	Maxville
No. 125—Cornwall.....	Cornwall	No. 439—Alexandria.....	Alexandria
No. 142—Excelsior.....	Morrisburg	No. 450—Hawkesbury.....	Hawkesbury
No. 143—Friendly Brothers.....	Iroquois	No. 452—Avonmore.....	Avonmore
No. 186—Plantagenet.....	Riceville	No. 458—Wales.....	Wales
No. 207—Lancaster.....	Lancaster	No. 480—Williamsburg.....	Williamsburg
No. 256—Farran's Point.....	Aultsville	No. 491—Cardinal.....	Cardinal
No. 320—Chesterville.....	Chesterville	No. 557—Finch.....	Finch
No. 383—Henderson.....	Winchester	No. 596—Martintown.....	Martintown

FRONTENAC DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. P. G. C. Campbell, Kingston

No. 3—Ancient St. Johns.....	Kingston	No. 253—Minden.....	Kingston
No. 9—Union.....	Napanee	No. 299—Victoria.....	Centreville
No. 92—Cataraqui.....	Kingston	No. 404—Lorne.....	Tamworth
No. 109—Albion.....	Harrowsmith	No. 441—Westport.....	Westport
No. 119—Maple Leaf.....	Bath	No. 460—Rideau.....	Seeley's Bay
No. 146—Prince of Wales.....	Newburgh	No. 497—St. Andrew's.....	Arden
No. 157—Simpson.....	Newboro	No. 578—Queen's.....	Kingston
No. 201—Leeds.....	Gananoque	No. 585—Royal Edward.....	Kingston
No. 228—Prince Arthur.....	Odessa	No. 621—Frontenac.....	Sharbot Lake

GEORGIAN DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. Ivan G. Chambers, Mount Forest**

No. 90—Manito.....Collingwood	No. 304—Minerva.....Stroud
No. 96—Corinthian.....Barrie	No. 348—Georgian....Penetanguishene
No. 137—Pythagoras.....Meaford	No. 385—Spry.....Beeton
No. 192—Orillia.....Orillia	No. 444—Nitetis.....Creemore
No. 230—Kerr.....Barrie	No. 466—Coronation.....Elmvale
No. 234—Beaver.....Thornbury	No. 467—Tottenham.....Tottenham
No. 236—Manitoba.....Cookstown	No. 470—Victoria ..Victoria Harbour
No. 249—Caledonian.....Midland	No. 492—Karnak.....Coldwater
No. 266—Northern Light.....Stayner	No. 538—Earl Kitchener. Pt. McNicol
No. 285—Seven Star.....Alliston	

GREY DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. John W. Merrick, Barrie**

No. 88—St. George's.....Owen Sound	No. 333—Prince Arthur.....Flesherton
No. 200—St. Alban's.....Mount Forest	No. 334—Prince Arthur.....Arthur
No. 216—Harris.....Orangeville	No. 377—Lorne.....Shelburne
No. 271—Wellington.....Erin	No. 421—Scott.....Grand Valley
No. 306—Durham.....Durham	No. 449—Dundalk.....Dundalk
No. 322—North Star.....Owen Sound	No. 490—Hiram.....Markdale

HAMILTON DISTRICT A—(16 Lodges)**D.D.G.M.—R.W. Bro. A. S. Neil, Hamilton**

No. 6—Barton.....Hamilton	No. 357—Waterdown.....Millgrove
No. 40—St. Johns.....Hamilton	No. 400—Oakville.....Oakville
No. 100—Valley.....Dundas	No. 475—Dundurn.....Hamilton
No. 135—St. Clair.....Milton	No. 513—Corinthian.....Hamilton
No. 165—Burlington.....Burlington	No. 551—Tuscan.....Hamilton
No. 272—Seymour.....Ancaster	No. 562—Hamilton.....Hamilton
No. 291—Dufferin.....W. Flamboro	No. 602—Hugh Murray.....Hamilton
No. 324—Temple.....Hamilton	No. 603—Campbell.....Campbellville

HAMILTON DISTRICT B—(17 Lodges)**D.D.G.M.—R.W. Bro. B. W. Hopkins, Hamilton**

No. 7—Union.....Grimsby	No. 495—Electric.....Hamilton
No. 27—Strict Observance Hamilton	No. 544—Lincoln.....Abingdon
No. 57—Harmony.....Binbrook	No. 549—Ionic.....Hamilton
No. 61—Acacia.....Hamilton	No. 550—Buchanan.....Hamilton
No. 62—St. Andrews.....Caledonia	No. 555—Wardrope.....Hamilton
No. 166—Wentworth.....Stoney Creek	No. 593—St. Andrews.....Hamilton
No. 185—Enniskillen.....York	No. 594—Hillcrest.....Hamilton
No. 382—Doric.....Hamilton	No. 639—Beach.....Burlington Beach
	No. 654—Ancient Landmarks.....Hamilton

LONDON DISTRICT—(23 Lodges)**D.D.G.M.—R.W. Bro. E. W. G. Quantz, London**

No. 20—St. Johns'.....London	No. 358—Delaware Valley ..Delaware
No. 42—St. George's.....London	No. 378—King Solomon's.....London
No. 64—Kilwinning.....London	No. 379—Middlesex.....Bryanston
No. 107—St. Paul's.....Lambeth	No. 380—Union.....London
No. 190—Belmont.....Belmont	No. 388—Henderson.....Ilderton
No. 195—Tuscan.....London	No. 394—King Solomon..Thamesford
No. 209a—St. John's.....London	No. 399—Moffat.....Harrietsville
No. 289—Doric.....Lobo	No. 529—Myra.....Komoka
No. 300—Mount Olivet.....Thorndale	No. 580—Acacia.....London
No. 330—Corinthian.....London	No. 597—Temple.....London
No. 344—Merrill.....Dorchester Sta.	No. 610—Ashlar.....Byron
No. 345—Nilestown.....Nilestown	

MUSKOKA DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. Geo. F. Hutcheson, Huntsville**

No. 352—Granite.....Parry Sound	No. 423—Strong.....Sundridge
No. 360—Muskoka.....Bracebridge	No. 434—Algonquin.....Elmsdale
No. 376—Unity.....Huntsville	No. 443—Powassan.....Powassan
No. 409—Golden Rule.....Gravenhurst	No. 454—Corona.....Burk's Falls

NIAGARA A DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Walter P. Holmes, St. Catharines**

No. 2—Niagara.....Niagara	No. 277—Seymour.....Port Dalhousie
No. 15—St. George's St. Catharines	No. 296—Temple.....St. Catharines
No. 32—Amity.....Dunnville	No. 338—Dufferin.....Wellandport
No. 103—Maple Leaf ..St. Catharines	No. 502—Coronation.....Smithville
No. 115—Ivy.....Beamsville	No. 614—Adanac.....Merriton
No. 221—Mountain.....Thorold	No. 616—Perfection.....St. Catharines

NIAGARA B DISTRICT (13 Lodges)**D.D.G.M.—R.W. Bro. W. F. Willson, Fort Erie**

No. 105—St. Marks.....Niagara Falls	No. 471—King Edward VII Chippawa
No. 168—MerrittWelland	No. 535—Phoenix.....Fonthill
No. 169—MacnabPort Colborne	No. 573—Adoniram.....Niagara Falls
No. 254—Clifton.....Niagara Falls	No. 613—Fort Erie.....Fort Erie
No. 337—Myrtle.....Port Robinson	No. 615—DominionRidgeway
No. 372—PalmerBridgeburg	No. 626—Stamford.....South End
No. 373—Copestone.....Welland	

NIPISSING EAST DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. Herbert A. Day, Haileybury**

No. 405—MattawaMattawa	No. 485—HaileyburyHaileybury
No. 420—Nipissing.....North Bay	No. 486—Silver.....Cobalt
No. 447—Sturgeon Fa. Sturgeon Falls	No. 507—Elk Lake.....Elk Lake
No. 462—Temiskaming New Liskeard	No. 617—North Bay.....North Bay

NIPISSING WEST DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Alvin C. Mudge, Sudbury**

No. 412—Keystone Sault Ste. Marie	No. 487—Ponewobikong Blind River
No. 427—NickelSudbury	No. 527—EspanolaEspanola
No. 442—DymontThessalon	No. 536—Algonquin.....Copper Cliff
No. 435—Doric.....Little Current	No. 588—NationalCapreol
No. 469—Algoma..Sault Ste. Marie	No. 622—LorneChapleau
No. 472—Gore Bay.....Gore Bay	No. 625—Hatherly Sault Ste. Marie

NORTH HURON DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Eugene F. Martyn, Ripley**

No. 93—Northern Light..Kincardine	No. 286—Wingham.....Wingham
No. 162—Forest.....Wroxeter	No. 303—Blyth.....Blyth
No. 184—Old Light.....Lucknow	No. 314—Blair.....Palmerston
No. 225—Bernard.....Listowel	No. 331—Fordwich.....Fordwich
No. 276—Teeswater.....Teeswater	No. 341—Bruce.....Tiverton
No. 284—St. Johns.....Brussels	No. 568—Hullett.....Londesboro

ONTARIO DISTRICT—(13 Lodges)**D.D.G.M.—R.W. Bro. Arthur J. Cook, Brooklin**

No. 17—St. John's.....Cobourg	No. 91—Colborne.....Colborne
No. 26—Ontario.....Port Hope	No. 114—Hope.....Port Hope
No. 30—Composite.....Whitby	No. 139—Lebanon.....Oshawa
No. 31—Jerusalem.....Bowmanville	No. 270—Cedar.....Oshawa
No. 39—Mount Zion.....Brooklin	No. 325—Orono.....Orono
No. 66—Durham.....Newcastle	No. 428—Fidelity.....Port Perry
	No. 649—Temple.....Oshawa

OTTAWA DISTRICT—(27 Lodges)**D.D.G.M.—R.W. Bro. W. H. G. Flay, Ottawa**

No. 52—Dalhousie.....Ottawa	No. 196—Madawaska.....Arnprior
No. 58—Doric.....Ottawa	No. 231—Lodge of Fidelity.....Ottawa
No. 63—St. John's.....Carleton Place	No. 264—Chaudiere.....Ottawa
No. 122—Renfrew.....Renfrew	No. 371—Prince of Wales.....Ottawa
No. 128—Pembroke.....Pembroke	No. 433—Bonnochere.....Eganville
No. 147—Mississippi.....Almonte	No. 459—Cobden.....Cobden
No. 148—Civil Service.....Ottawa	No. 465—Carleton.....Carp
No. 159—Goodwood.....Richmond	No. 476—Corinthian.....North Gower
No. 177—The Builders.....Ottawa	No. 479—Russell.....Russell

No. 516—Enterprise.....	Beachburg	No. 561—Acacia.....	Westboro
No. 517—Hazeldean.....	Hazeldean	No. 564—Ashlar.....	Ottawa
No. 526—Ionic.....	Westboro	No. 590—Defenders.....	Ottawa
No. 558—Sidney Albert Luke	Ottawa	No. 595—Rideau.....	Ottawa
No. 560—St. Andrew's.....	Ottawa		

PETERBOROUGH DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. Wm. D. Campbell, Peterborough**

No. 101—Corinthian.....	Peterborough	No. 223—Norwood.....	Norwood
No. 126—Golden Rule.....	Campbellford	No. 313—Clementi.....	Lakefield
No. 145—J. B. Hall.....	Millbrook	No. 374—Keene.....	Keene
No. 155—Peterborough.....	Peterborough	No. 435—Havelock.....	Havelock
No. 161—Percy.....	Warkworth	No. 523—Royal Arthur	Peterborough
		No. 633—Hastings.....	Hastings

PRINCE EDWARD DISTRICT—(16 Lodges)**D.D.G.M.—R.W. Bro. Harry E. Redner, Ameliasburg**

No. 11—Moira.....	Belleville	No. 127—Franck.....	Frankford
No. 18—Prince Edward.....	Pictou	No. 164—Star in the East	Wellington
No. 29—United.....	Brighton	No. 215—Lake.....	Ameliasburg
No. 38—Trent.....	Trenton	No. 222—Marmora.....	Marmora
No. 48—Madoc.....	Madoc	No. 239—Tweed.....	Tweed
No. 50—Consecon.....	Consecon	No. 283—Eureka.....	Belleville
No. 69—Stirling.....	Stirling	No. 401—Cargill.....	Deseronto
No. 123—Belleville.....	Belleville	No. 482—Bancroft.....	Bancroft

SARNIA DISTRICT,—(21 Lodges)**D.D.G.M.—R.W. Bro. Wesley S. Gibson, Victoria**

No. 56—Victoria.....	Sarnia	No. 307—Arkona.....	Arkona
No. 81—St. Johns.....	Mount Brydges	No. 323—Alvinston.....	Alvinston
No. 83—Beaver.....	Strathroy	No. 328—Ionic.....	Napier
No. 116—Cassia.....	Thedford	No. 392—Huron.....	Cambridge
No. 153—Burns.....	Wyoming	No. 397—Leopold.....	Brigden
No. 158—Alexandra.....	Oil Springs	No. 419—Liberty.....	Sarnia
No. 194—Petrolia.....	Petrolia	No. 425—St. Clair.....	Sombra
No. 238—Havelock.....	Watford	No. 437—Tuscan.....	Sarnia
No. 260—Washington.....	Petrolia	No. 503—Inwood.....	Inwood
No. 263—Forest.....	Forest	No. 601—St. Paul.....	Sarnia
No. 294—Moore.....	Courtright		

SOUTH HURON DISTRICT—(17 Lodges)**D.D.G.M.—R.W. Bro. Norman V. Johnston, St. Marys**

No. 33—Maitland.....	Goderich	No. 233—Doric.....	Parkhill
No. 73—St. James.....	St. Mary's	No. 309—Morning Star.....	Carlow
No. 84—Clinton.....	Clinton	No. 332—Stratford.....	Stratford
No. 133—Lebanon Forest.....	Exeter	No. 456—Elma.....	Monkton
No. 141—Tudor.....	Mitchell	No. 478—Milverton.....	Milverton
No. 144—Tecumseh.....	Stratford	No. 483—Cranton.....	Cranton
No. 154—Irving.....	Lucan	No. 574—Craig.....	Ailsa Craig
No. 170—Britannia.....	Seaford	No. 609—Tavistock.....	Tavistock
No. 224—Huron.....	Hensall		

ST. LAWRENCE DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. Edward A. MacKenzie, Brockville**

No. 5—Sussex.....	Brockville	No. 242—Macoy.....	Mallorytown
No. 14—True Britons.....	Perth	No. 368—Salem.....	Brockville
No. 24—St. Francis.....	Smith's Falls	No. 370—Harmony.....	Delta
No. 28—Mount Zion.....	Kemptville	No. 387—Lansdowne.....	Lansdowne
No. 55—Merrickville.....	Merrickville	No. 389—Crystal F'n'tain	N. Augusta
No. 74—St. James.....	South Augusta	No. 416—Lyn.....	Lyn
No. 85—Rising Sun.....	Athens	No. 489—Osiris.....	Smith's Falls
No. 110—Central.....	Prescott	No. 504—Otter.....	Lombardy
No. 209—Evergreen.....	Lanark	No. 556—Nation.....	Spencerville
		No. 650—Fidelity.....	Toledo

ST. THOMAS DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. Ernest S. Livermore, Aylmer**

No. 44—St. Thomas.....	St. Thomas	No. 302—St. Davids.....	St. Thomas
No. 94—St. Marks.....	Port Stanley	No. 364—Duffryn.....	Melbourne
No. 120—Warren.....	Fingal	No. 386—McColl.....	West Lorne
No. 140—Malahide.....	Aylmer	No. 411—Rodney.....	Rodney
No. 171—Prince of Wales, Lawrence St.		No. 546—Talbot.....	St. Thomas
No. 232—Cameron.....	Dutton		

TEMISKAMING DISTRICT—(7 Lodges)**D.D.G.M.—R.W. Bro. Walter J. Hill, Englehart**

No. 506—Porcupine.....	Porcupine	No. 534—Englehart.....	Englehart
No. 528—Golden Beaver.....	Timmins	No. 540—Abitibi.....	Iroquois Falls
No. 530—Cochrane.....	Cochrane	No. 623—Doric.....	Kirkland Lake
		No. 648—Spruce Falls.....	Kapuskasing

TORONTO DISTRICT A—(30 Lodges)**D.D.G.M.—R.W. Bro. F. P. Hopkins, Toronto**

No. 229—Ionic.....	Brampton	No. 566—King Hiram.....	Toronto
No. 305—Humber.....	Weston	No. 575—Fidelity.....	Toronto
No. 346—Occident.....	Toronto	No. 582—Sunnyside.....	Toronto
No. 356—River Park.....	Streetsville	No. 583—Transportation.....	Toronto
No. 369—Mimico.....	Lambton Mills	No. 587—Patricia.....	Toronto
No. 426—Stanley.....	Toronto	No. 599—Mt. Dennis.....	Weston
No. 474—Victoria.....	Toronto	No. 600—Maple Leaf.....	Toronto
No. 501—Connaught.....	Mimico	No. 605—Melita.....	Toronto
No. 510—Parkdale.....	Toronto	No. 619—Runnymede.....	Toronto
No. 522—Mt. Sinai.....	Toronto	No. 630—Prince of Wales.....	Toronto
No. 524—Mississauga.....	Port Credit	No. 632—Long Branch.....	Mimico
No. 525—Temple.....	Toronto	No. 640—Anthony Sayer.....	Mimico
No. 531—High Park.....	Toronto	No. 645—Lake Shore.....	Mimico
No. 548—General Mercer.....	Toronto	No. 652—Memorial.....	Weston
No. 565—Kilwinning.....	Toronto	No. 653—Kingsway.....	Lambton Mills

TORONTO DISTRICT B—(30 Lodges)**D.D.G.M.—R.W. Bro. J. A. M. Taylor, Toronto**

No. 16—St. Andrews.....	Toronto	No. 473—Beaches.....	Toronto
No. 25—Ionic.....	Toronto	No. 494—Riverdale.....	Toronto
No. 75—St. John's.....	Toronto	No. 520—Cronati.....	Toronto
No. 87—Markham Union.....	Markham	No. 532—Canada.....	Toronto
No. 136—Richardson.....	Stouffville	No. 543—Imperial.....	Toronto
No. 218—Stevenson.....	Toronto	No. 545—Jno Ross Robertson.....	Toronto
No. 220—Zeredatha.....	Uxbridge	No. 552—Queen City.....	Toronto
No. 269—Brougham Union.....	Claremont	No. 567—St. Aidans.....	Toronto
No. 316—Doric.....	Toronto	No. 576—Mimosa.....	Toronto
No. 339—Orient.....	Toronto	No. 612—Birch Cliff.....	Birch Cliff
No. 343—Georgina.....	Toronto	No. 620—Bav of Quinte.....	Toronto
No. 354—Brock.....	Cannington	No. 637—Caledonia.....	Toronto
No. 424—Ardic.....	Pickering	No. 647—Todmorden.....	Todmorden
No. 430—Acacia.....	Toronto	No. 651—Dentonia.....	Toronto
No. 464—King Edward.....	Sunderland	No. 653—Scarboro.....	Agincourt

TORONTO DISTRICT C—(27 Lodges)**D.D.G.M.—R.W. Bro. Alex. Spence, Bradford**

No. 22—King Solomon.....	Toronto	No. 481—Corinthian.....	Toronto
No. 23—Richmond.....	Richmond Hill	No. 512—Malone.....	Sutton
No. 65—Rehoboam.....	Toronto	No. 542—Metropolitan.....	Toronto
No. 79—Simcoe.....	Bradford	No. 553—Oakwood.....	Toronto
No. 86—Wilson.....	Toronto	No. 577—St. Clair.....	Toronto
No. 97—Sharon.....	Queensville	No. 581—Harcourt.....	Toronto
No. 99—Tuscan.....	Newmarket	No. 591—North Gate.....	Toronto
No. 129—Rising Sun.....	Aurora	No. 592—Fairbank.....	Toronto
No. 156—York.....	Toronto	No. 606—Unity.....	Toronto
No. 247—Ashlar.....	Toronto	No. 607—Golden Fleece.....	Toronto
No. 265—Patterson.....	Thornhill	No. 629—Glenville.....	Toronto
No. 326—Zetland.....	Toronto	No. 634—Delta.....	Toronto
No. 438—Harmony.....	Toronto	No. 638—Bedford.....	Toronto
		No. 646—Rowland.....	Mt. Albert

TORONTO DISTRICT D—(25 Lodges)**D.D.G.M.—R.W. Bro. Fred C. Gullen, Toronto**

No. 54—Vaughan.....	Maple	No. 537—Ulster.....	Toronto
No. 98—True Blue.....	Bolton	No. 541—Tuscan.....	Toronto
No. 118—Union.....	Schomberg	No. 547—Victory.....	Toronto
No. 292—Robertson.....	King	No. 559—Palestine.....	Toronto
No. 311—Blackwood.....	Woodbridge	No. 570—Dufferin.....	Toronto
No. 367—St. George.....	Toronto	No. 571—Antiquity.....	Toronto
No. 384—Alpha.....	Toronto	No. 572—Mizpah.....	Toronto
No. 410—Zeta.....	Toronto	No. 586—War Veterans.....	Toronto
No. 468—Peel.....	Caledon East	No. 589—Grey.....	Toronto
No. 496—University.....	Toronto	No. 611—Huron-Bruce.....	Toronto
No. 514—St. Alban's.....	Toronto	No. 635—Wellington.....	Toronto
No. 533—Shamrock.....	Toronto	No. 643—Cathedral.....	Toronto
		No. 644—Simcoe.....	Toronto

VICTORIA DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Harry S. Johnston, Lindsay**

No. 77—Faithful Brethren.....	Lindsay	No. 440—Arcadia.....	Minden
No. 268—Verulam.....	Bobcaygeon	No. 451—Somerville.....	Kinmount
No. 375—Lorne.....	Omeme	No. 463—North Entrance Haliburton	
No. 398—Victoria.....	Kirkfield	No. 477—Harding.....	Woodville
No. 406—Spry.....	Fenelon Falls	No. 498—King George V.....	Coboconk
No. 408—Murray.....	Beaverton	No. 608—Gothic.....	Lindsay

WELLINGTON DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. A. R. McFadyen, Galt**

No. 72—Alma.....	Galt	No. 279—New Hope.....	Hespeler
No. 151—Grand River.....	Kitchener	No. 295—Conestogo.....	Drayton
No. 172—Ayr.....	Ayr	No. 297—Preston.....	Preston
No. 180—Speed.....	Guelph	No. 318—Wilmot.....	Baden
No. 203—Irvine.....	Elora	No. 321—Walker.....	Acton
No. 205—New Dom'on, NewHamburg		No. 347—Mercer.....	Fergus
No. 219—Credit.....	Georgetown	No. 361—Waverley.....	Guelph
No. 257—Galt.....	Galt	No. 509—Twin City.....	Kitchener
No. 258—Guelph.....	Guelph	No. 539—Waterloo.....	Waterloo
		No. 628—Glenrose.....	Elmira

WESTERN DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. Cecil R. Lyons, Devlin**

No. 414—Pequonga.....	Kenora	No. 461—Ionic.....	Rainy River
No. 417—Keewatin.....	Keewatin	No. 484—Golden Star.....	Dryden
No. 445—Lake of the Words.....	Kenora	No. 518—Sioux Lookout Sioux L'out	
No. 446—Granite.....	Fort Frances	No. 631—Manitou.....	Emo

WILSON DISTRICT—(20 Lodges)**D.D.G.M.—R.W. Bro. Chas. Blueman, Woodstock**

No. 10—Norfolk.....	Simcoe	No. 178—Plattsville.....	Plattsville
No. 37—King Hiram.....	Ingersoll	No. 181—Oriental.....	Port Burwell
No. 43—King Solomon's.....	Woodstock	No. 217—Frederick.....	Delhi
No. 68—St. John's.....	Ingersoll	No. 237—Vienna.....	Vienna
No. 76—Oxford.....	Woodstock	No. 250—Thistle.....	Embro
No. 78—King Hiram.....	Tillsonburg	No. 259—Springfield.....	Springfield
No. 104—St. John's.....	Norwich	No. 261—Oak Branch.....	Innerkip
No. 108—Blenheim.....	Princeton	No. 359—Vittoria.....	Vittoria
No. 149—Erie.....	Port Dover	No. 569—Doric.....	Lakeside
No. 174—Walsingham.....	Port Rowan	No. 624—Dereham.....	Mt. Elgin

WINDSOR DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. Arthur C. Wilson, Wheatley**

No. 34—Thistle.....	Amherstburg	No. 488—King Edward.....	Harrow
No. 41—St. George.....	Kingsville	No. 500—Rose.....	Windsor
No. 47—Great Western.....	Windsor	No. 521—Ontario.....	Windsor
No. 290—Leamington.....	Leamington	No. 554—Border Cities.....	Windsor
No. 395—Parvaim.....	Comber	No. 579—Harmony.....	Windsor
No. 402—Central.....	Essex	No. 598—Dominion.....	Windsor
No. 403—Windsor.....	Windsor	No. 604—Palace.....	Windsor
No. 413—Naphthali.....	Tilbury	No. 627—Peele.....	Scudder
No. 448—Xenophon.....	Wheatley	No. 641—Garden.....	Windsor
		No. 642—St. Andrew's.....	Windsor

RECAPITULATION

Algoma District.....	8 Lodges
Brant District.....	14 Lodges
Bruce District.....	12 Lodges
Chatham District.....	14 Lodges
Eastern District.....	18 Lodges
Frontenac District.....	18 Lodges
Georgian District.....	19 Lodges
Grey District.....	12 Lodges
Hamilton A District.....	16 Lodges
Hamilton B District.....	17 Lodges
London.....	23 Lodges
Muskoka District.....	8 Lodges
Niagara A. District.....	12 Lodges
Niagara B District.....	13 Lodges
Nipissing East District.....	8 Lodges
Nipissing West District.....	12 Lodges
North Huron District.....	12 Lodges
Ontario District.....	13 Lodges
Ottawa District.....	27 Lodges
Peterborough District.....	11 Lodges
Prince Edward District.....	16 Lodges
Sarnia District.....	21 Lodges
South Huron District.....	17 Lodges
St. Lawrence District.....	19 Lodges
St. Thomas.....	11 Lodges
Temiskaming District.....	7 Lodges
Toronto A District.....	30 Lodges
Toronto B District.....	30 Lodges
Toronto C District.....	27 Lodges
Toronto D District.....	25 Lodges
Victoria District.....	12 Lodges
Wellington District.....	19 Lodges
Western District.....	8 Lodges
Wilson District.....	20 Lodges
Windsor District.....	19 Lodges

LODGES BY LOCATION

Location	Name and No.	Location	Name and No.
Abingdon.....	Lincoln 544	Capreol.....	National 588
Acton.....	Walker 321	Cardinal.....	Cardinal 491
Agincourt.....	Scarboro, 653	Cargill.....	Moravian 431
Ailsa Craig.....	Craig 574	Carlow.....	Morning Star 309
Alexandria.....	Alexandria 439	Carp.....	Carleton 465
Alliston.....	Seven Star 285	Carleton Place.....	St. John's 63
Almonte.....	Mississippi 147	Cayuga.....	St. John's 35
Alvinston.....	Alvinston 323	Centreville.....	Victoria 299
Ameliasburg.....	Lake 215	Chapleau.....	Lorne 622
Amherstburg.....	Thistle 34	Chatham.....	Parthenon 267
Ancaster.....	Seymour 272	Chatham.....	Wellington 46
Arden.....	St. Andrew's 497	Chatham.....	Victory 563
Arkona.....	Arkona 307	Chesley.....	Forest 393
Arnprior.....	Madawaska 196	Chesterville.....	Chesterville 320
Arthur.....	Prince Arthur 334	Chippawa.....	King Edward VII 471
Athens.....	Rising Sun 85	Claremont.....	Brougham Union 269
Aultsville.....	Farran's Point 256	Clifford.....	Clifford 315
Aurora.....	Rising Sun 129	Clinton.....	Clinton 84
Avonmore.....	Avonmore 452	Cobalt.....	Silver 486
Aylmer.....	Malahide 140	Cobden.....	Cobden 459
Ayr.....	Ayr 172	Cobourg.....	St. John's 17
Baden.....	Wilmot 318	Coboconk.....	King George V 498
Bancroft.....	Bancroft 482	Cochrane.....	Cochrane 530
Barrie.....	Corinthian 96	Colborne.....	Colborne 91
Barrie.....	Kerr 230	Coldwater.....	Karnak 492
Bath.....	Maple Leaf 119	Collingwood.....	Manito 90
Beachburg.....	Enterprise 516	Comber.....	Parvaim 395
Beamsville.....	Ivy 115	Consecon.....	Consecon 50
Beaverton.....	Murray 408	Cookstown.....	Manitoba 236
Beeton.....	Spry 385	Copper Cliff.....	Algonquin 536
Belleville.....	Eureka 283	Cornwall.....	Cornwall 125
Belleville.....	Moir 11	Courtright.....	Moore 294
Belleville.....	The Belleville 123	Creemore.....	Nitetic 444
Belmont.....	Belmont 190	Delaware.....	Delaware Valley 358
Binbrook.....	Harmony 57	Delhi.....	Frederick 217
Birch Cliff.....	Birch Cliff 612	Delta.....	Harmony 370
Blenheim.....	Kent 274	Deseronto.....	Craig 401
Blind River.....	Penewobikong 487	Dorchester Sta.....	Merrill 344
Blyth.....	Blyth 303	Drayton.....	Conestogo 295
Bobcaygeon.....	Verulam 268	Dresden.....	Sydenham 255
Bolton.....	True Blue 98	Dryden.....	Golden Star 484
Bothwell.....	Star of the East 422	Dundalk.....	Dundalk 449
Bowmanville.....	Jerusalem 31	Dundas.....	Valley 100
Bracebridge.....	Muskoka 360	Dunnville.....	Amity 32
Bradford.....	Simcoe 79	Durham.....	Durham 306
Brampton.....	Ionic 229	Dutton.....	Cameron 232
Brantford.....	Brant 45	Eganville.....	Bonnechere 433
Brantford.....	Doric 121	Elk Lake.....	Elk Lake 507
Brantford.....	Ozias 508	Elmira.....	Glen Rose 628
Brantford.....	Reba 515	Elmvale.....	Coronation 466
Bridgeburg.....	Palmer 372	Elora.....	Irvine 203
Brigden.....	Leopold 397	Embro.....	Thistle 250
Brighton.....	United 29	Emo.....	Manitou 631
Brockville.....	Salem 368	Emsdale.....	Algonquin 434
Brockville.....	Sussex 5	Englehart.....	Englehart 534
Brooklin.....	Mount Zion 39	Erin.....	Wellington 271
Brussels.....	St. John's 284	Espanola.....	Espanola 527
Bryanston.....	Middlesex 379	Essex.....	Central 402
Burford.....	Burford 106	Exeter.....	Lebanon Forest 133
Burk's Falls.....	Corona 454	Fenelon Falls.....	The Spry 406
Burlington.....	Burlington 165	Fergus.....	Mercer 347
Burlington Beach.....	Beach 639	Finch.....	Finch 557
Byron.....	Ashlar 610	Fingal.....	Warren 120
Caledon East.....	Peel 468	Flesherton.....	Prince Arthur 333
Caledonia.....	St. Andrew's 62	Florence.....	Florence 390
Campbellford.....	Golden Rule 126	Fonthill.....	Phoenix 535
Campbellville.....	Campbell 603	Fordwich.....	Fordwich 331
Camlachie.....	Huron 392	Forest.....	Forest 263
Cannington.....	Brock 354	Fort Erie.....	Fort Erie 613

Location	Name and No.	Location	Name and No.
Fort Frances.....	Granite 446	Kingston.....	Royal Edward 585
Fort William.....	Kaministiquia 584	Kingston.....	The Anct. St. John's 3
Fort William.....	Fort William 415	Kingsville.....	St. George 41
Fort William.....	Royal 453	Kiumount.....	Somerville 451
Frankford.....	Franck 127	Kirkfield.....	Victoria 398
Galt.....	Alma 72	Kirkland Lake.....	Doric 623
Galt.....	257	Kitchener.....	Grand River 151
Gananogue.....	Leeds 201	Kitchener.....	Twin City 509
Georgetown.....	Credit 219	Komoka.....	Myra 529
Glencoe.....	Lorne 282	Lakefield.....	Clementi 313
Goderich.....	Maitland 33	Lakeside.....	Doric 569
Gore Bay.....	Gore Bay 472	Lambeth.....	St. Paul's 107
Grand Valley.....	Scott 421	Lambton Mills.....	Mimico 369
Granton.....	Granton 483	Lambton Mills.....	Kingsway 655
Gravenhurst.....	Golden Rule 409	Lanark.....	Evergreen 209
Grimsby.....	Union 7	Lancaster.....	Lancaster 207
Guelph.....	Guelph 258	Lansdowne.....	Lansdowne 387
Guelph.....	Speed 180	Leamington.....	Leamington 290
Guelph.....	Waverley 361	Lindsay.....	Faithful Brethren 77
Hagersville.....	Hiram 319	Lindsay.....	Gothic 608
Haileybury.....	Haileybury 485	Listowel.....	Bernard 225
Haliburton.....	North Entrance 463	Little Current.....	Doric 455
Hamilton.....	Acacia 61	Lobo.....	Doric 289
Hamilton.....	Ancient Landmarks 654	Lombardy.....	Otter 504
Hamilton.....	Barton 6	Londesboro.....	Hullett 568
Hamilton.....	Buchanan 550	London.....	Acacia 580
Hamilton.....	Corinthian 513	London.....	Corinthian 330
Hamilton.....	Doric 382	London.....	King Solomon's 378
Hamilton.....	Dundurn 475	London.....	Kilwinning 64
Hamilton.....	Electric 495	London.....	St. John's 20
Hamilton.....	Hamilton 562	London.....	St. John's 209a
Hamilton.....	Hillcrest 594	London.....	St. George's 42
Hamilton.....	Hugh Murray 602	London.....	Temple 597
Hamilton.....	Ionic 549	London.....	Tuscan 195
Hamilton.....	St. Andrew's 593	London.....	Union 380
Hamilton.....	St. John's 40	Lucan.....	Irving 154
Hamilton.....	Strict Observance 27	Lucknow.....	Old Light 184
Hamilton.....	Temple 324	Lyn.....	Lyn 416
Hamilton.....	Tuscan 551	Lynden.....	Lynden 505
Hamilton.....	Wardrope 555	Madoc.....	Madoc 48
Hanover.....	Hanover 432	Mallorytown.....	Macoy 242
Harrietsville.....	Moffat 399	Maple.....	Vaughan 54
Harriston.....	Harriston 262	Markdale.....	Hiram 490
Harrow.....	King Edward 488	Markham.....	Markham Union 87
Harrowsmith.....	Albion 109	Marmora.....	Marmora 222
Hastings.....	Hastings 633	Martintown.....	Martintown 596
Havelock.....	Havelock 435	Mattawa.....	Mattawa 405
Hawkesbury.....	Hawkesbury 450	Maxville.....	Maxville 418
Hazeldean.....	Hazeldean 517	Meaford.....	Pythagoras 137
Hensall.....	Huron 224	Melbourne.....	Dufferin 364
Hepworth.....	Burns 436	Merlin.....	Century 457
Hespeler.....	New Hope 279	Merrickville.....	Merrickville 55
Highgate.....	Highgate 336	Merrittton.....	Adanac 614
Hornepayne.....	Hornepayne 636	Midland.....	Caledonian 249
Huntsville.....	Unity 376	Millbrook.....	J. B. Hall 145
Ilderton.....	Henderson 388	Millgrove.....	Waterdown 357
Ingersoll.....	King Hiram 37	Milton.....	St. Clair 135
Ingersoll.....	St. John's 68	Milverton.....	Milverton 478
Innerkip.....	Oak Branch 261	Mimico.....	Connaught 501
Inwood.....	Inwood 503	Mimico.....	Anthony Sayer 640
Iona Station.....	Prince of Wales 171	Mimico.....	Lake Shore 645
Iroquois.....	Friendly Brothers 143	Mimico.....	Long Branch 632
Iroquois Falls.....	Abitibi 540	Minden.....	Arcadia 440
Jarvis.....	King Solomon 329	Mitchell.....	Tudor 141
Kapusasing.....	Spruce Falls 648	Monkton.....	Elma 456
Keene.....	Keene 374	Morrisburg.....	Excelsior 142
Keewatin.....	Keewatin 417	Mount Albert.....	Rowland 646
Kemptville.....	Mount Zion 28	Mount Brydges.....	St. John's 81
Kenora.....	Lake of the Woods 445	Mount Elgin.....	Dereham 624
Kenora.....	Pequonga 414	Mount Forest.....	St. Alban's 200
Kincardine.....	Northern Light 93	Napanee.....	Union 9
King.....	Robertson 292	Napier.....	Ionic 328
Kingston.....	Cataragui 92	Newboro.....	Simpson 157
Kingston.....	Minden 253	Newburgh.....	Prince of Wales 146
Kingston.....	Queen's 578	Newcastle.....	Durham 66

Location	Name and No.
New Hamburg.....	New Dominion 205
New Liskeard.....	Temiskaming 462
Newmarket.....	Tuscan 99
Niagara.....	Niagara 2
Niagara Falls.....	Adoniram 573
Niagara Falls.....	Clifton 254
Niagara Falls.....	St. Mark's 105
Nilestown.....	Nilestown 345
North Augusta.....	Crystal Fountain 389
North Bay.....	Nipissing 420
North Bay.....	North Bay 617
North Gower.....	Corinthian 476
Norwich.....	St. John's 104
Norwood.....	Norwood 223
Oakville.....	Oakville 400
Odessa.....	Prince Arthur 228
Oil Springs.....	Alexandra 158
Omamece.....	Lorne 375
Onondaga.....	Onondaga 519
Orangeville.....	Harris 216
Orillia.....	Orillia 192
Orono.....	Orono 325
Oshawa.....	Cedar 270
Oshawa.....	Lebanon 139
Oshawa.....	Temple 649
Ottawa.....	Ashlar 564
Ottawa.....	Civil Service 148
Ottawa.....	Chaudiere 264
Ottawa.....	Dalhousie 52
Ottawa.....	Defenders 590
Ottawa.....	Doric 58
Ottawa.....	Lodge of Fidelity 231
Ottawa.....	Prince of Wales 371
Ottawa.....	Rideau 595
Ottawa.....	St. Andrew's 560
Ottawa.....	Sydney Albert Luke 558
Ottawa.....	The Builders 177
Owen Sound.....	North Star 322
Owen Sound.....	St. George's 88
Paisley.....	Aldworth 235
Palmerston.....	Blair 314
Paris.....	St. John's 82
Parkhill.....	Doric 233
Parry Sound.....	Granite 352
Pembroke.....	Pembroke 128
Penetanguishene.....	Georgian 348
Perth.....	True Britons 14
Peterborough.....	Corinthian 101
Peterborough.....	Peterborough 155
Peterborough.....	Royal Arthur 523
Petrolia.....	Petrolia 194
Petrolia.....	Washington 260
Pickering.....	Doric 424
Pictou.....	Prince Edward 18
Plattsville.....	Plattsville 178
Porcupine.....	Porcupine 506
Port Arthur.....	Shuniah 287
Port Arthur.....	Port Arthur 499
Port Arthur.....	Thunder Bay 618
Port Burwell.....	Oriental 181
Port Credit.....	Mississauga 524
Port Colborne.....	Macnab 169
Port Dalhousie.....	Seymour 277
Port Dover.....	Erie 149
Port Elgin.....	Port Elgin 429
Port Hope.....	Hope 114
Port Hope.....	Ontario 26
Port McNicol.....	Earl Kitchener 538
Port Perry.....	Fidelity 428
Port Robinson.....	Myrtle 337
Port Rowan.....	Walsingham 174
Port Stanley.....	St. Mark's 94
Powassan.....	Powassan 443
Prescott.....	Central 110
Preston.....	Preston 297

Location	Name and No.
Princeton.....	Blenheim 108
Queensville.....	Sharon 97
Rainy River.....	Ionic 461
Renfrew.....	Renfrew 122
Riceville.....	Plantagenet 186
Richmond.....	Goodwood 159
Richmond Hill.....	Richmond 23
Ridgetown.....	Howard 391
Ridgeway.....	Dominion 615
Rodney.....	Rodney 411
Russell.....	Russell 479
Sarnia.....	St. Paul 601
Sarnia.....	Liberty 419
Sarnia.....	Tuscan 437
Sarnia.....	Victoria 56
Sault Ste. Marie.....	Algoma 469
Sault Ste. Marie.....	Keystone 412
Sault Ste. Marie.....	Hatherly 625
Schomberg.....	Union 118
Scotland.....	Scotland 193
Seaforth.....	Britannia 170
Scudder.....	Pelee 627
Seeley's Bay.....	Rideau 460
Sharbot Lake.....	Frontenac 621
Shelburne.....	Lorne 377
Simcoe.....	Norfolk 10
Sioux Lookout.....	Sioux Lookout 518
Smith's Falls.....	Osiris 489
Smith's Falls.....	St. Francis 24
Smithville.....	Coronation 502
Sombra.....	St. Clair 425
Southampton.....	St. Lawrence 131
South Augusta.....	St. James 74
Stamford Centre.....	Stamford 626
Spencerville.....	Nation 556
Springfield.....	Springfield 259
Stayner.....	Northern Light 266
St. Catharines.....	Maple Leaf 103
St. Catharines.....	St. George's 15
St. Catharines.....	Perfection 616
St. Catharines.....	Temple 296
St. George.....	St. George 243
Stirling.....	Stirling 69
St. Mary's.....	St. James 73
Stoney Creek.....	Wentworth 166
Stouffville.....	Richardson 136
Stratford.....	Stratford 332
Stratford.....	Tecumseh 144
Strathroy.....	Beaver 83
Streetsville.....	River Park 356
Stroud.....	Minerva 304
St. Thomas.....	St. David's 302
St. Thomas.....	St. Thomas 44
St. Thomas.....	Talbot 546
Sturgeon Falls.....	Sturgeon Falls 447
Sudbury.....	Nickel 427
Sunderland.....	King Edward 464
Sundridge.....	Strong 423
Sutton West.....	Malone 512
Tamworth.....	Lorne 404
Tara.....	Maple Leaf 362
Tavistock.....	Tavistock 609
Teeswater.....	Teeswater 276
Thamesford.....	King Solomon 394
Thamesville.....	Tecumseh 245
Thedford.....	Cassia 116
Thessalon.....	Dymont 442
Thornbury.....	Beaver 234
Thorndale.....	Mount Olivet 300
Thornhill.....	Patterson 265
Thorold.....	Mountain 221
Tilbury.....	Naphtali 413
Tillsonburg.....	King Hiram 78
Timmins.....	Golden Beaver 528
Tiverton.....	Bruce 341

Location	Name and No.	Location	Name and No.
Todmorden	Todmorden 647	Toronto.....	Transportation 583
Toledo	Fidelity 650	Toronto.....	Tuscan 541
Toronto.....	Acacia 430	Toironto.....	Ulster 537
Toronto.....	Alpha 384	Toronto.....	Unity 606
Toronto.....	Antiquity 571	Toronto.....	University 496
Toronto.....	Ashlar 247	Toronto.....	Victoria 474
Toronto.....	Bay-of-Quinte 620	Toronto.....	Victory 547
Toronto.....	Bedford 638	Toronto.....	War Veterans 586
Toronto.....	Caledonia 637	Toronto.....	Wellington 635
Toronto.....	Canada 532	Toronto.....	Wilson 36
Toronto.....	Cathedral 643	Toronto.....	York 156
Toronto.....	Corinthian 481	Toronto.....	Yota 410
Toronto.....	Coronati 520	Toronto.....	Zetland 326
Toronto.....	Delta 634	Tottenham.....	Tottenham 467
Toronto.....	Dentonia 651	Trenton.....	Trent 38
Toronto.....	Doric 316	Tweed.....	Tweed 239
Toronto.....	Dufferin 570	Uxbridge.....	Zeredatha 220
Toronto.....	Fairbank 592	Vankleek Hill.....	St. John's 21
Toronto.....	Fidelity 575	Victoria Harbor.....	Victoria 470
Toronto.....	Georgina 343	Vienna.....	Vienna 237
Toronto.....	General Mercer 548	Vittoria.....	Vittoria 359
Toronto.....	Golden Fleece 607	Wales.....	Wales 458
Toronto.....	Grenville 629	Walkerton.....	Saugeen 197
Toronto.....	Grey 589	Wallaceburg.....	Pnyx 312
Toronto.....	Harcourt 581	Wardsville.....	Hammond 327
Toronto.....	Harmony 438	Warkworth.....	Percy 161
Toronto.....	High Park 531	Waterford.....	Wilson 113
Toronto.....	Huron-Bruce 611	Waterloo.....	Waterloo 539
Toronto.....	Imperial 543	Watford.....	Havelock 238
Toronto.....	Ionic 25	Welland.....	Copestone 373
Toronto.....	King Solomon's 22	Welland.....	Merritt 168
Toronto.....	Kilwinning 565	Wellandport.....	Dufferin 338
Toronto.....	King Hiram 566	Wellington.....	Star in the East 164
Toronto.....	John Ross Robertson 545	Westboro.....	Acacia 561
Toronto.....	Maple Leaf 600	Westboro.....	Ionic 526
Toronto.....	Melita 605	West Flamboro.....	Dufferin 291
Toronto.....	Metropolitan 542	W. Fort William.....	Connaught 511
Toronto.....	Mizpah 572	West Lorne.....	McColl 386
Toronto.....	Mimosa 576	Weston.....	Humber 305
Toronto.....	Mt. Sinai 522	Weston.....	Memorial 652
Toronto.....	North Gate 591	Weston.....	Mount Dennis 599
Toronto.....	Oakwood 553	Westport.....	Westport 441
Toronto.....	Occident 346	Wheatley.....	Xenophon 448
Toronto.....	Orient 339	Whitby.....	Composite 30
Toronto.....	Palestine 559	Warton.....	Cedar 396
Toronto.....	Parkdale 510	Williamsburg.....	Williamsburg 480
Toronto.....	Patricia 587	Winchester.....	Henderson 383
Toronto.....	Prince of Wales 630	Windsor.....	Border Cities 554
Toronto.....	Queen City 552	Windsor.....	Dominion 598
Toronto.....	Rehoboam 65	Windsor.....	Garden 641
Toronto.....	Riverdale 494	Windsor.....	Great Western 47
Toronto.....	Runnymede 619	Windsor.....	Harmony 579
Toronto.....	Shamrock 533	Windsor.....	Ontario 521
Toronto.....	Simcoe 644	Windsor.....	Palace 604
Toronto.....	Stanley 426	Windsor.....	Rose 500
Toronto.....	Stevenson 218	Windsor.....	St. Andrew's 642
Toronto.....	Sunnyside 582	Windsor.....	Windsor 403
Toronto.....	St. Aidan's 567	Wingham.....	Wingham 286
Toronto.....	St. Albans 514	Woodbridge.....	Blackwood 311
Toronto.....	St. Andrew's 16	Woodville.....	Harding 477
Toronto.....	St. Clair 577	Woodstock.....	King Solomon's 43
Toronto.....	St. George 367	Woodstock.....	Oxford 76
Toronto.....	St. John's 75	Wroxeter.....	Forest 162
Toronto.....	Temple 525	Wyoming.....	Burns 153
Toronto.....	The Beaches 473	York.....	Enniskillen 185

LODGES, ALPHABETICALLY

No. and Name	Location	No. and Name	Location
540 Abitibi.....	Iroquois Falls	402 Central.....	Essex
61 Acacia.....	Hamilton	270 Cedar.....	Oshawa
430 Acacia.....	Toronto	396 Cedar.....	Warton
561 Acacia.....	Westboro	457 Century.....	Merlin
580 Acacia.....	London	264 Chaudiere.....	Ottawa
614 Adanac.....	Meriton	320 Chesterville.....	Chesterville
573 Adoniram.....	Niagara Falls	148 Civil Service.....	Ottawa
109 Albion.....	Harrowsmith	313 Clementi.....	Lakefield
235 Aldworth.....	Paisley	315 Clifford.....	Clifford
158 Alexandra.....	Oil Springs	254 Clifton.....	Niagara Falls
439 Alexandria.....	Alexandria	84 Clinton.....	Clinton
469 Algoma.....	Sault Ste. Marie	459 Cobden.....	Cobden
434 Algonquin.....	Emsdale	530 Cochrane.....	Cochrane
536 Algonquin.....	Copper Cliff	91 Colborne.....	Colborne
72 Alma.....	Galt	30 Composite.....	Whitby
354 Alpha.....	Toronto	295 Conestogo.....	Drayton
323 Alvinston.....	Alvinston	501 Connaught.....	Mimico
32 Amity.....	Dunnville	511 Connaught.....	Fort William
654 Ancient Landmarks.....	Hamilton	50 Consecon.....	Consecon
3 Ancient St. Johns.....	Kingston	573 Copestone.....	Welland
640 Anthony Sayer.....	Mimico	96 Corinthian.....	Barrie
571 Antiquity.....	Toronto	101 Corinthian.....	Peterboro
440 Arcadia.....	Minden	330 Corinthian.....	London
307 Arkona.....	Arkona	476 Corinthian.....	North Gower
247 Ashlar.....	Toronto	481 Corinthian.....	Toronto
564 Ashlar.....	Ottawa	513 Corinthian.....	Hamilton
610 Ashlar.....	Byron	125 Cornwall.....	Cornwall
452 Avonmore.....	Avonmore	454 Corona.....	Burks Falls
172 Ayr.....	Ayr	466 Coronati.....	Elmvale
482 Bancroft.....	Bancroft	520 Coronati.....	Toronto
6 Barton.....	Hamilton	502 Coronation.....	Smithville
620 Bay of Quinte.....	Toronto	401 Craig.....	Deseronto
639 Beach.....	Hamilton Beach	574 Craig.....	Ailsa Craig
473 Beaches.....	Toronto	219 Credit.....	Georgetown
83 Beaver.....	Strathroy	389 Crystal Fountain.....	N. Augusta
234 Beaver.....	Thornbury	52 Dalhousie.....	Ottawa
638 Bedford.....	Toronto	590 Defenders.....	Ottawa
123 Belleville.....	Belleville	358 Delaware Valley.....	Delaware
190 Belmont.....	Belmont	634 Delta.....	Toronto
225 Bernard.....	Listowel	651 Dentonia.....	Toronto
612 Birch Cliff.....	Birch Cliff	624 Dereham.....	Mount Elgin
311 Blackwood.....	Woodbridge	598 Dominion.....	Windsor
314 Blair.....	Palmerston	615 Dominion.....	Ridgeway
108 Blenheim.....	Princeton	58 Doric.....	Ottawa
303 Blyth.....	Blyth	121 Doic.....	Brantford
433 Bonnechere.....	Eganville	233 Doric.....	Parkhill
554 Border Cities.....	Windsor	289 Doric.....	Lobo
45 Brant.....	Brantford	316 Doric.....	Toronto
170 Britannia.....	Seaforth	382 Doric.....	Hamilton
354 Brock.....	Cannington	424 Diorc.....	Pickering
269 Brougham Union.....	Claremont	455 Doric.....	Little Current
341 Bruce.....	Tiverton	569 Doric.....	Lakeside
550 Buchanan.....	Hamilton	623 Doric.....	Kirkland Lake
177 Builders.....	Ottawa	291 Dufferin.....	W. Flamboro
106 Burford.....	Burford	338 Dufferin.....	Wellandport
165 Burlington.....	Burlington	364 Dufferin.....	Melbourne
153 Burns.....	Wyoming	570 Dufferin.....	Toronto
436 Burns.....	Hepworth	449 Dundalk.....	Dundalk
637 Caledonia.....	Toronto	475 Dundurn.....	Hamilton
249 Caledonian.....	Midland	66 Durham.....	Newcastle
232 Cameron.....	Dutton	306 Durham.....	Durham
603 Campbell.....	Campbellville	442 Dymont.....	Thessalon
532 Canada.....	Toronto	538 Earl Kitchener.....	Port McNicoll
491 Cardinal.....	Cardinal	495 Electric.....	Hamilton
455 Carleton.....	Carp	507 Elk Lake.....	Elk Lake
116 Cassia.....	Theford	456 Elma.....	Monkton
92 Cataraqui.....	Kingston	534 Englehart.....	Englehart
643 Cathedral.....	Toronto	185 Enniskillen.....	York
110 Central.....	Prescott	516 Enterprise.....	Beachburg

No. and Name	Location	No. and Name	Location
149 Erie.....	Pott Dover	602 Hugh Murray.....	Hamilton
527 Espanola.....	Espanola	568 Hullett.....	Londesboro
283 Eureka.....	Belleville	305 Humber.....	Weston
209 Evergreen.....	Lanark	224 Huron.....	Hensall
142 Excelsior.....	Morrisburg	392 Huron.....	Camlachie
592 Fairbank.....	Toronto	611 Huron-Bruce.....	Toronto
77 Faithful Brethren.....	Lindsay	543 Imperial.....	Toronto
256 Farran's Point.....	Aultsville	503 Inwood.....	Inwood
428 Fidelity.....	Port Perry	25 Ionic.....	Toronto
575 Fidelity.....	Toronto	229 Ionic.....	Brampton
650 Fidelity.....	Toledo	328 Ionic.....	Napier
557 Finch.....	Finch	461 Ionic.....	Rainy River
390 Florence.....	Florence	526 Ionic.....	Westboro
331 Fordwich.....	Fordwich	549 Ionic.....	Hamilton
162 Forest.....	Wroxeter	203 Irvine.....	Elora
263 Forest.....	Forest	154 Irving.....	Lucan
393 Forest.....	Chesley	115 Ivy.....	Beamsville
613 Fort Erie.....	Fort Erie	145 J. B. Hall.....	Millbrook
415 Fort William.....	Fort William	31 Jerusalem.....	Bowmanville
127 Franck.....	Frankford	545 John Ross Robertson.....	Toronto
217 Frederick.....	Delhi	584 Kaministiquia.....	Fort William
143 Friendly Brothers.....	Iroquois	492 Karnak.....	Coldwater
621 Frontenac.....	Sharbot Lake	374 Keene.....	Keene
257 Galt.....	Galt	417 Keewatin.....	Keewatin
641 Garden.....	Windsor	274 Kent.....	Blenheim
548 General Mercer.....	Toronto	230 Kerr.....	Barrie
348 Georgian.....	Penetanguishene	412 Keystone.....	Sault Ste. Marie
343 Georgina.....	Toronto	64 Kilwinning.....	London
628 Glenrose.....	Elmira	565 Kilwinning.....	Toronto
528 Golden Beaver.....	Timmins	464 King Edward.....	Sunderland
607 Golden Fleece.....	Toronto	488 King Edward.....	Harrow
126 Golden Rule.....	Campbellford	471 King Edward VII.....	Chippawa
409 Golden Rule.....	Gravenhuist	498 King George V.....	Cobocok
484 Golden Star.....	Dryden	37 King Hiram.....	Ingersoll
159 Goodwood.....	Richmond	78 King Hiram.....	Tillsonburg
472 Gore Bay.....	Gore Bay	566 King Hiram.....	Toronto
608 Gothic.....	Lindsay	22 King Solomon's.....	Toronto
151 Grand River.....	Kitchener	43 King Solomon's.....	Woodstock
352 Granite.....	Parry Sound	329 King Solomon's.....	Jarvis
446 Granite.....	Fort Frances	378 King Solomon's.....	London
483 Granton.....	Granton	394 King Solomon's.....	Thamesford
47 Great Western.....	Windsor	655 Kingsway.....	Lambton Mills
629 Grenville.....	Toronto	215 Lake.....	Ameliasburg
589 Grey.....	Toronto	445 Lake of the Woods.....	Kenora
258 Guelph.....	Guelph	645 Lake Shore.....	Mimico
485 Haileybury.....	Haileybury	207 Lancaster.....	Lancaster
562 Hamilton.....	Hamilton	387 Lansdowne.....	Lansdowne
327 Hammond.....	Windsorville	290 Leamington.....	Leamington
432 Hanover.....	Hanover	139 Lebanon.....	Oshawa
581 Harcourt.....	Toronto	133 Lebanon Forest.....	Exeter
477 Harding.....	Woodville	201 Leeds.....	Gananoque
57 Harmony.....	Binbrook	397 Leopold.....	Bridgen
370 Harmony.....	Delta	419 Liberty.....	Sarnia
438 Harmony.....	Toronto	544 Lincoln.....	Abingdon
579 Harmony.....	Windsor	231 Lodge of Fidelity.....	Ottawa
216 Harris.....	Orangeville	632 Long Branch.....	Mimico
262 Harriston.....	Harriston	282 Lorne.....	Glencoe
633 Hastings.....	Hastings	375 Lorne.....	Omamee
625 Hatherly.....	Sault Ste. Marie	377 Lorne.....	Shelburne
238 Havelock.....	Watford	404 Lorne.....	Tamworth
435 Havelock.....	Havelock	622 Lorne.....	Chapleau
450 Hawkesbury.....	Hawkesbury	416 Lyn.....	Lyn
517 Hazeldean.....	Hazeldean	505 Lynden.....	Lynden
383 Henderson.....	Winchester	242 Macoy.....	Mallorytown
388 Henderson.....	Ilderton	169 Macnab.....	Port Colborne
336 Highgate.....	Highgate	196 Madawaska.....	Arnprior
531 High Park.....	Toronto	48 Madoc.....	Madoc
594 Hillcrest.....	Hamilton	33 Maitland.....	Goderich
319 Hiram.....	Hagersville	140 Malahide.....	Aylmer
490 Hiram.....	Markdale	512 Malone.....	Sutton W.
114 Hope.....	Port Hope	90 Manito.....	Collingwood
636 Hornepayne.....	Hornepayne	236 Manitoba.....	Cookstown
391 Howard.....	Ridgetown	631 Manitou.....	Emo

No	and Name	Location	No.	and Name	Location
103	Maple Leaf.....	St. Catharines	504	Otter.....	Lombardy
119	Maple Leaf.....	Bath	76	Oxford.....	Woodstock
362	Maple Leaf.....	Tara	508	Ozias.....	Ozias
600	Maple Leaf.....	Toronto	604	Palace.....	Windsor
87	Markham Union.....	Markham	559	Palestine.....	Toronto
222	Marmora.....	Marmora	372	Palmer.....	Fort Erie North
596	Martintown.....	Martintown	510	Parkdale.....	Toronto
405	Mattawa.....	Mattawa	267	Parthenon.....	Chatham
418	Maxville.....	Maxville	395	Parvaim.....	Comber
605	Melita.....	Toronto	587	Patricia.....	Toronto
652	Memorial.....	Toronto	265	Patterson.....	Thornhill
347	Mercer.....	Fergus	468	Peel.....	Caledon East
55	Merrickville.....	Merrickville	627	Pelee.....	Scudder
344	Merrill.....	Dorchester	128	Pembroke.....	Pembroke
168	Meritt.....	Welland	487	Penewobikong.....	Blind River
344	Merrill.....	Dorchester	414	Pequonga.....	Kenora
542	Metropolitan.....	Toronto	161	Peicy.....	Warkworth
379	Middlesex.....	Bryanston	616	Perfection.....	St. Catharines
478	Milverton.....	Milverton	155	Peterborough.....	Peterborough
369	Mimico.....	Lambton Mills	194	Petrolia.....	Petrolia
576	Mimosa.....	Toronto	535	Phoenix.....	Fonthill
253	Minden.....	Kingston	186	Plantagenet.....	Riceville
304	Minerva.....	Stroud	178	Plattsville.....	Plattsville
524	Mississauga.....	Port Credit	312	Pnyx.....	Wallaceburg
147	Mississippi.....	Almonte	506	Porcupine.....	S. Porcupine
572	Mizpah.....	Toronto	499	Port Arthur.....	Port Arthur
399	Moffatt.....	Harrietsville	429	Port Elgin.....	Port Elgin
11	Moir.....	Belleville	443	Powassan.....	Powassan
294	Moore.....	Courtright	297	Preston.....	Preston
599	Mt. Dennis.....	Weston	228	Prince Arthur.....	Odessa
300	Mt. Olivet.....	Thorndale	333	Prince Arthur.....	Flesherton
522	Mt. Sinai.....	Toronto	334	Prince Arthur.....	Arthur
28	Mt. Zion.....	Kemptville	18	Prince Edward.....	Picton
39	Mt. Zion.....	Brooklin	146	Prince of Wales.....	Newburgh
431	Moravian.....	Cargill	171	Prince of Wales.....	Iona Sta.
309	Morning Star.....	Carlow	371	Prince of Wales.....	Ottawa
221	Mountain.....	Thorold	630	Prince of Wales.....	Toronto
408	Murray.....	Beaverton	137	Pythagoras.....	Meaford
360	Muskoka.....	Bracebridge	552	Queen City.....	Toronto
529	Myra.....	Komoka	578	Queen's.....	Kingston
337	Myrtle.....	Port Robinson	515	Reba.....	Brantford
386	McColl.....	West Lorne	65	Rehoboam.....	Toronto
413	Naphtali.....	Tilbury	122	Renfrew.....	Renfrew
556	Nation.....	Spencerville	136	Richardson.....	Stouffville
588	National.....	Capeol	23	Richmond.....	Richmond Hill
205	New Dominion.....	New Hamburg	460	Rideau.....	Seely's Bay
279	New Hope.....	Hespeler	595	Rideau.....	Ottawa
2	Niagara.....	Niagara	85	Rising Sun.....	Athens
427	Nickel.....	Sudbury	129	Rising Sun.....	Aurora
345	Nilestown.....	Nilestown	494	Riverdale.....	Toronto
420	Nipissing.....	North Bay	356	River Park.....	Streetsville
444	Nitetic.....	Creemore	292	Robertson.....	King
10	Norfolk.....	Simcoe	411	Rodney.....	Rodney
617	North Bay.....	North Bay	500	Rose.....	Windsor
463	North Entrance.....	Haliburton	646	Rowland.....	Mt. Albert
591	North Gate.....	Toronto	453	Royal.....	Fort William
322	North Star.....	Owen Sound	523	Royal Arthur.....	Peterborough
93	Northern Light.....	Kincardine	585	Royal Edward.....	Kingston
266	Northern Light.....	Stayner	619	Runnymede.....	Toronto
223	Norwood.....	Norwood	479	Russell.....	Russell
261	Oak Branch.....	Innerkip	567	St. Aidan's.....	Toronto
400	Oakville.....	Oakville	200	St. Albans.....	Mt. Forest
553	Oakwood.....	Toronto	514	St. Albans.....	Toronto
346	Occident.....	Toronto	16	St. Andrew's.....	Toronto
184	Old Light.....	Lucknow	62	St. Andrew's.....	Caledonia
519	Onondaga.....	Onondaga	497	St. Andrew's.....	Arden
26	Ontario.....	Port Hope	560	St. Andrew's.....	Ottawa
521	Ontario.....	Windsor	593	St. Andrew's.....	Hamilton
339	Orient.....	Toronto	642	St. Andrew's.....	Windsor
181	Oriental.....	Port Burwell	135	St. Clair.....	Milton
192	Orillia.....	Orillia	425	St. Clair.....	Sombra
325	Orono.....	Orono	577	St. Clair.....	Toronto
489	Osiris.....	Smiths Falls	302	St. David's.....	St. Thomas

No. and Name	Location	No. and Name	Location
24 St. Francis.....	Smiths Falls	296 Temple.....	St. Catharines
15 St. George.....	St. Catharines	324 Temple.....	Hamilton
41 St. George.....	Kingsville	525 Temple.....	Toronto
42 St. George.....	London	597 Temple.....	London
88 St. George.....	Owen Sound	649 Temple.....	Oshawa
243 St. George.....	St. George	34 Thistle.....	Amherstburg
367 St. George.....	Toronto	250 Thistle.....	Embro
73 St. James.....	St. Marys	618 Thunder Bay.....	Port Arthur
74 St. James.....	So. Augusta	647 Todmorden.....	Todmorden
17 St. Johns.....	Cobourg	467 Tottenham.....	Tottenham
20 St. Johns.....	London	583 Transportation.....	Toronto
21a St. Johns.....	Vankleek Hill	38 Trent.....	Trenton
35 St. Johns.....	Cayuga	98 True Blue.....	Bolton
40 St. Johns.....	Hamilton	14 True Briton.....	Perth
63 St. Johns.....	Carleton Place	141 Tudor.....	Mitchell
65 St. Johns.....	Ingersoll	99 Tuscan.....	Newmarket
75 St. Johns.....	Toronto	195 Tuscan.....	London
81 St. Johns.....	Mt. Brydges	437 Tuscan.....	Sarnia
82 St. Johns.....	Paris	541 Tuscan.....	Toronto
104 St. Johns.....	Norwich	551 Tuscan.....	Hamilton
209a St. Johns.....	London	239 Tweed.....	Tweed
284 St. Johns.....	Brussels	509 Twin City.....	Kitchener
94 St. Marks.....	Port Stanley	537 Ulster.....	Port McNicoll
105 St. Marks.....	Niagara Falls	7 Union.....	Grimsby
131 St. Lawrence.....	Southampton	9 Union.....	Napanee
107 St. Paul's.....	Lambeth	118 Union.....	Schomberg
601 St. Paul's.....	Sarnia	380 Union.....	London
44 St. Thomas.....	St. Thomas	29 United.....	Brighton
368 Salem.....	Brockville	376 Unity.....	Huntsville
197 Saugeen.....	Walkerton	606 Unity.....	Toronto
558 S. A. Luke.....	Ottawa	496 University.....	Toronto
653 Scarboro.....	Agincourt	100 Valley.....	Dundas
193 Scotland.....	Scotland	54 Vaughan.....	Maple
421 Scott.....	Grand Valley	268 Verulam.....	Bobcaygeon
285 Seven Star.....	Alliston	56 Victoria.....	Sarnia
272 Seymour.....	Ancaster	299 Victoria.....	Centreville
277 Seymour.....	Port Dalhousie	398 Victoria.....	Kirkfield
533 Shamrock.....	Toronto	470 Victoria.....	Victoria Harbor
97 Sharon.....	Queensville	474 Victoria.....	Toronto
287 Shuniah.....	Port Arthur	547 Victory.....	Toronto
486 Silver.....	Cobalt	563 Victory.....	Chatham
79 Simcoe.....	Bradford	237 Vienna.....	Vienna
644 Simcoe.....	Toronto	359 Vittoria.....	Vittoria
157 Simpson.....	Newboro	458 Wales.....	Wales
518 Sioux Lookout.....	Sioux Lookout	321 Walker.....	Acton
451 Somerville.....	Kinmount	174 Walsingham.....	Port Rowan
180 Speed.....	Guelph	555 Wardrobe.....	Hamilton
259 Springfield.....	Springfield	120 Warren.....	Fingal
385 Spry.....	Beeton	586 War Veterans.....	Toronto
406 Spry.....	Fenelon Falls	260 Washington.....	Petrolia
648 Spruce Falls.....	Kapuskasing	357 Waterdown.....	Millgrove
626 Stamford.....	Stamford Centre	539 Waterloo.....	Waterloo
426 Stanley.....	Toronto	361 Waverley.....	Guelph
164 Star in the East.....	Wellington	46 Wellington.....	Chatham
422 Star of the East.....	Bothwell	271 Wellington.....	Erin
218 Stevenson.....	Toronto	635 Wellington.....	Toronto
69 Stirling.....	Stirling	166 Wentworth.....	Stoney Creek
332 Stratford.....	Stratford	441 Westport.....	Westport
27 Strict Observance.....	Hamilton	480 Williamsburg.....	Williamsburg
423 Strong.....	Sundridge	318 Wilmot.....	Baden
447 Sturgeon Falls.....	Sturgeon Falls	86 Wilson.....	Toronto
582 Sunnyside.....	Toronto	113 Wilson.....	Waterford
5 Sussex.....	Brockville	403 Windsor.....	Windsor
255 Sydenham.....	Dresden	286 Wingham.....	Wingham
546 Talbot.....	St. Thomas	448 Xenophon.....	Wheatley
609 Tavistock.....	Tavistock	156 Yok.....	Toronto
144 Tecumseh.....	Stratford	220 Zeredatha.....	Uxbridge
245 Tecumseh.....	Thamesville	410 Zeta.....	Toronto
276 Teeswater.....	Teeswater	326 Zetland.....	Toronto
462 Temiskaming.....	New Liskeard		

RESTORATIONS, 1935

5.—D. M. Robertson, F. R. Levie. 11.—J. E. Darvell. 16.—A. R. Campbell. 18.—W. M. Ketcheson. 20.—C. K. Edward. 22.—A. E. McKinney. 27.—W. A. Clapperton, J. H. McDougall. 28.—J. Stevenson. 40.—W. L. Proctor, B. C. Butler. 42.—J. W. Caharles, H. R. Walton, B. Lewis, H. Lewis. 43.—R. Barney. 44.—C. R. Gundy. 45.—H. G. Whitehouse, J. Fletcher. 47.—S. W. Moore. 48.—W. A. Wyper, W. L. Smith, F. Tumelty. 56.—T. F. Beresford, H. H. Burdick, H. Milligan. 61.—W. H. Woods. 63.—R. J. McAllister. 64.—H. R. Henderson. 65.—G. R. Owen. 66.—T. B. L. Dunn. 72.—J. W. Porteous, A. C. Smith. 73.—C. W. Dunsmore. 75.—F. M. Squires. 79.—E. N. MacBeth. 81.—J. E. Burns. 83.—H. H. Geddes, L. H. Smith. 84.—G. A. McCague, A. E. Betts, W. E. Seeley, F. W. Johnston. 88.—F. A. Pringle, J. Becket. 90.—M. M. Fowlie, J. Martin. 91.—E. O. Coyle. 96.—H. G. Crease. 99.—W. H. S. Cane. 100.—R. Spellai. 104.—F. Snell, J. Johnston. 105.—J. J. Foster. 114.—G. H. Barkwell. 118.—J. F. E. Teiry. 122.—S. Pottinger. 129.—B. J. Charles. 139.—C. A. Mason. 140.—L. A. Brown. 141.—B. C. Dillin. 144.—J. H. Wilson. 146.—R. H. Robinson. 148.—C. B. Topp. 155.—D. Thompson, R. G. Long, A. J. Perks, C. E. Newman, C. E. Maniee, G. E. Bruce, C. G. McLean. 161.—C. A. Bird. 170.—E. Mullaly. 171.—J. W. Grisdale. 174.—J. E. Mason. 177.—T. A. Brown. 180.—H. Livesey, W. Cater. 184.—D. G. McGregor. 185.—H. Emerson, A. J. Emerson, E. C. Hall, J. N. Senn. 190.—H. Fishback. 192.—G. J. McArthur. 193.—R. R. Shay, J. W. Patterson, F. S. McEwan, A. L. Campbell. 194.—N. D. Rainsberry, G. Stuart, J. H. McLean, H. Y. McCaw, J. W. Hall. 195.—K. C. Greene, L. T. W. Turner. 197.—D. M. George. 218.—S. H. Bush, A. G. George. 222.—C. Boyd, G. E. Blake. 234.—W. G. Whately. 237.—W. G. Mitchell, L. H. Lipsitt. 254.—J. R. Cuthbertson, N. G. Helwig, G. W. Morgan, W. H. Conibear. 257.—J. Cushman, J. G. Alinson. 267.—C. S. Bagnell. 272.—T. F. Draper, E. E. Highnam. 276.—W. A. Smyth. 277.—T. E. Lewis, C. Longhurst. 285.—W. E. Curran, L. Gallagher. 294.—E. Chown. 296.—E. J. Lovelace, J. Tancott, H. Boyle, J. Longley, W. H. Nunimaker. 302.—W. H. L. McNames, T. E. Neely, Jr. 304.—F. Mulholland, G. Mulholland. 306.—J. P. Isaac. 316.—H. E. B. Wallace. 319.—J. A. Wilson, F. W. Keefer, J. E. Johnson. 322.—R. J. Warner. 327.—L. Goff, A. J. Grant, S. Lutchen, H. Lutchen, W. Miller. 331.—A. Such. 339.—J. E. Bible, W. A. Spear. 343.—S. M. Sinton. 346.—C. E. Saunders, J. Cameron, G. S. Scobie. 348.—S. R. Heslip. 352.—W. F. Bradey. 359.—G. O. Boughner. 360.—A. B. Hanna. 364.—A. F. Laidlaw. 367.—G. Tuft. 369.—R. J. Reid. 370.—C. E. Chant. 371.—P. S. Falconer. 375.—R. Bradley. 378.—M. I. Taylor. 379.—F. Scott. 380.—C. Wisson. 383.—D. E. Beggs. 384.—J. S. Shier, G. E. Phillips, T. J. Bates, W. S. Edwards. 385.—O. J. Patton, C. W. Camplin. 391.—E. H. Mitton, J. A. McIntyre. 399.—W. D. Stewart. 400.—W. H. Merry. 402.—R. B. Pinkerton, F. W. Dornton, E. Sadler, E. Walker, J. L. Warren. 410.—W. M. Campbell. 411.—F. H. Willson. 412.—D. J. Elliott, W. J. Downey. 414.—C. Rouston. 415.—A. J. Kennedy. 420.—D. J. Elliott, A. B. Curray, N. S. Vanderburgh, J. M. Darling. 428.—H. E. Purdy. 430.—H. W. Salmon. 439.—J. R. McRae. 445.—R. J. Young. 446.—W. G. Bartley, R. McLure. 449.—A. A. Wilton, W. L. Taylor. 451.—G. Woods. 452.—G. A. Helmer, J. H. Shaver. 461.—C. A. Gordon, J. W. Anderson. 462.—A. T. Hamer. 465.—G. H. Rivington. 468.—W. Pulford. 470.—C. W. Prentice. 475.—A. Potter, A. Palmer. 479.—J. R. Davage. 480.—C. Pitt. 481.—H. V. Dalley, G. A. Miner. 487.—W. E. Markes, R. A. Campbell, A. A. Ramsay, H. D. Lane. 496.—L. M. Cook. 499.—W. A. McKinnon, G. E. Farlinger, A. McLennan. 501.—G. E. Darling. 504.—W. Bruce. 506.—E. H. York. 509.—L. Appell. 510.—R. W. Stevenson. 513.—W. J. Stanton. 519.—G. E. Wood. 521.—S. Thompson, J. Morgan. 522.—J. Berenbaum, C. M. Pritzker, B. Joseph. 524.—A. R. Jamieson. 527.—G. D. Patterson. 528.—J. A. McInnis, A. Bender. 531.—T. M. Costigan. 532.—W. E. Lewis. 533.—A. L. Wilson. 541.—C. A. Leggett. 543.—A. O. Heather. 545.—C. A. Valteau, T. Brabbin. 548.—T. Oakley, A. J. Mercer. 549.—W. P. Bowyer. 550.—T. F. Acton, G. Hawkins. 555.—G. E. Tuckett, R. G. Seymour. 562.—E. C. Vogan. 563.—W. B. Adams, A. C. Magee, S. C. Hadley. 578.—A. D. Bennett, L. R. McAtter. 579.—J. B. Meretsky, A. Daniels. 586.—W. Neilson. 601.—F. W. Holloway. 632.—J. J. Tilbury. 642.—J. Gibson.

SUSPENSIONS

- 2.—W. H. Irvine, J. Laughton, W. Matthews, H. S. Omelia, E. Wynn.
 3.—J. P. Fleming, H. Duffe, L. Kelley, J. Porritt. 5.—W. E. Brown, A. Edwards, D. M. Robertson, G. E. Dingle, W. M. Haskett, A. R. McMullen, C. R. Pickett, A. F. Standing, W. J. Sheridan, R. Pyke. 9.—G. I. Boyce, L. H. Douglas, C. N. Lucas, W. R. M. Purdy, E. J. Roy, D. G. Ramsay, C. B. Ungar. 10.—R. O. Blaney, C. R. Bowyer, A. G. Clark, L. W. Hambly, J. C. Hird, H. J. Sterling, W. P. Shields, W. J. Trott, J. S. Kellam, J. Kay, G. V. Phillips, H. E. Misner, C. E. Martin.
 11.—J. L. Atyeo, H. E. Collins, M. R. Davis, H. C. Earle, A. E. Harris, G. Johnston, U. Lummiss, W. E. Maybee, T. Nightingale, C. C. Read, W. C. Smith, G. N. Simmons. 15.—T. W. Austin, A. Gilby, D. McArthur, F. K. McDermott, H. Pratt, C. Jackson. 16.—J. M. Hall, G. L. Frawley, G. F. Fullwood, W. C. Kennedy, R. C. Southgate, G. H. Welch, H. A. Aylward, F. Howard, J. H. Paris, C. G. Williams. 17.—P. Duncan, D. B. Free, R. T. Penwarden, W. Shirra, A. E. Smith. 18.—J. H. Jones, A. J. Hare, J. H. Tubbs, M. O. Vandusen, J. E. Mulholland, R. F. Benham, D. S. Austin, H. S. Clapp, H. A. Sneyd. 20.—F. H. Bagot, W. F. Capp, W. J. Jones, C. N. Judd, B. H. Gilbert, G. C. Gilbert, R. L. Gilbert, C. B. Laur, S. G. T. Lewis, D. Murray, H. McIntosh, P. R. Spence, C. B. Stephenson, W. A. Say, J. W. Thomas, W. H. Todd, E. T. Walsh, C. E. Depotie, R. D. McKay, A. F. McDonald, K. Roberts, J. A. Cook, R. H. Pope, W. C. Spettigue, S. A. Young, J. E. Dobie, E. C. Blackall, T. Blanchard, C. R. Kitchen, C. E. Speian, A. C. White, J. H. Ward. 22.—W. Brown, J. T. Bettles, F. W. H. Burns, A. C. Campbell, F. W. Crowe, E. J. Glenister, R. J. Hale, R. Heron, C. W. Halls, W. G. Hough, P. M. Jackson, W. L. Keues, R. E. Mathews, G. A. McKay, A. E. McKinney, S. McAllister, A. Quarrington, T. F. Robertson, W. Robertson, T. Randall, J. C. Splan, E. M. Splan. 26.—A. V. Box, I. Walter, W. G. Irvine, B. G. C. Dickinson, S. Bradshaw, A. A. Staggs, W. C. Coles. 27.—J. Cochran, R. H. Cunningham, F. A. Garvin, J. H. Hull, A. N. Marshall, G. D. Morrison, F. E. MacLoghlin, J. H. Porter, G. W. Wallace, E. J. Wilson. 31.—R. Agnew, C. H. Anderson, W. J. Bragg, T. D. Dickson, A. Cole, A. Dewar, H. P. Fentress, D. Gilfillan, R. M. Jamieson, G. R. Mason, D. H. Moore, N. P. Olsen, A. T. Pennington, R. Snowden, F. L. Smith. 32.—J. L. Richarz. 33.—R. G. Anderson, P. Carey, W. J. Donaldson, D. R. Gray. 34.—E. F. Honor, C. E. Laramie, F. J. Downsbrough, G. H. Jones, I. S. Brown, J. H. Sutton, G. H. Sutton, W. Shewfelt, N. E. Wilson. 35.—T. E. Cline, A. W. Hodgson, L. B. Mehlenbacher, C. W. T. McBurney, R. A. Sutor. 37.—W. J. Clark, W. E. Cragg, J. Hutchinson, W. A. Lampkin, E. D. Hutt, C. C. Sutherland, J. J. Jackson, H. A. Payne, D. Gavin, C. Lowe. 38.—A. E. Cuff, E. W. Graham, C. H. King, C. A. Lockridge, J. E. MacArthur, H. G. MacKenzie, J. R. Potts, S. Russell, F. Wilson. 39.—D. D. Lyons, S. Arnold, K. Lawrence. 40.—B. C. Butler, R. J. Coleman, J. W. Dillin, L. Griffiths, G. Roberts, E. Burgess. 42.—W. C. Macrow, F. Peacock, R. C. McDonald, G. L. Knapp, A. J. Langer, J. Rayner, F. H. Wells, H. R. Walton, N. W. Janes, E. L. Nuttall. 43.—J. Watson, W. G. Rounds, A. Ross, F. Riste, G. R. Krug, D. B. McMurray, G. A. Bean, A. R. Mark. 44.—H. B. Brooks, F. M. Holcombe, T. D. Maitland, J. R. Moodie, T. E. McDonald, R. E. Paddon, W. O. Harvey, T. H. Whalla, E. A. Smith. 45.—C. King, C. Disher, H. B. Benning, J. Fletcher, F. L. Ramsden, T. Warden, W. Taylor, G. G. Scott, N. R. Sutton, R. A. Farmer, C. J. T. Humble, T. Gardiner, J. T. Clark, J. C. Coulter, C. H. Brown, F. W. Brocker. 46.—J. S. Shaw, H. W. Arnold, O. L. Hancock, H. C. Gillies, F. E. Weaver, J. O. Omland, M. H. McAuley, C. G. Pound, W. M. Draper, J. H. Leschied, H. Gregory. 47.—C. C. Andrews, A. D. Bell, W. R. Billings, W. E. Black, A. G. Bourne, R. Broad, G. H. Brown, A. M. Bryce, R. E. Brown, S. Butcher, F. J. Carter, W. J. Calder, G. Charles, F. B. Castle, J. T. Chase, J. D. Chick, W. E. Christian, H. B. Connor, S. Cornell, H. J. Downey, T. Dunbar, O. M. Duncan, A. S. Dunnett, G. Duskey, W. W. Edwards, L. J. Fox, C. Freeman, J. A. Fuller, J. A. Hagman, F. H. Hall, H. Hays, C. Henze, S. Hicks, W. J. Hicks, G. P. Hope, A. L. Hrabak, C. A. Jackson, N. H. Jackson, G. H. Jones, J. H. Lacey, J. W. Lambert, G. Latham, H. R. Latham, A. W. Law, M. Liddell, J. H. Lowe, C. MacFarlane, J. H. Mackett, W. R. Mackett, J. C. MacLeod, E. C. Maedel, A. Mansfield, W. S. Marsden, F. Marshall, R. Martin, G. K. W. Matheson, W. L. Mayberry, C. W. McKee, P. E. McKee, D. McMillan, W. B. McMullen, G. Miller, M. S. Moffatt, L. G. Monger, A. S. Moore, R. T. Moore, A. G. Moray, T. Murdoch, G. Nixon, E. North, E. O'Neil, R. T. Parkin, E. C. Peterson, E. Prettie, R. D. Rannie, R. D. W. Reynolds, W. L. Ritchie, J. E. Robinson, E. Robinson, A. F. Robertson, J. S. Roberts, F. E. Roberts, G. A. Rumble, A. E. Russell, J. A. Russell, A. V. S. Sayers, R. N. Scott, L. Shaw, J. Sibbald, Sr., F. P. Slignt, B. G.

Sparks, W. J. H. Sprung, G. A. Sullivan, C. A. Sulzer, N. Taylor, R. Taylor, W. A. Thompson, M. Torrey, G. T. Turner, A. G. Ward, J. E. Ward, A. C. Warrick, J. Welland, G. White, H. A. White, T. W. Whiteside, G. A. Wilson, J. Wilson, J. A. Young, J. C. Zoller, S. T. Moore. 48.—J. A. Robertson, C. Tommun, N. G. Thomilson, W. T. Bryan, H. G. Henderson, R. Haggerty, W. A. McCoy, C. E. McCoy, J. E. Munroe, A. Pitts, C. G. Spencer, I. M. Smith, E. Smith. 50.—W. A. McCoy. 52.—I. W. Jamieson, C. E. King, A. G. Martin, J. G. McIlquhain. 53.—T. Baker, E. J. Whitmarsh, J. Miller, M. Smith, S. E. Empey, S. F. Greer, A. L. Connerty, S. Knapp. 56.—F. W. DeMott, W. S. Haney, H. Milligan, J. C. McDouald, W. Shortman, E. S. Holmes, G. D. Mason, G. Mills, E. C. Taylor, E. R. Taylor. 57.—W. A. Twiss, J. A. Digman, C. A. Marshall. 58.—H. H. Bell, J. M. Bradley, D. G. McKinstry, N. J. Murray, A. I. McIntosh. 61.—W. Hawks, W. J. Lord, F. W. McMurray, O. W. E. Mitchell, C. E. Rislav, A. Smith, G. W. Tuck, C. S. Walters, E. G. Willard, A. Clark, S. G. Young, E. E. Boyd, B. Reed, J. C. Thompson, J. W. Frid, G. Clough. 64.—H. G. W. Ashley, D. Cox, A. L. M. Anderson, A. S. Young, W. V. C. Bodwell, R. Crowley, E. A. Collins, J. A. Cartwright, T. W. Davison, W. Wooley, L. Dean, E. L. Davies, C. F. Foster, G. Flood, G. W. Fish, T. G. Geissler, H. R. Henderson, A. E. Harris, W. E. Hourd, J. Irons, L. C. Jackson, W. H. Jackson, S. N. Leeder, F. W. Linley, J. W. Morris, H. A. Moody, G. J. E. Murray, W. McMillan, F. F. Percival, P. L. Reed, T. Thomas, G. J. Nichol, W. P. Runians. 65.—A. Anderson, L. M. Brown, R. G. Brown, T. Buchanan, J. L. Carson, W. C. Clements, W. T. Crane, D. Davies, W. J. Edwards, W. R. Flett, J. W. Hall, G. R. Hamilton, E. I. Harrison, W. J. Hay, C. H. Hazlett, T. H. E. Jordan, G. Jinnon, C. Y. Kinsey, E. McLean, F. G. Maguire, B. B. Moore, J. H. Maughan, G. R. Owen, H. E. Radford, F. S. Rousom, J. H. Rynchart, G. E. Stocker, R. B. Storey, W. M. Teeter, J. Tester, J. H. Thiraback, W. A. Thompson, B. Yake. 66.—E. R. Matchett, B. L. Dunn, W. Deline, H. Laking. 68.—R. A. Maxwell, F. Butler, F. J. Fydel, H. Glover, H. Smith, F. T. J. Thorne, C. L. Wallace, H. L. Foster, R. D. Lefler. 69.—T. Fleming, E. A. R. Luey, A. N. Pyear. 72.—M. A. Schroder, A. C. Smith, G. M. Dryden, A. E. Ritchie, A. M. McNab, D. G. Nairn, A. Pettigrew, A. B. Morton. 73.—R. Fitzsimmons, W. Kidd, J. Leslie, A. G. Louch, L. G. Maxwell, W. L. Mossip, C. Moir, J. M. McGrigor, T. J. McInnis, H. V. Pym, F. H. Smith, A. Willard, J. Muir, C. W. Hamilton, F. H. Gulston, J. Box, H. E. Burt, A. Bailey, F. R. Chappell, F. E. Dodge, N. Edwards, J. H. Fraser, T. T. Harris, E. E. Hardisty, W. J. Long, C. H. Mossip, R. McAlpine, W. F. Page, W. Postlewaite, H. G. Roberts, N. E. Raleigh, T. J. Robinson, W. A. Switzer, W. R. Moscrip. 74.—F. W. Mould, R. H. Walker, T. A. Goodison, R. I. Byers, W. K. Orr. 75.—R. W. Capell, C. H. Fair, D. Hawthornthwaite, G. H. Huckle, J. S. Moore, H. Norman, G. P. Price, D. M. Rowe, W. H. Taylor, W. Wood. 77.—H. Graham, F. A. Wilmott, W. A. Graham, B. N. Hughes, J. Webster. 79.—W. M. Probert, G. A. Fiegehen, L. W. McConkey. 82.—A. Crichton, J. W. Goodman, T. Kenyon, C. R. Knowles, N. W. Mulloy, E. J. Ryland, J. W. Stally, W. K. Stewart, C. E. Stickland, C. E. Walker, R. L. Woods, E. E. Lilley, V. R. Coleman, L. A. McHutchison. 84.—J. B. Higgins, W. J. Stevenson, E. H. Johns, R. H. Johnson, C. P. Shepherd, J. R. Castle, J. B. Lavis, E. Steep, R. Tasker. 85.—C. Young, L. G. Earl, W. O. Dack, D. B. Johnston. 86.—C. C. Conover, C. G. Campbell, E. A. Mulholland, H. E. McCallum, J. A. Prior, R. B. Ward, D. J. McLean, E. D. Pittam. 88.—J. McNeil, E. D. Graham. 90.—M. C. Rowe, C. T. Mitchell, G. J. Copeland, W. Ivey, C. Gray, C. H. L. MacDonald, W. J. Neil, E. J. Shannon, A. N. Walker. 92.—J. M. Elliott, J. A. Ferris, F. Stevens, J. Grimsley, H. C. Gibson, D. R. McGillivray, J. J. Brian, W. H. Perryman. 94.—J. S. Tonge, F. W. Currier, C. T. Bond, J. King. 96.—R. Leadley, A. W. Schreiber, T. Olsen, W. E. Newton, C. McMulk, A. R. Anderson, T. R. Coulter, J. Dunn, F. C. Elliott, A. Justice, D. P. Johnston, G. Knupp, J. S. Laing, L. E. Myles, C. Manning. 97.—L. Foster, D. Benton, W. C. Eaves. 98.—E. A. Walshaw. 100.—S. N. Moffat, J. C. Falconer, F. W. Hull, H. P. Thompson, J. McMurrich, C. W. Thomson, F. Bibby, R. Spellar, S. F. Smith, C. A. Buscher, W. F. Martin, J. Moores, E. S. Bourne, E. A. Boyle, A. C. Lamb, R. C. Fothergill, W. A. O. Moss, E. D. Pennington, A. House, G. S. Stutt. 101.—G. D. McLelland, J. R. Moran, J. Wylie. 103.—A. A. White, T. W. Bye, S. A. Dyke, S. H. Elliott, A. J. Flowers, C. W. Holmes, W. S. Packnell, W. A. Pay, G. F. Robinson. 104.—E. James, C. Morris. 108.—T. S. Telfer, T. C. Telfer, J. F. Jenne, C. F. Wilson, J. M. Somerville, J. Crerar, C. L. Wilson, R. W. Wilkinson. 109.—F. Clement, J. H. Manson, J. W. McClymont, E. E. McKnight, J. W. Patterson, G. E. Scales. 113.—S. E. Collins. 114.—G. H. Barkwell, J. M. Bond, T. J. Bonnetti, W. G. Boyd, B. Boundy, C. W. Evans, H. Gales, A. W. Herring, J. McLaughlin, J. A. Mann, W. O'Neill, A. H. Randall, F. B. Robinson, G. A. Sisco, J. H. Wilson, A. E. Winston, W. G. Walsh, G. Ward, J. T. Pearce

- 115.—A. K. Wismer, W. Sinclair, J. Watts, W. Shaw, F. C. Hotson, J. Steven, H. L. Harshaw, J. G. Book, W. J. Smith, J. McIntosh, W. J. Thomas, C. J. Merritt, W. Tufford, A. E. Caine, A. N. Fellowes, R. A. Saunders, R. Read, G. E. Thorlby, A. E. Caine, J. Godfrey, J. G. Prudhomme, R. H. Kemp. 120.—W. H. Sells, J. R. Travis, U. L. Acton. 121.—E. J. Kirby, W. W. McGillivray, F. N. Armstrong, F. J. Simmons. 122.—L. Campbell, H. Cook, E. W. Fisher, C. M. Logan, S. Pottinger, J. K. Rochester, C. Williams. 123.—E. A. Wallace, A. S. Newman, A. G. Spiller, C. R. Mitchell. 126.—J. S. Wallace, F. D. F. Free, J. R. Lain. 128.—W. C. Walklate, W. B. Spencely, A. Taylor, A. G. Acheson, D. E. Elliott, E. B. Sheffield, E. S. Wilson, G. D. McCargherty, R. O. Whyte, W. W. McLean, J. Huggett, C. F. Jarvis, J. Bassett, S. M. Brum, J. I. Millar, W. H. Gibson, G. B. Bowden, P. C. Doran, C. Ferguson, A. Foster, G. P. McNutt, W. D. Oliver, C. E. Strutt, C. W. Warner, H. P. Whyte, J. J. Cotnam, F. W. 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Kennedy. 604.—J. D. Clarke, C. W. Liddle, E. F. Jamieson, J. W. R. McKinney, H. J. Walker, L. E. Pierce, J. J. Robertson. 606.—F. V. Davidson, H. G. Har-

risson, C. J. Jeffery, J. B. Mosson, A. S. Mitchell. 607.—E. S. Edwards, W. D. S. Fraser, W. Roy. 610.—C. T. Hollis. 611.—J. Farr, G. B. Walton. 612.—H. Dix, G. McLeod, W. H. Todd, W. E. Dent, F. L. Barchard. 615.—J. F. Miller, R. J. Quin. 616.—H. Specht, W. A. Doucette, T. Merrit, W. B. Gerry, R. P. Storey, W. E. Plummer, F. J. Beatty. 617.—D. Robb, G. B. C. Forster, W. E. Neily, J. H. Tomkins, A. E. Tomkins, C. E. McLenna, R. H. Thomson, N. D. Charlton, H. J. Siemon, E. L. Foster. 620.—W. M. Harris, J. A. Hector, S. W. Gee, W. W. Pope. 626.—E. E. Leviness. 628.—J. A. King. 630.—J. Williams, J. Young, A. Young, G. Marchand, J. H. Clarke, J. H. Bonser, H. Bunting. 632.—G. Forrester, N. W. Iles, R. A. Westbrook. 634.—B. R. Ord. 636.—H. P. Knifton, A. A. Leigh, W. J. Williams. 637.—C. G. Mark, R. McLagan, I. L. Scott, C. Walker, J. M. Keiller, A. W. Linyard, G. McBirney, A. W. Henderson, P. Finlayson, S. M. Dick, J. S. MacKenzie. 638.—H. McDiarmid, J. E. Teetzel, A. S. Compton, H. Cavers. 643.—G. J. Bray, A. K. Charlesworth, C. Hill, F. Howard, R. J. H. Ryall, F. J. Spence, H. M. Smith, J. W. Goode. 644.—F. G. Macdonald. 645.—K. Allen, J. W. Clark. 647.—F. L. Barchard, H. E. Beckett, T. McMillan, F. Wigmore, H. Butt, W. D. Allen, J. M. Reveler, J. Rimmer. 649.—J. W. Stally, T. A. Johanson, H. Smith, K. M. Graham, R. M. Graham, A. L. Bouchley, G. M. D. Foster, F. B. Cunningham, P. McFarlane, F. C. West, J. A. Jacklin. 651.—W. Hermiston. 652.—M. Richardson.

SUSPENSIONS, U. M. C.

61.—G. W. Anderson. 86.—D. T. Patterson. 220.—E. M. Flumerfelt. 313.—W. G. Morrison. 326.—Jas. Gilbert. 532.—Andrew Cooper. 580.—F. A. Mullin. 635.—Cecil A. Gorman. 637.—Jno. S. MacKenzie.

EXPULSION

468.—Wilfrid N. Wilson.

RESTORATION FROM EXPULSION

382.—Robert W. Jannett. 520.—Ernest E. Lye.

DEATHS, 1935

2.—A. Macfarlane, May 4; J. C. Lutz, June 20; R. J. Cumpson, Oct 11. 3.—W. D. Clugston, Mar. 31; R. D. Sutherland, Jan. 7; W. J. C. Allen, Dec. 6; C. Heyes, Dec. 25. 5.—J. M. Taylor, May 23; M. Silver, Mar. 20; G. V. Johnston, Aug. 17; G. L. Barclay, Sep. 7; W. J. Webster, Nov. 6. 6.—W. E. Henderson, Jan. 21; J. J. McClelland, Mar. 6; W. E. Orttom, Apr. 22; J. F. Harper, May 28; W. J. Westaway, June 17; V. H. Waggner, Aug. 5; W. A. Child, Oct. 15. 7.—M. B. Smith, Jan. 17; S. B. Williams, Feb. 4; E. H. Culp, Apr. 17; A. R. Hayhoe, Oct. 21; G. B. McConachie, Sep. 21; W. B. Woolverton, Nov. —. 9.—J. S. Brandon, Feb. 11; W. J. Shannon, Feb. 25; R. B. Allan, Mar. 31; W. H. Wood, Nov. 3. 10.—R. E. Gunton, Jan. 24; D. L. MacVicar, Mar. 31; G. H. Lea, May 8; J. Wright, Mar. 27. 11.—J. Boyd, Jan. 15; T. Farnham, Apr. 19; W. Schuster, May 30; C. A. Hulley, June 9; A. Brown, June 22; R. E. Colling, Dec. 6; D. Scott, Dec. 14. 14.—A. Doyle, Apr. 2; D. A. Ainsworth, June 7; W. W. Echlin, July 3. 15.—M. Burnie, Apr. 20; A. W. Butler, Aug. 7; G. B. Mittleberger, Sep. 5; E. C. Carpenter, Oct. 13. 16.—J. L. Hughes, Jan 3; W. R. Rutherford, Jan. -8; H. Hooper, Feb. 3; J. A. McGolpin, Feb. 25; J. W. McAlpine, Feb. 27; D. Stone, Mar. 6; F. A. Bowden, Mar. 19; N. R. Butcher, Apr. 6; J. Carey, Apr. 15; E. W. D. Butler, Apr. 28; W. G. Johnston, May 6; Lord Amphill, July 7; E. Billingsley, Sep. 3; J. A. Graham, Oct. 3; J. Miller, Oct. 14; A. W. Willard, Oct. 24; J. B. Hutchinson, Nov. 13; R. S. Massie, Dec. 5. 17.—W. T. Avery, Jan. 20; F. H. Hill, Apr. 15; A. J. Rumbleow, Oct. 7; J. G. Purser, Dec. 11. 18.—E. H. Vandusen, Jan. 22; J. L. Graydon, Mar. 4; C. M. Way, Mar. 28; F. H. Minaker, May 21; Z. Harris, Dec. 7; 1929; W. J. Bradley, Dec. 26. 20.—D. Fraser, Apr. 1; W. J. G. Stewart, May 16; J. Gray, June 4; H. J. Granville, Oct. 23; T. H. Murray, Dec. 20; C. T. Riddals, July 20. 21a.—C. H. Reasbeck, May 4; H. A. Allen, Dec. 19. 22.—W. J. Clark, Feb. 3; W. H. Hodder, Feb. 16; F. A. O. Johnston, May 5; J. J. Egan, June 9; D. Rae, Sep. 21; J. Bolton, Oct. 18. 23.—A. E. Lehman, May 8; D. Hill, Dec. 31. 24.—G. W. Fluker, Oct. 3; J. A. Houston, Nov. 2; R. Craig, Dec. 8.

W. Robinson, Dec. 20. 25.—J. Bruce, Mar. 19; L. S. McMurray, Dec. 30, 1931; C. S. Eddis, July 2; L. M. Baldwin, July 6; E. B. Brown, July 10; D. J. Goggin, Dec. 18. 26.—F. H. Brown, Mar. 22; J. A. Neilson, Feb. 12; D. L. Somerville, June 15; W. J. Robertson, Jan. 7, 1936. 27.—W. Parke, Jan. 21; J. E. Dodson, Feb. 8; F. W. King, Mar. 29; A. Potts, Aug. 15; W. Prentice, Sep. 26; D. Anderson, Dec. 4; D. Smith, Dec. 19. 28.—W. J. Johnston, Apr. 16; W. J. Bell, Nov. 28. 29.—B. Fletcher, May 1, A. H. Foster, Sep. 14; A. Gunyo, Dec. 8; D. R. Davidson, Dec. 15; C. C. Bullock, July 28, 1932. 30.—H. Robinson, Mar. 6; R. Fraser, Mar. 4; F. Erskine, June 2. 31.—T. S. Holgate, Feb. 12; H. Allison, Apr. 6. 32.—G. F. Smith, Jan. 12; E. Waltho, Mar. 9; A. Camelford, Mar. 25. 33.—J. H. Buchanan, Mar. 24; W. W. Saults, July 23. 34.—G. Green, Mar. 18; C. Christiansen, May 21; A. L. Callam, Oct. 19; A. Budwig, Dec. 25. 35.—E. D. Young, Apr. 6. 37.—W. S. Brewer, Mar. 1; R. T. Pemberton, Mar. 3. N. B. Gunn, Mar. 13; G. Russell, Jan. 30; J. A. Neff, Sep. 10. 38.—H. J. Colbourn, Mar. 18; H. C. Butterfield, Apr. 6; B. H. Siddall, July 8; H. J. Vandervoort, Nov. 11. 39.—E. E. Patterson, May 4. 40.—H. E. Clark, Dec. 19, 1934; R. McRae, Jan. 25; J. H. Walker, Apr. 8; V. L. Mummery, Apr. 15; J. R. Moodie, May 16; G. W. Plastow, May 21; R. J. Press, July 20; C. T. Pearce, Sep. 25. 41.—D. Quick, Jan. 17; G. Jaspersen, Mar. 22; W. J. Gilkinson, Aug. 6; L. Fisher, Dec. 2. 42.—E. Wyatt, Mar. 30; J. M. McEvoy, Apr. 13; M. W. Althouse, May 9; C. R. Walker, June 25; G. Moore, Oct. 15; S. Siltzer, Oct. 11. 43.—W. A. MacMonagle, Feb. 1; F. Pilcher, Oct. 17; R. Kerr, Nov. 3. 44.—J. R. Odell, Feb. 14; F. A. McCulley, Feb. 15; C. W. Marlatt, May 31; W. H. Funk, July 11; C. Stuart, Oct. 16; W. A. Henderson, Nov. 8; L. W. Morrison, Dec. 2. 45.—R. F. Mason, Feb. 3; S. M. Shellington, May 6; G. W. Hall, Oct. 5; R. C. Belcher, July 6. 46.—J. A. Aitken, Mar. 19; M. W. Shaw, Apr. 18; H. R. French, Nov. 23; 47.—J. W. Taylor, Feb. 9; R. Parker, Feb. 9; E. Parsons, Feb. 12; C. S. Grieve, Feb. 27; W. J. Douglas, Mar. 7; W. Wickett, Apr. 9; H. E. Hobbs, May 5; G. W. Galloway, May 8; R. S. Macdonald, June 24; C. Wright, Aug. 29; J. Carney, Aug. 28; J. W. McQueen, Sep. 21; G. A. Harrington, Sep. 5; C. D. Brown, Oct. 15; C. E. Best, Nov. 27; R. P. Stewart, Dec. 21. 48.—D. F. Blue, Dec. 16. 50.—H. N. Anderson, Apr. 12; J. H. Alyea, Aug. 11; W. J. Moreland, July 29. 52.—P. J. Barnes, June 17; J. Alexander, Jan. 15; W. R. Thorne, Aug. 8; J. A. Frazer, Nov. 22; W. D. Currie, Dec. 16. 55.—R. McCoy, Mar. 11; J. H. Boyd, Apr. 9; G. L. Jakes, May 27. 56.—H. Baird, May 12; J. S. Scott, May 16; J. M. Newton, June 9; G. E. Morrison, Oct. 12, 57.—E. I. Twiss, Feb. 11; R. Young, May 17; D. Reed, June 3; M. Laidman, Aug. 10. 58.—J. Wilkins, Feb. 3; W. H. Kirby, Apr. 7; J. A. McDonald, May 2; W. J. Jaudrew, Jan. 18; A. J. Southcott, July 21; A. G. Greenfield, Aug. 20; C. A. Abbott, Dec. 27. 61.—W. Smith, Feb. 10; H. W. Weaver, Mar. 5; R. VanSickle, May 2; T. Carnie, June 2; J. Knox, Aug. 19; A. G. Lord, Sept. 5; J. J. Armstrong, Nov. 18; E. Lucas, Dec. 13; F. C. Knox, — T. Lornie, Nov. 1928. 62.—J. R. Gilbert, Apr. 25; G. R. Clark, June 20; G. E. Whaley, Sep. 9; C. Christensen, Sep. 14. 63.—J. Hughton, June 17; F. Fisher, Apr. 16; H. E. Armstrong, Jan. 15; S. Smythe, June 1; D. A. Bain, Dec. 25. 64.—R. Pett, Feb. 21; C. C. Reed, Feb. 27; C. C. Panton, Mar. 26; A. A. Campbell, Sep. 4. 65.—R. L. Smalley, Feb. 13; W. DePedesta, Mar. 16; A. E. Hager, Jan. 15; J. Pritchard, May 19; C. P. Playter, June 5; T. J. Hill, July 22; A. W. Manning, Sep. 21. 66.—H. Toms, Aug. 25. 68.—W. H. Mather, Apr. 8. 69.—H. R. Boulton, Dec. 1934; F. Bragg, Oct. 7; B. Byers, Nov. 1. 72.—J. S. Wardlaw, Feb. 22; J. A. Wilkie, June 19; R. Hunter, Oct. 25; J. Neil, Nov. 3. 73.—H. Guilfoyle, July 2. 74.—A. Burritt, Jan. 31; J. Boyd, Jan. 24. 75.—D. Chisholm, Jan. 15; A. Whyte, Mar. 15; J. E. Hill, June 30; J. R. Fensom, July 20; J. McDowell, Oct. 2; H. E. Matthews, Nov. 24. 76.—C. E. Rapson, Mar. 2; W. Stallan, Mar. 31; H. E. Illingworth, Aug. 19; E. J. Canfield, Oct. 17; R. F. L. Pooley, Dec. 3; J. G. Dalziel, Dec. 4. 77.—A. E. Vrooman, Jan. 27; L. H. Jackson, Jan. 16. 78.—W. E. Wilcox, Feb. 12; F. E. Hare, Mar. 20; E. Lymburner, Mar. 23. 79.—A. Dorland, Mar. 30; R. Baird, June 3; W. P. Scanlan, June 16; J. Edlington, Oct. 15; W. J. Jewell, Dec. 14. 79.—F. R. West, Oct. 10, 1934; J. Rosamond, Jan. 11; L. J. McConkey, Apr. 13; H. L. Blackwell, Aug. 10; L. H. Campbell, Aug. 18. 81.—J. C. Lamont, Mar. 30; J. Peters, Oct. 5. 82.—R. H. Duffett, Jan. 28; J. M. Scott, Feb. 16; C. N. Fysh, Apr. 2. 83.—W. E. Buttery, Feb. 6; A. E. Gill, Oct. 7; F. W. Stevenson, Oct. 13. 84.—J. A. Ford, Jan. 19; A. E. Betts, Apr. 23; T. C. Bruce, May 23. 85.—E. G. Fritz, July 3; W. G. Parish, Aug. 1; N. Larsen, Oct. 29; G. W. Beach, Nov. 21; G. Pike, Dec. 17. 86.—F. J. Smith, June 5; T. Morrison, Apr. 13; J. King, July 14; F. Markham, Oct. 4; A. G. Bailie, Nov. 28; W. C. Wait, Dec. 1; W. M. Bowman, Dec. 26; A. F. Schnauffer, Dec. 27. 87.—G. A. Davidson, Feb. 8; C. Billings, Mar. 12; J. H. Gowland, Sep. 26.

88.—J. D. McLeod, Jan. 1; R. E. McClean, May 21; T. Forbes, June 4; A. McDonald, July 15. 90.—W. B. Gourlay, Jan. 9; A. D. Knight, Jan. 13; M. Watts, Jan. 15; J. D. Montgomery, Jan. 23; W. B. Bell, Feb. 3; J. A. Ovas, Mar. 10; J. Woolner, Mar. 15. 91.—I. Pogue, Jan. 4, 1936; E. O. Coyle, Dec. 2; C. S. Strong, Jan. 12; 1936. 92.—J. C. K. Munsie, Apr. 15; W. Jackson, Apr. 20; F. J. Sutherland, July 23; F. Hornibrook, Dec. 11. 93.—J. Munn, Jan. 30; J. T. Emmerton, Mar. 20; J. Malcolm, Dec. 6; J. H. Scott, Dec. 25. 94.—H. E. Sampson, June 1. 96.—W. Johnson, Jan. 26; A. Wilkinson, Sep. 18. 97.—W. F. Donnell, Dec. 30, 1934. 98.—J. A. Slade, Jan. 30. 99.—E. J. Hill, Nov. 20. 100.—L. C. Lauchland, Feb. 9; R. S. McKechnie, Mar. 3; H. L. Mitson, Apr. 7; G. A. Payne, June 2; W. J. Fletcher, June 10; W. F. Moore, Aug. 29; C. S. Holborn, Sep. 4. 101.—G. J. Sherry, Apr. 25; W. G. Munn, July 5. 103.—J. Pippin, Feb. 3; D. Elliott, June 2; S. J. Inksater, June 13; R. Speight, Aug. 15; F. R. Coy, July 25; W. A. Simpson, Dec. 4. 104.—W. Corlett, Jan. 23. 105.—F. K. Baker, Apr. 7. 106.—R. C. Muir, June 18; A. E. Amy, Aug. 24.—107.—D. Irwin, Feb. 1; P. A. Campbell, Dec. 1. 108.—N. V. Field, Jan. 28. 109.—C. W. Babcock, Mr. 13; W. Fitzgerald, Mar. 20; A. A. Morton, June 1; P. Yeomans, June 5. 113.—N. H. Beam, July 11; N. W. Beam, June 13; R. J. Teeter, Sep. 14. 114.—W. J. Cook, Apr. 30; R. L. Sainsbury, May 20; C. Waite, Nov. 8. 115.—G. Robertson, June 8. 118.—J. L. Kitchen, Mar. 30; T. Clarke, Oct. 15. 119.—H. S. Northmore, Mar. 25; C. W. Davy, Dec. 7. 121.—N. Jez, Feb. 19; J. Hodge, Feb. 19; A. VanEvery, Feb. 21; W. Robinson, Feb. 26; J. T. Storey, Mar. 14; J. Dodds, Apr. 1; H. Kirby, Apr. 18; T. T. McPhail, May 17; M. Mintern, May 7; J. H. Minshall, July 3; C. O. Apps, July 31; F. V. Alderson, Nov. 10. 122.—C. Loken, Mar. 5; W. H. Harris, Dec. 3; J. McNICOLL, Nov. 15; D. Muirhead, Aug. 10. 123.—J. A. Roy, Mar. 2; S. J. Weddon, Mar. 22; C. B. Burnham, May 1; R. J. Garbutt, Aug. 25; H. Smith, Oct. 1; J. Mills, Dec. 1; J. Downey, May 3; 1931; 125.—J. Sugden, Oct. 8; S. M. Connolly, Nov. 5. 126.—W. Clarke, Jan. 14; F. McKelvie, Aug. 7; C. M. Benor, Sep. 21. 127.—D. G. Crass, Jan. 4; E. E. Ketcheson, Feb. 27; R. Reynolds, Apr. 17; G. W. Potter, Aug. 19; G. F. Bell, Sep. 16. 128.—G. McDonald, June 20; J. R. Moffatt, Aug. 3. 131.—F. H. Lee, Mar. 21; G. W. Nelson, Apr. 6; G. McDonald, May 1; G. A. Somerville, Feb. 1935; C. Sang, Nov. 2. 133.—T. Willis, June 23; G. S. Atkinson, July 15. 135.—W. Pantan, Mar. 13; G. Gowling, Oct. 10. 137.—S. Marshall, Mar. 15. 139.—J. W. Worrall, Aug. 27; A. S. Whatham, Nov. 5. 140.—L. Cascadden, May 7; E. A. Richards, Sep. 1935; W. Lanyon, July 1935. 141.—A. Cameron, Feb. 8; C. J. Werner, Mar. 1; R. Thorne, June 14; H. E. Wilson, Oct. 13. 142.—J. M. Weegar, May 20; A. J. Townsend, June 1. 143.—G. H. Parlow, Apr. 7. 144.—D. A. McKenzie, Jan. 17; W. H. Hurrell, Feb. 13; J. A. Kennedy, June 22; W. J. Dawe, Oct. 31. 145.—W. J. Cellins, Mar. 21. 146.—R. M. Mapp, June 20; R. Dougan, July 18; J. Challis, —; W. A. Clennan, —. 147.—J. Paul, Nov. 10. 148.—C. A. Smith, Feb. 27; A. E. Perfitt, Apr. 17; J. J. Allen, June 7; G. H. Richardson, July 10; C. S. Cameron, Sep. 23; T. D. Green, Nov. 29; E. Sharpe, Dec. 21. 149.—R. I. Jones, May 15; F. H. Stringer, Aug. 5. 151.—J. Corrie, Jan. 4; J. A. Harper, Jan. 29; J. R. Webb, Apr. 5; J. J. A. Weir, Dec. 1; W. A. Greene, June 30. 153.—O. McIntosh, Apr. 12; A. McKay, Dec. 18. 154.—F. D. Booth, Sep. 16. 156.—E. H. Richards, Feb. 22; G. Garrett, Mar. 27; J. R. Leslie, June 5; J. W. Borlase, June 12; D. J. MacLean, Oct. 5; W. A. Clarke, Oct. 7; W. A. McKay, Nov. 2; R. W. Alexander, Nov. 22. 157.—R. G. Leggett, Jan. 6. 158.—J. Sproule, May 23; F. C. Pearce, Nov. 1. 159.—R. T. L. Birch, May 9. 161.—F. W. Ames, May 31; W. Codling, Aug. 3; H. S. Aylsworth, Oct. 8. 162.—J. R. Wendt, May 30. 164.—J. E. Clark, Jan. 30. 165.—S. Harrison, Jan. 6; N. Hulbert, Feb. 16; F. A. Heslop, May 8; G. H. Nicholson, Aug. 19; F. Homer, Dec. 19. 166.—D. B. Vest, Feb. 3; L. H. Hagar, Sep. 16; J. H. McNeilly, Sep. 3; H. W. Lampman, Aug. 25. 168.—J. C. O'Brien, Aug. 2; G. T. Cook, Sep. 4; A. Shields, Oct. 12. 169.—W. J. Forsythe, Apr. 29; W. W. Hawkins, Mar. 19. 172.—W. I. Reid, Jan. 25; A. R. Robertson, Dec. 14. 174.—J. L. Buck, May 23; J. A. Foster, Oct. 4. 177.—T. C. Slade, Oct. 28; 1934; J. H. Pushman, Apr. 28; A. T. McKinnon, May 16; F. G. Wait, Aug. 14; R. Lidkea, Sep. 14. 178.—A. Smart, Feb. 5. 180.—H. Robinson, July 18; J. R. Stones, Aug. 5. 181.—W. W. Raymond, Sep. 27. 184.—T. S. Reed, Mar. 24; D. R. McIntosh, Sep. 25; N. D. McKenzie, Nov. 19. 186.—T. C. Reid, Apr. 2, J. A. Dent, June 23. 190.—A. Ferguson, Sep. 11; W. A. Barons, Nov. 23. 192.—J. C. Hughes, Oct. 10; 1934; W. A. Webster, Feb. 25; G. A. Scott, Feb. 21; C. P. Campbell, May 25; M. E. Hale, Feb. 21; R. G. Wilkinson, Apr. 9; A. B. Perry, Sep. 13; H. C. Skinner, Nov. 30; E. J. Simpson, Sep. 6; H. Justin, Dec. 2. 193.—W. Stuart, Jan. 1; W. Heal, June 18; A. E. Mann, Feb. 25; A. E. Bonham, Aug. 29. 194.—J. N. Metcalfe, Oct. 8. 195.—D. J. Batsner, Jan. 21;

J. M. Daly, Mar. 7; J. S. Lovell, May 28; W. N. Manning, Jan. 23; F. A. McNee, June 1; A. S. Blackburn, Dec. 7; A. R. Cairncross, Oct. 31; T. H. Carling, Dec. 19; F. J. Walker, Sep. 16. 196.—J. Taylor, Jan. 25. 197.—F. Rennie, Jan. 17; J. Arcott, Apr. 20; E. Pegnelly, May 28. 200.—T. D. Meikle, Mar. 15; D. O. McQuarrie, Mar. 18; H. D. Taylor, Feb. 18; E. C. Thornhill, Oct. 10; J. A. Douglas, Nov. 7. 201.—B. W. Heaslip, Feb. 10; J. Barnes, May 14; H. Thomas, June 3; A. Laver, June 2; J. D. Boucher, Oct. 7. 203.—R. H. B. Cambrill, June 13. 205.—W. Massel, Sept. 24. 207.—D. L. Vipond, Aug. 1935; 209a.—A. E. Cowley, Feb. 5; A. H. Jeffries, Mar. 15; W. J. Long, Mar. 15; D. N. Fisher, Apr. 22; J. J. McDonald, May 26; A. Carrothers, June 4; S. G. Producers, Oct. 25. 209.—W. K. Fair, May 30; J. H. Fair, Nov. 16. 215.—C. E. Brooks, Aug. 12. 216.—A. Connell, Feb. 24; A. E. Annis, Apr. 24; A. Walker, Oct. 12; H. B. Nichols, Oct. 26; R. Clark, Nov. 19; W. G. Worts, Dec. 10. 217.—W. E. Davidson, Aug. 20. 218.—J. T. B. Redfearne, Feb. 4; W. Postelthwaite, Nov. 5; P. H. Barnard, July 13; T. Smith, Aug. 19; D. J. Proctor, Aug. 24. 221.—G. Burley, Apr. 28; J. McGill, Apr. 8; T. F. Pattison, Feb. 17; T. H. Bole, Sep. 23; T. Bradley, Nov. 1. 222.—W. Webb, June 1. 223.—R. G. Elliott, Feb. 18; E. C. Squire, Mar. 17; J. A. McKinnon, June 25. 224.—J. McDonald, Dec. 20. 225.—F. H. McAllister, Feb. 10; C. W. Kinkad, Feb. 20; C. Wynn, June 25; P. McDowell, Oct. 19; N. Blackmore, Nov. 9. 228.—A. M. Caton, May 7; N. L. Smith, Aug. 16. 229.—J. R. Fallis, May 11; W. Higgins, Dec. 31, 1934; W. A. Reid, Apr. 1. 230.—R. J. Binning, Oct. 24; 1934; F. Marr, Feb. 14; J. J. Jamieson, June 17; R. J. Jemmett, June 18; R. E. Moore, Sep. 3; C. Minnikin, Sep. 3. 231.—T. Reynolds, Jan. 22; R. Dowene, Mar. 7; R. B. Jacques, June 13; R. Aitcheson, July 5; A. M. Grant, July 24; F. A. Heaslip, Nov. 1; G. F. McCormick, Nov. 21; G. W. Clauson, Dec. 9. 232.—G. E. Oliver, Sep. 21. 233.—O. A. Griffith, Dec. 18. 234.—R. Moscrop, Jan. 23; J. A. Burke, Mar. 13; J. Moscrop, June 2; G. Reekie, July 28; J. F. Thomson, Dec. 10. 235.—J. A. Cumming, Feb. 8; R. Darrock, Apr. 24. 236.—F. G. Campbell, Dec. 26. 237.—J. Wolfe, Apr. 27; O. E. Soper, Sep. 14; W. Weaver, Sep. 14; H. A. Marshall, Dec. 22. 238.—W. C. Howden, July 25. 239.—E. M. Geen, May 12; J. W. Maines, July 7. 242.—H. Lake, Dec. 7. 243.—M. W. Horning, Oct. 6. 245.—C. McColl, Mar. 22; F. L. Arnold, Apr. 17; E. J. C. Shaw, Oct. 3; E. H. Moran, Nov. 25; J. A. Pollock, Dec. 10. 247.—J. Beckel, Feb. 10; A. J. Walker, Feb. 11; R. S. Tyus, May, 1934. J. G. Langton, July 12; G. Barron, Aug. 19; E. J. Jackson, Nov. 7; R. A. Gray, Dec. 24; A. Allan, — 249.—A. W. Bell, Feb. 13; J. J. Sparling, May 25; D. J. Turner, Feb., 1935; G. W. Smith, Aug. 31; A. Gray, July 8; H. C. Mimms, Aug. 31; J. Price, Dec. 16. 253.—W. R. Baker, June 6. 254.—W. Sweet, Feb. 2; H. L. Pursel, Feb. 21; W. F. Flaherty, Mar. 20; H. L. Doyle, June 8; W. Hoshal, July 5; E. Macdonald, July 23; D. Dickson, Aug. 8; H. D. Bannantyne, Dec. 22. 255.—J. H. McVean, May, 1935; J. French, July 27; S. Marsh, Nov. 13. 257.—J. W. Comba, Jan. 31; B. F. Bennett, Feb. 17; C. A. Powell, Feb. 19; T. Elliott, Feb. 22; A. Taylor, Mar. 2; T. M. Henderson, May 11; W. G. Bishop, May 19; L. Shupe, May 22; A. Ames, June 1; J. D. Egan, Nov. 17; D. E. Leitch, Dec. 24. 258.—W. S. Drew, June 19; J. Ryder, Sep. 8. 259.—J. Hatcher, Mar. 24. 261.—J. Isbister, Aug. 1. 262.—E. A. Linfoot, May 5; M. W. Yeo, July 9; R. B. Ledingham, July 24; D. McKenzie, Sep. 25. 263.—J. McCormick, July 27; J. Lochead, Dec. 7; A. W. Bice, Sep. 17. 264.—R. Orr, Feb. 19; F. R. Mulligan, Apr. 13; F. Iveson, May 7; H. Gates, May 14; W. A. Cameron, June 9; W. Craig, July 20; A. E. Davis, Oct. 5; J. A. Ussher, Nov. 16; G. H. Martin, Dec. 5. 265.—A. E. Humphries, Feb. 26. 266.—B. Wheeler, Oct. 14. 267.—J. M. Houston, Feb. 23; E. Green, Apr. 25; J. Catton, July 24; R. G. Somerville, Nov. 2; D. L. Richardson, Dec. 11. 268.—T. Paterson, Sep. 25. 269.—W. J. Gregg, Apr. 22. 270.—T. Hawkes, Apr. 15; G. H. James, June 25; H. Carter, Nov. 27. 272.—F. L. Gabel, Jan. 28; J. G. Cochrane, Mar. 17; D. Bickell, Mar. 27; A. W. Smith, June 10. 274.—R. Cumming, Jan. 25; E. G. Chambers, June 22; J. McIntyre, Oct. 6; W. Newcombe, Nov. 27. 276.—J. I. Little, Jan. 14; P. Torgar, June 21; D. J. Falconer, May 25; H. McDonald, Nov. 7. 277.—H. A. Colvin, Apr. 8; A. J. House, Mar. 28. 279.—D. Stewart, July 23. 283.—W. B. Doolittle, Apr. 14; W. Osborne, May 13; C. A. Hulley, June 9; F. Rawson, Aug. 17. 284.—C. H. Broadfoot, Sep. 26. 285.—J. D. Cunningham, Nov. 17. 286.—J. A. Mills, Sep. 10. 287.—A. Allen, Jan. 19; A. Hamilton, Mar. 17; W. Connan, July 12; H. Stanworth, Aug. 24. 290.—R. Davidson, Apr. 30; O. R. Taylor, May 27; C. Coultis, Dec. 23; F. VanSpykes, Nov. 27. 291.—T. McCormick, Feb. 4. 292.—A. K. McLaren, Nov. 3. 295.—G. Hughes, June 18; J. Ritch, Aug. 5; G. F. Clark, Sept. 9. 296.—H. Graham, Oct. 10; J. Evans, Nov. 10; F. H. Fitzgerald, Dec. 10. 299.—M. Huffman, Apr. 13; O. C. Huffman, Nov. 3. 300.—R. H. Harding, Feb. 1.1; R. Guest, July, 1935. 302.—J. R. Lee, Feb. 2; A. A. Rose, Mar.

12; R. Johnson, Mar. 7; T. Robinson, May 5; C. F. Maxwell, July 13. J. B. Whitwam, Aug. 6; W. J. Avey, Aug. 29; E. G. Jacomb, Dec. 27. 303.—T. Stewart, Apr. 25; R. Ferris, Apr. 2; D. T. Smith, Sep. 22; J. Stothers, Oct. 19. 304.—A. W. Green, Apr. 20. 305.—G. F. Easto, Aug. 12; B. A. Cowan, Sept. 25. 306.—J. H. Hunter, Mar. 16; G. H. McDonald, May 25; A. B. McArthur, Aug. 25; D. B. MacFarlane, Sept. 3. 309.—A. Jackson, Dec. 17. 311.—R. Cowling, June 8; J. Showalter, June 5; R. T. Wood, Sept. 22; F. E. Brown, Oct. 15. 312.—E. Zavity, Mar. 20. 313.—J. H. Cummings, June 13. 314.—D. Brand, July 6. 315.—S. Mark, Dec. 29; E. Fulton, Dec. 31; L. C. Wenger, Oct. 26. 316.—H. E. Smallpiece, Jan. 16; E. Kenward, May 6; W. Jones, May 11; W. Marks, July 24; W. Wood, Aug. 9; S. L. Slade, Oct. 4; W. E. MacFarlane, Nov. 6; H. E. Mathewson, Nov. 17. 319.—S. J. Quance, Mar. 12. 321.—C. A. Conway, Mar. 17. 322.—D. Rutherford, Feb. 14; J. Black, May 15; J. J. Teschke, Nov. 6. 323.—J. C. Wheeler, Feb. 20; H. L. Huston, Mar. 26; J. French, July 28; D. McAllister, 324.—A. Gillespie, Feb. 3; A. E. Smith, Mar. 27; J. Coleman, May 7; C. I. Finn, Apr. 25; W. Lees, May 25; J. B. McNaught Sept. 17; W. Hardman, Nov. 20; J. Smith, Nov. 28. 325.—J. R. Cooper, Jan. 21. 326.—G. M. Snowball, Jan. 2; G. T. Wilson, Jan. 2; H. E. Fearman, Mar. 13; F. H. Lytle, Aug. 25; G. H. Smith, Aug. 26; A. P. Shatford, Aug. 17; W. Junor, Sept. 2; W. Stone, Aug. 29; J. Whimster, Sept. 30; J. W. Milne, Oct. 9; T. Mitchell, Oct. 19; W. J. McCollum, Dec. 24. 328.—R. Dunlop, July 17. 329.—H. C. Johnson, Jan. 15. 330.—J. E. Sparrow, Jan. 4; J. T. Sudden, Feb. 1; R. W. Riddle, Jan. 24; A. Charman, Feb. 20; J. A. Jackson, May 30; W. Ward, June 5; P. Evans, Aug. 28; G. Everitt, Dec. 21. 331.—B. L. R. Kelly, Feb. 22. 332.—T. J. Bucknell, Apr. 21; W. T. McGar, Sept. 15. 333.—J. Wright, Apr. 15. 337.—J. Huffa, Sr., June 4; D. J. Chambers, Nov. 21. 338.—D. B. Holecomb, Feb. 6; W. E. Shafley, May 13; C. J. Knox, July 31; T. Roy, Aug. 1; E. Marr, Nov. 14; D. C. Holmes, Nov. 18. 339.—E. Lewis, Jan. 7; C. P. Drummond, Jan. 20; J. C. Nicholson, Apr. 5; T. Avery, Nov. 25; C. R. Doidge, Aug. 12; T. Farr, Aug. 13; G. M. Gardner, —; C. L. Gray, Nov. 14; J. Morrissey, Nov. 15. 341.—A. McArthur, July 11; J. M. Bowie, July 13. 343.—A. D. Brown, Dec. 31; M. A. Holden, Jan. 23; H. J. Kirkpatrick, Jan. 25; J. Davis, Apr. 24; F. G. Alexander, May 15; A. Fleming, June 30; J. N. McCoubrey, Oct. 19; F. A. Connolly, Sept. 3; F. Smith, Sept. 9. 344.—J. Bell, July 20. 346.—G. Crowhurst, Jan. 6; D. D. Moshier, Mar. 6; D. Fraser, May 10; J. Bush, May 14; W. Jones, Oct. 10. 347.—J. McKee, Jan. 5; J. H. Macdonald, Mar. 23; A. Groves, May 12. 352.—H. R. Young, May 1; D. D. Sword, May 27; A. McQueen, Mar. 27; A. J. Spencer, Feb. 28; W. Coombs, Oct. 29; J. Crosswell, Aug. 27; J. McArthur, July 14; J. D. Adams, Dec. 15. 354.—G. Turner, Feb. 22. 356.—T. I. Bowie, Jan. 357.—C. Prudham, Mar. 22; W. E. Long, Mar. 15; A. Cummins, May 3. 359.—F. S. Smith, Nov. 8. 360.—C. Spreadborough, Nov. 21. 361.—J. Davison, Mar. 16; J. N. Pringle, July 17; G. A. Savage, Dec. 13. 362.—A. McCullough, May 3. 367.—W. F. Brerton, Mar. 13; E. Summers, Apr. 26; A. J. Ball, Apr. 27; W. Powell, June 29; J. Mitchell, July 15; T. Brown, Sept. 6; J. M. Clements, Sept. 22, S. B. Lay, Oct. 16; S. Nelson, Nov. 2. 368.—W. R. Henderson, Jan. 29; J. H. Caskey, Feb. 24; A. S. Donaldson, Mar. 17; A. H. Arnold, Apr. 11; A. Price, Dec. 10. 369.—J. M. Westover, Sept. 24; H. R. Shuter, Dec. 8; J. Sabiston, Dec. 13. 370.—H. E. Johnson, July 18; J. W. Russell, Dec. 24. 371.—D. C. Lightfoot, Jan. 2; F. T. Burgess, May 25; E. F. Holcomb, June 1935. 372.—R. M. Graham, Feb. 8; W. J. Sheppard, Apr. 23. 373.—G. W. Chambers, Jan. 15; G. W. Minaker, Apr. 30; W. W. Brown, June 3; C. Merryweather, Sept. 24; H. J. Foster, Sep. 26; S. G. West, Nov. 14; E. Morningstar, Dec. 17. 375.—G. R. S. Scott, Feb. 15; R. Bradley, Sept. 1. 376.—F. J. Stephenson, Apr. 4. 377.—W. H. Page, Jan. 2; J. H. Hills, Apr. 5; H. White, Nov. 16. 378.—E. S. Banner, June 10; J. Webster, Mar. 17; C. Barnett, Jan. 23; H. A. Nicholson, Oct. 29; G. Finnigan, Nov. 26. 379.—N. A. Grant, June 22. 380.—R. Freeman, Jan. 20; G. F. Morris, Jan. 25; R. M. Noble, Mar. 1; G. Tapp, Apr. 25; E. P. E. Smith, May 8; F. F. Simmons, May 12; D. D. York, May 14; R. J. Hutchinson, July 22; M. D. McTaggart, July 28; W. C. Fitzgerald, Aug. 23; W. Clark, Sept. 8; A. Ferguson, Sept. 11; J. H. Moran, Sept. 20; J. Readman, Sept. 26. 382.—J. W. Sinclair, Jan. 10; F. A. Mason, Jan. 29; W. M. McClelland, Feb. 5; J. H. Brown, Apr. 15; M. Levine, June 14; J. Richards, July 5; G. J. Smith, July 28; J. Stevenson, Nov. 15; G. E. Campbell, Nov. 18. 382.—J. H. Ross, Dec. 17. 384.—W. D. Greer, Feb. 2; W. McDowell, Mar. 1. J. D. W. Chote, Mar. 10; W. D. Graham, Mar. 15; J. Thom, Mar. 18; H. Hill, Mar. 29; G. W. Frame, Apr. 17; W. T. Gray, July 28; T. G. Ryves, Aug. 13; W. R. Paton, Aug. 29; J. A. Harvey, Nov. 6; A. W. Deverall, Nov. 12; H. A. Beach, Oct. 25. 385.—W. J. Bell, Apr. 19; A. Ireland, Aug. 26. 391.—J. G. Little, Jan. 29; E. Sackville, Nov. 7. 392.—T. Irwin, July 1935. 393.—E. E. Maher, Feb. 2; W. C. Brown, Mar. 20. 394.—

E. R. Brown, Mar. 31. 395.—H. Richardson, Nov. 24; P. B. Robertson, Dec. 25. 396.—A. A. McKenzie, Jan. 31; G. Howe, Mar. 29; D. E. Dunham, May 18; A. R. Cragie, Sept. 28. 397.—C. White, Oct. 4. 398.—D. McDougall, Jan. 7; W. G. Folliott, Apr. 22. 400.—G. Hillmer, Jan. 18. 401.—A. G. Smith, Jan. 26; H. G. Whiting, Feb. 20. 402.—R. J. Shaw, Feb. 2; A. W. Keane, Apr. 18; W. A. Smith, Jan. 15; S. B. Green, Sep. 2. 403.—W. T. Woollatt, Mar. 9; D. O. Quigley, May 6; E. H. Horn, May 20; G. T. Jarvis, July 10; W. Burnie, Sep. 7; R. J. Sallans, Nov. 7. 404.—J. Donevan, Apr. 22. 405.—T. J. Harwood, July 22. 406.—W. Webster, May 8. 408.—W. E. McNabb, July 5. 409.—H. R. King, July 21. 410.—R. I. Henderson, Apr. 9; G. G. Jordan, Apr. 23; A. D. Cridland, Oct. 31; T. McIlwain, Dec. 12. 412.—A. D. McNabb, Jan. 24; W. S. Curran, Jan. 25; W. I. Baldwin, Mar. 21; J. E. Irving, Apr. 6; W. Harbottle, June 1; A. L. Crisdale, Aug. 4; D. Grey, Sept. 17; A. H. Tulloch, Sept. 19. 413.—A. D. Sinclair, Feb. 25; C. Hawkins, May 12. 414.—J. Lang, Feb. 26; W. E. Long, Mar. 16; H. Hill, May 21; J. H. Caslake, Oct. 3. 415.—C. J. Coombes, June 22; J. H. Rodgers, July 7; G. H. Adair, Aug. 2; E. Evans, Oct. 5. 417.—W. J. Craig, Feb. 24. 419.—C. W. Gibbons, Mar. 18. 420.—J. A. McAuley, Jan. 11; J. B. Lee, Mar. 18; J. Whaley, Apr. 2; G. Wilson, Apr. 4, R. L. Dudley, May 12; A. H. Beath, Sept. 7; L. E. Henderson, Oct. 17. 421.—J. H. Thompson, Apr. 6; G. A. Gamble, Apr. 7; R. F. Taylor, Nov. 12. 422.—J. A. Barron, Dec. 4. 423.—J. Maxwell, Nov. 13; T. D. Wattie, Nov. 3; G. H. Clemmens, Dec. 13. 424.—J. Cookwell, Sept. 23. 426.—W. H. Ford, Feb. 1; A. R. Miller, Feb. 26; C. Woodburn, Feb. 26; C. W. Withridge, Mar. 4; G. W. Reynolds, Apr. 16; J. A. Lockhart, Sr., Apr. 24; A. H. Moore, May 23; B. W. Miller, May 31; J. A. Ellis, June 27; A. T. Turner, Aug. 9; R. J. Whitlock, Sep. 16; H. Hand, Sept. 27; W. J. Radford, Oct. 5; H. Chamandy, Oct. 11. 428.—C. H. Wallace, Feb. 4; E. H. Purdy, July 18. 429.—W. Airth, Aug. 21. 430.—W. Kay, Mar. 25; J. W. Brandon, July 1. 431.—T. Houston, Jan. 2. 432.—W. R. Deeton, Nov. 28. 433.—J. Culhane, Dec. 22. 434.—M. M. Harkness, Mar. 11. 435.—W. Wilde, Jan. 8. 437.—G. W. Harris, Jan. 9; J. Wright, Dec. 26; W. J. Jarrett, July 9; S. E. Brisbin, Oct. 9; R. Garrett, Dec. 22. 438.—A. Crawford, Jan. 13; J. Hanna, Feb. 5; J. W. Hand, Feb. 20; C. E. Robinson, Feb. 26; F. S. Jackson, Dec. 11, 1932; C. Harrison, Sept. 25; W. S. Dobbs, Aug. 25. 439.—G. Holmes, Mar. 14. 440.—J. Welch, May 19. 441.—J. McCormish, Nov. 6. 442.—J. McLean, June 7. 443.—A. C. Johnston, May 6. 444.—R. J. Newell, Mar. 3; W. E. Knowles, Mar. 28. 445.—W. S. Cooksley, Apr. 20. 446.—W. J. Clark, Oct. 17; R. McLure, Nov. 4. 448.—T. Robinson, Mar. 5. 449.—W. A. Wilson, Jan. 9. 451.—G. Woods, Sep. 9. 453.—E. J. Dorreen, Dec. 3, 1934; W. W. O'Brien, Feb. 2, F. Woodman, Mar. 14. 454.—J. N. Cithbertson, Mar. 27. 455.—W. J. Frost, Feb. 10. 456.—J. E. Goforth, Apr. 24; T. Dobbs, Nov. 16. 457.—F. Woods, Aug. 27; B. C. Foxton, Dec. 18. 458.—C. Forrester, May 22; J. A. Bigelow, Nov. 4. 459.—W. J. Connelly, Jan. 6; T. Eady, Dec. 3; L. Curry, Dec. 10. 460.—A. M. Bell, Nov. 8; J. McAlonan, Nov. 24. 461.—S. D. Smith, July 21. 462.—D. McLellan, July 25. 463.—E. A. P. Hoxie, May 17. 464.—R. K. Bryant, May 31; H. A. Nichols, Jan. 4, 1928; N. Patterson, Nov. 15. 465.—A. Green, Sept. 12. 466.—G. Rowatt, Mar. 23; J. Knox, June 30. 467.—J. Fraser, June 20. 468.—J. W. Phillips, Jan. 9. 469.—J. B. Kemp, Jan. 9; J. B. Hale, May 15; H. Hogg, Jan. 27. 470.—R. D. McGinnis, Feb. 15; W. Long, Apr. 10. 471.—T. Downey, Oct. 3. 472.—R. E. Beattie, Mar. 26; C. C. Platt, July 9. 473.—E. C. Berkinshaw, Feb. 8; A. A. Brooks, Feb. 10; E. Blundall, May 29; L. C. Lawrence, Nov. 9. 474.—J. A. Beattie, May 9; T. O. Schreiber, Aug. 15; W. J. Wadsworth, Sr., Sep. 28; W. J. Ball, Oct. 23; F. T. Sharpe, Dec. 17. 475.—S. Tallyn, Jan. 22; H. F. Waters, Feb. 2; W. Donohue, May 25; V. H. Britton, June 23; J. E. Gorman, July 31; F. Miller, Sep. 17; T. Haywood, Dec. 9; F. E. McMann, Oct. 31; C. Hunter, Dec. 1. 477.—J. McArthur, Jan. 14; N. L. Patterson, Nov. 17. 479.—A. M. White, May 18. 480.—C. S. Lane, Apr. 22. 481.—L. Stevenson, Jan. 16; F. H. McLean, Mar. 11; V. L. Mummery, Apr. 15. 482.—J. McCaw, Jan. 26; J. F. Plumley, May 22; H. C. Rupert, Nov. 9. 484.—W. S. Russell, July 12. 485.—D. M. Newlands, Apr. 14; W. J. Coates, Aug. 2. 486.—C. L. Dearden, Dec. 11, 1934; J. D. Byrnes, Mar. 30; G. R. Vary, Aug. 19, 1934; F. Munro, Nov. 2; J. H. Pescod, Nov. 17. 487.—F. Tiplady, Feb. 23; R. Gray, Oct. 26. 488.—L. Alga, Dec. 21. 489.—J. G. Quackenbush, Jan. 8. 491.—I. M. Rylands, Feb. 23; W. Scott, Jan. 8. 492.—T. Langton, June 1. 494.—W. Morrison, Feb. 15; F. L. Myers, Sept. 4, 1934; W. Salterin, Aug. 16; T. Davidson, Dec. 20; W. J. McCausland, Aug. 16. 495.—J. Carswell, Feb. 11; J. F. Miller, Sept. 17; T. D. Place, Aug. 18. 496.—J. A. Slade, Jan. 29; W. A. O'Flynn, Nov. 18; E. A. McDonald, Dec. 12; W. J. McCollum, Dec. 24. 498.—W. A. Wires, Sep. 8. 499.—

A. Rome, Dec. 31, 1934; W. Learmonth, July 28; A. P. Harvey, July 28; D. Tarbett, Sep. 21. 500.—J. W. Coatsworth, July 6. 501.—E. A. Staunton, Feb. 4; J. Kay, July 6. 502.—W. Collaton, Jan. 25. 503.—C. Mad-dock, May 16; A. R. Johnston, Dec. 18. 505.—A. Vansickle, Aug. 3. 506.—R. Cameron, Mar. 10. 508.—C. Cook, Nov. 8. 509.—F. P. C. Davey, Sep. 12; E. E. Reicheld, Nov. 6; F. H. Kalbfleisch, Dec. 13. 511.—M. J. Ashley, Apr. 25; J. A. Hill, July 30; W. A. Brock, July 10; J. G. Harvey, July 8. 512.—J. H. Treloar, Jan. 20; G. Stonehouse, Jan. 14; S. Trivett, June 13. 513.—R. Brownell, Jan. 15; W. C. Leadbeater, Feb. 9; J. W. Patterson, Mar. 10; T. Orange, May 1; F. T. Blain, Aug. 16; M. M. Coon, Aug. 29; C. E. Waugh, Sept. 12; A. Hartley, Sept. 20; G. O. Luke, Oct. 14; W. A. Sheldrick, Nov. 25. 514.—W. T. Legassick, Jan. 3; E. J. James, June, 1935; H. C. Russell, Oct. 18. 515.—A. Hawthorn, Feb. 15; G. Wastle, Mar. 4. 516.—T. E. O'Brien, June 8; R. F. Dougherty, Nov. 27. 518.—J. Hamilton, Apr. 24. 520.—F. Glenie, Mar. 13; T. Love, June 2; W. J. Hewett, Dec. 20. 521.—W. J. Douglas, Mar. 7. 522.—C. E. Garrard, Dec. 31, 1934; B. Seiger, Jan. 28; E. Palter, Apr. 6; A. Portnoy, June 14. 524.—J. R. Fallis, May 11; E. A. Orr, Aug. 1, G. H. Smith, Aug. 26. 525.—R. Edwards, May 20; A. Chisholm, July 10. 527.—J. H. Slater, June 24. 528.—R. H. Brown, Feb. 20; M. Myles, Apr. 18; H. J. Wallace, Sep. 6; J. E. Williams, Dec. 4. 530.—M. H. Upton, Feb. 24; J. C. Gutteridge, June 23. 531.—F. W. McBean, Jan. 15; A. H. Gordon, Mar. 5; J. W. Lambert, May 8; J. R. Fallis, May 11; A. E. Hollings, Sep. 11; F. J. Sabine, Dec. 9. 532.—J. Gallagher, Feb. 4; A. Parish, June 24; W. F. Matthews, Sept. 17; C. H. G. Fletcher, Oct. 9; J. A. Jones, Oct. 22. 533.—S. G. Wile, Jan. 17; A. E. Humphreys, Feb. 26; J. E. Abbott, Mar. 13; D. E. Jones, June 24; H. W. Taylor, July 6. 534.—E. S. Scott, May 9. 536.—R. K. Moffatt, Jan. 11; J. MacDonald, Oct. 3; H. M. Kerschmer, Nov. 1. 537.—A. MacDonald, Feb. 14; H. G. Wiltse, May 10; W. J. Rogers, June 22; S. Mussen, Oct. 8; Lord Carson, Oct. 22. 538.—S. Key-fitz, May 26; C. Butterworth, Dec. 9. 539.—J. A. Harper, Jan. 29. 541.—W. W. Ballantyne, Jan. 18; E. L. Secord, Apr. 8; W. P. Mulligan, May 2; C. J. Owens, July 15; B. Blackwell, Dec. 3. 542.—A. McDonald, Aug. 6; F. Markham, Oct. 4. 543.—F. Grant, Feb. 19; C. H. S. Fletcher, Oct. 9. 544.—G. E. Lounsbury, Jan. 8; G. R. Packham, Aug. 10; A. Asher, Sep. 12. 545.—D. W. Markham, Dec. 15; 1934; P. E. Daniels, July 3; J. A. Graham, Oct. 3. 546.—H. Laycock, Dec. 19. 547.—J. A. Graham, Sept. 548.—T. H. Wynn, June 2; W. Russell, Sept. 8; W. C. Wait, Dec. 1. 549.—D. A. Low, Mar. 18; O. J. Goodwin, May 20; J. Robertson, Sept. 17. 550.—H. Davies, Feb. 8; T. E. King, Feb. 13; W. H. Davies, Dec. 24. 551.—T. Brooks, Jan. 9; F. D. Morrison, Apr. 2; G. F. Robinson, Sept. 21; R. Lee, July 9. 552.—E. Knox, May 11; W. G. Taylor, July 1; C. H. Fletcher, Oct. 9; W. Hamilton, Nov. 14; S. Oldham, Nov. 30; S. A. Bell, Dec. 19. 554.—J. P. Smith, Dec. 10. 555.—H. C. Wood, Oct. 4; C. H. Noble, Nov. 5. 556.—W. J. Lawson. 558.—F. Fisher, Apr. 16. 559.—A. Appleby, March 3; J. H. Winters, Dec. 7. 561.—J. H. Ashfield, May 2; A. E. Kemp, Oct. 14. 562.—J. Carswell, Feb. 11; T. Place, Aug. 18; W. R. Raspberry, Oct. 16. 564.—J. A. Ellis, Dec. 27; W. H. S. Martin, Jan. 22; R. W. Kennedy, Apr. 26; H. Tye, May 4. 565.—J. P. Robertson, Jan. 12; A. S. Drack, Mar. 6; A. Chisholm, July 22; D. A. McNicol, Oct. 15; F. K. E. Gorrell, Nov. 16; J. M. McAdam, Nov. 26; G. Millar, Dec. 1. 566.—F. J. Bennett, Sept. 3; W. J. Radford, Oct. 5; J. F. Steele, Dec. 19. 567.—E. Blundall, May 29; C. W. Woodstock, Nov. 21. 570.—T. E. Job, May 28; A. E. Gould, May 8; E. S. Griffith, Dec. 9. 572.—J. P. Gerald, Mar. 13. 573.—H. Park, Feb. 27; C. W. Brown, Nov. 4. 575.—E. Purnell, July 3. 576.—J. W. Brandon, Aug. 3. 577.—E. C. Shaw, June 2. 578.—T. W. Kennedy, Feb. 4; S. T. McVeigh, Apr. 9; J. T. G. Minnes, Oct. 16. 580.—L. Hill, Feb. 10; A. M. Dockstader, July 29; W. Farrell, Aug. 1. 581.—G. J. Smith, Aug. 26; W. J. McCollum, Dec. 24. 582.—C. H. Vetter, June 20; E. J. Reid, July 12. 583.—W. T. Haggert, Jan. 8. 584.—R. K. Bacon, Jan.; H. H. Kidd, Oct. 26. 585.—W. Jackson, Apr. 20; D. J. Purnell, Dec. 3. 586.—W. Shaw, May 19; A. Beaton, Sept. 27. 589.—J. H. McClure, Dec. 26. 591.—E. H. Richard, Feb. 22. 592.—A. R. Adams, Mar. 14; A. E. Lehman, May 9; J. H. Stratton, Aug. 31. 593.—W. M. McClement, Feb. 5; K. M. McQuestion, Feb. 5; J. Carswell, Feb. 11; A. Barclay, May 26; A. Thomson, Dec. 27. 595.—W. L. Gamble, Feb. 24; T. C. Ferguson, Sept. 25; S. Witten, Dec. 12. 596.—A. J. Barkley, Mar. 8. 597.—J. Gray, June 5; S. Chamberlain, Oct. 15. 598.—W. J. Douglas, Mar. 7. 599.—E. Wenthorne, June 27. 600.—F. J. J. Mathews, June 17; J. S. Moore, Mar. 5. 602.—Wm. A. Foote, June 28; J. H. Hawkins, Nov. 24. 603.—W. K. Allen, Dec. 30, 1934; B. G. Gardener, May 19; W. M. Blacklock, July 12. 605.—W. Greens, May 31. 606.—R. Bassett, May 26; W. J. Radford, Oct. 5. 611.—R. P. Grace, Jan. 29; A. D. McKelvey, Jan. 6; H. Noller, July 1; H. J. Malcolm, Dec. 6. 612.—N. Lanigan, Sept. 1.

615.—G. Mathewson, Apr. 2; J. L. Brodie, July 10. 616.—R. J. McWilliams, Mar. 9; S. K. Inksater, June 13; F. C. Coy, Nov. 13. 619.—J. A. Slade, Jan. 29; A. Chisholm, July 22. 620.—H. Stevenson, Jan. 26; J. A. Slade, Jan. 29; C. W. Kinkead, Feb. 20; W. E. Carnahan, May 27; A. E. Jewett, Nov. 7. 622.—G. B. Nicholson, Jan. 1. 624.—H. M. Barrett, Mar. 18; G. Russell, Jan. 30; J. Edlington, Oct. 15. 631.—C. J. Hickey, June 28. 634.—J. Showalter, June 5; A. S. Edgar, Dec. 14. 635.—L. C. Wenger, Oct. 25. 638.—E. H. Richards, Apr. 22. 641.—W. K. Douglas, Mar. 7. 642.—J. Wichells, May 25. 643.—J. A. Slade, Jan. 29. 644.—A. W. Green, Apr. 20; J. D. Cunningham, Nov. 17. 647.—C. Egelnick, Apr. 16; S. Oldham, Nov. 27. 649.—B. J. McCormick, Dec. 13. 651.—W. J. McCausland, Aug. 16; H. P. Birrell, Sept. 15. 652.—J. F. Steele, Dec. 19. 653.—R. T. Laing, Mar. 19, 1934. 655.—E. R. Bradley, May 21,

LIST OF GRAND LODGE OFFICERS. 1936-37

The Grand Master

M.W. Bro. A. J. Anderson.....Toronto

The Deputy Grand Master

R.W. Bro. W. J. Dunlop.....Toronto

The District Deputy Grand Masters

District	D.D.G.M.	P.O. Address
Algoma.....	Axel Knutson.....	Port Arthur
Brant.....	James A. Wedlake.....	Brantford
Bruce.....	Wm. F. Brown.....	Hepworth
Chatham.....	Chas. H. Mooney.....	Blenheim
Eastern.....	Geo. A. Cass.....	Hawkesbury
Frontenac.....	P. G. C. Campbell.....	Kingston
Georgian.....	Jno. W. Merrick.....	Barrie
Grey.....	Ivan G. Chalmers.....	Mt. Forest
Hamilton "A".....	Arthur S. Neil.....	Hamilton
Hamilton "B".....	Beamer W. Hopkins.....	Hamilton
London.....	Edgar W. G. Quantz.....	London
Muskoka.....	Geo. F. Hutcheson.....	Huntsville
Niagara "A".....	Walter P. Holmes.....	St. Catharines
Niagara "B".....	Wm. F. Willson.....	Fort Erie
Nipissing East.....	Herbert A. Day.....	Haileybury
Nipissing West.....	Alvin C. Mudge.....	Sudbury
North Huron.....	Eugene F. Martyn.....	Ripley
Ontario.....	Arthur J. Cook.....	Brooklin
Ottawa.....	Wm. H. G. Flay.....	Ottawa
Peterborough.....	Wm. D. Campbell.....	Peterborough
Prince Edward.....	Harry E. Redner.....	Ameliasburg
Sarnia.....	Wesley S. Gibson.....	Victoria
South Huron.....	Norman V. Johnston.....	St. Marys
St. Lawrence.....	Edward A. MacKenzie.....	Brockville
St. Thomas.....	Ernest S. Livermore.....	Aylmer
Temiskaming.....	Walter J. Hill.....	Englehart
Toronto "A".....	F. Percy Hopkins.....	Toronto
Toronto "B".....	Jno. A. M. Taylor.....	Toronto
Toronto "C".....	Alex. Spence.....	Bradford
Toronto "D".....	Fred C. Gullen.....	Toronto
Victoria.....	Harry S. Johnston.....	Lindsay
Wellington.....	Andrew R. McFadyen.....	Galt
Western.....	Cecil R. Lyons.....	Devlin
Wilson.....	Chas. Blueman.....	Woodstock
Windsor.....	Arthur C. Wilson.....	Wheatley

The Grand Wardens

R.W. Bro. G. S. Guthrie.....Toronto

R.W. Bro. S. J. Martin.....London

The Grand Chaplain

R.W. Bro. R. C. McDermid.....Toronto

The Grand Treasurer

.W. Bro. John A. Rowland.....Toronto

The Grand Secretary

R.W. Bro. W. M. Logan.....Hamilton

The Grand Registrar

R.W. Bro. J. C. Ross.....North Bay

Historian

M.W. Bro. W. S. Herrington.....Napane

Appointive Officers

Grand Senior Deacon.....Malcolm Strachan.....Toronto
 Grand Junior Deacon.....Ross Clemens.....Hamilton
 Grant Supt. of Works.....George Cleford.....St. Thomas
 Grand Dir. of Ceremonies.....A. L. McGregor.....Smith's Falls
 Assistant Grand Chaplain.....Rev. F. H. Hincks.....Haileybury
 Assistant Grand Chaplain.....Rev. H. P. Westgate.....Windsor
 Assistant Grand Secretary.....E. R. Dransfield.....Toronto
 Assistant Grand Dir. of Ceremonies Fred. Cooke.....Guelph
 Grand Sword Bearer.....E. C. Schoales.....Fort William
 Grand Organist.....R. J. Devey.....Perth
 Assistant Grand Organist.....G. E. B. Wheeler.....Toronto
 Grand Pursuivant.....Fred Spry.....Toronto

Grand Stewards

V.W. Bro. George Atwell.....Campbellford
 " H. J. C. Beatty.....Port Hope
 " A. F. Beetlestone.....Palmerston
 " R. C. Biddle.....Port Rowan
 " L. E. Bowerman.....Toronto
 " Robt. Boyd.....Toronto
 " Geo. Brownlee.....Maple
 " Wm. Buchanan.....Grand Valley
 " Robt. Comrie.....Scarboro Jct.
 " Kenneth Cummins.....Millgrove
 " W. S. Dalby.....Toronto
 " Eli Davis.....Byron
 " John Dawes.....Toronto
 " J. H. Eydt.....Hamilton
 " G. T. Fearman.....Onondaga
 " Jno. W. Fryer.....Gravenhurst
 " Fred. J. Graham.....Toronto
 " Jas. A. Hartley.....Inwood
 " Guy Henderson.....Walkerton
 " Timothy Horgan.....Hamilton
 " Jno. E. Houston.....Dresden
 " Thos. J. Ingram.....Bobcaygeon
 " John Jago.....North Bay
 " Wm. Kinlock.....Perth
 " Jos. E. Lewis.....Yarker
 " Harry K. Marshall.....Caledonia
 " Albert R. Mobbs.....Iroquois Falls
 " L. McBrine.....Kitchener
 " Jno. H. McIntosh.....Riceville
 " Anderson Pender.....Port Robinson
 " Alfred Pitt.....Dryden
 " Edwin C. Preston.....Windsor
 " Thos. E. Reynolds.....Alliston
 " C. W. Rous.....Toronto
 " Chas. B. Ryan.....Chapleau
 " John Semple.....Stratford
 " E. W. Skirrow.....Toronto
 " Thos. W. Solmes.....Stirling
 " Fred Smith.....Mt. Dennis
 " Oliver R. Steadman.....Thorold
 " E. E. Sutherland.....Russell
 " T. H. Trench.....Richmond Hill
 " Jno. Warden.....Fergus
 " Alex. Wilson.....Toronto

Grand Standard Bearers

V.W. Bro. C. J. Hartley.....Owen Sound
 " P. B. Fetterly.....London

Grand Tyler

Bro. John Black.....Ottawa

BOARD OF GENERAL PURPOSES

President

R.W. Bro. W. J. Dunlop.....Toronto

Vice-President

R.W. Bro. George Moore.....Hamilton

By Virtue of Office

M.W. Bro.	A. J. Anderson, Grand Master.....	Toronto
"	W. H. Wardrope, Past Grand Master.....	Hamilton
"	W. N. Ponton, Past Grand Master.....	Belleville
"	J. A. Rowland, Past Grand Master.....	Toronto
"	R. B. Dargavel, Past Grand Master.....	Toronto
"	W. S. Herrington, Past Grand Master.....	Napanee
"	F. A. Copus, Past Grand Master.....	Stratford
R.W. Bro.	Geo. S. Guthrie, Grand Senior Warden.....	Toronto
"	S. J. Martin, Grand Junior Warden.....	London
"	R. C. McDermid, Grand Chaplain.....	Toronto
"	W. M. Logan, Grand Secretary.....	Hamilton
"	J. C. Ross, Grand Registrar.....	North Bay
V.W. Bro.	A. L. McGregor.....	Smith's Falls

The District Deputy Grand Masters

District	D.D.G.M.	P.O. Address
Algoma.....	Axel Knutson.....	Port Arthur
Brant.....	James A. Wedlake.....	Brantford
Bruce.....	Wm. F. Brown.....	Hepworth
Chatham.....	Chas. H. Mooney.....	Blenheim
Eastern.....	Geo. A. Cass.....	Hawkesbury
Frontenac.....	P. G. C. Campbell.....	Kingston
Georgian.....	Jno. W. Merrick.....	Barrie
Grey.....	Ivan G. Chalmers.....	Mt. Forest
Hamilton "A".....	Arthur S. Neil.....	Hamilton
Hamilton "B".....	Beamer W. Hopkins.....	Hamilton
London.....	Edgar W. G. Quantz.....	London
Muskoka.....	Geo. F. Hutcheson.....	Huntsville
Niagara "A".....	Walter P. Holmes.....	St. Catharines
Niagara "B".....	Wm. F. Willson.....	Fort Erie
Nipissing East.....	Herbert A. Day.....	Haileybury
Nipissing West.....	Alvin C. Mudge.....	Sudbury
North Huron.....	Eugene F. Martyn.....	Ripley
Ontario.....	Arthur J. Cook.....	Brooklin
Ottawa.....	Wm. H. G. Flay.....	Ottawa
Peterborough.....	Wm. D. Campbell.....	Peterborough
Prince Edward.....	Harry E. Redner.....	Ameliasburg
Sarnia.....	Wesley S. Gibson.....	Victoria
South Huron.....	Norman V. Johnston.....	St. Marys
St. Lawrence.....	Edward A. MacKenzie.....	Brockville
St. Thomas.....	Ernest S. Livermore.....	Aylmer
Temiskaming.....	Walter J. Hill.....	Englehart
Toronto "A".....	F. Percy Hopkins.....	Toronto
Toronto "B".....	Jno. A. M. Taylor.....	Toronto
Toronto "C".....	Alex. Spence.....	Bradford
Toronto "D".....	Fred C. Gullen.....	Toronto
Victoria.....	Harry S. Johnston.....	Lindsay
Wellington.....	Andrew R. McFadyen.....	Galt
Western.....	Cecil R. Lyons.....	Devlin
Wilson.....	Chas. Blueman.....	Woodstock
Windsor.....	Arthur C. Wilson.....	Wheatley

Honorary Members

R.W. Bro.	R. F. Richardson.....	Strathroy
"	George Moore.....	Hamilton
"	Alex. Cowan.....	Barrie
"	C. E. Kelly.....	Hamilton

Elected by Grand Lodge

R.W. Bro. J. A. McRae.....	Kingston
" J. A. Dobbie.....	Ottawa
" E. W. Barber	Toronto
" W. H. Gregory.....	Stratford
" T. H. Simpson.....	Hamilton
" E. G. Dixon	Hamilton
" T. C. Wardley.....	Elora
" H. S. Tapscott	Brantford
" E. T. Howe.....	Windsor
" H. J. Alexander	Weston

Appointed by Grand Master

R.W. Bro. G. C. Bonnycastle.....	Bowmanville
" W. D. Love.....	London
" John Ness.....	Toronto
" M. E. MacKenzie.....	Toronto
" C. M. Forbes.....	Perth
" J. B. Smith	London
" A. P. Freed.....	Port Arthur
" J. Fowler.....	Sudbury
" Smith Shaw.....	Toronto
" C. S. Hamilton.....	Toronto

SUB-COMMITTEES**Audit and Finance**

R.W. Bros. M. E. MacKenzie (Chairman); Geo. Moore, C. S. Hamilton, A. Knutson, A. C. Wilson, J. A. Wedlake, Chas. Blueman, W. F. Brown, C. R. Lyons, C. H. Mooney, A. R. McFadyen, V.W. Bro. A. L. McGregor.

Condition of Masonry

R.W. Bros. H. J. Alexander (Chairman); G. S. Guthrie, W. J. Martin, R. C. McDermid, J. C. Ross, G. A. Cass.

Warrants

R.W. Bros. G. C. Bonnycastle (Chairman); H. S. Johnston, J. W. Merrick, I. G. Chalmers, W. J. Hill.

Benevolence

R.W. Bros. T. C. Wardley (Chairman); M.W. Bro. F. A. Copus, R.W. Bros. E. W. Barber, A. P. Freed, E. T. Howe, W. D. Love, H. S. Tapscott, C. M. Forbes, J. A. M. Taylor, F. C. Gullen, F. P. Hopkins, W. D. Campbell, A. S. Neil.

Grievances and Appeals

R.W. Bros. E. G. Dixon (Chairman); A. Cowan, M.W. Bros. W. H. Wardrope, J. A. Rowland, W. N. Ponton, R. B. Dargavel, W. S. Herrington, F. A. Copus, R.W. Bros. J. Fowler, W. H. Gregory, B. W. Hopkins, T. H. Simpson, Smith Shaw, E. W. G. Quantz, A. Spence, G. F. Hutcheson.

Constitution and Laws

M.W. Bro. W. H. Wardrope (Chairman); W. N. Ponton, J. A. Rowland, R. B. Dargavel, W. S. Herrington, F. A. Copus.

Fraternal Dead

R.W. Bros. J. A. McRae (Chairman); C. E. Kelly, W. P. Holmes, E. S. Livermore, W. F. Willson, E. A. MacKenzie, H. A. Day, N. V. Johnston, A. C. Mudge.

Printing

R.W. Bro. J. B. Smith (Chairman); R. F. Richardson, H. E. Redner, E. F. Martyn, W. S. Gibson, A. J. Cook, W. H. F. Flay.

Masonic Education

R.W. Bros. J. A. Dobbie (Chairman); J. A. McRae, W. H. Gregory, J. Ness, M.W. Bro. W. S. Herrington, R.W. Bros. W. M. Logan, W. J. Dunlop.

Fraternal Correspondence

M.W. Bro. W. N. Ponton (Chairman).

SPECIAL ADDRESSES OF MEMBERS OF THE BOARD 1935-1936

A. J. Anderson.....	2881 Dundas St. W.....	Toronto
E. W. Barber.....	339 Ontario St.....	Toronto
Chas. Blueman.....	123 Riddell St.....	Woodstock
P. G. C. Campbell.....	Queen's University.....	Kingston
W. D. Campbell.....	134 Hunter St.....	Peterborough
F. A. Copus.....	Bank of Montreal Chambers.....	Stratford
R. B. Dargavel.....	122 Mavety St.....	Toronto
Herbt. A. Day.....	Box 181.....	Haileybury
E. G. Dixon.....	Bruce Building.....	Hamilton
J. A. Dobbie.....	Civic Hospital.....	Ottawa
W. J. Dunlop.....	608 Jarvis St.....	Toronto
W. H. F. Flay.....	386 Sunnyside Ave.....	Ottawa
Jos. Fowler.....	Box 427.....	Sudbury
A. P. Freed.....	329 Van Norman St.....	Port Arthur
W. S. Gibson.....	140 Alfred St.....	Sarnia
W. H. Gregory.....	10 Albert St.....	Stratford
F. C. Gullen.....	18 Avoca Ave.....	Toronto
G. S. Guthrie.....	405 Armadale Ave.....	Toronto
C. S. Hamilton.....	302 Bay St.....	Toronto
W. P. Holmes.....	94 Queen St.....	St. Catharines
B. W. Hopkins.....	158 Mary St.....	Hamilton
F. P. Hopkins.....	227 Glenholme Ave.....	Toronto
E. T. Howe.....	829 London St. W.....	Windsor
Geo. F. Hutcheson.....	Box 599.....	Huntsville
H. S. Johnston.....	77 Bond St.....	Lindsay
C. E. Kelly.....	73 Melrose Ave. S.....	Hamilton
Axel Knutson.....	Dufferin St.....	Port Arthur
W. M. Logan.....	Box 217.....	Hamilton
W. D. Love.....	40 Craig St.....	London
W. J. Martin.....	112 Windsor Ave.....	London
J. W. Merrick.....	Box 673.....	Barrie
C. H. Mooney.....	Box 266.....	Blenheim
Geo. Moore.....	120 St. Clair Ave.....	Hamilton
A. C. Mudge.....	36 Elm St. E.....	Sudbury
E. A. MacKenzie.....	Box 82.....	Brockville
M. E. MacKenzie.....	14 Rose Park Crescent.....	Toronto
R. C. McDermid.....	154 Spadina Road.....	Toronto
A. R. McFadyen.....	30 Cedar St.....	Galt
J. A. McRae.....	Queen's University.....	Kingston
Arthur S. Neil.....	18 Fairholt Rd. S.....	Hamilton
John Ness.....	83 Chatsworth Drive.....	Toronto
E. W. G. Quantz.....	161 Duchess St.....	London
H. E. Redner.....	R.R. No. 1.....	Ameliasburg
J. C. Ross.....	341 Main St. W.....	North Bay
J. A. Rowland.....	320 Bay St.....	Toronto
Smith Shaw.....	223 Evelyn Ave.....	Toronto
T. H. Simpson.....	29 James St. S.....	Hamilton
J. B. Smith.....	1005 Maitland St.....	London
H. S. Tapscott.....	109 East Ave.....	Brantford
J. A. M. Taylor.....	23 Oakmount Rd.....	Toronto
W. H. Wardrope.....	Sun Life Bldg.....	Hamilton
J. A. Wedlake.....	137 Erie Ave.....	Brantford

MEMBERS OF THE BOARD—NO SPECIAL ADDRESS

H. J. Alexander.....	Weston
G. C. Bonnycastle.....	Bowmanville
W. F. Brown.....	Hepworth
G. A. Cass.....	Hawkesbury
I. G. Chambers.....	Mount Forest
A. J. Cooke.....	Brooklin
Alex. Cowan.....	Barrie
C. M. Forbes.....	Perth
W. S. Herrington.....	Napanee
W. J. Hill.....	Englehart
N. V. Johnston.....	St. Marys
E. S. Livermore.....	Aylmer
C. R. Lyons.....	Devlin
E. F. Martyn.....	Ripley
A. L. McGregor.....	Smith's Falls
W. N. Ponton.....	Belleville
R. F. Richardson.....	Strathroy
Alex. Spence.....	Bradford
T. C. Wardley.....	Elora
W. F. Willson.....	Fort Erie
A. C. Wilson.....	Wheatley

OFFICERS OF GRAND LODGE SINCE 1855

Date of Election	Grand Master	Deputy Grand Master	Grand Senior Warden	Grand Junior Warden	Treasurer	Grand Secretary	Grand Chaplain	Grand Registrar	Date of Election
1855	W. M. Wilson	A. Bernard	R. Bull	J. Dapell	W. Bellhouse	T. B. Harris	F. J. Lundy		1855
1856	W. M. Wilson	A. Bernard	J. H. Isaacson	C. Magill	W. Bellhouse	J. Osborne	St. Geo. Caulfield	T. B. Harris	1856
1857	W. M. Wilson	J. E. Scott	S. Smith	S. Ross	W. Bellhouse	T. B. Harris	J. Tremayne	W. H. Miller	1857
1858	W. M. Wilson	T. C. Riddout	P. D. Brown	J. K. Brown	W. Bellhouse	T. B. Harris	F. J. Lundy	R. Richardson	1858
1859	W. M. Wilson	T. D. Harrington	F. W. Barron	A. A. Stevenson	H. Groff	T. B. Harris	J. Scott	S. B. Harman	1859
1860	T. D. Harrington	W. B. Simpson	D. Gale	T. D. Warren	H. Groff	T. B. Harris	J. A. Preston	E. Heathfield	1860
1861	T. D. Harrington	W. B. Simpson	E. Heathfield	W. A. Osgood	H. Groff	T. B. Harris	V. Clement	D. Curtis, Jr.	1861
1862	T. D. Harrington	W. B. Simpson	R. Spence	J. Seymour	T. Mackle	T. B. Harris	V. Clement	J. V. Noel	1862
1863	T. D. Harrington	W. B. Simpson	H. Macpherson	B. C. Davy	H. Groff	T. B. Harris	V. Clement	J. H. Graham	1863
1864	W. B. Simpson	A. A. Stevenson	E. J. Slison	J. Renshaw	H. Groff	T. B. Harris	V. Clement	C. D. Macdonnell	1864
1865	W. B. Simpson	A. A. Stevenson	A. S. Kirkpatrick	M. Cromble	H. Groff	T. B. Harris	V. Clement	R. Irwin	1865
1866	W. M. Wilson	A. A. Stevenson	J. Kerr	I. H. Stearns	H. Groff	T. B. Harris	V. Clement	F. C. Draper	1866
1867	W. M. Wilson	A. A. Stevenson	I. H. Stearns	J. Turquand	H. Groff	T. B. Harris	V. Clement	A. Murray	1867
1868	A. A. Stevenson	J. Seymour	J. W. Murtion	S. Baker	H. Groff	T. B. Harris	V. Clement	D. Spry	1868
1869	A. A. Stevenson	J. Seymour	P. J. Brown	D. Thomas	H. Groff	T. B. Harris	H. Montgomery	S. B. Fairbanks	1869
1870	A. A. Stevenson	J. Seymour	T. White, Jr.	H. Robertson	H. Groff	T. B. Harris	V. Clement	D. McEellan	1870
1871	J. Seymour	T. White, Jr.	A. McLean	R. F. Stephens	H. Groff	T. B. Harris	C. Forest	J. B. Bleckell	1871
1872	W. M. Wilson	T. White, Jr.	J. Bain	H. Merrill	H. Groff	T. B. Harris	E. Lounsbury	C. Bennett	1872
1873	W. M. Wilson	T. White, Jr.	B. E. Charlton	F. Mudie	H. Groff	T. B. Harris	G. M. Innes	J. Nettleton	1873
1874	W. M. Wilson	J. K. Kerr	W. R. White	H. Murray	H. Groff	T. B. Harris	G. M. Innes	D. M. Malloch	1874
1875	J. K. Kerr	W. H. Weller	G. S. Birrell	A. J. Camble	H. Groff	J. J. Mason	G. M. Innes	J. G. Burns	1875
1876	J. K. Kerr	W. H. Weller	H. F. Sharp	E. Alworth	E. Mitchell	J. J. Mason	W. R. Ross	J. Waterman	1876
1877	W. H. Weller	J. A. Henderson	G. J. Waugh	G. Stewart	E. Mitchell	J. J. Mason	J. G. Robb	C. H. Slawson	1877
1878	W. H. Weller	J. A. Henderson	B. Saunders	T. H. Tracy	E. Mitchell	J. J. Mason	C. W. Patterson	W. Lawson	1878
1879	J. A. Henderson	J. Moffatt	R. McLeod	J. Walsh	E. Mitchell	J. J. Mason	J. Gallagher	J. Greenfield	1879
1880	J. A. Henderson	J. Moffatt	R. J. Heynden	H. Walker	E. Mitchell	J. J. Mason	W. Hay	R. L. Gunn	1880
1881	J. Moffatt	D. Spry	W. Hayden	W. A. Gunn	E. Mitchell	J. J. Mason	E. Davis	E. H. Long	1881
1882	D. Spry	H. Murray	J. R. Robertson	T. R. Bray	E. Mitchell	J. J. Mason	E. Davis	W. C. Wilkinson	1882
1883	D. Spry	H. Murray	E. Plant	J. S. Dewar	E. Mitchell	J. J. Mason	J. T. Wright	E. T. Malone	1883
1884	H. Murray	H. Robertson	G. R. Vanzant	A. Green	E. Mitchell	J. J. Mason	G. Crystal	F. C. Martin	1884
1885	H. Murray	H. Robertson	R. L. Patterson	W. Forbes	E. Mitchell	J. J. Mason	H. W. Davies	J. Satchell	1885
1886	H. Robertson	R. T. Walkem	J. E. D'Avisnon	W. J. Simpson	E. Mitchell	J. J. Mason	C. L. Worrell	G. J. Bennett	1886
1887	H. Robertson	R. T. Walkem	A. W. Porte	G. G. Row	E. Mitchell	J. J. Mason	C. L. Worrell	D. Derbyshire	1887
1888	R. T. Walkem	J. R. Robertson	J. A. Willis	J. Beck	E. Mitchell	J. J. Mason	F. B. Stratton	H. A. McKealean	1888
1889	R. T. Walkem	J. R. Robertson	J. McLachlan	M. Walsh	E. Mitchell	J. J. Mason	D. Armstrong	F. M. Morson	1889
1890	J. R. Robertson	J. M. Gibson	J. Klughorn	G. C. Davis	E. Mitchell	J. J. Mason	R. J. Crag	J. C. Boyd	1890
1891	J. R. Robertson	J. M. Gibson	J. Sutherland	L. A. Mahony	E. Mitchell	J. J. Mason	C. Pettit	C. C. Robinson	1891
1892	J. M. Gibson	W. R. White	R. W. Barker	G. Inglis	H. Murray	J. J. Mason	J. H. Fairlie	F. J. Manley	1892
1893	J. M. Gibson	W. R. White	L. Second	F. Cook	H. Murray	J. J. Mason	A. Bets	R. J. Crag	1893
1894	W. R. White	W. Gibson	T. Lester	A. E. Cooper	H. Murray	J. J. Mason	J. W. Hodgins	M. Gibbs	1894

Date of Election	Grand Master	Deputy Grand Master	Grand Senior Warden	Grand Junior Warden	Grand Treasurer	Grand Secretary	Grand Chaplain	Grand Registrar	Date of Election
1895	W. R. White.	W. Gibson	B. Allen	J. B. Rankin	H. Murray	J. J. Mason	E. H. Musson	W. McKellar	1895
1896	W. Gibson	E. T. Malone	A. McGinnis	J. B. Greer	H. Murray	J. J. Mason	W. T. Wilkins	J. H. Hetherington	1896
1897	W. Gibson	E. T. Malone	S. F. Pasmore	A. S. Ardagh	H. Murray	J. J. Mason	D. A. Bogart	W. A. Bishop	1897
1898	E. T. Malone	R. B. Hungerford	C. W. Postlethwaite	H. Rush	H. Murray	J. J. Mason	H. S. Matthews	L. A. Congdon	1898
1899	E. T. Malone	R. B. Hungerford	H. P. Macdonnell	J. R. Stuart	H. Murray	J. J. Mason	R. Campbell	T. M. Davls	1899
1900	R. B. Hungerford	J. E. Harding	A. G. McWhinney	A. Gibson	H. Murray	J. J. Mason	J. C. Farthing	J. D. Clark	1900
1901	R. B. Hungerford	J. E. Harding	T. Clappison	A. E. Drynnet	H. Murray	J. J. Mason	R. Von Pireh	J. O'Hara	1901
1902	J. E. Harding	B. Allen	S. Buchanan	O. Elwood	H. Murray	J. J. Mason	W. L. Armitage	E. C. Davies	1902
1903	J. E. Harding	B. Allen	W. G. Eakins	R. V. Mathews	E. T. Malone	J. H. Murray	A. J. F. Cobb	C. F. Harris	1903
1904	B. Allen	W. H. Burrill	W. H. Harrison	J. D. H. Browne	E. T. Malone	H. Murray	H. L. Baynes	R. L. Cameron	1904
1905	J. H. Burrill	A. T. Freed	F. J. Howell	H. T. White	E. T. Malone	H. Murray	F. E. Howitt	J. Lawson	1905
1906	J. H. Burrill	A. T. Freed	H. A. Taylor	A. K. Wanless	E. T. Malone	H. Murray	J. C. Williams	W. D. Tye	1906
1907	A. T. Freed	D. A. Macwatt	J. R. Reid	P. A. Somerville	E. T. Malone	H. Murray	C. H. Rieh	R. W. Hull	1907
1908	A. T. Freed	D. A. Macwatt	E. E. Fraser	C. A. Bartram	E. T. Malone	R. L. Gunn	F. C. Harpet	D. Rutherford	1908
1909	D. A. Macwatt	A. White	T. Rowe	J. P. Rankin	E. T. Malone	R. L. Gunn	F. E. Pitts	G. M. Gorrell	1909
1910	D. A. Macwatt	A. White	L. R. Terwilliger	R. H. R. Kenner	E. T. Malone	R. L. Gunn	W. de La Rosa	H. T. Smith	1910
1911	A. White	W. D. Macpherson	J. A. Grobb	T. G. Davis	E. T. Malone	R. L. Gunn	S. A. Woods	A. N. Pettit	1911
1912	A. White	W. D. Macpherson	W. N. Shaver	R. Miller	E. T. Malone	R. L. Gunn	W. M. Kannawin	J. Dixon	1912
1913	W. D. Macpherson	S. A. Luke	H. W. Wilson	J. Boyd	E. T. Malone	R. L. Gunn	D. Stewart	O. Carss	1913
1914	W. D. Macpherson	S. A. Luke	S. D. Warren	J. Tanner	E. T. Malone	R. L. Gunn	G. A. Woodside	R. J. Gibson	1914
1915	S. A. Luke	W. H. Wardrope	G. Moore	R. W. Clewlo	E. T. Malone	R. L. Gunn	W. H. Snelgrove	T. Marshall	1915
1916	S. A. Luke	W. H. Wardrope	W. H. Line	J. G. Cane	E. T. Malone	R. L. Gunn	W. H. Snelgrove	J. W. Hickson	1916
1917	W. H. Wardrope	F. W. Harcourt	W. O. Adams	G. W. Fluker	E. T. Malone	R. L. Gunn	J. D. Byrnes	J. Parsell	1917
1918	W. H. Wardrope	F. W. Harcourt	F. M. Ailworth	W. H. Abbott	E. T. Malone	R. L. Gunn	J. W. J. Andrew	B. Cairns	1918
1919	F. W. Harcourt	W. N. Ponton	T. Barber	M. Wilbe	E. T. Malone	W. M. Logan	G. H. Purchase	G. Melash	1919
1920	F. W. Harcourt	W. N. Ponton	H. McKenzie	W. R. Madil	E. T. Malone	W. M. Logan	C. Percy	R. W. Allen	1920
1921	W. N. Ponton	W. J. Drope	D. A. Esdale	W. P. McMaster	E. T. Malone	W. M. Logan	A. J. Bruce	J. A. Orr	1921
1922	W. N. Ponton	W. J. Drope	F. C. Perry	T. Forsyth	E. T. Malone	W. M. Logan	E. Sheppard	J. F. Mercer	1922
1923	W. J. Drope	J. A. Rowland	H. G. French	W. F. Montague	E. T. Malone	W. M. Logan	R. C. Blagrove	E. Smith	1923
1924	W. J. Drope	J. A. Rowland	A. J. Murray	N. P. Walsh	E. T. Malone	W. M. Logan	J. H. Kidd	L. Shrier	1924
1925	J. A. Rowland	J. S. Martin	W. Ostler	J. W. Wansbrough	E. T. Malone	W. M. Logan	R. J. M. Perkins	J. T. May	1925
1926	J. A. Rowland	J. S. Martin	A. Rone	A. M. Heron	E. T. Malone	W. M. Logan	A. L. Burch	J. J. Buchanan	1926
1927	J. S. Martin	R. B. Dargavel	G. Falley	S. Kirk	E. T. Malone	W. M. Logan	P. N. Knight	H. W. Temple	1927
1928	J. S. Martin	R. B. Dargavel	J. W. Pieves	S. W. Seago	E. T. Malone	W. M. Logan	H. R. Young	D. McCaughrin	1928
1929	R. B. Dargavel	W. S. Herrington	J. McCulloch	C. R. McKewen	E. T. Malone	W. M. Logan	C. A. Seager	F. A. Gibbons	1929
1930	R. B. Dargavel	W. S. Herrington	T. K. Wade	J. A. Robinson	E. T. Malone	W. M. Logan	C. W. Tebbis	J. A. Sharp	1930
1931	W. S. Herrington	F. A. Copus	V. Williamson	H. L. Preston	E. T. Malone	W. M. Logan	C. W. Spencer	C. H. Johnson	1931
1932	W. S. Herrington	F. A. Copus	W. H. Gimblett	S. A. Marshall	E. T. Malone	W. M. Logan	J. Lyons	C. D. Sucee	1932
1933	F. A. Copus	A. J. Anderson	A. E. Coombs	B. B. Hodge	J. A. Rowland	W. M. Logan	S. E. Lambert	W. O. Matthews	1933
1934	F. A. Copus	A. J. Anderson	W. A. Drummond	B. B. Hodge	J. A. Rowland	W. M. Logan	J. Morris	W. J. S. Graham	1934
1935	A. J. Anderson	W. J. Dunlop	S. Vila	G. E. French	J. A. Rowland	W. M. Logan	W. M. Lee	S. Young	1935
1936	A. J. Anderson	W. J. Dunlop	G. S. Guthrie	S. J. Martin	J. A. Rowland	W. M. Logan	R. C. McDermid	J. C. Ross	1936

HONORARY OFFICERS

Henry T. Backus.....	Michigan.....	1857.....	P.G.M.
Philip C. Tucker.....	Vermont.....	1857.....	P.G.M.
Michael Furnell.....	Ireland.....	1857.....	P.D.D.G.M.
Robert Morris.....	Kentucky.....	1858.....	P.D.G.M.
Thos. G. Ridout.....	Toronto.....	1859.....	P.G.M.
Aldis Bernard.....	Montreal.....	1860.....	P.G.M.
Thomas Drummond.....	1862.....	P.G.J.W.
John H. Graham.....	Richmond.....	1864.....	P.G.J.W.
Jas. V. MacKey.....	Ireland.....	1867.....	P.G.S.W.
Brackstone Baker.....	England.....	1868.....	P.G.S.W.
Sir, John A. Macdonald.....	Kingston.....	1868.....	P.G.S.W.
John V. Ellis.....	NeC Brunswick.....	1869.....	P.G.S.W.
Rev. C. P. Bliss.....	New Brunswick.....	1871.....	P.G. Chap.
Wm. H. Fraser.....	Wisconsin.....	1873.....	P.G. Reg.
H. A. MacKay.....	Hamilton.....	1873.....	P.G. Reg.
Thos. White, Jr.....	Montreal.....	1874.....	P.G.M.
J. A. Lockwood.....	New York.....	1882.....	P.G.S.W.
Otto Klotz.....	Preston.....	1885.....	P.G.M.
Geo. C. Patterson.....	Toronto.....	1897.....	P.G. Reg.
T. R. Barton.....	Toronto.....	1897.....	P.G. Reg.
J. J. Ramsay.....	Toronto.....	1897.....	P.G. Reg.
Kivas Tully.....	Toronto.....	1897.....	P.G.M.
W. A. Sutherland.....	New York.....	1900.....	P.G.M.
J. J. Mason.....	Hamilton.....	1900.....	P.G.M.
Chief Justice Gerald Fitz- Gibbon.....	Ireland.....	1900.....	P.G.S.W.
R. L. Shriner.....	Toronto.....	1900.....	P.G. Reg.
Alex. Patterson.....	Toronto.....	1901.....	P.G. Reg.
H.R.H. Duke of Connaught.....	England.....	1902.....	P.G.M.
Lord Amptill.....	England.....	1919.....	P.G.M.
Gerald Fitzgibbon, K.C.....	Ireland.....	1920.....	P.G.S.W.
Rt. Hon. Lord Desborough K.C.V.O.....	England.....	1920.....	P.G.S.W.
Stanley Machin, J.P.....	England.....	1920.....	P.G.S.W.
Jas. H. Stirling.....	Ireland.....	1920.....	P.G.S.W.
A. Cecil Powell.....	England.....	1920.....	P.G.J.W.
John Dickens.....	England.....	1920.....	P.G.J.W.
Sir George McLaren Brown.....	England.....	1921.....	P.G. Reg.
Sir John Ferguson.....	England.....	1923.....	P.G.S.W.
H. Hamilton-Wedderburn.....	England.....	1923.....	P.G.J.W.
Arthur E. Carlyle.....	England.....	1923.....	P.G.J.W.
Dudley H. Ferrell.....	Massachusetts.....	1923.....	P.G.M.
Chas. Ramsay.....	Massachusetts.....	1923.....	P.G.S.W.
Frank H. Hilton.....	Massachusetts.....	1923.....	P.G.J.W.
A. Beitler.....	Pennsylvania.....	1923.....	P.G.M.
S. W. Goodyear.....	Pennsylvania.....	1923.....	P.G.M.
George Ross.....	Toronto.....	1925.....	P.D.G.M.
Sir Alfred Robbins.....	England.....	1927.....	P.G. Reg.
Earl of Stair.....	Scotland.....	1931.....	P.G.S.W.
Lord Droughmore.....	Ireland.....	1931.....	P.G.M.
Viscount Galway.....	England.....	1931.....	P.G.M.
Canon F. J. C. Gillmor.....	England.....	1931.....	P.G. Chap.
J. Bridges, Eustace.....	England.....	1931.....	P. G. Reg.
Chas. B. Murray.....	Toronto.....	1925.....	P. G. Reg.

LIST OF GRAND LODGES

With Name and Address of the Grand Secretaries

The United Kingdom

England.....	Sir P. Colville Smith.....	London
Ireland.....	H. C. Shellard.....	Dublin
Scotland.....	T. G. Winning.....	Edinburgh

Dominion of Canada

Alberta.....	J. H. W. S. Kemmis.....	Calgary
British Columbia.....	W. A. DeWolf Smith.....	New Westminster
Manitoba.....	J. H. G. Russell.....	Winnipeg
New Brunswick.....	J. Twining Hartt.....	St. John
Nova Scotia.....	James C. Jones.....	Halifax
Prince Edward Island.....	C. M. Williams.....	Charlottetown
Quebec.....	W. W. Williamson.....	Montreal
Saskatchewan.....	W. B. Tate.....	Regina

Other British Countries

New South Wales.....	David Cunningham.....	Sydney
New Zealand.....	H. A. Lamb.....	Auckland
Queensland.....	Leslie P. Marks.....	Brisbane
South Australia.....	Chas. R. J. Glover.....	Adelaide
Tasmania.....	W. H. Strutt.....	Hobart
Victoria.....	Wm. Stewart.....	Melbourne
Western Australia.....	A. E. Jensen.....	Perth

United States of America

Alabama.....	Guy T. Smith.....	Montgomery
Arizona.....	H. A. Drachman.....	Tucson
Arkansas.....	W. A. Thomas.....	Little Rock
California.....	John Whicher.....	San Francisco
Colorado.....	Chas. A. Patton.....	Denver

Connecticut.....	Winthrop Buck.....	Hartford
Delaware.....	John F. Robinson.....	Wilmington
Dist. of Columbia.....	J. Claude Keiper.....	Washington
Florida.....	J. T. B. Moyer.....	Jacksonville
Georgia.....	Frank F. Baker.....	Macon
Idaho.....	Curtis F. Pike.....	Boise
Illinois.....	R. C. Davenport.....	Harrisburg
Indiana.....	Wm. H. Swintz.....	Indianapolis
Iowa.....	Chas. C. Hunt.....	Cedar Rapids
Kansas.....	G. F. Strain.....	Topeka
Kentucky.....	A. E. Orton.....	Louisville
Louisiana.....	D. P. Laguens.....	New Orleans
Maine.....	C. E. Leach.....	Portland
Maryland.....	H. C. Mueller.....	Baltimore
Massachusetts.....	F. W. Hamilton.....	Boston
Michigan.....	Lou B. Winsor.....	Grand Rapids
Minnesota.....	John Fishel.....	St. Paul
Mississippi.....	Edward L. Faucette.....	Meridian
Missouri.....	Arthur Mather.....	St. Louis
Montana.....	L. T. Hauberg.....	Helena
Nebraska.....	Lewis E. Smith.....	Omaha
Nevada.....	V. M. Henderson.....	Reno
New Hampshire.....	Harry M. Cheney.....	Concord
New Jersey.....	Isaac Cherry.....	Trenton
New Mexico.....	A. A. Keen.....	Albuquerque
New York.....	Chas. H. Johnson.....	New York
North Carolina.....	J. H. Anderson.....	Raleigh
North Dakota.....	Walter L. Stockwell.....	Fargo
Ohio.....	Harry S. Johnson.....	Cincinnati
Oklahoma.....	C. A. Sturgeon.....	Guthrie
Oregon.....	D. R. Cheney.....	Portland
Pennsylvania.....	John A. Perry.....	Philadelphia
Rhode Island.....	H. L. McAuslan.....	Providence
South Carolina.....	O. Frank Hart.....	Columbia
South Dakota.....	Geo. A. Pettigrew.....	Sioux Falls
Tennessee.....	E. R. Burr.....	Nashville
Texas.....	W. D. Pearson.....	Waco
Utah.....	S. H. Goodwin.....	Salt Lake City
Vermont.....	A. S. Harriman.....	Burlington
Virginia.....	Jas. M. Cliff.....	Richmond
Washington.....	Horace W. Tyler.....	Tacoma
West Virginia.....	Geo. S. Laidley.....	Charleston
Wisconsin.....	Wm. F. Weller.....	Milwaukee
Wyoming.....	J. M. Lowndes.....	Casper

Other Countries

Bahia.....	A. A. Da Silva.....	Bahia
Chile.....	R. C. Oliveria.....	Santiago
Colombia Barranquilla	Roberto Cayon.....	Barranquilla
Colombia Bogota.....	Carlos S. Hernandez.....	Bogota
Colombia Cartagena	A. J. Valverde.....	Cartagena
Costa Rica.....	G. F. Bowden.....	San Jose
Cuba.....	G. G. Pedroso.....	Havana
Czechoslovakia—		
Lessing.....	Ernest Klatscher.....	Prague
National.....	L. Schwarz.....	Prague
Ecuador.....	Clodoveo Alcivar.....	Guyaquil
France, Nationale.....	W. J. Coombes.....	Paris
Guatemala.....	Pedro Donis.....	Guatemala
Mexico York.....	F. T. Berger.....	Mexico City
Netherlands.....	A. F. L. Faubel.....	The Hague
Norway.....	Ewind Lowig-Hansen.....	Oslo
Panama.....	M. Solis.....	Panama
Para.....	A. N. de Figueiredo	Para
Paraiba.....	J. C. C. Nobrega.....	Paraiba
Peru.....	Pedro F. Rodo.....	Lima
Philippines.....	T. M. Kalaw.....	Manila
Puerto Rico.....	F. G. P. Almiroty.....	San Juan
Roumania.....	Erast Perez.....	Bucarest
Switzerland.....	Arnold Wirth.....	Basle
Vienna.....	W. Misar.....	Vienna

GRAND REPRESENTATIVES OF THE GRAND LODGE OF CANADA, NEAR |OTHER GRAND LODGES

The United Kingdom

England.....	Viscount Galway.....	Wellington, N.Z.
Ireland.....	Gerald Fitzgibbon, K.C.	Dublin
Scotland.....	P. MacAuslan.....	Lanark

Dominion of Canada

Alberta.....	J. A. Jackson.....	Lethbridge
British Columbia.....	W. C. Ditmars	Vancouver
Manitoba.....	J. C. Walker Reid.....	Underhill
New Brunswick.....	J. B. M. Baxter.....	St. John
Nova Scotia.....	J. H. Winfield.....	Halifax
Prince Edward Island	T. Gordon Ives.....	Charlottetown
Quebec.....	A. F. C. Ross.....	Montreal]
Saskatchewan.....	A. S. Gorrell.....	Regina

Other British Countries

New South Wales.....	D. Cunningham.....	Sydney
New Zealand.....	Sir Stephen S. Allen.....	Morrinsville
Queensland.....	Abraham Hertzberg	Toowoomba
South Australia.....	M. Williams.....	Adelaide
Tasmania.....	H. J. Wise.....	Hobart
Victoria.....	Walter Kemp.....	Melbourne
Western Australia.....	H. B. Collett.....	Perth

United States of America

Alabama.....	Ethridge J. Garrison.....	Ashland
Arizona.....	Louis G. Moyers.....	Globe
Arkansas.....	M. E. Bradford.....	Little Rock
Colorado.....	S. C. Warner.....	Denver
Connecticut.....	A. W. Keeler.....	Norwalk
Delaware.....	Albert V. Gemmill.....	Wilmington
Dist. of Columbia.....	Wm. T. Ballard.....	Washington
Florida.....	Jesse C. Clark.....	Pensacola
Georgia.....	P. I. P. Edenfield.....	Millen
Idaho.....	M. W. Kelley.....	Gooding

Illinois.....	S. O. Spring.....	Chicago
Indiana.....	E. J. Jacoby.....	Indianapolis
Iowa.....	W. A. Westfall.....	Mason City
Kansas.....	George O. Foster.....	Lawrence
Kentucky.....	Fred Acker.....	Paducah
Louisiana.....	D. H. Selph.....	Bunkie
Maine.....	J. Abernethy.....	West Pembroke
Maryland.....	H. B. Wright.....	Baltimore
Massachusetts.....	H. C. Pollard.....	Lowell
Michigan.....	W. H. Parker.....	Otisville
Minnesota.....	Herman Held.....	Mankato
Mississippi.....	Thomas Q. Ellis.....	Jackson
Missouri.....	W. S. Campbell.....	St. Louis
Montana.....	Geo. P. Porter.....	Helena
Nebraska.....	Jno. R. Webster.....	Omaha
Nevada.....	V. G. Kester.....	Reno
New Hampshire.....	H. C. Edgerton.....	Hanover
New Jersey.....	Ernest A. Reed.....	Newark
New York.....	R. A. Rowlands.....	Schenectady
North Carolina.....	H. M. Poteat.....	Wake Forest
North Dakota.....	Wm. W. Shaw.....	Enderlin
Ohio.....	Geo. L. Marshall.....	Dayton
Oklahoma.....	Geo. F. Blackmer.....	Miami
Oregon.....	Percy R. Kelly.....	Salem
Rhode Island.....	Clarence P. Bearce.....	E. Providence
South Carolina.....	Arden A. Lemon.....	Harnwell
South Dakota.....	Rex Joyce.....	Hot Springs
Tennessee.....	Geo. R. Martin.....	Winchester
Texas.....	Elmer Renfro.....	Fort Worth
Utah.....	Robert J. Turner.....	Price
Vermont.....	L. P. Wilkins.....	Rutland
Virginia.....	Wm. S. Pettit.....	Richmond
Washington.....	Walter F. Meier.....	Seattle
West Virginia.....	Geo. W. McClintic.....	Charleston
Wisconsin.....	Wallace M. Comstock.....	Oconto

Other Countries

Bahia.....
Chile.....	A. I. Palma.....	Santiago
Colombia Barranquilla.....	H. Newsham Burley.....	Barranquilla
Colombia Bogota.....	A. Carnicelli.....	Bogota
Colombia Cartagena.....	W. R. Blackmore.....	Mexico City
Costa Rica.....
Cuba.....	Jose L. Vidaurretta.....	Havana

Czechoslovakia—

Lessing	J. Guenthersberger	Teplitz
National.....	Karol Weigner.....	Prague
Ecuador.....	Ramon G. Marin.....	Guyaquil
France, Nationale.....	A. V. Clark.....	Paris
Guatemala	Bernardo A. Tello.....	Guatemala
Mexico York.....		
Netherlands.....	W. A. F. G. Bolken	The Hague
Norway.....	A. B. Laurentzon.....	Oslo
Panama.....	Chas. Qvistgard.....	Colon
Para.....		
Paraiba.....	A. C. Ramos.....	Paraiba
Peru.....	Eduardo Lavergue.....	Lima
Philippines.....	Quintin Paredes.....	Manila
Puerto Rico.....	Antonio Corretjer, Jr	Ponce
Roumania.....	C. Argetoriano.....	Bucarest
Switzerland.....	E. Baumgartner.....	Bienne
Vienna.....	W. Misar.....	Vienna

GRAND REPRESENTATIVES OF OTHER GRAND LODGES NEAR THE GRAND LODGE OF CANADA

The United Kingdom

England.....	John A. Rowland.....	Toronto
Ireland.....	Walter S. Herrington	Napanee
Scotland.....	Wm. H. Wardrope.....	Hamilton

The Dominion of Canada

Alberta.....	Thos. A. Carson.....	Toronto
British Columbia	Geo. L. Gardiner.....	Toronto
Manitoba.....	Frederick Cook.....	Ottawa
New Brunswick.....	J. A. V. Preston.....	Orangeville
Nova Scotia.....	John D. Spence.....	Toronto
Prince Edward Island	Geo. H. Ryerson.....	Brantford
Quebec.....	Roderick B. Dargavel.....	Toronto
Saskatchewan.....	Ewart G. Dixon.....	Hamilton

Other British Countries

New South Wales.....	Lyman Lee.....	Hamilton
New Zealand.....	John Boyd.....	Toronto
Queensland.....	Alexander Cowan.....	Barrie
South Australia.....	Andrew M. Heron	Toronto
Tasmania.....	Alfred F. Webster.....	Toronto
Victoria.....	A. B. Rice.....	Toronto
Western Australia.....	John Stevenson.....	Stratford

United States of America

Alabama.....	B. B. Hodge.....	Hamilton
Arizona.....	Charles E. Kelly.....	Hamilton
Arkansas.....	J. C. Hegler.....	Ingersoll
California.....	Frank K. Ebbitt.....	Iroquois Falls
Colorado.....	Andrew H. Dalziel.....	Windsor
Connecticut.....	W. F. Reynolds.....	Brockville
Delaware.....	Robert C. Blagrave.....	Hamilton
Dist. of Columbia.....	John Wilson.....	Toronto
Florida.....	Harry J. Alexander.....	Weston

Georgia.....	W. J. Thompson.....	Sault Ste. Marie
Idaho.....	Robert F. Richardson.....	Strathroy
Illinois.....	George S. Henry.....	Toronto
Indiana.....	Donald M. Sutherland.....	Woodstock
Kansas.....	T. C. Wardley.....	Elora
Kentucky.....	Chas. J. Hamilton.....	Cornwall
Louisiana.....	H. C. Tugwell.....	Toronto
Maine.....	John B. Way.....	Sault Ste. Marie
Maryland.....	H. R. H. Kenner.....	Peterborough
Massachusetts.....	Wm. N. Ponton.....	Belleville
Michigan.....	Wm. N. Gatfield.....	Sandwich
Minnesota.....	Chas. W. Haentschel.....	Haileybury
Mississippi.....	F. M. Morson.....	Toronto
Missouri.....	Geo. DeKleinhans.....	Kitchener
Montana.....	J. Birnie Smith.....	London
Nebraska.....	Samuel S. Clutton.....	Vienna
Nevada.....	W. R. Ledger.....	Toronto
New Hampshire.....	Gerald C. Bonnycastle.....	Bowmanville
New Jersey.....	Wm. J. Moore.....	Toronto
New York.....	Win. M. Logan.....	Hamilton
North Carolina.....	John A. McRae.....	Kingston
North Dakota.....	John A. Dobbie.....	Ottawa
Ohio.....	George Moore.....	Hamilton
Oklahoma.....	R. Reade Davis.....	Toronto
Oregon.....	Kenneth J. Dunstan.....	Toronto
Rhode Island.....	J. Fred Reid.....	Windsor
South Carolina.....	John C. Bartram.....	Ottawa
South Dakota.....	B. S. Sheldon.....	Toronto
Tennessee.....	Alexander J. Anderson.....	Toronto
Texas.....	A. W. Baker.....	Guelph
Utah.....	E. S. Macphail.....	Ottawa
Vermont.....	Jas. M. Malcolm.....	Toronto
Virginia.....	J. G. McDonald.....	Aurora
Washington.....	Frank A. Copus.....	Stratford
West Virginia.....	Joseph Fowler.....	Sudbury
Wisconsin.....	Gerald M. Malone.....	Toronto

Other Countries

Bahia.....	A. P. Freed.....	Port Arthur
Chile.....	Ed. Worth.....	Chatham
Colombia Barranquilla.....	B. F. Nott.....	North Bay
Colombia Bogota.....	J. H. Burke.....	Port Stanley
Colombia, Cartagena.....	Ernest E. Bruce.....	Kincardine
Costa Rica.....	F. Davey Diamond.....	Belleville

Cuba.....	William Ostler.....	Hamilton
Czechoslovakia—		
Lessing.....	Wm. J. Dunlop.....	Toronto
National.....	Walter H. Gregory.....	Stratford
Ecuador.....	James Gill.....	Hamilton
France, Nationale.....	Chris M. Forbes.....	Perth
Guatemala.....	Wm. J. Attig.....	Hamilton
Mexico, York.....	Frederick J. Howell.....	Hamilton
Netherlands.....	J. Owen Herity.....	Belleville
Norway.....	J. H. Pntman.....	Ottawa
Panama.....	Walter H. Davis.....	Hamilton
Para.....	A. D. McRae.....	Vankleek Hill
Paraiba.....	Albert E. Bottum.....	Bobcaygeon
Peru.....	F. C. Bonnycastle.....	Campbellford
Philippines.....	Walter M. Ross.....	Ottawa
Puerto Rico.....	Chas. A. Seager.....	London
Roumania.....	Geo. Fairley.....	Guelph
Switzerland.....	John O'Connor.....	Toronto
Vienna.....	H. F. Goodfellow.....	Sault Ste. Marie

Fraternal Correspondence and Reviews

CANADA 1936

By WILLIAM NISBET PONTON, P.G.M.

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B.

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E.

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F.

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G.

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H.

Humour—Arizona, Kansas, Massachusetts, Michigan, Mississippi, New Mexico, Maine, Montana, New Jersey, Western Australia, Virginia, Missouri, New York.
 House and Home—Michigan, New Jersey.
 History—New Mexico, Nova Scotia, Ohio, Oregon, Rhode Island, Maine, Manitoba, Colorado, New Jersey.
 Home—Ohio, Rhode Island, Delaware, Florida, Illinois, Montana, North Carolina, New York, Missouri, Tennessee, Texas, Virginia, West Virginia.

I.

Interdependence—Saskatchewan, Florida, Illinois, Iowa.
 Installation—Tasmania, New York, Queensland, New Zealand.
 Invocation—New York, et passim.

J.

Jamaica—British Columbia.

K.

Knights of Columbus—Michigan.
 Kentucky—District of Columbia, Delaware, North Carolina, Missouri.

L.

Louisiana—District of Columbia, Nova Scotia, Ohio, Florida, Quebec, West Virginia.
 Life and Light—Georgia, Oregon, Florida, Manitoba, New York, Missouri.
 Lotteries—Massachusetts, Illinois, Tennessee.
 Line Officers—Michigan, Rhode Island.
 Law—Ohio, Saskatchewan, British Columbia, Florida, Iowa, Maine, New York, Quebec.
 Lafayette—Ohio.
 Liquor—see passim—Florida, Illinois, Montana, Virginia.
 Local Speakers—Utah.

Library—Iowa, Texas.

Lodges, large and small—District of Columbia, Montana.

M.

Memorials—Alberta, California 1935, England, Idaho, Kansas, Massachusetts North Dakota, Ohio, Western Australia, Czechoslovakia, District of Columbia, West Virginia, Washington, Victoria, Texas, New York, Manitoba, Maine, Ireland, Iowa, Illinois, Delaware, British Columbia, Utah, Rhode Island, Prince Edward Island, Oregon.

Masters—California 1935, Kansas.

Manhood and Masonry—Kansas, Massachusetts.

Maryland—District of Columbia, New Hampshire, British Columbia, Delaware, New Jersey, Pennsylvania.

Music—Ohio, North Dakota, Oregon, Panama, Philippine Islands, South Australia, Illinois, Indiana, Iowa, Maine, New York, West Virginia, Texas, New Zealand, Missouri, Queensland.

Medicine—Saskatchewan.

Military Lodges—Manitoba, Nova Scotia, Missouri, Quebec.

Mexico—North Carolina.

Mystery—New York.

N.

Name—Alberta, Oregon, Saskatchewan, British Columbia, Iowa, Maine, New York, Missouri, Pennsylvania, Virginia, Western Australia.

Nebraska—District of Columbia, Ohio, Iowa, Colorado, North Carolina, Missouri.

Netherlands—New Jersey, Victoria.

Norway—North Carolina.

O.

Oklahoma—Indiana.

Obituaries—See Memorials.

Operative Masons—Montana.

P.

Passive Relief—Alberta.

Poetry—Ohio, Delaware, Iowa, Colorado, Montana, Texas, Virginia.

Patriotism—see Communism—Oregon, Iowa, Montana, Virginia.

Peace—Florida, Iowa.

Purging—Illinois, New York.

Panama—New Jersey, Quebec.

Philosophy of Life—Missouri.

Preparation Room—Tennessee.

Past Grand Masters—Texas.

Politics—Texas.

Pull—Victoria.

Pike, Albert—Washington.

R.

Responsibility—Alabama.

Royalty—Alberta.

Reviews—Alberta, Mississippi, Prince Edward Island, North Carolina, New York, Missouri, Tennessee, Texas, West Virginia, Western Australia.

Relief—Massachusetts, Vermont, British Columbia, District of Columbia, Alberta.

Religion—Michigan, Mississippi, Tasmania, Illinois, District of Columbia, Quebec.

Recessional—Michigan.

Roll Call—Nova Scotia.

Railway Engineer—Oregon, British Columbia.

Ritual—South Australia, New York, New Zealand, Texas.

Royal Arch—Iowa.

Ring—Lessing.

S.

Sin—Kansas.
 Service—Massachusetts, Washington.
 Scottish Rite—Massachusetts, Panama.
 Secretaries—Mississippi, New Hampshire, Indiana, Iowa, Tennessee.
 South Carolina—Nova Scotia, Virginia.
 South Dakota—North Dakota.
 Scotland—British Columbia, Florida, Montana, New York, Pennsylvania,
 Quebec, Victoria, Virginia, Western Australia.
 Shrine—Oregon and see passim—Illinois, District of Columbia, Missouri,
 Washington.
 Surgery—Saskatchewan.
 Science—Illinois, Tennessee.
 Soul—Iowa.
 Sweden—Ireland, Pennsylvania.
 Symbols—District of Columbia.
 Syria—New York.

T.

Trees—California 1935.
 Temple—Kansas, Massachusetts, Iowa, Colorado, Quebec, Washington
 Tapestry—Florida.
 Trial—Illinois.
 Thinking Straight—North Carolina.
 Toronto—Victoria.

U.

Unity—Saskatchewan.

V.

Value—Ohio, Iowa, Virginia.

W.

Wyoming—Colorado, Montana, New York, Quebec, Texas, West Virginia.
 Work—North Dakota, Iowa, District of Columbia, New Zealand, Tennessee.
 Washington.

Y.

Youth—North Dakota, Indiana, New Jersey, North Carolina.

These Reviews are specially commended to the new D.D.G.M's, to young Masons preparing addresses or seeking information, and to all interested in research and modern Masonic lore and thought. Note that those Jurisdictions not fully reviewed are included in this Index with references:

"I have gathered a posie of other men's flowers,
 and naught but the thread that binds them is
 mine own."

WILLIAM NISBET PONTON,
 Past Grand Master.

Belleville, July, 1936.

ALABAMA

Samuel A. Moore, Grand Master.

Guy T. Smith, Grand Secretary.

The One hundred and fourteenth Annual was held in Montgomery, December 4, 1934.

Prior to the opening, the ladies of the Eastern Star visited Grand Lodge and apparently then the Grand Master was conducted to the Grand East in order to receive the address from the Worthy Grand Matron and the Worthy Grand Patron, after which all sang together "Praise God from Whom All Blessings Flow". Then the Grand Officers of the Eastern Star retired.

Nine Past Grand Masters strengthened the Grand East.

Canada was represented by Ethridge J. Garrison.

The Commissions of several Grand Representatives of the different Jurisdictions were declared forfeited for failure to attend for three successive years, the annual Communications.

From the address of the Grand Master we take the following excerpts:

My brethren whose love and confidence I esteem more than great riches, and in accepting same I was not unmindful of the responsibility incident to this expression of confidence. The words of encouragement when the way seemed roughest strengthened the spirit within me and enabled me to carry on.

Let us each remember the virtues we boast, drive selfish pride from our hearts and confusion from our ranks and protect with fidelity and zeal the interests entrusted to our care.

Men whose love of truth and deeds of charity have brought them to the high stations they now enjoy. We must remember at all times that honor comes only with responsibility and that their actions here will reflect on the subordinate lodges from whence they come, be it credit or discredit.

The Junior Past Grand Matron Sister Ola Carter has been very active and ever on the look-out for ways to help those at the Home and to add to their happiness.

There is no right thinking Mason who does not have a heart full of love for the Masonic Home.

This institution has been my greatest care and joy.

The Cornerstones of High Schools were laid.

Burnley B. Hodge of Hamilton, was appointed Grand Representative for Canada.

Many Dispensations were issued to sell or mortgage property.

The question of maimed candidates appears to be a live issue.

Eleven Charters of Lodges were forfeited.

Among the Rulings the following:

What is the status of an adopted child?

I could not find that the Grand Lodge had ruled on this subject but it is my opinion that a legally adopted child should be entitled to the same consideration as a natural child.

Greetings were sent by the Grand Lodge of Louisiana.

Samuel A. Moore was re-elected Grand Master.

The Committee on Appeals report:

We are unable to get any information as to what testimony was given. Your Committee is of the opinion that if the accused is guilty as charged, he should be properly punished, yet the transcript in this case is so defective that a proper judgment cannot be rendered.

Membership 29,407. Net loss 1,520. Number of lodges 502.

William B. Clemmons is Chairman of Foreign Correspondence.

ALBERTA

Victor Albert Bowes, Grand Master.

J. H. W. S. Kemmis, Grand Secretary.

The Thirtieth Communication was opened in Calgary, June 12, 1935.

Fourteen Past Grand Masters graced the East.

Canada's Grand Representative was not present.

Many congratulatory telegrams and letters were received, a courtesy which should be more frequently observed.

The Grand Master made an admirable address, saying:

KING, Defender of the Faith, the son of a Grand Master of Freemasons and father of three Provincial Grand Masters. Long and happily may he reign over us and long and happily may Her Majesty, Queen Mary, continue as the gracious Consort of a noble man.

Freemasonry in the Motherland has repeatedly acknowledged by word and action its loyal devotion to the King and the Royal Family, many of whom have been and are active members, giving freely valuable service to the Craft.

As a proof of this we find the King's eldest son already a prominent Grand Officer in England, accepting the office of Grand Master Mason of the Grand Lodge of Scotland, into which office he will be installed this year.

Peace in which Brotherly Love and Truth will flourish in accord with the ideals of our beloved Fraternity.

It is unnecessary to state that the meeting had no powers of action whatever, but I feel that your Grand Officers gained a wealth of information and experience.

Our Province of Alberta was, and still is, bountifully endowed by nature, and this fact probably emphasizes the distress which our people, in common with those of other parts of the world, are suffering. It is to be regretted that there is no very marked alleviation.

In accordance with the resolution of Grand Lodge the charter of the lodge which was suspended by my predecessor for good cause, was restored to the lodge, and it is again meeting regularly.

In our thirty years as a Grand Lodge, this will be only the fourth lodge to be struck from the rolls.

It was necessary to inform one lodge that a petition for initiation or affiliation could not be balloted upon at an emergent meeting. The implication in the Constitution should be clear on this point.

In the case of a lodge that had received from certain members promissory notes for the amount of annual dues owing, I ruled that such notes did not in themselves pay the debt and entitle the brethren to up-to-date receipts, and that only final settlement of the notes would entitle them to such receipts.

At District Meetings the brethren were informed that the term "Board of General Purposes" applied to certain lodge committees is incorrect, and that "Committee of General Purposes" would be proper. The former name is correct for the Grand Lodge.

It is recommended that this section of my address be referred to the Committee on Jurisprudence for report.

Over-crowding of business or Work for a meeting discourages attendance. For instance, some lodges showed on the agenda for a regular meeting the usual general business, the passing of a ballot, and conferring of both the F.C. and M.M. degrees.

It does seem to me regrettable that so few lodges did not carefully and consistently save their initiation fees that they might now, in difficult times, have been able to extend some really needed help.

There are two kinds of charitable work—the "Passive," which consists of waiting for some one to ask for help—one who perhaps will starve rather than ask—and "Active", where the Master or his committee keeps everlastingly alert to the opportunity of doing good where the need is; in other words, to search out the distressed brethren and their dependents.

The North West Territories of Canada are at present in course of development, particularly in mineral fields.

Masonically, they are unoccupied and it is therefore my recommendation that the Grand Lodge of Alberta formally declare its claim to jurisdiction over all of that part of the Territories lying West of the Fourth Meridian of Longitude.

Melvin M. Downey was elected Grand Master.

The D.D.G.M. of No. 1 District said and quoted:

It has been for me a liberal education. For what in prospect roused one's apprehension, will be in retrospect a lasting joy. So to my brethren, for their expressed confidence, I offer my humble, heartfelt thanks.

In closing, let me say with Henley:

"My task is ended,
The long day done;
My wages taken,
And in my heart some late lark singing."

All the D.D.G.M.'s of the 17 Districts made admirable Reports.

850 copies of the Proceedings were issued.

Membership 12,584. Net decrease 473.

The Committee on Masonic Research and Education reported that 541 addresses had been delivered during the year.

Other activities were also in evidence.

V. H. Macaulay as Chairman of the Committee on Fraternal Relations and Correspondence, reported a spurious Grand Lodge from whom they had received communications, founded in Ohio, and now stopped by the Courts.

Many applications for recognition were deferred. Denmark was recommended by the Committee but after wards this recommendation was countermanded owing to certain information received.

Thomas A. Carson of Toronto, is the Grand Representative of Alberta, and J. A. Jackson of Lethbridge, represents Canada.

A wonderful tribute is paid to the late M.W. Bro. Frederick Shelton Selwood, Past Grand Master, a Barrister of high standing, who had served on many municipal offices and was a public spirited citizen. He was initiated into Masonry in Union Lodge No. 9, Napanee. He is thus worthily described:

No one doubted him. He has left his family, his lodge, his community, the priceless heritage of a good life. He was honest with himself, with his fellows, and with God. He was true to his convictions. With him citizenship was a sacred trust as well as a great privilege, and in the discharge of his responsibility he exercised the most conscientious care.

And so we bid farewell to a Master Craftsman.

The Reviews and Foreign Correspondence are divided

between members of the Committee. We take this from their Foreword:

Brethren of the Fraternal Correspondence Round Table will note the passing of our Chairman with regret that so good, kindly and painstaking a reviewer will no longer take his seat amongst them.

The committee presents this correspondence to our lodges with the sincere hope that they will diligently search therein for they will find many golden truths that will make plain the path in these difficult times and point to a better more glorious fellowship than they have ever before experienced in their Masonic work.

Canada at Toronto, falls to the friendly hands, head and heart of M.W. Bro. Blackstock, and from his Review of our Jurisdiction we take the following extracts. We like to read the outside views on our traditional and cherished name:

The Mayor of the City, himself a Past Master of the Order, delivered an address of welcome to Grand Lodge, one paragraph of which is worthy of reproduction:

"Persons in positions of responsibility believe in the simple philosophy of life, that whatever is sown eventually must be reaped. With those about us sowing the mustard seed of communism, it is reassuring to know that we have the Craft sowing the 'Seed of grain' of good citizenship."

The G.M. delivered a scholarly address replete with philosophic contemplations of the past, sane logical advice for our own day and prophetic hope for the future. One hopes that the admonition on the title page "ordered to be read in all the lodges" has been duly and truly observed. Those Masters who have failed to do so have deprived their members of a splendid intellectual treat.

Liberty, so often mistaken for license, is ably dissected and analyzed and on this subject his conclusion is of timely interest to us.

So far our own sales resistance has been good, but it is a nuisance to be obliged to resist, so Amen, to what the Grand Master has so well said on this subject.

Fulsome flattery is absent, honest, well directed criticism very much to the front.

We regret that the committee appointed to consider and report upon a proposal to change the name of the Grand Lodge of Canada in Ontario recommended that no change be made. Still more do we regret that some words of ours were seized upon by the committee as indicating acquiescence on our part in the perpetuation of a title which has become misleading. We still understand the reluctance of our Ontario brethren to introduce a change but we had hoped that considerations other than those merely historical,

would have induced them to do so. It should not be necessary for the Grand Master of Alberta to explain to a brother in England that he is the Masonic Ruler of a Sovereign Masonic State and not the Provincial Grand Master of the Grand Lodge of Canada.

We confess that when the Ontario Proceedings reach us we first turn to the Fraternal Reviews from the pen of Bro. Ponton. They are a source of never ending delight and 1934 is no exception. Alberta is fully and generously treated.—

Just a word from Nova Scotia Review:

The Grand Master's address is a striking document extending to twenty-seven pages—the record of an intense, busy year—the record of one who realized the extent of his responsibilities and who has discharged them ably and well. At the outset he attacks the “isms” with which we are confronted.

ARIZONA

James Whetstine, Grand Master.

Harry Arizona Drachman, Grand Secretary.

The Fifty-third Annual was held at Prescott, March 13, 1935.

Sixteen Past Grand Masters buttressed the East.

Canada's Grand Representative did not respond.

General Grand Priest O'Hara was accorded the Grand Honours and the Representative of the Grand Lodge of Michigan was welcomed.

From the address of the Grand Master the following:

Modern living, with its rush and stress of competition, does not give enough time for the contemplation of the better things of life. And yet, just as an instrument which is out of tune gives from time to time a pure, sweet note, so within all this rustle and hustle a noble sentiment responds every now and then to the majesty of some important deed or event.

In all our hearts is a recess which imprisons our ideals. We may hedge it round with business cares and worries, with social enjoyments, or with depression, but bolt and bar it as we will, every now and again some touch of memory or of conscience releases the spring and gives us a glimpse of the holy of holies of man.

As our institution is symbolic, let one of our great electric engines be the symbol of modern progress and modern living.

Our crying need is for foresight, leadership and service in the Masonic world to direct, and clothe and guide this unchangeable Masonry.

Worthy of special mention was the visit of Grand Master Quintero of the Pacifico of Mexico, who came some five hundred miles to attend my meeting with the Lodge at Nogales.

The Grand Master announced the appointment of C. E. Kelly of Hamilton, as their Grand Representative in Canada.

He thus eloquently concludes:

As the years go by, and the stream of life rolls on, it is my hope for you all there may come a bountiful yield in that happiness and success which properly and naturally the human heart craves, but it may be, too, that there will be that share of sorrow, of failure, from which no life as it runs its course can be exempt.

Membership 5,868. Net loss 302.

The Secretaries of Lodges hold annual Conferences with great profit.

The Grand Secretary has completed the History of fourteen lodges.

The Educational Committee report:

To each candidate after his election but before his initiation, giving him a brief sketch of Masonic history and information as to qualifications.

The topics for the second meeting, after his initiation, cover the "Meaning and Origin of the Term 'Entered Apprentice',"

The topic for the third meeting, after the candidate had been passed to the degree of a Fellow Craft, cover "Meaning and Origin of the Term 'Fellow Craft'," "Interpretation of the Fellow Craft Ritual."

After the candidate has been raised to the Sublime Degree of a Master Mason, the topics for the fourth meeting include "Interpretation of the Master Mason Degree", "Symbols".

Petition for a charter of a lodge in Grand Canyon was presented.

Grand Orator Leonard presented a learned and most interesting paper on the Forty-seventh Proposition of Euclid. It is illustrated with many diagrams but is of course beyond the comprehension of those who are not skilled mathematicians:

Let me remind you that we continue to use the so-called Preston lectures in connection with our degree work. Preston was a Scotchman who went to London before he reached his majority, went into a printing office, and continued to work there long hours all his life. In connection with his proof-reading he had to read scientific articles and he came to realize the important part that they were playing in the development of England.

"Geometry, the first and noblest of sciences, is the basis on which the superstructure of Freemasonry is erected. By Geometry, we may curiously trace Nature, through her various windings, to her most concealed recesses. By it we discover the power, wisdom and goodness of the Great Artificer of the Universe and view with delight the proportions which connect this vast machine."

Geometry is highly praised as the foundation of the sciences.

Many years ago I was in a large gathering of the engineers of Chicago and I heard a celebrated patent attorney explain the popular attitude. He said that he had a client who made many inventions. This man visited his office frequently and he seldom failed during his interview to say something like this: "I know that perpetual motion is impossible. But won't the man that discovers it make a big pile of money! I am thinking about it every day."

The Sojourners' Club of Tucson reported.

A resolution from which these are three preambles, was presented and referred to the Committee on General Policy:

WHEREAS, much of this unwholesome and vicious propaganda is entering our free public schools by unseen and insidious methods; and

WHEREAS, in our public schools today are the leaders of public opinion of tomorrow, our schools being the capstone of true democracy and one of the bulwarks of our liberty; and

WHEREAS, the Masonic fraternity, in all its branches, has always been interested in and an advocate and protector of the free public schools.

The Committee on Fraternal Relations recommended the recognition of Rio de Janeiro and Lessing.

Everett Hunter McEachren was elected Grand Master, and James Raymond Malott Deputy Grand Master.

The Past Grand Masters held their twenty-sixth Annual meeting successfully.

Lloyd C. Henning, P.G.M., is the accomplished Chairman of the Committee on Correspondence. Each Jurisdiction is treated generously by various contributors to the Review, including Ireland and other Jurisdictions generally skimmed over.

Massachusetts furnishes an Irish story:

"An Irish woman who was returning from Morning Mass with her children and knowing that she had to get dinner when she got home, was accosted by a neighbor who remarked:

" 'That was a wonderful sermon that the priest preached today about matrimony.' "

The woman replied:

“ ‘Well, begorra, I wish I knew as little about matrimony as that young priest does.’ ”

This from the Review of Prince Edward Island:

Tedious forms and monotonous repetitions make a wearisome process.

“ ‘My son, forget not my laws, but let thine heart keep my commandments; and remove not the ancient landmarks which thy fathers have set.’—Solomon.”

This from Queensland:

Within these sacred walls the weary shall find repose,
No gloomy vengeance lowers, soft pity heals his woes,
While Friendship's hand his step shall stay,
And hope shall point to brighter day.
Here, far from noise and folly,
Fraternal love presides,
A hallow'd guest resides.

The Reviews do not find themselves in strictly alphabetical order.

Canada at Toronto is reviewed in friendly spirit and at length. We quote:

The address of the Grand Master to the Grand Lodge gives thoughtful presentation of the condition of the Craft.

He reports of the serious illness of the Grand Secretary, Bro. W. M. Logan, who was stricken last February and forced to undergo an immediate serious operation, through which he passed successfully, has resumed his former duties and his feet are well set on the highroad to complete recovery.

The reports of the thirty-four District Deputy Grand Masters were quite interesting and entertaining and show earnestness and zeal in their labors.

Their recommendation was approved by the Grand Lodge, therefore the name will continue to be the “Grand Lodge of Canada in the Province of Ontario.”

Reviews of the Proceedings of the Grand Lodges of fifty-six Grand Jurisdictions by Wm. N. Ponton is in his usual thorough, instructive and inimitable style.

Louis G. Moyers, of Globe, represents Canada.

ARKANSAS

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. Arkansas has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

R.W. Bro. J. C. Hegler, K.C., is the Grand Representative of Arkansas.

(See Index).

BRITISH COLUMBIA

George L. Cassady, Grand Master.

W. A. DeWolf-Smith, Grand Secretary.

The Sixty-fourth Annual was opened in New Westminster, 20th June, 1935.

Eleven Past Grand Masters were honoured by Grand Lodge.

Canada was represented by M.W. Bro. William C. Ditmars.

Distinguished visitors from Idaho, Saskatchewan, and Manitoba.

After the address from the Grand Chaplain, the Grand Master said:

It is particularly pleasing to me that this year's gathering should be held in the City of my residence, a City which bears such an enviable reputation in the Provincial history of our Craft.

Discharge your duties and responsibilities with patience, tact and fidelity in all matters pertaining to the well-being of the Craft.

With satisfaction, I report that the degree work as practised by the constituent lodges is being performed with that impressive solemnity, dignity, and charm we all desire.

There is no undue haste in advancing candidates through the various degrees, the instruction given is thorough, our high standard of the past being well maintained.

During the past year it has been my privilege to address the brethren on the Masonic bearing on such subjects as Friendship, Tradition, Tolerance, Silence, Service, Staying Power, etc., giving at all times due attention to our greatest "The Charities".

I tendered the assistance of Grand Lodge, financial or

otherwise, to our constituent lodges to enable them to deal with the distress of their brethren.

Unknown to each other, and without exception, every lodge replied with gratitude for the assistance offered, but, to the effect that "when they had done what they were able" themselves, they would turn to Grand Lodge without hesitation but not before.

They require no eulogy, their actions speak for themselves.

An interesting event was the disinterment this year in the old Masonic cemetery at Sapperton, New Westminster, of the copper cylinder deposited by Grand Lodge in 1872 at the laying of the foundation stone of a mortuary chapel.

M.W. Bro. Angus McKeown affiliated with Victoria-Columbia Lodge No. 1, 1885, hailing from Belleville Lodge, No. 123, Ontario. His Grand Lodge career commenced with his appointment as Grand Steward in 1886 and he successively filled the offices of Junior Grand Warden (1886), and Senior Grand Warden (1889). In 1890 he reached the zenith of his Masonic career when he was elected Grand Master.

M.W. Bro. Baird was indeed a true Freemason. His charm of manner and natural friendly disposition have implanted his memory in the hearts of the brethren.

In dealing with the "Desolation of Unemployment" might I point out that while our own advantages may be slight perhaps hardly perceptible to any but ourselves they will nevertheless if freely turned to good account in the spirit of fellowship and unselfishness, prove to be a most potent factor in alleviating this grave problem.

I feel that the office of the Grand Secretary is of such importance that should the present incumbent of it ever feel disposed to relinquish the office, the appointment of his successor should be made by the Grand Master and a Committee of Grand Lodge. The appointment of D.D.G.M.'s is the prerogative of the Grand Master because they are his personal and direct representatives and in my opinion the selection of the Grand Secretary should likewise be at his pleasure in conjunction with a Committee of Grand Lodge.

"Some ships go East and some go West
Whilst the self same wind doth blow,
For its rudder and sail and not the gale
Decide where the ship shall go.
Nor wind, nor gale, controls our fate
As we journey along through life
Its the set of the soul decides the goal
And not the calm or the strife."

The Grand Secretary reported in his usual clean-cut manner, the Bylaws approved:

St. John's Lodge, deleting the words "He must be a Brother in Holy Orders," from the By-law relating to the appointment of a Chaplain.

Perfection Lodge, defining which Officers shall be elected and which appointed.

Membership 14,323. Net loss 393.

The several D.D.G.M's reported satisfyingly.

In the Report of the Grand Historian M.W. Bro. Robie L. Reid we read:

M.W. Bro. Downie does not seem to have been the typical railroad man of the West. He is described as having been "prim, precise, well-groomed and careful of speech". . . "A confirmed bachelor, meticulous and methodical in his habits," with prematurely white hair and beard. Yet he held the respect and affection of all the employees under his charge for his undoubted ability and fair dealing. No man was put to a more severe test than he was as superintendent of the railway during the great flood of 1894.

"To live in hearts we leave behind is not to die."

That the Report of the Grand Historian be received and printed with the Proceedings and that the thanks of the Grand Lodge be tendered to M.W. Bro. Reid.

The following resolution regarding Masonic funerals was declared lost:

That no Masonic funeral service shall be conducted where any other public rite or ceremony, religious or otherwise, be held over the deceased.

R.W. Bro. W. S. Buell made the following observations:

Masonry of course teaches loyalty and so approves of men serving in the defence of their country. Now Masonry has appealed strongly to military men and I suggest that military men have done much for Masonry. It is perhaps unnecessary to enumerate any authority for this but without discussing it at length I would remind you that in the "Royal Somerset and Inverness Lodge" one of the original four lodges which formed The Grand Lodge of 1717, there were amongst its membership, two generals, ten colonels and four officers of lower rank out of a total of 71 and that lodge still carries on.

My informant from England is W. Bro. Sir George McLaren Brown, Senior Grand Deacon of the Grand Lodge of England. He is known to many of you and in writing requested me to extend his fraternal greetings naming in particular M.W. Bro. Harry Watson whom he described as "my close and valued friend of many years and he added "I do not think there will be much difficulty in appealing to his sympathy or to his sense of justice." He also especially enumerated other old friends.

A letter from the Grand Secretary of England was quoted:

The Board are of opinion that, when the defect does not render a candidate incapable of learning our art, there is no reason why he should not be initiated, provided he is able to understand our secrets and mysteries and to explain or exemplify them when properly called upon.

You will have noticed that the wording of this amendment to the constitution in Ontario is exactly that of the regulation of the Board of General Purposes of the Grand Lodge of England. They have no such Board in Ontario.

We have!

The Credential Committee reported the total attendance at 511.

G. C. Derby was elected Grand Master.

Harry H. Watson was reelected Grand Treasurer.

Several pages are devoted to what our B.C. brethren call the Roll of Honour, consisting of the names of the brethren who laid down their lives for their Country during the Great War "*Dulce et decorum est pro patria mori.*"

We read all the attractive Reviews of the Grand Secretary, each one of which has a touch of his own personality and we wish that space permitted us to reproduce more.

From the Review of Alabama:

A Masonic Club at Tuscaloosa was forwarded, as it has been for several years past, with a request for a contribution, but the Grand Master thought that the Grand Lodge had gone far enough in this direction, and advised that the mortgagees be allowed to foreclose on the Club property.

From the Review of Alberta:

"All avenues of public help such as Old Age Pensions, Mothers' Allowance and local relief are sought for the benefit of applicants. There are services to which these people have contributed through their taxes and are entitled by right in time of need. Masonic charity is not a source to save a brother from receiving help from these public funds but is always intended, where given in these cases, to enable the beneficiary the better to retain his self-respect and enjoy some the comforts not otherwise possible."

A fine address was delivered by Brother the Reverend P. Duncan, who fears that the "group" is being magnified at the expense of the individual.

This from Arizona:

The Committee on Jurisprudence recommended the adoption of a new form of petition for the degrees. It fills three pages of the Proceedings, and reads more like an application for life-insurance than for membership in a Masonic Lodge.

Canada at Toronto outlines the story of the institution and progress of the Craft in Ontario, as written by Grand Master Copus regarding whom other remarks are made as to

Recent so-called depression and a hint at some of the nostrums proposed for its cure. Full sympathy is expressed for those who are suffering from present conditions. The Grand Master pled for more consideration for those who are charged with the management of public affairs who, whatever their shade of political opinion "are carrying crushing loads." Those in authority over us should receive kindly consideration, and should be given credit for a sincere desire to deal fairly with all, and for an earnest desire to see the jolly old ship of state safely again in port.

When difficulties to contend with, the test has been met "with quiet and efficient courage".

He cited the G.M.'s ruling as to voting:

The ruling is, of course, correct, for as the Grand Master said, the words "by written ballot" without doubt imply that "every brother present and eligible to vote, should mark his ballot himself." Also, the practice to which the Grand Master objected is practically an open vote.

As to the Reports on our D.D.G.M.'s he says:

Without exception they demonstrate the appreciation by these officers of their duties and an earnest endeavour to justify their appointment—or, in Ontario, election. Although the tone of these reports is in general laudatory, one District Deputy Grand Master complained of the ignorance of the Master, (and in some instances the Secretary) of the Book of Constitutions, this state of things occurs in other Jurisdictions also, and one Master, to our knowledge, boasted that he knew nothing of the Constitution, or even of the By-laws of his lodge.

As to our Benevolence he says:

... was concerned with the increasing number of applications which must be declined each year, and deplored the tendency in the present day 'at the first sign of misfortune or adversity, to look for help from some organized or private charity.' There is also an impression, erroneous of course, that the resources of the Fraternity are unlimited, "and that Masonic membership is a guarantee of a life annuity."

As to our name again:

Every one will acknowledge the magnificent work accomplished by the Grand Lodge, and will admire its desire to adhere to the old forms and customs, but as more than one referred in their remarks to the changed times, and as their tenacity of their traditions did not prevent them from adding to their name after Confederation, we

suggest that a further slight change be effected without any particular affront to "the memories of our historic past".

We appreciate very much indeed his generous comments on our work and our Review:

The Grand Lodge in Ontario is indeed fortunate in having so well-informed a Brother as Bro. Ponton as chairman of Foreign Correspondence. His reviews are always as full of information as an egg is of meat, and the paper presently under review is no exception to the rule.

We had wondered at the absence of our Representative from the Annual Communication, which, however, is explained by illness.

To the regrets of his numerous friends we desire to add those of the Grand Lodge of British Columbia, and to express the hope that he will soon regain his wonted health and strength.

Our beloved Brother Edward B. Brown, K.C., has passed on, regretted and respected. Our present Grand Representative of B.C. is R. W. Bro. Geo. L. Gardiner.

His Reivew of England is fine.

With regard to the District Grand Lodge of Jamaica he says:

Master R. W. Bro. the Hon. Mr. Justice Brown, K.C., presided. A synopsis of his Address shows grants and allowances amounting to £503.7.9. The assets of the Fund are £1,982.10.10.

The Chair was filled by the Deputy District Grand Master the Hon. Walter M. Fraser. His Address likewise reported the loss by death of a number of valuable members, and concluded with an exhortation.

He reviews also the District Grand Lodge of Newfoundland and of Northern China.

In the Florida Review we read:

The list is similar to those adopted by a number of Grand Lodges, except that in addition it contains the following clause, which brings it into line with Maryland and British Columbia:

"That such Grand Body was lawfully formed by three or more Regular Lodges, and that the lineage of such Regular Lodges is traceable directly to the Grand Lodges of England, Ireland or Scotland."

His endeavours to secure contact between the Canadian Grand Masters failed, however, because like the guests at a certain banquet "they all with one accord began to make excuse." Never-the-less to a certain extent he was successful, for a delightful and instructive meeting was arranged in British Columbia between Grand Masters of British Columbia, Alberta, Saskatchewan, Washington and Oregon.

Under New Mexico this gallant touch:

"By invitation of Most Worshipful John Milne, before the formal reconvening of the Grand Lodge . . . Mrs. Guy S. Hoover gave a very interesting description of the Trowel Club's activities at Fort Stanton."

"Mais qu'allait elle faire dans cette galere?"

In his review of the Philippines he says:

Fraternal reference is made to the departed of his own and of other Jurisdictions, whose immortal souls have been conducted by the Supreme Grand Deacon (a new officer in the Celestial Hierarchy) into the serene presence of the Supreme Grand Master.

He reports that Saskatchewan deferred action on the requests from soi-disant Grand Lodges in South America.

A touch from Scotland—heralding great events.

That Brother His Royal Highness the Prince of Wales be elected as Grand Master Mason for installation on the 30th of November, 1936.

M.W. Bro. the Earl of Elgin and Kincardine seconded the motion, and "The motion was enthusiastically adopted."

The King of gracious memory is dead and his gallant son reigns in his stead.

The Duke of York next present heir to the Throne will be the next Grand Master Mason of Scotland.

CALIFORNIA, 1934

James B. Gist, Grand Master.

John Whicher, Grand Secretary.

The Eighty-fifth Annual was held in the Masonic Temple, San Francisco, October 9, 1934, with a large attendance.

The veteran Secretary presents an interesting report but as we are reviewing at length the 1935 Proceedings, we omit detail.

Sixteen Past Grand Masters served and honoured Grand Lodge by their presence, and devotional service by Grand Chaplain Shaw was held, the text being found in the first six verses of Proverbs Three. The speaker drove the lessons home and made them vivid.

The Grand Master in his able and comprehensive address quoted under Necrology:

"There's a land far away, 'mid the stars, we are told,

Where they know not the sorrows of time,

'Tis the land of our God, 'tis the home of the soul,

Where the ages of splendor eternally roll;

Where the way-weary traveller reaches his goal,

On the evergreen Mountains of life."

His words are interesting throughout. He gave many decisions touching even on the vexed question of Divorce, of physical insufficiency and with regard to liquor. Unpaid Grand Lodge dues and the suspension of indigent members for non-payment of dues are also subjects touched upon.

The net loss for the year was 4,363. It seems a tragedy!

Frank K. Ebbitt of Iroquois Falls, is the Grand Representative of California.

We miss the Fraternal Correspondence by Bro. Paulin, who had made a name second to none of the colleagues of the Round Table.

Randolph Virginius Whiting was elected Grand Master.

CALIFORNIA, 1935

Randolph Virginius Whiting, Grand Master.

John Whicher, Grand Secretary.

From the biography of the Grand Master we take the following:

The sincerity of his intentions and by giving a sympathetic ear to all those who came to him for counsel and advice, he has retained the confidence, respect and admiration of his brethren.

Graduated from Hastings College of the Law in 1895. He immediately entered the practice of law in San Francisco and has continued in that profession.

In the World War, he gave his entire time to service. He was president of the San Francisco Bar Association.

The eighty-sixth annual communication was held at San Francisco, October 8th, 1935.

Seventeen Past Grand Masters honoured the Grand East.

Distinguished visitors from Nevada, York Grand Lodge of Mexico, Scotland and Grand Lodge of Pacifico were welcomed.

From the invocation and devotional service of Grand Chaplain Shaw we make the following worthy excerpts:

Clarion call of one of the greatest prophets of Israel in his great urge to his people—Isaiah 54:2, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes."

To push God out, says the prophet, is to "make a covenant with death". And the prophet says such a covenant is like a "bed shorter than that a man can stretch himself on it; and the covering narrower than that he can

wrap himself in it," is like trying to establish a civilization by leaving out God.

However, to leave the trail meant to be swallowed up and lost in the maze and tangle, and the unknown darkness of overhanging danger.

I realized that in the jungle of our modern life and living in the maze of uncertainty of our every day experiences, there is but one course, one trail, that leads through and beyond into the everlasting home.

From the Grand Master's message we take the following:

It is regrettable that time does not permit the Grand Master to visit all lodges in the jurisdiction. His visits are made occasions for large gatherings of the membership, and, I believe, have a very stimulating effect.

The fraternity seems to be strong and healthy, . The "spirit of Masonry" seems virile and active.

His visit to the Hawaiian Islands was pleasant and interesting.

By the great foreign population, much of which is not assimilable in Masonry, the Masonic field is restricted, but it is apparent that Masonry has a powerful influence in the industrial and social life there, and that it plays an important role in shaping the destiny of this vital Pacific outpost of our continent.

Among his decisions is this:

Under the law of California there was no authority for the investing of such funds in building and loan company securities.

He reprimanded a Master and a Lodge in due form. They will not forget another decision.

Under the circumstances of this case your lodge, I assume, knew the financial condition of Brother —, and if he had not advised you of it, it would have been at least a graceful and brotherly Masonic act to have made investigation and shown the fundamental Masonic spirit of brotherly consideration for a member of his long standing.

In addition to the above, the notice of your Secretary required a written request for the remission of dues, which the law does not require.

He disapproved of Acacia Lodge sponsoring a Sunday picnic at which liquor was served.

The Master was suspended.

He eulogized the continuance of Public Schools week.

With regard to financial obligations of lodges he says:

I desire to say that I have no sympathy with any Masonic group which does not meet such a situation square-

ly and perform its obligation to the full extent of its ability. Any other course by a group or individual Masons reflects no credit upon the craft.

In limiting Masonic activities we read:

I have considered and acted upon the theory that matters of fundamental, general public concern are well within the purview of our purposes, and that the presentation in the proper way, for the information of the brethren, of data on such matters is entirely proper. It is, of course, obvious that no subject should be presented that may result in dissension or inharmony.

I am advised that entertainments are permitted in social activities of lodges of an indecent character, and that frequently risque and even vulgar stories are told on such occasions. This, of course, is absolutely unmasonic and should not be tolerated.

Grand Lodge has that jurisdiction. I, therefore, recommend for consideration by the Policy and Purposes Committee the question of the advisability of putting under a ban any such organization which is found to be indulging in, or permitting its members to indulge in, any activity that is found by Grand Lodge to be injurious to the reputation of Masonry in general.

Our two Masonic Homes are functioning with the usual fine results. Too high praise cannot be given.

My observation convinces me that the Masonic Club Houses are performing a service well justifying their existence. They afford a center for youths who need wholesome surroundings in their leisure hours.

Where Masters were mentally unqualified and temperamentally unfit to serve as Masters, and the inevitable result has been inharmony and dissension in their lodges. In this connection I make the suggestion that those members who continue their interest and activity throughout the years should use their best efforts to see that brethren with the proper mental equipment are put in line for office.

Subversive organizations that are opposed to, and violently attacking, principles which are fundamental in Masonry. I refer particularly to the Communist Party of America, which is an organization dominated by the Third Internationale of Russia.

Its objectives are the abolition of other governments, private ownership of property, inheritance, religion, and family relations.

Among those organizations used to reach the youth of the country are the Young Pioneers of America and the Young Communist League.

The report states that a very large percentage of these Young Pioneers are either aliens or foreign-born, probably

eighty per cent, and most of the remainder are children of foreign born parents.

In the last year we have had some striking and tragic instances of lawlessness, resulting in lynching, tar and feather proceedings and other illegal activities. It is not difficult to understand that under the stress and strain of great emotion caused by dastardly outrages, even ordinarily law-abiding citizens may take the offensive.

As Masonry had such a part in giving to us our Government, so should it stand guard to see that this rich gift shall not be impaired by the subversive influence of enemies, within or without the borders of our country.

We are too prone to believe that every new emergency or complaint should be met by new law, but we must remember that our Constitution safeguards our fundamental principles and secures to us the spirit and substance of democracy.

Membership 129,326. Net loss 3,005.

Two lodges are under dispensation. Trial records are given without details, just penalties inflicted.

Grand Lecturer has this to say about condition of lodges and Masonic funerals.

The command "Let there be light" is being answered in a practical way. The Master is informed at his installation that it is his duty to spread and communicate light and instruction to the brethren of his lodge. Masters are learning more and more that a lodge is not only a place where degrees are conferred.

Masonic funerals have no doubt been mentioned more in reports to this Grand Lodge than any other one lodge activity; but when we realize the importance of a good appearance before the public, we should endeavor to act with the greatest dignity and decorum. Because of some peculiar quirk of human nature, the world is slow to praise but quick to criticize; and we should be more than careful in the performance of this sacred duty.

The annual oration was given by Ira F. Thompson who said with other words of wisdom:

Our "old men . . . dream dreams" while "our young men . . . see visions". In fact, confusion of thought and an amazing response to every appeal to the passions and prejudices characterize the years. What we have been told constituted the "wisdom of the ages" is questioned and we are almost torn loose from our moorings. There is a school of propaganda (I decline to call it thought) which embraces every opportunity to stir up envy and hatred. It preaches a doctrine abhorrent to Masons, of distinctions between men, setting up class against class. Denying the existence of the Great Architect of the Universe, they constitute ma-

teriality and material things their God, and upon this basis deny the importance of the individual except as an adjunct or chattel of the State. Under the guise of what would otherwise be laudable peace movements or movements for youth or class betterment, they insinuate their Godless doctrine and hate messages among the very elect of the people. And the credulity of man stands appallingly revealed.

We agree, as did Aristotle, Plato and Newton, that we cannot understand the universe without God, who, according to Holy Writ: "Stretcheth out the north over the empty place, and hangeth the earth upon nothing." (Job 26:7). In truth, the conclusion is so inescapable that Masonry, as its sole dogma, requires its acceptance. With its acceptance, however, we establish the existence of Truth, the principle of all created things.

"How much like man they are. Each has a different shape, different limbs, different form, yet each is a delight to the eye as is the composite whole. How impossible and foolish it would be to attempt to compress each majestic tree into a set mold and form." Still more impossible it is to seek to restrict man to a given pattern.

The relationship of children to friends and relatives is discussed and responsibilities of lodges are brought home to each.

At the second day's session a resolution was proposed by one C. E. Mallachowitz, with other questionable matters, to limit the tenure of office of the Grand Secretary and limit the salary of the Grand Secretary. We do not think that anyone with an Anglo Saxon name would move such a resolution against the esteemed and veteran Grand Secretary who has served not merely California but the whole Craft. Of course the resolution did not carry.

In the memorial to the late David J. Reese, who was California's fifty-eighth Grand Master, we read:

"To live in hearts we leave behind is not to die."

In his annual message as Grand Master, he paraphrased as follows: "My retirement is not a demotion to the ranks, because I have never risen above them." How Dave lived is a cherished memory, and probably is best expressed in his own words in his beautiful poem "Let me walk in the road by the side of a friend."

"Out there in the road that goes by the house,
I'll walk and I'll work, midst the heat of the day,
Too busy to live in the house by the way,
Too happy for such an abode.

And my heart sings its praise to the Master above
Who is helping me serve in the road.

The recommendation of the education committee was declared lost. Grand Lodge was evidently not in a receptive mood. Clandestine Masonry is discussed at length.

Earl Warren was elected Grand Master.

R.W. Bro. Frank K. Ebbitt, a true example of the true North, is the Grand Representative of California.

What is the trouble between the powers-that-be in California and their former ideal Reviewer, who was a leader in the Correspondence circle of all Jurisdictions.

COLORADO

Charles A. Patton, Grand Master.

William W. Cooper, Grand Secretary.

As I write this Review I learn that the veteran and honoured Grand Secretary passed away November 17, 1935, regretted by all. Our sincere sympathy to Colorado.

The Seventy-fifth Annual was held at Denver, September 17, 1935.

Twelve Past Grand Masters were honoured in the East.

Distinguished visitors from Nebraska, Kansas, Royal Arch of Colorado and other bodies were welcomed.

The Roll of deceased Past Grand Masters was called.

R.W. Bro. Stanley C. Warner, duly represented Canada.

The Grand Master held three special Communications to lay cornerstones, two of them of Court Houses in the State. Why do we in Canada lag behind in this truly Masonic function?

Under Decisions he says:

While I have had a few inquiries which might come under this subject, I found none rising to the dignity of "Decisions".

He refused a Dispensation to ballot on three petitions at the same Communication at which they were received.

Grand Lecturer Young took for his chief subject "King Solomon's Temple". The Grand Lecturer has kept the Grand Master fully informed from month to month. He visited 147 lodges and made 147 reports.

The G.M. visited 85 lodges officially and 14 unofficially.

He spoke chiefly on "The Wages of a Master Mason."

In Colorado Lodges obtain permission of the G.M. to incur indebtedness.

The G.M. found the lodges in a thifty condition and not a single lodge is delinquent.

The Grand Master's address is commendably brief:

The Chairman on Correspondence in Colorado receives \$400 per annum after many years of faithful service.

Membership 41,091. Net loss 795. Chartered lodges 147.

The Committee on the Grand Master's address well says:

Our Grand Master, having been born a diplomat and having full knowledge of the arts and sciences, made it possible that nothing in his Address has been referred during his entire year to the grievance committee. The members of the Grand Lodge should be proud to know that we have a tried and true Mason who is and has been capable of eliminating all grievances and misunderstandings in the Lodges of this Grand Jurisdiction.

Grand Orator Hilliard delivered a fine address on "The Gentle Spirit of Free Masonry" from which we make the following quotations:

Accepted Masons, sought through love to conquer their own and the world's evils.

It will be my purpose, as it ever is, to place the forgotten man in the remembered class. In my study of man, I have striven to understand the things that constantly beset him. I believe that inherently all men would do right, and that those who do wrong are in most instances impelled by temptation beyond the power of many to withstand. A great temperance lecturer said of a man he saw in the gutter, "But for the grace of God I would be where that man is."

Masonry inspires men to greater spirituality, shines forth from the faces of the brethren. It appraises its members and all men democratically.

They sought to inspire equilibrium of attitude and righteousness of purpose. A replica of the Albert Hall meeting is of weekly occurrence in thousands of places throughout the world. Without ostentation, or arms, or force of any kind.

How would Grand Masters carry on if unheard and unsung men did not attend them? How could our Bro. Patton, able and gracious and fine as he is, have wrought outstandingly in his field of activities as he has, if you had not held up his hands.

"I have read in a grand old story
That is lost beyond recall,
That the sweetest song of the singer
Has never been sung at all.

"That ever before the painter,
Like a mist cloud soft and faint,
Floats a fairer, sweeter picture
Than ever his brush can paint.

"Our lives would often be dreary
Were it not for the flitting dream,
And the lives that we live are the better
For the surge of the pent-up stream."

The fear of the wielder of autocratic power, and his only fear as to Masons is that through intellectual and spiritual efforts, not violence, the cause of the downtrodden will be advanced. Hence, when the man on horseback gets into full stride he gives immediate attention to the suppression of Freemasonry.

"And the stately ships go on
To their haven under the hill;
But O for the touch of a vanished hand,
And the sound of a voice that is still."

For ourselves we must carry on. We are comforted in the assurance that whatever shall betide, peace or pain, joy or grief, hope or despair, God reigns and doeth all things well.

Kenneth O. Wood was elected Grand Master.

The estimated assets of 147 lodges amount to \$2,185,300 being an increase of about \$68,000 over previous year.

The Grand Lecturer says:

Those who have not been in Texas have difficulty in realizing the great distances separating its boundaries. Had Waco been on a border, then some of the members in that jurisdiction would have had to travel as far as from Denver to Chicago in order to attend the session. But though the members may be far apart, yet the tie is close.

How closely interwoven the Temple is in our work. The slides show the conceptions of several authorities as to how the Temple appeared, with a side wandering into Egypt.

M.W. Bro. Sands was made a permanent member of Grand Lodge, an unusual honour, for services rendered.

The Grand Master-elect addressed Grand Lodge:

My suggestion is that the Masters and Wardens of our lodges here assembled do not wait until an appeal is made to them, but find and seek out those brethren who are in distress and offer them help in their need.

The first wrong way is the use of harsh letters. The dunning letter has done much harm and should never be used where it is possible to secure a personal interview with the delinquent.

But how are we going to put Masonry in men? I would suggest that one way is getting them out to lodge. Let them hear Masonry given in the form of work. Let them become acquainted with the members again.

There is probably something the matter with you if

your lodge is falling off badly in its attendance. I do not wish to be understood as recommending any vaudeville or any entertainment of that kind to get the brethren out to lodge. If we have to resort to that, Masonry has failed as far as we are concerned.

Shouldn't we have some pamphlets or booklets which would give in a very brief and condensed way the outline of our Masonic history? There is no organization in the whole world that should be as proud of its past as this fraternity, and yet our candidates pass through without ever receiving page of enlightenment on the matter.

Andrew H. Dalziel of Windsor, a faithful and veteran Mason, is the Grand Representative of Colorado.

Stanley C. Warner presented the Report on Masonic Correspondence and Reviews. We read in his introduction:

Despite criticism of some of our brother correspondents but in accord with the wishes of this Grand Lodge, we do not add any personal comments thereto.

We see a decided desire, for the present at least, to leave the matter where it stands—perhaps, under the existing circumstances and until liquor conditions are settled, a wise decision.

We believe that not only recognition but withdrawal of recognition is within the province of any Grand Lodge, and that its action in such matters is not subject to criticism by other Grand Lodges. We contend that it is strictly the business of the Grand Lodge of Colorado, for instance, to hold fraternal relations with such other Grand Lodges only as it may choose, and, to be plain, that it is no concern of any other Grand Lodge what position it may take in these cases.

We have a right, however, to present to our membership the facts as we have them in any of these—call them in plain English—conflicts.

The Grand Lodge of the Philippine Islands asserts that such organization of control was formulated by the four Grand Lodges without its participation and that it was simply asked to sign on the dotted line and refused to do so, upon which refusal, and the continuance of the Philippine Grand Lodge in forming Lodges in China, recognition was withdrawn.

From the California Review:

Possibly the term "Masonic Education" is unfortunate.

The degrees may be likened to an inexpressibly valuable and beautiful jewel placed in a perfect setting.

The bright, alert, curious young candidate is usually anxious to know, to learn, to explore.

Canada at Toronto is treated liberally, the Grand Master's address coming in for special attention and quotations:

Indeed it is more than a task, it is a duty—a high calling to stand squarely, firmly and unafraid as Masons and as Builders.

The Grand Master spoke of the necessity for taking a firm stand in the matter of allowing the brethren to participate as Masons in funerals at which other organizations were appearing.

The Grand Master cautioned the Masters upon the forms of entertainment provided by the lodges at their banquets.

He notes that the applications of five Grand Lodges for recognition were deferred and as to enquiries to be made regarding Denmark.

Bro. Warner does not refer to any of his colleagues at the Round Table.

In the Review of Connecticut we read:

Public installation of lodge officers, like public parades should be avoided. Masonry as I understand it does not need to advertise itself, except by its works. I do not say that any harm has been done in the past. However, I am convinced that Masonry is, to use again the words of Mackey, "an academy of science"; and that the initiate should conform to the sacred law which says, "Ask and ye shall receive; seek and ye shall find; knock and it shall be opened unto you." In Masonry, the brethren see life on a higher plane. One is either born again, or lost.

Some neighbors objected to certain songs after alleged alcoholic drinking, and the result was familiar anthems wafted on the night air to cause comment outside.

To save the reputation of the Craft, I issued an order, that there would be no more singing in these social rooms.

An interesting comparison of cash balances of the Grand Lodge of New Zealand is recorded, rising from £72 in 1891 to £150,881 in 1935.

This from Utah (Sam Henry Goodwin):

What then was the cause assigned for this rupture of Fraternal relations? Expressed in two words: "Masonic Discourtesy."

The situation in the Far East and its repercussions in other parts of the Masonic World.

And to what end? That is wrapped in the folds of the inscrutable future!

A tragic condition is reported in the Review of Wyoming:

The Masonic Home Fund has \$26,381.80 invested in farm mortgages. Over 90% of these loans defaulted in their interest.

In the statistics published, three Grand Lodges, Mississippi, Tasmania and Western Australia are reported as showing gains. They have "turned the corner".

CONNECTICUT

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. Connecticut has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

R.W. Bro. W. F. Reynolds is the Grand Representative of Connecticut.

(See Index).

CZECHOSLOVAKIA

Karel Weigner, Grand Master.

Levy Schwarz, Grand Secretary.

The Proceedings are printed in small but attractive and comprehensive form.

The address of the G.M. is called "The Allocution" and from its translation we make the following interesting citations:

We meet to-day in order to review our activities in 1934 and to search our consciences judging, whether our work was satisfactory or whether there were possibilities to improve on it.

M.W. Grand Master mentioned the names of all those of our brethren, who entered during the year into the Eternal Orient.

All who left us had one unexpressed thought on their cold lips: "Who will finish the work?" I therefore ask you, brethren, to inscribe the pure memory of those good souls into your hearts and to honour them with a quiet greeting.

The number of lodges and members increase.

The inner structure of our organization has been strengthened by our Constitution and our Statutes. Deepen the activity and strive that each Brother fulfill his duties in private life, but we cannot be satisfied and our motto "Eternal effort—eternal dissatisfaction" overcomes the hardships of this difficult time.

They have to do it freely and readily, using all the gifts, which Fate has bestowed on them, opposing the reckless egocentrism of individuals, classes, and parties, and fighting against unfounded pessimism and corrosive scepticism.

Here is a challenge to depression and a rallying call:

We must stop the harbingers of sorrow, the propagators of depression of suffering and disorder who foretell the end of all culture and civilization. It would help matters if we were to abandon the constant analysing of the present and the enlarging on errors committed and insufficiencies. We must start living a more healthy life, to view the world in its true light and to work and suffer with unfailing spirit. . . . remaining united through the avowal that the interests of the nation and state are common to us all. In this our function, I challenge you, dear brethren, to be on Guard.

121 brethren were initiated into the 14 lodges, making a total membership of 773. The lodges held 412 meetings, helped the unemployed and conducted charitable work.

91 Foreign Grand Lodges now recognize Czechoslovakia and The Bulletin is printed in English, French and Spanish.

American Masons of Czechoslovakian origin have shown great interest in our Masonic movements.

Under the new Regulations the following:

It was unanimously voted that in case of dispute, the Judicial Tribunal is to examine the charge brought by the lodge and to decide whether the member shall be suspended from the Order.

Two new lodges were constituted, one named "Lux in Tenebris".

Lodge Comenius, an output of the Grand Lodge of Freemasons at the Rising Sun, in Germany, has 27 members, and was adopted.

A list of the new Officers in Czech, in English and in German was subsequently published.

The nomenclature is very interesting and the translations appear to be excellent.

In reply to correspondence by R.W. Bro. W. H. Gregory of Stratford, Ontario, their Grand Representative with us, the Grand Secretary, Levy Schwarz, wrote a letter breathing the true Masonic spirit, from which we make the following extract:

It will give me much pleasure to report in the next meeting of the Grand Council of our Grand Lodge on your excellent activity as our Grand Representative near your M.W. Grand Lodge.

The promised Proceedings of your M.W. Grand Lodge will find our most lively interest.

As desired I hasten to inform you that the word "Czechoslovakia" is pronounced with the main accent on the syllable "vak".

M.W. Bro. Karel Weigner, the Grand Master, himself represents Canada.

DELAWARE

William O. Wingate, Grand Master.

John F. Robinson, Grand Secretary.

Three Special meetings of Grand Lodge held for the purpose of laying corner stones of three Public Schools were functions in the cause of education and of progress, of which we get too few opportunities in Canada owing to lines of cleavage which should not exist.

The one hundred and thirtieth Annual was held in Wilmington on the 2nd of October, 1935. A record array of twenty Past Grand Masters buttressed the Grand East. Canada's Grand Representative did not answer roll call.

Distinguished visitors from many jurisdictions gathered in the Delaware hospitable center from Pennsylvania, Virginia, New Jersey, North Carolina, Maryland, Connecticut, Rhode Island, Kentucky, D. of C. and Minnesota. What a convivial array!

The Grand Master records the deaths of two Past Grand Masters during the year.

He strikes an optimistic note by saying that many lodges which have had no work for several years have candidates on the way.

At the Grand Masters' Conference which he attended, he says:

Charles H. Johnson, Grand Secretary of New York. His scholarly and comprehensive presentation was pronounced by one Past Grand Master as the most marvelous practical survey that he has ever known or heard anywhere with regard to the present Masonic situation.

Outstanding in the deliberations was the report of the Executive Commission, showing an increase in resources and funds, new members joining, no debts or liabilities of any kind, constructive digests issued and the address of Rev. Dr. Joseph Fort Newton, under the title, "An Unchanging Masonry in a Changing World", an inspiration in words alone worth the trip to hear.

The main speaker of the evening, however, was Bro. Joseph W. Byrns, of Tennessee, Speaker of the House of Representatives, who entertained us with humorous anecdotes out of his experiences in public life.

At at least one of his visits he was accompanied by one hundred per cent. of his official family.

Of the Masonic Home he says that Flag Day was celebrated with 400 Masons and families present from all over the State and adds:

Much credit is due Wor. Bro. Flanagan, Grand Marshal, for the interest he has taken in developing a program of entertainment consisting of movies, theatrical and musical talent, which could be enjoyed by our guests at the Home.

Under Masonic Education we read:

Bro. Carl H. Claudy has prepared and published "The Masters Book" a sincere attempt at the solution of this problem. It is written primarily to be suggestive, helpful, encouraging and inspirational and has been recommended by those who have read it as a comprehensive help to those questions which the Master faces.

Past Grand Master, Walter W. Bacon, who was also Mayor of the City, greeted Grand Lodge and visitors.

The Committee on Necrology quoted:

"We must all go—

Out of the strain of the Doing,
Into the peace of the Done;

Out of the thirst of Pursuing,
Into the rapture of Won.

Out of gray mist into brightness,
Out of pale dusk into dawn,
Out of all wrong into rightness."

Membership 5,734. Net loss 84.

Thos. J. Day for the Committee on Fraternal Relations advised delay in applications from Central and South American countries.

The Masonic Service Committee reported the presentation by members of Carl H. Claudy's Play, "The Greatest of These".

Harris Samonisky was elected Grand Master and he was duly installed, hailed, saluted and proclaimed, and the Jewel, Apron and portrait were presented to the retiring Grand Master.

Most Reverend Kleffman closed Grand Lodge with prayer.

Albert V. Gemmill is Grand Representative of Canada at Wilmington and R.W. Bro. Ven. Archdeacon Blagrove, formerly of Peterborough, now of Hamilton, is Grand Representative of Delaware with us.

The following standing resolutions are printed with others keeping the code up to date as revised.

That no Mason in the Jurisdiction of the Grand Lodge of Delaware shall promote, organize, or become a member of any club, order, or fraternal society hereafter established in the State of Delaware whose qualifications for member-

ship include that of being a Mason, unless such club, order, or fraternal society shall have received the sanction and approval of this Grand Lodge. Violation of this resolution shall subject the offender to Masonic trial and punishment.

While we welcome the opportunity of performing our ceremony on important buildings, it should be understood they should take place at the proper time.

Thos. J. Day brings his long experience in his sixteenth review to bear in his wonderfully concentrated and satisfying reviews.

Canada at Hamilton is reviewed in friendly fashion and we are making a few extracts from the pen of our colleague:

Bro. Frank A. Copus, Grand Master. Five hundred and three lodges represented. Letters of regret were received from the officers of several Grand Jurisdictions. An address of welcome from the Masters of the thirty-three lodges composing the Hamilton District were read. A suitable reply was made by the Grand Master.

The Address of the M.W. Grand Master is quite lengthy, it covers some twenty-four pages and gives an interesting account of his experiences and advice as Grand Master.

It cannot be too strongly emphasized that the annual dues must carry the lodge and that to finance in the expectation of revenue from initiations is the high road to disaster so far as the quality of membership is concerned, for no candidate ought to be admitted into Masonry because the lodge needed the money.

The reports of the District Deputy Grand Masters give in detail the conditions as they exist. More than two hundred pages of the Proceedings are devoted to the several reports.

The Committee on Jubilee Medal reported recommending that a medal be presented to all brethren who had been members for fifty years. This was approved.

Total expenditure for benevolent purposes of \$248,425.

An interesting report on Fraternal Correspondence is submitted by Bro. Ponton. The Proceedings of Delaware receive three pages of excellent review.

England was well reviewed.

Bolivia was recognized by England.

The Deputy Grand Secretary is to rank in precedence after Past Grand Deacons.

Delaware though small is full of activity.

DISTRICT OF COLUMBIA

Robert S. Regar, Grand Master.

J. Claude Keiper, Grand Secretary.

From the biography of the Grand Master we learn the following:

During his service with the Government, he studied law and is a member of the Bar of the District of Columbia and also of the Supreme Court of the United States.

By his frequent contacts with the brethren and his ability to mingle freely with them, he promoted a splendid spirit.

A special Communication was held April 13, 1935, to conduct the funeral of Past Grand Master Jacobs, the Masonic burial service being conducted by the Grand Master.

Stated Communication was held May 8, 1935.

Canada was duly represented by William T. Ballard.

The Grand Master made a brief address saying:

I am of the opinion that residents of nearby Maryland who desire to petition for the degrees to District of Columbia lodges should not be prevented from doing so by what is in effect merely a technicality. If our sister Grand Lodge of Maryland will grant a waiver in these cases, I believe that our Grand Master should have the power to issue a dispensation authorizing the reception of the petition.

Carl H. Claudy read the Report on Education and Service in no uncertain sound:

That if no Committee has been appointed, it be immediately done; (1) that if a Committee has been appointed its Chairman be fraternally requested to carry out the will of this Grand Lodge by making monthly reports.

Of the late Bro. Jacobs the Memorial says:

Brother Jacobs was a man of sterling character, unassuming in manner, although of wide attainment. His greatest pleasure was gained from his contacts with his fellow man. He valued the friendships that he formed above all other possessions and he found in his Church, in Masonry and in his home the richest field for such friendly relations.

It is rather odd to read that Grand Lodge subscribed \$1000 to a Shrine Convention Fund and also a reasonable amount for decorating a Masonic Temple "because our Junior Grand Warden would no doubt be elected Imperial Potentate".

A Special Communication was held in order to inter with Masonic honours the remains of Past Grand Master Coolidge. The burial service was conducted by the Grand Master.

The Annual Communication was held in Washington, December 18, 1935. Twelve Past Grand Masters present. They were welcomed by the Grand Master as well as the G.H.P. of Grand Chapter and distinguished visitors from New Jersey and Virginia.

In the address of the Grand Master we read that hands and hopes have been strengthened and energies re-awakened by the happy omens of returning prosperity.

Four Past Grand Masters died during the year.

Under Condition of the Fraternity the Grand Master says:

We closed the year with 20,486 on our rolls, a net loss of 183, as compared with a net loss of \$91 for the preceding year.

I am firm in the belief that, during the dark days of the recent past, many of our brethren found in their Masonic affiliations a harbor of refuge from the storms that seemed to beset them on every hand.

He received numerous invitations, all of which it was physically impossible to accept.

No formal decisions were asked for, the G.M. claiming that the Code is so well written and so comprehensive that it furnishes the answers to practically every problem that confronts us.

A great many Dispensations were given to waive the statutory period of residence.

Maryland and District of Columbia play the game together and waive jurisdiction as good neighbors.

An Edict was issued that D. of C. Lodges are prohibited from participating in the formation of the Order of the Golden Chain and the Order of the Amaranth, and those who have joined must sever connection therewith.

Grand visitations were preceded by requests sent to Masters to arrange for addresses by well informed brethren.

Temple Heights problems of purchase are still a challenge to Grand Lodge.

Open air services were held by the Grand Chaplain successfully as usual.

Lodge Education is now mandatory.

Masonic Clubs flourish.

From his conclusion he says:

Finding in their Masonic associations that pleasure and uplift which must ever come from relations with high-minded men engaged in a genuine altruistic work.

I am firmly convinced that we should take the lead in opposing this monster of atheism, destroyer of the home,

destroyer of the right of private property, destroyer of the Masonic principle of the right of an individual to work and receive wages.

They cannot exist side by side.

Grand Chaplain Palmer reports:

Since it is true, as one so often hears, that while Masonry is not a religion it is profoundly religious, then the post of him to whom is committed the leadership of things spiritual within the life of our Masonic organization is not one to be lightly assumed nor to be indifferently fulfilled.

This year has brought numerous opportunities for service within the lodges, often in their lighter moments of happy refreshment, but more often on those occasions when they are called upon to bear to that narrow house appointed for all living the remains of brethren whom they have loved and honoured and lost.

4,186 books were issued during the year from the Library.

Of the Museum it is said:

We need more publicity among our brethren and their families. We must make a lasting impression on their minds, so that they will think of the Museum at the opportune time.

A Memorial of the late M.W. Bro. Ginn by Carl H. Claudy thus ends:

In his passing we sorrow for a high-minded man, a learned brother, a good friend, a counsellor whose like we shall not soon see again.

Vivat Memoria!

109 Applicants secured places through the Service Bureau.

The Masonic Relief Association reports:

The addresses of M.W. Bro. Lieber of Louisiana, "What is Masonic Relief"; M.W. Bro. Ramsey of Nebraska, "Who is my Brother"; and M.W. Bro. Niemeyer of Illinois, "The Good Name of Masonry", were inspiring.

Twenty-eight Grand Lodges are now members of the Association, twenty-four from the United States and four from Canada. Maine and New Jersey affiliated during the biennial term, and Tennessee withdrew.

M.W. Bro. Dargavel, Past Grand Master of Canada was unanimously elected President of the Association for the ensuing biennial term. Baltimore, Maryland, was selected as the place for the next meeting in 1937.

A Communication was held on St. John's Day, December 27th.

The Committee on the Grand Master's address says:

These addresses in effect write the history of our Grand Lodge from year to year; officers and brethren are thus advised of the state of the fraternity, its problems and its progress. The address of the present Grand Master is admirable, and is well fitted to serve as a model of succinctness and clarity.

The G.M. was presented with a set of dining-room furniture.

Otto B. Roepke was elected Grand Master.

The Home Infirmary was able to minister to the last needs of guests and their report says:

"May the souls of the faithful departed, by the mercy of God, rest in peace, Amen."

Total membership, Adults and Children—117.

One applicant from Canada received aid from the Board of Relief.

John Wilson of Toronto, is the Grand Representative of D. of C.

James A. West, P.G.M. again presents a most comprehensive report on Correspondence, the Foreword being full of meat. We quote:

The movement to place some responsibility on the officers of lodges for the collection of dues has borne good fruit. Some lodges were organized in groups, whose duty it was to investigate each case.

New members are necessary, certainly, but we have had enough experience along that line to teach us a lesson. When it came to a showdown it was the big influx of boom days that deserted the ship, and the old stand-bys who stood by and saved the day.

The liquor question had a prominent place, and the tenor of such decisions was varied.

Practically all grand jurisdictions already had provisions covering the matter.

The Grand Master very properly held that "the powers and privileges of a lodge are limited to the conferring of the three degrees of Masonry and to the conduct of its affairs according to the Constitution, Laws, Rules and Edicts of the fraternity." He further held that "no resolution, no action taken by a lodge, no part of the minutes of a lodge communication, should ever be given publicity of any kind outside the lodge room," in strict accord with Masonic dictum.

It may be said with great satisfaction that Grand Masters, without exception, are maintaining the position that Masons are responsible to the Grand Lodge for any un-Masonic conduct or infraction of Grand Lodge law, no matter to

what other organization, quasi-Masonic or otherwise, they may belong.

One writer thinks a lodge of one hundred members is ideal, because the brethren might all have a better opportunity to know each other. Also, it would be easier for the Master to keep in touch with all the brethren, and it would increase the opportunity for capable men to serve as officers, all of which is probably true. But in the larger cities lodge affiliation is more or less a question of where one's friends are, and one likes to be with one's friends.

Individually it is our duty, whether Mason or not, to interest ourselves in the business and politics of the Nation, not from the standpoint of class, but from the standpoint of good citizenship.

As for Masonry in business, that is something else again. We have a class of business men who are Masons who would, if they were permitted, display the Square and Compasses on their show windows, for after all, Masons are only human beings. And many applicants have been innocently led to believe that Masonry was some all-powerful genii, possessed of some magic property calculated to bring about the millennium for its votaries.

Considerable stress is laid everywhere upon the necessity for a candidate to commit to memory the esoteric work—too much, sometimes, we think. There are many good men who receive the degrees whose lack of mental versatility make it exceedingly difficult to commit the lectures to memory.

That he should be letter perfect in the lectures and dialogue incident to the degrees never seemed necessary. Of course we realize we are liable to have heresy charges preferred for making such a statement, but there she is!

Topical reviews some way seem to this writer to take away the personal touch provided by individual reviews.

We quote from *Arkansas Review*:

He found in some cases that politics was getting into the lodges, and forcibly called attention to the fact that Masonry and politics will not mix.

This from *Kentucky*:

He very properly ruled that the Master has the right to preside at all times when present. Just where the captain of a degree team gets off telling a Worshipful Master what to do is more than this writer can understand. "Degree teams," so-called, occasionally get too "cocky". He permitted a lodge to open its lodge room for divine services on Sunday, provided the lodge was closed before an "open house" was held. As to whether a lodge could take notes for initiation fees, he ruled that fees must be paid in cash,

but that the lodge could invest the cash as it saw fit (presumably permitting them to take the applicant's notes for security).

Canada in Hamilton, 1935, is reviewed in fraternal spirit, special praise being given to the G.M. We note that the address of the Grand Secretary, so impressive is his personality, is given as Logan, Ontario.

A touch of humor from the Quebec review:

We join him in the hope that the wife of the Grand Master of Alabama, if he had one, did not come in contact with his eulogy of the Grand Matron of the Eastern Star.

ENGLAND

H.R.H. the Duke of Connaught, Grand Master.

Lord Amptill, Pro Grand Master.

Lord Cornwallis, Deputy Grand Master.

Sir Thomas R. Hughes, K.C., Grand Registrar.

Sir Colville Smith, Grand Secretary.

Quarterly Communication held at Freemasons' Hall, Great Queen Street, 5th December, 1934, Lord Amptill on the Throne.

We note among the many registered as present our own Colonel Sir George McLaren Brown, K.B.E., an honoured friend and Brother.

Distinguished guests and grand visitors were M.W. Bro. Sir Alexander Hore-Ruthven, V.C., Grand Master for South Australia, R.W. Romeu Gibson, Grand Chancellor Grand Orient of Brazil, and W. E. M. Ettelson, representing Victoria.

Sydney A. White, Assistant Grand Secretary, was appointed to the office of Deputy Grand Secretary. This Reviewer is indebted to him for many courtesies.

The following regarding the wedding gift to R.W. Bro. The Duke of Kent, K.G.:

With good wishes for their long-continued happiness. At the wish of H.R.H., the presentation took the form of a service of silver Georgian Dishes bearing the Royal Arms, two of which are fitted with old Sheffield-plate covers, and a set of silver George II. Saltcellars and Spoons which have been engraved with the Arms of H.R.H.

Quarterly Communication held at Newcastle-Upon-Tyne, was spoken of as a great success.

A bronze replica of the bust of the Pro Grand Master was presented to him by the Anglo-Foreign Lodges in London.

The Brethren are admonished regarding the publications of Masonic information, some of the newspaper accounts approaching the revelation of Masonic secrets and mysteries.

The word "Masonic" is forbidden to be used in connection with any private enterprises, the responsibility for which rests with the promoters alone. Possible failure must always be taken into consideration.

Fourteen new lodges received warrants.

1,994 were present at the gathering.

The Finance Committee made a separate Report in detail in a pamphlet.

Among the Committee we notice the names of Harry Goschen, Sir Stanley Machin and J. Russell McLaren.

Quarterly Communication 6th March, 1935, at which the Pro Grand Master presided. With him were the Earl of Courtown, Senior Grand Warden and Judge Sir Frank Boyd Merriman, Junior Grand Warden.

We note also the well known names of Sir. J. Sandeman Allen, M.P., Lieut.-Col. Warren Hastings (how historic names perpetuate themselves!)

H.R.H. the Duke of Connaught was duly elected and proclaimed.

Sir Kynaston Studd presented the quarterly report regarding Benevolence, which grants of £3,650 were recorded.

2,204 members were present.

Annual Grand Festival held 24th April, 1935, Lord Amptill, Pro Grand Master on the Throne.

We note also the presence of the District Grand Master for Egypt and the Soudan, from New South Wales, Queensland and New Zealand.

The address to The King's Most Excellent Majesty was approved. We quote:

I need not remind you that what we do here is done for and on behalf of the whole Craft, that is to say, for the nearly five thousand lodges in every part of the world under the English Constitution. It is moreover a fact that there exists no Assembly which, at any rate in theory, is more truly representative than the Grand Lodge of England.

Your Majesty's reign over these Kingdoms and the vast Empire of the British Crown, venture with profound respect humbly to offer our dutiful and heartfelt congratulations and to express our continued and unswerving loyalty to Your Throne and Royal Person.

We humbly express our gratitude to the Great Architect of the Universe for having spared Your Majesty to reign over these Realms for so extended a period.

With the Grand Master the Pro Grand Master was proclaimed. He introduced his own speech thus:

Brethren, I have the honour to inform you that the M.W. the Grand Master has been pleased to appoint me

once more to be Pro Grand Master. (Loud applause). I will be quite frank with you, and tell you that I did not ask to be relieved. (Laughter). His Royal Highness is as reluctant as anyone of us to part with an old retainer who has served him to the best of his ability for twenty-seven years, and I hope therefore that you will continue to bear with me with all that kindness and generosity you have always displayed, out of regard for the wishes of the Grand Master. —(Applause).

It proved to be his last year in office.

Then the Grand Director of Ceremonies proclaimed Lord Cornwallis the beginning of whose titles is as follows:

Be it known, that the Right Honourable Fiennes Stanley Wykeham, Baron Cornwallis, of Linton, in the County of Kent, Commander of the Most Excellent Order of the British Empire, in the Commission for the Peace and a Deputy Lieutenant for the County of Kent, Colonel.

It proved also to be his last year of office.

A birthday greeting was sent to the Duke of Connaught on the celebration of his 85th birthday.

The Officers and Members of Grand Lodge, with a large number of Brethren, met together at a dinner as arranged by the Grand Stewards in the Connaught Rooms.

2,397 were present at the Communication.

Quarterly Communication 5th June, 1935.

The Duke of Connaught presided in person. Among the many present we notice names well known in Canada: Rt. Hon. Sir Boyd Merriman, Sir Kynaston Studd, President Board of Benevolence, Lt.-Col. H. Hamilton-Wedderburn, Sir George M. Boughey.

Visitors included the Bishop of Ballarat, Queensland, and Romeu Gibson, Grand Orient of Brazil.

A Treaty of Fraternal Alliance had been entered into between authorized Representatives of England and the Grand Orient of Brazil in the creation of a District Grand Lodge of South America, Northern Division.

£200 were contributed from the Benevolent Fund for the purchase of Coals for the residents at Croydon.

An appeal from India was, on the Motion of the Grand Registrar, after due consideration, dismissed.

Lord Amptill expressed the pleasure of Grand Lodge at the presence of the Duke of Connaught and asked him "to accept our most loyal and dutiful and, if I may say so, affectionate thanks." (Prolonged applause).

Seventeen new lodges were warranted.

1,866 members are recorded as present at the meeting.

Quarterly Communication holden at the Free Trade Hall, Manchester, 4th September, 1935.

The Earl of Derby, K.G., P.C., presided as Grand Master.

The District Grand Masters of Nigeria, Barbados and Bengal, and His Honour the Deemster, Provincial Grand Master of the Isle of Man are noted as present.

Lord Cornwallis was too ill to be present but sent a letter, from which we quote:

"It is heart-breaking to me not to be at my post at this time and pay my humble tribute to the late Pro Grand Master. For the last ten years he gave me his complete confidence, so that few know better than I what an enormous loss his death means to the Craft. Masonry was, we all appreciate, a great inspiration to him in his life, but equally his life and example were a great inspiration to the Members of the Craft. We mourn a great leader. "

This was probably the last Masonic letter that he wrote, for a short time after the gathering he also passed away, closely following his friend and colleague.

Lord Derby moved a Resolution thus referred to:

That resolution, I shall put to you, but although in it is very clearly expressed the sentiments which will be acute in the heart of every brother in this hall, I hope it will not be considered out of place if I make one or two personal remarks in submitting the proposal to you. I have, perhaps, a special right to do it, because Lord Amphill was my first cousin and I have known him from the very earliest days.

I would ask you to let me now put the resolution, and I would ask you, without there being a seconder or a vote, to stand while the Dead March in Saul is played, to show that you appreciate how much we have lost, and how sincerely you enter into the spirit of the Resolution of condolence that we are sending to Lady Amphill.

The Benevolence Report recorded a number of petitioners. Relief to the extent of nearly £6,000 Sterling was adopted.

From the deputation from South America the following:

In furtherance of the Treaty ratified with the Grand Orient of Brazil at the June Quarterly Communication, the M.W. the Grand Master has directed a Deputation to visit Brazil for the purpose of inaugurating the District of South America, Northern Division.

The Deputation left England on the 10th August and consists of the Grand Secretary and two others.

The Board had called attention to unworthy applicants in the form of "Masonic" beggars and the want of proper enquiries before giving any assistance.

Among those whose deaths the Board had the melancholy duty to report were of course first and greatest of all

to Masons universal, Lord Ampthill and others known to us. Also so well known in Canada Lord Tomlin of Ash, P.G.W. who visited our Canadian Bar Association twice, also Sir John Sandeman Allen, M.P.

For the Grand Lodge Library and Museum the Board acknowledge the munificent gift of Lady Ampthill of books, jewels and other articles associated with her late husband in Masonry.

The Grand Secretary and his associates cabled from Buenos Aires their fraternal greetings.

The Provincial Grand Lodge of Lancashire sent £1,750 to cover the cost of the bronze doors in the Peace Memorial Building.

The Earl of Derby acknowledged with thanks the very wonderful testimony, the brethren of his Province had given of the affection which they really have for him.

2,305 were in attendance at Grand Lodge.

England's Grand Representative in Canada is M.W. Bro. John A. Rowland, K.C., of Toronto, and Canada is represented by R.W. Bro. Viscount Galway, of Bawtry.

For the last speech of the late Lord Ampthill and the wonderful tributes to his worth see our Capitular Review of Feb. 1936.

FLORIDA

Fred W. DeLaney, Grand Master.

James J. B. Moyer, Grand Secretary.

The One Hundred and Sixth Annual assembled in Jacksonville, April 16, 1935. The whole Proceedings were printed and published by the Masonic Home Press and do credit to the excellent work of the boys and girls, the product of whose useful and productive work is thus exemplified.

Eleven Past Grand Masters graced the Grand East.

Jesse C. Clark duly represented Canada.

From the Grand Master's able address we take the following samples of his quality:

In one of the books of Sir James Jeans, the eminent English scientist, he says that an earthly year is less than one tenth of a second in the progress of the universe.

A few years ago I saw a priceless tapestry that some one had given half a life time to create over two hundred years ago. Woven into it with matchless skill were a hundred or more figures representing one of the crusades. Only after a careful study of that tapestry, noting each artistic touch, each minute placement of a thread, each skillful bit of color blending, could one come to a full appreciation of

the beauty of the tapestry. Yet a casual glance by a passing observer would bring commendation on the skill of the artist who conceived it.

As I look back upon this year in a hasty summation of all that has happened, I have a sense of grateful appreciation for the men who have made this year of Masonry in Florida a thing of beauty long to be remembered.

There have been shadows, heartaches, and once or twice almost insurmountable difficulties. Yet all of these have been apart . . . a necessary part . . . of the fabric of our tapestry. Each one has served to bring out in prominent relief the character of individual Masons and the institution as a whole.

The tapestry of the year will soon be hung among my memories.

Each step I have taken along the Masonic pathway has been illuminated by the light of brotherly love.

Thus I find myself externally indebted to countless brethren who have in friendliness and with skillful hands wrought the tapestry of Masonic Deeds for this year.

Is there a law in the statute books prohibiting a man not a Mason from wearing a pin of the fraternity?

Answer: Yes. Compiled General Statutes with a fine of \$500.00 and six months imprisonment on conviction.

Where a member has been regularly and legally suspended for non-payment of dues or other cause and has thereafter become insane, the particular lodge may not reinstate him.

Per cent beer, by Masons, hinges on respectability. If such dealers or handlers operated and maintain a place, whether a hotel, drug store or other places, in an atmosphere of decency and decorum, to which any lady or gentleman may go without experiencing a sense of shame, then such dealer or handler will not come under the ban of Masonic Penal Law. On the contrary, places commonly called "joints", and "dives", whether selling 3.2 per cent beer or anything else, will subject Masons so engaged, to Masonic discipline by his or their lodge, or if un-affiliated, by the lodge in whose jurisdiction he or they may be doing such business.

Rejected petitions for affiliation may be renewed at any regular subsequent communication. The applicant may leave the application for affiliation in your hands and you may place it for ballot at any regular meeting as you see fit. No other committee report is necessary, he does not have to make out a new application. You may spread the ballot at your discretion.

Several Cornerstones were laid, one of a Public School, another of an Armoury.

Regret was expressed at the death of the late Grand Secretary Webster after 39 years in office.

The Grand Secretary presents Report showing much improvement for the year, with a net loss of 800 compared with 2,462 last year.

"In the joys that come from giving,
Hearts forget their load of care."

Grand Orator Don Henshaw, now located in Toronto, made a special trip to deliver an address on "International Masonic Brotherhood" from which we make the following extracts:

I rejoice in the fact that Bro. DeLaney will accept that jewel as a challenge to continued service, enriched and made more valuable by his years in our Grand Lodge offices. Before I leave this joyful relationship I must record my appreciation of his Masonic example.

The symbolic figure lifts its arm in benediction over the two lands, and points the wayfarer to its inscription of brotherhood, "On You Be The Peace. The Peace Be On You."

A brotherhood based not alone on the common racial background and the mutual interests of North American neighbors, but more largely a brotherhood that has grown from common intercourse, mutual understanding, and frequent association.

Masonry does not sign petitions, or pass resolutions. It has no legislative weapon, or numerical supremacy to achieve a desired goal.

Residence in Canada was obtained in Masonic intercourse in the lodges of the Dominion.

Here are a people of integrity, friendliness, hospitality. a people whose charm causes an utter forgetfulness of nations, flags, and national allegiances, leaving one a bit breathless with this tangible indication of the Masonic truth that, "Under the Fatherhood of God is to be found the Brotherhood of Man."

The dignity with which the ritualistic work in Canadian lodges is exemplified causes one to regret the all too frequent carelessness with which our work is conducted.

Can it be that we have taken the social aspects of our fraternity too seriously, its moral obligations too lightly?

My fear is that we take too much for granted in our Craft, and are too prone to accept it merely as a comfortable fraternity into which we can settle with ease.

Harry G. Taylor was elected Grand Master.

A fine portrait of the late Wilber Page Webster accompanies a tribute to his memory.

R.W. Bro. H. J. Alexander of Weston, Toronto, is the Grand Representative of Florida.

Canada's Provinces and even Ireland and Scotland are all classed among "British Colonies".

Regulations are printed in full as supplemental to Digest.

The Correspondence Report is in the hands of Wallace R. Cheves, P.G.M., (with Associate Brethren). He says in his Foreword:

As the membership-tide has now turned, and as the ebb is still running strong, the ways and means to maintain the present level of charity commitments constitutes a serious problem in the counsels of most Grand Lodges.

Others were, and are, fortified with impressive Reserve and Endowment Funds.

That there will ever be such another rush of new members as was experienced during the late "Teens and most of the 'Twenties, is both unlikely and undesirable, hence charity programs will have to be revised downward, or the Faithful will have to make up the deficit. Both have very serious drawbacks.

Re-opening a "dark Ballot" by dispensation, too, sometimes is authorized by Grand Masters.

Aside from the inviolability of the Ballot, (A Landmark) every lodge is the judge of its own membership. It follows, therefore, that any interference with a lodge's Ballot, is an unwarranted assumption of power.

While it does not appear on the surface, the crux of this controversy is the race question. By and large, regular Freemasonry is composed of white men. There are exceptions, but they are negligible and they are kept within close bounds, but once admission to Masonry is made easy for the teeming millions of China, the complexion will change.

The intoxicating liquor-traffic question, like "Banquo's Ghost," has again turned up to haunt American Grand Lodges.

But they are displaying an unhurried attitude in the premises, apparently waiting for the present hysteria of restlessness, uncertainty and change to run its course.

Recommended that the whole matter be treated with "leniency, Masonic-justice and charity," for the time being.

That just about expresses the attitude of all the rest.

One speech brought a motion in one Grand Lodge, which was adopted, felicitating the President, and expressing the Grand Lodge's "heartfelt thanks for his 'New Deal'."

This from the Review of Alberta:

The Grand Master refused to entertain a motion to

reduce the Constitutional minimum fee for the degrees, saying that the matter of a few dollars would not prevent worthy men from petitioning.

This we regard as sound Masonry and worthy of emulation by Lodges and Grand Lodges everywhere.

He pleads for individualism as against Groups and Collectivism. "Groups", he says, "are sacred units in our day. Russia has its Communism, Italy, its Fascism, Germany, its Hitlerism, the United States, its N.R.A., each differing in doctrine, but all dominated by collective control over individual life.

This from Arkansas:

Most Worshipful Lawrence N. Greenleaf, of Colorado also enjoyed this distinctive honor, and rightly so—no Masonic singer has ever surpassed his epic poem, "The Lodge-Room Over Simpkins' Store."

An incident is recounted of how a Christian was made a Mason by a Parsee, a Mohammedan and a Hindu.

Canada at Toronto is favourably reviewed. We make the following extracts:

These words ring true, and the fact that they are true is a source of pride to the initiated forever.

Most Worshipful Frank A. Copus' Annual Address to his Grand Lodge reads more like a state paper than a Masonic address, but is no less impelling to best Masonic thought because of it.

He speaks as if he was talking about the American "forgotten man," whom some think the American "New Deal," has not yet discovered.

This is good Masonic law in any Grand Jurisdiction, asserting and proclaiming, as it does, the immemorial right and practice of Masonry to work alone. Not because of selfishness, but because of its distinctiveness.

The Board on the Condition of Masonry does not look with favor on the so-called "writing-test". "The human instinct for horseplay finds here an irresistible temptation."

With this recommendation, we find ourselves in agreement—there is implied deception here, too, which has no place in the Masonic institution.

Fraternal reviews are prepared by Bro. Ponton in his usual able, instructive and entertaining style.

From Delaware a word of practical wisdom:

"At home a man is unreserved; away he is cautious. At home he is real; away he is artificial."

This characteristic is shared, in a measure, by all living creatures—amidst familiar surroundings the brute is real; away he is restless and uneasy.

This quotation from the Georgia Review:

We can say of him that a man fashioned in his mold is the finished product of real Masonry.

Louisiana furnishes this opportunity:

Theodore Roosevelt once said, "A ton of talk weighs less than nothing if it is not backed by action."

"Be strong, we are not here to play, to dream, to drift,
We have hard work to do and loads to lift;
Shun not the struggle, face it, 'tis God's gift,
Be strong."

This verse from Nevada:

"If nobody cared just a little for you,
And nobody thought about me,
And we stood all alone in the battle of life,
What a dreary old world it would be."

A paragraph from Quebec Review must close our quotations from our colleagues' good work, which we are loath to leave:

"MASTER'S LIGHT"—

The Committee on Rites and Ceremonies had under consideration "the subject of the 'Master's Light'," and after reviewing the "record of an important study club in England presided over by Sir Frederick Pollock," bearing on this question, reported that "there appears to be no reliable evidence that such a 'Light' was ever authorized, nor is there much, if any, evidence that the question was raised before 1885." This for the information of some of our older brethren.

GEORGIA

Guy G. Lunsford, Grand Master.

Frank F. Baker, Grand Secretary.

The Proceedings of the One hundred and forty-eighth Annual held at Macon, October 30, 1934, were the product of the Masonic Home Print Shop and do credit to the boys, and girls' handicraft.

Grand Chaplain Maxwell delivered an appropriate address on "The Measure of Life".

Grand Lodge sang the inspiring hymn "How Firm a Foundation".

Twelve Past Grand Masters reported for duty and honour.

Canada was represented by P. I. P. Edenfield.

Commissions of Grand Representatives of Georgia are forfeited because of two years' absence.

From the Grand Master's address the following:

It has given me happiness when, aided by faithful brethren, I have been able to see renewed life and activity in some lodges that for a time had been in a state of lethargy. It has been unpleasant when, in a few instances, it has been my duty to discipline a lodge, which was done only with the hope that this would awaken it into new life and vigor.

A source of worry to me for several years. When a brother was overcome with heat at the last session of the Grand Lodge, I resolved that if humanly possible something would be done to correct this.

Georgia Masons have contributed largely to the worth while literature of Masonry.

He speaks favourably of the Children's Cottage for tuberculosis children at Alto.

Seven Cornerstones were laid and one application refused.

He speaks of the accord and harmony in the Masonic Home management, and the Home has attracted attention of those far from Georgia.

Of the Board of Relief he says:

Giving relief to distressed brethren is primarily the work of individual brethren and the subordinate lodges. Originally this was not a function of Grand Lodge at all but in more recent years many brethren and lodges have come to think that Grand Lodge should take over this work in its entirety.

The Grand Master apparently is impulsive and after declaring non-intercourse with the Grand Lodge of the Philippine Islands because four old Grand Lodges did so, he retracted and restored Fraternal Relations again after considering the matter. A similar decision with regard to Stone Mountain Lodge, which advertised street dancing and political speaking. After arresting the charter of the lodge and after hearing an explanation, he restored the charter on the ground that they had been duly punished for the infraction or wrong.

He thus concludes:

There is work for us to do that cannot be so well done by others, but should we not be more concerned about OUR part, and resolve that as others drop by the wayside we will do not only our part but also take up the work our brother has dropped!

"Hold high the torch! We did not light its glow,
'Twas given us, from other hands, you know.
'Tis only ours to keep it burning bright,
Ours to pass on when we no more need light."

Membership 41,931.

Raymund Daniel, Chairman of the Fraternal Correspondence Committee, recommended Honduras for recognition and exchange of Representatives on meeting the requirements of Georgia.

The difficulty of rehabilitation of a home after it has been broken up and children separated, is fully recognized.

A tribute is paid to the Eastern Star for splendid work done for the Home Domestic Department. The State Department of Public Welfare praise the work done at the Home officially.

The Educational and Historical Commission say:

We ask your mindfulness that all exceptional movements and progressive programs require time and presentation. While the real results and benefits of the work of the Commission lie ahead, its members are pleased with the attainments that have been achieved.

It affords the only means for the presentation of the articles and plans of the Educational and Historical Commission. To do away with the MASONIC MESSENGER would be to isolate completely the Masonic Home and the Masonic Home Print Shop. The MESSENGER publishes the activities of the Home and is a feeder for the Masonic Home Print Shop.

Grand Master O. Frank Hart and P.G.M. Giles of South Carolina were welcomed.

The Committee on Jurisprudence took up the Grand Master's decisions one by one and generally approved. We cite the following:

In many jurisdictions nominations are permitted. This Grand Jurisdiction has never authorized nominations. We concur in the decision of the Grand Master.

Application of a Convict for Restoration: The Grand Master holds that the petition of an ex-convict for the degrees or for restoration should not be acted upon favorably by a lodge unless his innocence is established to the satisfaction of the general public, or by good behavior he has re-established his good reputation.

The Grand Master-elect desiring to change the Grand Chaplain, he appointed Rev. Dr. Newton, a Master Mason, and the following Resolution was passed by Grand Lodge to give him technical standing:

Resolved, That the said Rev. Louie D. Newton be and he is hereby made an honorary member of this Grand Lodge for the purpose of serving as Grand Chaplain, said membership to continue so long and so long only as he fills the said office of Grand Chaplain.

The Committee on General Welfare report:

Masonry is only known to the world by the outward acts of its members. We are judged by the deeds that we perform.

We would recommend to the Craft the observance of the beautiful ceremony in the Ritual known as the Lodge of Sorrow, and we recommend to the lodges this service for their dead.

We are afraid that Georgia is away behind the times so far as years and life and death are concerned. They still retain as Grand Representative M.W. Bro. W. R. White of Pembroke, who passed away many years ago. The present Grand Representative is R.W. Bro. W. J. Thompson, Sault Ste. Marie.

Grand Correspondent Daniel delivered an interesting address on "The Prospect Toward the East," a worthy closing to a worthy volume. We quote:

The old Jewish prophet saw that "the glory of the Lord came into the House by the way of the gate whose prospect is toward the East."

"And behold, the glory of the God of Israel came from the way of the East; and His voice was like a noise of many waters; and the earth shined with His glory . . ."

When Moses stretched forth his rod over the crimsoned waves, "the Lord caused the waters to go back by a strong East wind all that night and made the sea dry land." It was toward the East that the Land of Promise lay; it was toward the East that the Hebrew forces marched.

As Freemasons, believing ever in God's statements, we pause and symbolize, as Freemasons will. Out of the darkness of sin is the march toward the East. In the final realization of victory and peace there is the Eastern Gate of the Eternal City of Compensation.

Why do we wish this "glory of Light?" Do we ever reflect that only in man does life become Light. Every creature has something it recognizes, but man alone realizes what life is. Animals only look out through the windows of their houses. Man looks away from the window and examines the home in which he dwells.

The yearning of the heart is that we may have a RETRIEVED morning—not only a golden west, but a golden East.

All want to experience the sense of starting over. We sing of the "Land of the Beginning Again;"

It may be that this is the day for us. However, old, broken and hurt we may be, this day can bring our faces toward the Eastern gate. For us the kindling East still is shining. For us the old stars of the East are beaming.

IDAHO

John T. Wood, Grand Master.

Curtis F. Pike, Grand Secretary.

The Sixty-ninth Annual was held at Boise, 10th September, 1935.

All Officers present. Grand Lodge was opened in ample form on the Third Degree of Freemasonry.

Distinguished visitors from Oregon, Montana and British Columbia were welcomed.

Flowers from the Order of the Eastern Star and the Order of Job's Daughters were presented.

Eighteen Past Grand Masters strengthened the Grand East.

Canada's Grand Representative did not respond.

Grand Master Wood made an able address, from which we learn that one lodge conferred 39 degrees during the year, another 29 and two 22 each, so Masonry is progressive and flourishing in that distant State. We make the following extracts from the Grand Master's address:

Many of you have attended more of these annual events than I, and may add to my testimony that here friendships are made and cemented, valuable additions to Masonic character are conceived and brought to birth, and perhaps lagging interest rejuvenated by contact.

They lived in times which frequently demanded resolute and instant action; when virtues and vices alike thrived in less inertia than is usually found at the present.

I silently decided, that, though most unworthy to tread in their footsteps, I should do my best to carry the torch they lit.

It is my feeling that Grand Lodge could be of service by making suspension for non-payment of dues automatic at the end of the year, as our procedure allows plenty of latitude.

It was most interesting to us to note the tendency towards centralization of authority in the Grand Lodge of British Columbia, as compared with the drift towards the shearing away from the Grand Master.

The business of Grand Lodge is transacted by more or less permanent committees, who present their reports to Grand Lodge in printed form.

He ruled contrary to the ruling of many Grand Masters that money may be donated by a lodge to a Boy Scout Troop.

He praised the work of the Masonic Service Association and its literature and called attention to a small pocket-size volume of Carl Claudy's entitled "The Master's Book".

Number of Lodges 81. Membership 9,135. Net loss 327, much less than previous year.

The histories of several lodges had been written.

Custodians prepared a short form of opening and closing lodges for funeral and other occasions.

Louis R. Scott was elected Grand Master.

Bro. Percy Jones as Chairman of the Committee on Foreign Correspondence, presented his Report. He said:

Since automobiles have become the most satisfactory mode of travelling, together with good roads, many Grand Masters are visiting all lodges in their respective Grand Jurisdictions, thereby enabling them to make contacts with a majority of the membership. The Grand Master of Illinois visited every part of his State and travelled over 106,000 miles by automobile, besides many thousand miles by rail.

Historians of Grand Lodges and committees on Masonic Historical Research continue to gather much information and many valuable documents.

Masonic Service Association of the United States shows the Association has definitely turned the corner and is on the upgrade.

The Grand Master at the beginning of his annual address asked the brethren to rise as a fitting tribute to the memory of Bro. Benjamin Franklin, who served as Grand Master of Masons in Pennsylvania, just 200 years ago.

California speaks highly of the Masonic Club-houses at Berkeley and Los Angeles, as affording opportunities for most interesting and profitable activities. The clubs are maintained for the benefit of the young people from Masonic families who attend the Universities.

Bro. Defenbach spoke among other matters as follows:

Nor can we here go into any discussion of the merits or faults of the other victim of America's latest political tragedy. Huey Long may have been wrong in his every act and utterance; he may have been guilty of every one of the numerous crimes with which he has been charged; his death by violence is yet untimely and to be regretted. The manner of his death indicts our boasted civilization.

Masonic actors took part in the pageant entitled "The Iron Worker".

R. F. Richardson of Strathroy, an honoured member of the Board, represents Idaho, and Canada is represented by Marion W. Kelley.

Many In Memoriam tributes are paid to deceased pioneer brethren.

The Appendix is an illustrated history of Idaho.

The following verse speaks for itself:

"A simple wreath, Acacia sprigs will do.
And mingled with the green, a rose or two.
We do not stop to think that when we die,
The undiscovered country may not lie
So far away."

ILLINOIS

Grover Cleveland Niemeyer, Grand Master.

Richard C. Davenport, Grand Secretary.

The Ninety-sixth Annual Meeting was held at Chicago, October 8, 1935.

The motto of Grand Lodge embodies the prerequisite of old (and still more now,) "Faith, Hope and Charity".

Prior to opening an organ recital and songs by the male quartette were appreciated.

Grand Chaplain Ryan delivered the invocation, from which we take these thoughts:

Bless us, Oh, Lord, in our undertakings, and uphold the work of our hands.

Especially bless the President of these United States, and so endue him with wisdom, and so guide him in all his decisions that are now in his hands, that he may be used of Thee as a humble instrument to bring about peace on earth and good will to men, and these mercies we ask for Thy great glory.

Nine Past Grand Masters were present.

Delmar D. Darrah is Chairman of the Committee on Foreign Jurisdictions but he did not recommend any recognitions of other Grand Lodges.

The Grand Secretary of Missouri was introduced and spoke happily. We take a sentence or two from his address:

I have great respect for Illinois Masonry. I come in contact continuously with a great many of your brethren down in the city by the side of the "Father of Waters"

We in Missouri have passed the zero mark and are on the upgrade.

I am sending our remittance by United States money order. The fact of the matter is our treasurer keeps our money in a hornet's nest in the woods.

It sure must be hot money.

Whenever the time shall come for him to retire from office, he must not fail to transmit the password of the Chief Hornet, or we won't be able to get our money.

I think we will win out and all be wiser men for the experience.

God grant that we each one may meet the issues.

The message of the Grand Master was, as becomes a Judge of the Superior Court, comprehensive and clear and definite in view-point. We quote:

Unpaid Grand Lodge dues are approximately one-half of the amount owing last year and one-quarter of the amount due the year before.

Much is due to the increased activity of the district deputy grand masters and the officers of lodges.

The Craft is still suffering the consequences of defaulted building obligations.

Legally the grand lodge has no responsibility. It does have a moral obligation which requires that it prohibit the use of the name of Masonry in connection with unsound financial undertakings.

Our Homes are operated under the same able, efficient and economical management as heretofore.

There is no way of gauging the progress being made in securing bequests and devises.

More lodges are recognizing the necessity of consolidation.

Last year considerable stress was laid upon the necessity of purging our membership of the unworthy. We cannot expect to hold or attract the honorable so long as we harbor and protect the dishonorable. Notwithstanding what was said some lodges are still reluctant to take action, even though the offenders are in the penitentiary or the offense such as embezzlement of lodge funds has extended over a long period.

This recommendation is made in the interests of economy and simple procedure. Also because it is sometime impossible to prove such offenses in a Masonic trial because of inability to compel attendance of witnesses who are not Masons and because the transactions out of which the charges grew are too involved. It gives respect and credit to the judgments of the courts of the land, and preserves to the fraternity the final judgment if the accused persists in asserting his innocence.

The liquor business became an outlaw. It has again been legalized, and the saloon with all its viciousness and the added evil of the intermingling of the sexes has returned.

Although improbable legalized gambling and prostitution is not impossible. Should they come to pass those who would accept as qualified men engaged in lawful occupations may expect some lodge indifferent to the standards of Masonry to receive as members not only the keeper of the saloon, but the proprietor of the gambling den and the brothel.

However, it frequently happens with these appendant organizations as with Masonry that they are discredited and their legitimate influence prostituted by the irresponsible acts of a small percentage of their members who are not Masons in fact.

In fraternities as in governments, disciplinary and regulatory measure must be taken to curb the comparatively small minority of perverse and refractory. For the good and wise such measures are never needed.

Then follows an outspoken arraignment of gambling, and of the Shrine and of lotteries gradually creeping into the body politic of Masonry which has never been so definitely voiced before. He is equally severe with liquor. His attitude and proclamation may be gathered from the following extracts, and defiance which Masons in charge of Shrines, defiance to their Grand Master, had a miserable ending, as becomes all those who, while subject to Masonic Law and enjoying Masonic privileges, would break the Institution:

Accompanying each book of tickets was a modified form of punch-board in the shape of a book, more convenient for distribution and handling, containing the names of eighty girls, such as Lizzie, Millie, etc., and on the underside of each name numbers running from 1 to 80 inclusive were concealed.

A list of its expenditures for charity in attempted justification of its violations of the law, publicly boasted that no jury would convict its members and asserted that "the chances are well worth the cost of the tickets. . . The merchandise chances are merely to further the sale. "

It is claimed that approximately 600,000 tickets were sold. Not more than 20,000 or one-thirtieth part of those holding tickets could participate in the dances. To all others, 580,000 in number, the tickets, as admissions to the dances, were merely a sham.

Whether viewed as a lottery or the sale of tickets to a dance it is morally indefensible.

Without affording opportunity for discussion, stated after a few introductory remarks that the officers and past potentates had determined that Grand Lodge had no jurisdiction in the premises and that the shrine would proceed with the campaign to its conclusion.

This zeal for martyrdom—or was it merely blustering bravado—quickly vanished. Neither the resolution nor the names of those voting for it were ever furnished. A verbal request was made of the recorder of the shrine. A letter to the potentate did not receive the courtesy of a reply.

The remaining twelve continued the campaign. They were found guilty of giving the aid and countenance of

Masonry to a lottery and insubordinately persisting in such action after being requested and directed by the Grand Master to desist, and were expelled from all the rights and privileges of Masonry.

An arraignment:

Masonry is not a coat to be put on or taken off as one desires. It is not a character to be assumed when respectability is advisable and cast aside and forgotten. Whose membership is made up exclusively of Masons, links the Red Fez of Shrinedom with the White Apron of Masonry while demanding that shriners remember "that in the eyes of the profane the shrine is Masonry".

Hence, when shriners act individually or collectively, Masons are acting, and when their conduct transgresses civil laws, good morals, or the accepted standards of the better element of society the good name of Masonry is brought into disrepute.

Future respect for and obedience to the Grand Lodge and its officers. Without this he is an unworthy Mason and an ever threatening menace to the harmony and good name of the fraternity.

The trial commission has substituted action for words in fixing expulsion as the punishment of these offenders. Already this has produced wholesome results. The officers of a grotto which had conducted Sunday picnics for years over the protests of Grand Masters, on being informed that proceedings similar to those against members of Medinah Temple would be taken if the Sunday picnic was held, promptly decided to forego such un-Masonic celebration.

The above is as severe an arraignment as we have ever read. We reproduce it because it is an outstanding contribution to a condition of modern Masonry by an outstanding man. Surely this trouble and defiant conduct must be in its extreme condition depicted local and not universal. This Reviewer does not belong to the Shrine but knows many good Masons who do belong. They hold no brief for either the Grand Master of Illinois or those un-Masonic individuals who defied the authority of Grand Lodge.

Ohio has spoken similar words—though not couched in quite such strong language:

An organization whose membership exceeds two hundred thousand cannot be so bankrupt in men of merit and none among us has grown so great that leadership of a single individual for an indefinite number of years should be indispensable or desirable. Changes of administration bring new personalities, new ideas, new methods, new hopes.

Illinois leads in large figures and big ideas. The summary of receipts and disbursements show a total of about \$249,000.

Hal. C. McCloud was elected Grand Master.

The Committee on Obituary Report:

When man comes to the evening of his life, and experiences what we call death, it is but like the sinking of the sun in the West. To our earthly vision he is gone, "above the reach and ken of mortal apprehension."

Yet, my brethren, we do mourn when those we love pass away. We may erect in our minds a philosophy dictated by reason and enlightenment, we may perceive the utter folly and uselessness of despair and fruitless rebellion against the approach of the "inevitable hour," our hearts may be in attune with the spiritual will of the Master, yet when the angel of death comes to those who are near and dear to us the weakness of the flesh overcomes the strength of the spirit. The mystery, which we cannot understand, fills us with dread and sorrow.

The reports on the two Homes are numerous and interesting and were rendered more so by reproduction of airplane photographs, beautifully and artistically executed. Of the property of the Orphans' Home at La Grange it is said:

To the children themselves is due much of the credit for this. Our older boys, through their vocational program, have saved the Home a considerable sum which otherwise would have had to be spent for repairs and redecorations. This program has built up, from year to year, a spirit of pride in the Home on the part of our boys and girls which is apparent to the most casual visitor.

The Boys' Print Shop is commended.

Grand Orator Neuffer delivered a scholarly oration on "The Validity of Masonry" into which he appropriately introduces Mathematics, Science and Religion. We quote from this outstanding address:

No one can successfully refute the assertion that all human activities are most strongly influenced and guided by the facts of science and the ideals of religion. It is obvious that until these are co-ordinated and harmonized we must expect to contend with differences and dissensions, nationally and internationally as well as individually.

Individual life is the foundation of national life and in turn the life of each nation is related to the life of every other nation.

The events now transpiring in some parts of the world are of striking similarity to those which made the "dark ages". It is evident that they are steeped with the primitive and inexcusable belief that civilization is improved and edified quickly and grandly by human oppression and human slaughter.

The established facts of science and the valid precepts

of religion constitute the two pillars of truth. These two pillars standing alone or together do not compose a structure, but when they are surmounted and joined by the arch of intelligence, the structure is complete. The three are one, and the one is of three, a unity of triplicity. They form the portal of entrance into the "middle chamber" of man, his consciousness.

It was Goethe who so aptly said: "Talent is developed in solitude; character in the stream of life." Wisdom and guidance come to us through all the ways of life by trying to understand and co-operate with the realities about us.

Truth is our great quest.

Zero finds its counterpart in infinitude and while neither zero nor infinitude are concrete things they are symbols of real significance which serve to reveal important truths.

But being busy does not excuse the wholly live man from thinking. And as a parting thought may I offer an adapted paraphrase from Bryant's *Thanatopsis*:

"To him who in the love of Masonry
Holds communion with her visible forms,
She speaks a various language
For his thoughtful hours,
She has a voice of Wisdom and an
Eloquence of Beauty and Harmony,
And she glides in to his deeper musings
With a clear and glorious revelation
Of himself, the universe and of God."

Canada was duly represented by Sylvester O. Spring.

Membership 228,469. Loss 15,692.

V.W. Bro. George S. Henry of Toronto, is the Grand Representative of Illinois.

Elmer E. Beach again edits the *Masonic Correspondence* and does it satisfyingly and sympathetically. Each Grand Jurisdiction stands out as a separate entity. From his Foreword:

Two different causes are assigned: first, economic and financial disturbance which has disrupted normal conditions during the depression; second, indifference or lack of interest. As we have analysed the situation, the second is the primary cause, and the first is the secondary cause. One is fundamental, the other is in many cases an excuse. Of course, hard times, the depression, are a fact, and yet they are to a large extent psychological. If we believe we can do a thing we generally can do it; if we lack confidence and faith, we are usually whipped at the start. Lodge dues in this country probably average not more than one and one-half cents a day, about one twenty-fifth the cost of maintaining membership in a good athletic, golf, or country club.

Here, as in other matters, the effect may be removed by removing the cause.

Review of Arkansas:

As evidence of sound Masonic thinking of the grand master on the question of mixing politics with Masonry, we quote the following from the grand master's report:

"It is with a feeling of surprise and regret that I have noticed a tendency on the part of some of our brethren to draw their Masonic affiliation into their political campaigns.

Review of British Columbia:

We observe from the report of the Committee on Finance that the Grand Lodge of British Columbia charges its lodges, and others, one dollar per copy for the printed proceedings of the grand lodge.

Canada at Toronto is well reviewed as to place, time and action. Distinguished visitors are all named. The Grand Master's address is largely quoted from and approved. He mentions specially:

The grand master is hopeful of the future of Masonry in this jurisdiction and compliments and congratulates the lodges upon their heroic efforts to emerge from the depression better and stronger and more useful than ever before.

Expending all of its dues from constituent lodges for benevolence, the investments of the grand lodge producing sufficient revenue to pay operating expenses.

The grand master urged that each lodge appoint a committee of discreet and able members whose duty shall be to tender advice, financial and otherwise, to the widows and families of deceased members.

He speaks favourably of the work done in Masonic Education and calls this Reviewer's pen a capable one. He appreciates our reference to and analysis of the Proceedings of Illinois.

There is splendid matter and modern Masonry contained in the 200 odd pages of the Reviews.

INDIANA

Harry Yeo, Grand Master.

William H. Swintz, P.G.M., Grand Secretary.

Indiana's Proceedings are copiously illustrated with portraits of intelligent, discriminating and fraternal men. It is a pleasure to become acquainted face to face.

The Boys' Band of the Masonic Home rendered numbers to the delight of the brethren.

An excursion to the Home by the whole of Grand Lodge was made.

A splendid address was made by Bro. Frank P. Baker, Judge of the Marion County Criminal Court, who had cleared up the arrears of the Docket of that Court by holding Court day and night. We make the following quotations:

When I went upon the bench a little more than four years ago, between sixty and seventy per cent. of all of the felonies were committed by the youth under twenty-one years of age. As we went into an examination of their lives and their homes, we found them coming from the homes of fathers and mothers who have separated. Ninety-five per cent of them come from homes where there is no church attendance by the fathers and mothers.

And when the child becomes of the age of sixteen or seventeen, having no example of father and mother attending church, he quits and is soon out at the pool rooms, the road houses and taverns making the acquaintance of the back-wash of the State Farm, Reformatory and penitentiary, and by listening to the low ideals expounded by them the lad and his young companions start out for themselves in a life of crime.

One of the troubles with the citizenship of the country today is that the fathers and mothers are shirking their responsibility.

Courts and the officers of the law only take up their corrective work where the parents have made a miserable failure of their job.

Masonry is not a substitute for, but supplementary to the church.

The One hundred and eighteenth Annual was held in Indianapolis 28th May, 1935. Seventeen Past Grand Masters were present doing duty.

Canada's Grand Representative did not respond to Roll Call.

Greetings and flowers from the Eastern Star were received and a letter trusting that brotherly love, relief and truth may be extended throughout the world.

From the address of the Grand Master, who laid four cornerstones we take the following:

Behold! How swiftly the sands run.

The compensation is positive and personal in that there comes a fuller appreciation of the honor with which this office is surrounded.

Here, also, we should give thought to the future welfare of the Fraternity and to the preservation of the stability of Masonic thought, conduct and action.

We must give constructive leadership in the guidance of thought and action and we must give ourselves, wholeheartedly.

"To him who, in the love of Nature, holds communion with her visible forms, She speaks a various language."

He wrote a letter to the Craft on the Masonic Home Day (St. John the Baptist), and says:

Investigation established the fact that these criticisms came from one or two of the guests and they were suggested, largely, by the infirmities of old age.

He mentions the Travelling Bible in connection with the George Washington National Memorial and speaks of the presentation of the drama "The Greatest of These" in many places.

Good work was done in connection with securing employment by the Bureau.

Under the Liquor question he says:

Under the new, so-called respectable system of conducting the business in our State, the number of undesirables has been increased.

Among his decisions the following will be of interest:

Evidently the result of the vote was intended to show that the members did not want to have the brother suspended on the charge.

In such cases where the lodge has voted the member not guilty I have set the verdict aside and ordered a new trial to be held, in order to clear the records.

On the Condition of the Fraternity:

We have had our minds disabused of the value of mere numbers and unless we provide the way and prepare to assimilate the new material that comes into Freemasonry, we shall not do much to strengthen.

For many years it has been our practice to publish in the Grand Lodge Proceedings excerpts and statistics from the Proceedings of other Grand Lodge Jurisdictions. I have to recommend that statistical tables only be published in the back portion of our Proceedings and that such other items of interest be published from time to time in The Indiana Freemason which is our official publication and which is being sent gratis to seven members of every Subordinate Lodge.

Rudolf H. Horst was elected Grand Master.

The Grand Secretary reports membership as 113,945, net decrease of 3,735. Membership in lodges was the extraordinary variant between the lowest, 27 members and the highest 2,001 members. Ten lodges have over 1,000 members. What a lost opportunity of wide service.

Of Lodge Secretaries generally this admonition:

So much of the success or failure of a lodge depends on its secretary that I feel warranted in saying that no member should be elected secretary merely because he is a

"good fellow" or because he "needs the money". "Straws show which way the wind blows" and if a secretary must be asked repeatedly for information that should have been furnished on receipt of the first request, it is a fair presumption that the affairs of that lodge are not receiving proper attention.

The Home Endowment Fund acknowledges bequests from 11 benefactors totalling over \$27,000, a good example.

Distinguished guests from Bahia, Brazil, and from the Knights Templar were welcomed.

The Grand Lecturer shares with us some of his notes on secretaries, a new line of comment. We quote some of the personal touches:

A Grand Lecturer of much experience gave us from his pocket sketch book, a brief description of 18 secretaries, as he visited them.

1. Hard of hearing; guessed at proceedings and made record accordingly. 2. A fine intellect; his records read like historical essays. 3. Sits writing during prayer. 16. The Southeast too noisy; secretary always has a gang of whisperers around him. 17. Has invented a ridiculous response, too absurd for description. 18. Has been secretary for nearly 30 years; a glorious old fellow.

Thus, brethren, we see that the importance of a good secretary has been stressed by instructors of other days. This quotation only serves to bear out my assertion that a conscientious secretary is one of the real pillars of his lodge.

A lodge managed on sound business principles always will be in a healthy condition, both financially and numerically.

The Grievances and Appeals Committee had a busy time. They quote in full everything but the names, with all tragic details.

The Grand Lodges of Denmark, of Palestine and of Amazonas and Acre were recognized.

The Committee on the Grand Lecturer's Report say:

That the Grand Lecturer, on his visitations, remind the lodges of the duties the members owe to their Master and his supporting officers, especially in attending both called and stated meetings and particularly in attending funeral ceremonies. Also in serving on investigating and other committees. Too many members pass it off with the idea of, "let George do it," and quite often "George" happens to be the Master.

This from the Necrology Committee's report:

We go forward boldly following our Guide and fearing no danger.

Elias J. Jacoby is the Grand Representative of Canada,

and Donald M. Sutherland of Woodstock, is the Grand Representative of Indiana.

Elmer F. Gay, P.G.M., is the experienced Reviewer and he does his work with a confident touch. He precedes his Reviews with statistical tables.

From his Review of Alberta the following:

May I briefly suggest two foundation pillars upon which this manhood will be built.

The assumption That our human life has spiritual origins and spiritual destiny. A deep conviction about God, and no Mason need be ashamed of that.

From the Oklahoma Review the following:

Would it be proper to confer the Master Mason Degree with a team composed of Knights Templar in uniform?

This would be highly improper. The philosophy of the Blue Lodge is that it is complete and sufficient in itself and nothing any other organization may do, can add any luster. To have the degree conferred by any other organization as an organization is to confess that our work can be added to and improved upon, which Masonry does not admit.

Canada at Toronto is briefly but favourably reviewed. Like all our other correspondents he is struck with the address of Bro. William J. Stewart when Mayor of Toronto, and quotes his conclusion. He mentions our distinguished visitors and makes quotations from Grand Master Copus' address and decisions with approval. He says that our Report on Correspondence has been found interesting.

IOWA

Burton H. Saxton, Grand Master.

Charles C. Hunt, Grand Secretary.

We read an interesting biography of Grand Master Saxton, from which we make the following excerpts:

He has left the office with a greater content of significance through his occupancy of it.

He had learned to contemplate Masonry as a potential force in the lives of men and in the life of the state.

An administration passes into history. Its records, and some words of measure and appreciation, are set down in books, where they will be read by a few as the years unroll. A more vital history is written in the memories of those who worked closely with the administrator, enjoyed his confidences, and joined counsel with counsel.

He labored and drew the wages, in the unseen coin in which Masons, and all workmen in the intangibles, are paid. I am persuaded that Burton Saxton has drawn deeply on the treasury of the Temple in wages, for he put much into

his work. Some of it he leaves uncompleted as every workman of vision and of far purpose must do. "There cometh another after me; tell him I too have known."

We are familiar with his writings published from time to time in *The Bulletin*, a Masonic magazine of real worth.

The Ninety-second Annual was held at Cedar Rapids, June 11, 1935.

The Grand Chaplain offered the invocation:

Great Architect of the Universe, the Designer and Director of all things. We need Thy guiding. We have been taught that when human aid, human thought and human power fail, we should come to the source of all power.

The Masonic chorus sang *The Battle Hymn of the Republic*.

Of the Grand Master, Bro. Clark said:

You all know him, the Grand Master of the Grand Lodge of Iowa, composed, as it is, of the pick of the men of Iowa, and when I say that I say it is the pick of all the whole world, because the grand State of Iowa, I believe, has the finest body of citizenry of any place in this wide world. It is just as well for us to say so ourselves because other people may not think the same thing.

The address of welcome was eloquent:

What came you here to do? To work. It is true that we are speculative Masons only, and yet you know that we work in Speculative Masonry. Work is continued activity directed to an end or purpose. The activities of Masonry in Iowa are not spasmodic.

You men are craftsmen; a craftsman is more than a worker, he is a skilled worker.

But, my brethren, there are assets of vastly more importance than the physical—the finer assets—those cultured assets represented by the Masonic Library and the service which it renders to you and to the Craft wheresoever dispersed—these you are here to preserve.

In the response D.G.M. Porter said:

We readily recognize the ring of sincerity in these warm words of welcome. The spirit of comradeship and co-operation takes a deepening hold on the fraternal mind and heart, and is an effective agency in building characters which add strength and beauty.

May we seriously, confidentially and proudly close our records for this year and without pause or hesitation open them to the next; may we work and plan and rejoice together, may it be with the feeling of perfect content.

All the Sixteen Past Grand Masters were personally present and honoured.

Distinguished visitors from Minnesota, Missouri and Mexico received public Grand Honours.

The Grand High Priest addressed Grand Lodge saying:

This Grand Lodge is the father and mother, and in fact the entire ancestry of the Royal Arch Chapters of Iowa.

We teach the great lessons of instruction, broad maintenance, tact and service; and what are these, brethren? Simply the great principles upon which the lodge is founded.

We know only too well, and we are proud of it, that we are dependent upon the Blue Lodges, and we find that where there is a strong Blue Lodge we generally have a strong chapter, and as we know and feel the need of the Blue Lodge, we believe that the Blue Lodge needs the Royal Arch.

From the Grand Master's able address:

To say that the year has been a crowded one is but to restate the experience of my predecessors in office. We have all found the demands upon time and strength to be heavy, but the service has been gladly given in the hope that it might finally receive the approval of the Craft.

At the request of the proper authorities, the Grand Lodge laid the cornerstone of the Memorial Armory at Des Moines, and of the Federal Post Office building at Osage.

With what increasing frequency does that line from Charles Lamb recur to us: "All, all are gone, the old familiar faces!" Not literally true as yet, but Time is relentless.

As you will remember, the keynote was "Meet Me at the Altar."

A total attendance in excess of 14,000, with 375 lodges reporting participation, is clear evidence that careful planning coupled with solid values will fill our lodge rooms.

That well-known poem of Kipling's, "My Mother Lodge," eloquently revealed the tie that bound him to that far-off lodge in India; a tie impervious to time and distance, except perhaps to be held in even greater affection as the years increase.

"A decision must arise on a controverted point or question, to which there are parties having conflicting interests, with a right to seek a review in the Grand Lodge."

Opinions may be either official or unofficial; they are official when given at the request of the Worshipful Master; unofficial when otherwise asked for.

Decisions shall be and opinions may be, at his discretion, reported by the Grand Master.

It being the intention that the provisions of the law, in their essence and spirit, shall be observed, and that

technical deviation therefrom, not prejudicial to or in violation of an absolute right, shall not defeat the application of the law nor avoid the penalty for its infraction.

The simple observance of ethical business methods.

The lodge should be extremely critical in its selection of a secretary, and should refuse re-election to any who fall short of a reasonable standard.

Committees sometimes make a perfunctory and incomplete audit, and when this neglect persists over a period of years, complications are likely to ensue. Both officers should, for their own protection, insist that their accounts have a thorough audit annually.

But if it becomes a choice between loss of identity through consolidation or through disintegration, the former is infinitely to be preferred. In the one case, both groups are strengthened; in the other the weaker lodge loses everything and gains nothing—and the individual members are, in a sense, cast adrift.

May I ask you to imagine with me for a moment a group of five men who have decided to enter jointly into the project of growing a certain crop. At the outset the argument waxes warm over the relative importance of various factors.

"The soil is the only vital thing," asserts one.

"Nonsense," contradicts another; "the seed is the most important."

"You're both mistaken," says a third; "what we need more than anything else is rain."

"Where would you be without the sun?" the fourth man pointedly asks.

"You're all wrong" shouts the fifth partner. "Cultivation is the one and only thing."

When the fifth man stated they were all wrong, he would have told the truth if he had included himself; they were all wrong in holding that their own ideas were exclusively right.

On the other hand, there would be no crop whatever unless all the elements contended for separately were combined.

Such an argument as these five men are supposed to have would seem ridiculous—unless we were depending on the crop they set out to raise: in that event the term "ridiculous" would be much too mild.

My brethren, similar discussions have at times been indulged in concerning various activities of the Grand Lodge. They have been as illogical and pointless as this imaginary conversation, for they were in direct conflict with the fundamental principle that all such activities are necessary

to progress. To argue against this is to argue against consistency and balance. This principle has only to do with the objectives of the various departments; their efficiency at any given time is quite another matter. So let us keep our sense of values, of proportion and of fairness. Failure to do this is a confession of intolerance.

It might seem that in these 89 years June has become the traditional month; but I wonder just where a fixed habit leaves off and a tradition begins.

Imagine a great corporation holding a vitally important convention, and then sending its representatives home for a three months' vacation—! Inspiration has never meant to hibernate.

"Our Temple through the centuries will be articulate."

It comes squarely back to the individual, for Masonry is intensely individualistic—and it is this quality in our Fraternity, as in our nation, that makes possible a whole-some and enduring unity.

It is literally true that the sun never sets on this magnificent sweep of fraternalism.

Seeds of jealousy and suspicion do not thrive in the soil of mutual confidence and respect—a principle as true among nations as among individuals.

"King Numa ordained that it should be kept open during a state of war, the great doors to be closed only in time of peace. This elaborate ceremony was performed but rarely; only twice from the foundation of Rome to the reign of Augustus—a period of over seven centuries. The periods throughout which its doors were closed were tragically brief."

International peace, ought to be universally welcomed. I have the profound conviction that the four million Masons of the world could, if they would, exert a powerful influence in this direction. But, if later unity of action is to be made possible, we must first become better acquainted among ourselves—we must come to the point of regarding the term "Foreign Grand Jurisdiction" as geographical and not of the spirit. Our foreign brethren were obligated at the same altar of Masonry as ourselves, and many of them have remained faithful under difficulties we have never known.

Would they welcome a closer association with us and with each other?

I wish there might eventually be a general interchange of representatives, paying visits not merely of fraternal courtesy, but fulfilling the serious and well considered purpose of broadly interpreting their own Masonic situation to their brethren of other nations. I believe such ambassadors of enlightenment and good will could enormously strengthen the whole Fraternity.

The foundations of Masonry are broad and deep. The superstructure which has been slowly rising through the years is worthy of such a foundation. May our own offerings in this Temple of Fraternity contain nothing trivial, or cynical, or false; may our conception of Brotherhood have no national boundaries; and may we insistently demand high standards of service, remembering that the quality of our work is a measure of our integrity.

Six Lodge Secretaries' Conferences were held.

A list of fruitful subjects chosen at random, appeared in *The Bulletin* during the past year.

Fifty articles were presented to the Museum.

The Library is of course the pride of Iowa and from the Librarian's Report we take the following scholarly paragraphs:

Brethren, remember the Library is yours; it is for you to make use of, and if there be occasion for you to make use of anything in the Library,—T. S. Parvin, Grand Secretary (1899).

Employ your time in improving yourself by other men's writings; so you shall come easily by what others have laboured hard for. Prefer knowledge to wealth, for one is transitory, the other perpetual.—Socrates (B.C. 468-399).

Members of the Fraternity in Iowa, in other states, and abroad have contributed volumes to the Library. Also from non-Masonic organizations, and from individuals come contributions.

A Clipping Bureau is found most useful.

From Grand Secretary Hunt's conclusion the following:

With the clouds of depression lifting, it is now possible to again look hopefully to the future, and with the continued support of the Fraternity, as in the past, we can anticipate even greater opportunities for service in the future, and the Library as a beacon light of knowledge and inspiration may spread its light in ever widening circles, until every part and corner of the jurisdiction will be included within its radius.

An international Flag ceremony was an interesting feature.

From the G.M.'s letter we take the following:

Probably there never has been a time since Masonry became an active force, in which the need for international understanding and good will has been so vital. The supreme importance of an honorable peace among nations should be clear to every citizen of every country.

Patriotism in its finest sense is in perfect accord with the Spirit of Masonry; but Masonry is universal in its deeper significance, and human rights and values have no international limitations.

Many replies are received and published. Among them that from our own Immediate Past Grand Master and our Grand Secretary is worthy:

I am more than glad to take advantage of the opportunity you have afforded me to extend the warmest fraternal greetings to the Freemasons of Iowa from the one hundred and ten thousand members of the Grand Lodge of Canada.

A wider understanding of each other's problems, a real spirit of sympathetic brotherhood and a glowing desire to express that brotherhood by fostering in all our hearts a sentiment of international good will, surely these are true expressions of universal Freemasonry, and as such should be cherished by the Masons of Iowa as well as your brethren here in Ontario.

I entrust to your keeping the Union Jack—the meteor flag of that empire on which the sun never sets, and I ask you to cherish it as an emblem of a world-wide commonwealth of free peoples. Nor should we forget that as it waves, and, please God, shall continue to wave, in peaceful amity side by side with Old Glory, the two flags represent the most significant experiment in human brotherhood in the history of mankind. May that brotherhood be widened and deepened until it includes all men of good will everywhere.

The Grand Lodge of Canada in the Province of Ontario greets you well, brethren.

Cordially and fraternally yours,

Attest:

FRANK A. COPUS,

W. M. LOGAN,

Grand Master.

Grand Secretary.

This from the tribute to the late lamented Louis Block: The siren call of the Grand Master of the Universe was sounded, and on June 3, 1935, Brother Louis Block, Past Grand Master, answered the call, and he and his immortal spirit are now communing with God about whom and with whom he talked so many times during his Masonic activity.

Membership 71,398. Net loss 3,422.

From the Report on the Library the following referring also to Louis Block:

To quote our dear brother Louis Block, "The Library gives the Grand Lodge of Iowa an exalted station among her sister Grand Jurisdictions." The Library evidences the vision, the good judgment and the fine appreciation of Masonic service that has characterized the leaders among Masonry in this Jurisdiction.

A Resolution of thanks for the Flags was passed emphasizing that "Masonry is as wide as humanity".

On Grand Lodge recognition the following is reported:

These brothers of ours across the sea, who are children of the same Great Father as ourselves, were never so badly in need of our help and sympathetic encouragement as now, when their enemies are enjoying such an opportunity as never before, and when they are confronted by obstacles almost insuperable, and must carry burdens almost unbearable.

It is our belief that if the world is to be saved from the distress of this period, it must be done through the principle of Brotherhood.

John T. Ames was elected Grand Master.

The Appendix closes with a poem by Charles L. Brooks, three verses of which follow:

"Give back to me what I have lost,
The courage of my youth,
And I will wage at any cost
The battle for the truth.

"Give back to me the chance to do
The task I've left undone,
And with it I will always, through
Succeeding days to come.

"Vain hope! It can not be again;
All wasted time is gone;
And with a sense of guilt and pain
I needs must still go on.

"E'en so, I can at least atone
For folly and all sin—
Not I, but still in God alone—

I can, and will. Amen."—The New Age.

The Fraternal Reviews have a mournful interest in that they are the last from the fertile and inspiring pen of Louis Block. His Foreword this year is on "The Man-making Power of Masonry". We will give a simple taste of his quality:

It is just such a day as Emerson pictured so vividly in his "Snow Storm", saying:

"Announced by all the trumpets of the sky,
Arrives the snow; and, driving o'er the fields."

Right then and there we were welcomed into a great comradeship, composed of a vast army of men, ever marching, marching on toward the Heights, those Heights on which Truth sits enthroned.

Nor has it been the comradeship of "the great and the near great" that has at all times contributed most to help us along our way. Oftentimes the greatest help has come from those destined to travel the humbler walks of life, and yet who have remained true to the Inward Light.

"He prayeth best who loveth best
 All things both great and small
 For the dear God, Who loveth us,
 He made and loveth all!"

Said King Solomon of old:—"Behold, The Iron Worker!" but I say unto you: "Behold, The Gardener!" for even of such is the Kingdom of Heaven made.

This from the Review of Arizona:

"Teach us to do the best we can,
 To try and save our fellow man.
 Teach us to lose the selfish need
 And glory in the higher deed,
 That paves the road and lights the day
 For all who chance to come our way."

He pays particular attention to Canada, as the following extracts will prove:

A portrait of Grand Master Copus adorns the opening page of this volume. It displays a man whose shoulders are surmounted by a great dome of a head, overshadowing his far-seeing and earnest eyes, as well as a face graced with a firm mouth planted in a square jaw, all indicating the strong man. It is an old adage that handsome is as handsome does, and Brother Copus is "handsome" in this sense as well, for he has done greatly, nobly, and magnificently, in presiding over the destinies of his Grand Lodge.

Being a Mason, Brother Stewart, Mayor of the City of Toronto, knew whereof he spoke.

Hear him:

In our Country we have those about us who, by teaching and agitation, would wreck the products of strong arms and stout hearts that have taken centuries to create. It is of universal value that we have Masons about us whose teachings are to "Build"; to build the temple of man's own soul; who have for their plans and specifications the writings in the volume of the Sacred Law direct from the Great Architect.

Hear the G.M.:

"Freedom of Speech"—yes, by all means, but not without accountability—for Freemasons well known that there is no true liberty without the supremacy of the law.

"Vox populi, vox Dei"—the voice of the people is the voice of God. Is it truly the voice of God or merely, as Dean Inge says, the voice of the odd man at the polling booth?

"The liberty of the press"—again yes, by all means. But surely this does not mean irresponsible license to become the vehicle whereby every noisy agitator enlarges his constituency.

We are glad to quote the following exalted and impressive passages:

It is poetically said of our Lodges:

"Earth's distinctions vanish here,
We know no race, nor sect, nor clan,
Only the brother, tried and dear,
Only the Mason and the Man."

Brother Seager, Chairman on the Condition of Masonry, submitted an excellent report in which we find many quotable passages.

The Report of the Committee on Masonic Education prepared by Brother Dunlop is a notable one.

Someone suggested that the name of the Grand Lodge be changed to read "The Grand Lodge of the Province of Ontario", but the Craft refused to acquiesce in this, on account of the historical associations connected with the old name, and we do not blame them one bit.

Our good friend Ponton, and an admired friend of years' standing, submits one of his famous Reports on Fraternal Review. The Judge is a scholar, a writer, and man of exalted Masonic vision, and he is "a good picker" having a keen sense for the really worthwhile things found in the volumes he reviews.

This time he prefaces his splendid report with a topical and analytical index which is of great help to his comrades of the Round Table, and as one of them we thank him.

Brother Ponton seems to like to read of our work in Iowa.

From the Review of Nebraska these verses and added comment:

"Men of oceanic impulse
Men whose moral currents sweep
Toward the wide enfolding ocean
Of an undiscovered deep.
"Men who feel the strong pulsation
Of the central sea and then
Time their currents to its earth throb
Bring me men."

Sam Walter Foss the author of this poem is one of our American Past Grand Masters.

Just a word from the Philippine Islands:

One of the remarkable things of this Grand Lodge is that despite its being a bi-lingual proposition the brethren seem to get along in splendid harmony with brotherly love prevailing.

Bro. Block's "Afterword" is a fitting end to a life well lived. The title indicates the subject matter, "The Comfort of the Covenant."

"We receive none knowingly into our ranks who are not moral and upright before God and of good repute before the world. Such persons when associated together will naturally seek each other's welfare and happiness equally with their own. That they may do so upon a common platform and become not weary in well doing we obligate them by solemn and irrevocable ties to perform the requirements of and avoid the things prohibited by Freemasonry."

"Our brother is now bound to us by a three-fold covenant which can never be broken."

Did you ever stop to think that the government of America all the way from the President down to the village "constable" and the town dog-pelter is an oath-bound organization there being not a single officer in that Government who has not sworn to support and obey the Constitution of the United States. The oath is the tie that binds.

The Great Book tells how God the Father gave His oath to Man his Son. No greater word of praise could the patriarchal prophet give to His Lord than to speak of him as "the faithful God, which keepeth covenant."

A young man in England asked this question:

"What is the secret which has enabled such a strange society to grow and prosper till even Kings and princes take part and to some one aspect appeals, and to others another; but the real secret lies in that most intangible of all things—the SOUL OF FREEMASONRY. It is that SOUL which is the great reality, and enables Englishmen, Hindu, Jew, Christian and Mohammedan, to join as one in ceremonies where GOD is invoked and men pledge themselves to lead the straight and upright life, to help the weak, and aid the helpless, to be loyal subjects to the king and treat as equals rich and poor."

Never once has the assurance with which we have relied upon this covenant failed us.

For this, my brethren, is what happens when, "the son of a cobbler and of a King meet upon the level and part upon the square."

And this is what we mean by the comfort of the covenant.

God bless your memory, Louis Block!—you too have set a bow in the clouds as a Covenant between thee and me.

IRELAND

The Earl of Donoughmore, Grand Master.

Henry C. Shellard, Grand Secretary.

Through the unavoidable absence of the Grand Master due to regretted illness, the annual address was given by

R.W. Bro. Raymond F. Brooke, Deputy Grand Master, at the Freemasons Hall, Dublin, 27th December, 1934.

The Grand Master had been taken ill at Stockholm during the official visit of the Officers of the Grand Lodge of Ireland to Sweden, and was spending Christmas at his home at Knocklofty.

Tributes to the worth of Colonel Sharman-Crawford of Down and to Bro. Sir Robert Baird, a very prominent figure in Northern Ireland, were paid by the D.G.M. and by others.

The reception to the Grand Representatives of Ireland in Sweden by His Majesty The King, Grand Master, was all that could be desired. They were met by the Grand Chancellor, heading the Reception Committee. The King presided in person in a most impressive manner over one of the Degrees. The following also will be noted with interest by us:

There are the same Masonic truths, and the same Masonic teaching, as we have here, and any Irish brother on visiting a lodge in Sweden during the conferring of a degree, would very soon realize that he was taking part in a ceremony that in all essentials is the same as he is accustomed to hear at home.

With prosperity in business we shall soon see prosperity in the Order.

All the brethren who had, have been ever ready to help those who had not.

Grand Lodge held its October Communication this year in Belfast.

I also went later on to Ballymacarrett to take part in the starting of a Charity Committee, one of a series.

In Sweden one of them is a large orphanage situated in beautiful grounds on the shore.

They are taught trades to fit them to go out into the world. The other benevolent institution consists of Alms Houses.

An Irish lady ending her days in Stockholm under the care of the Grand Lodge of Sweden, impressed me more than anything I saw, a living link in the chain of charity that binds our Masonic Order together all over.

8 of our students passed with honours—a record that was attained by no other school. (Applause).

The Annuity Fund had more annuitants on its roll last year than it has ever had before.

He recommended the restoration of the custom of circulating St. John's Box, a collection box to be taken around by the Deacons after every lodge meeting.

They had particularly pleasant relations with the Provincial Grand Lodges in South Africa.

He closed with this happy greeting:

Correspondence comes in week after week from our lodges scattered overseas all over the world.

Finally, brethren, I thank you for the patience with which you have listened to me to-day, and I wish you all a very happy and prosperous New Year and every good fortune during 1935, both in your lodges and in your businesses, and above all, in your homes.

Of Sir Robert Baird it was said:

His genial disposition, he was always approachable, and his public life was enriched by his splendid services in many spheres of activity.

Grand Lodge was held at Belfast in October, the Provinces of Antrim, Down, Armagh, Londonderry and Donegal, Tyrone and Fermanagh joining together.

The Representative of Canada was present.

Of Sweden it is again said:

The two Grand Lodges first decided to exchange Representatives in the year 1890.

The brethren of both Constitutions then felt confident that the pure principles and teachings of Freemasonry, as handed down since time immemorial, had no more devoted adherents than the members constituting their two branches of our great Fraternity and the preservation of these principles has been the constant pride of their successors until the present day.

The following Resolution with regard to the Grand Master was passed:

The Grand Master had completed twenty-one years in that office.

We earnestly pray that the Great God of Heaven and Earth may sustain and support you, so that you may be enabled, for many years to come, to rule over your brethren and to maintain in their hearts that affection and esteem which you have earned for yourself.

A new warrant was issued and a Grand Inspector of India appointed.

Grand Lodge received two benefactions from the Will of the late James H. Stirling, applied towards the support of the Benevolent Institutions.

Many Provincial Grand Lodges reported the doings of their Stewardship during the year, and especially South Africa, Rhodesia and New Zealand.

The Masonic Orphan Boys' School thrives, as does the Jubilee Masonic Annuity Fund.

Donations to the Grand Lodge Library and Museum include a Silver Cup presented by The King of Sweden, and many other articles of value acquired by gift or purchase.

Elias T. Malone is still retained as Grand Representative of Ireland, "Though he has passed, he still speaketh," and Mr. Justice FitzGibbon has represented Canada for many years. M.W. Bro. Herrington of Napanee has succeeded M.W. Bro. Malone.

It is a treat to those with red corpuscles of Irish blood in their veins to read the characteristic names of the various Lodges in Ireland, recalling memories of the old Sod. The last Lodge named is No. 1009.

The membership is not given.

KANSAS

James A. Cassler, Grand Master.

Elmer F. Strain, Grand Secretary.

Albert K. Wilson, Grand Secretary Emeritus.

The Seventy-ninth Annual Communication convened in Scottish Rite Temple, Wichita, February 20, 1935.

Distinguished visitors from Oklahoma, Colorado, Wisconsin and Nebraska were welcomed.

No less than twenty P. Grand Masters graced and strengthened the East.

M.W. Bro. George O. Foster duly represented Canada.

The Grand Master's address is full of striking features. We make the following excerpts:

May we scrutinize with candor, admonish as brethren, and construct as those possessing wisdom, ever remembering that Masonry was made for man and not man for Masonry.

Who is this then, that bears the proud title of Mason? It is he whose faith is well founded, his trust being in God; he who believes that every man is his brother's keeper, that above the nations is humanity, and that the sons of man are the sons of God.

It is he who sympathizes with human frailties and human sufferings, possessing a magnificent generosity of spirit, radiating an ennobling influence, carrying good cheer, and leaving kind memories in the hearts of men.

It is he who believes that we rise by raising others, that he who stoops above the fallen, stands erect.

The objective of Masonry is to take a man, lift him up, and inspire him to greater endeavors. Small words these, but gigantic in their application. In them we have a positive philosophy, a practical philosophy, which should be like a garment of wisdom to make a man more human and brotherly.

Its craftsmen are charged to be peaceful subjects and true to their country, just to its government; to avoid discord and association with any who would destroy or disturb the orderly conduct of its affairs.

With the aim that all men shall look and lift up, it is expected that each shall bear his full share of the responsibility for the development of those close relationships which will enable us to derive and impart the maximum of assistance and inspiration. Let us have an active, practical Masonry.

No worthier bequest can the living receive; no greater legacy can the dying bestow.

Of the Masonic Home this:

It has attained a maximum of efficiency at a minimum cost.

This is not philanthropy, but it is the evidence of the love that one brother should bear to another.

Further thoughts worthy of reproduction are:

Masonry should be a costly institution, not from the standpoint of finances but from the standpoint of sacrifice that must be made by him who petitions and receives the degrees. He who receives something for nothing or with little effort places little value thereon. A thing of value is esteemed because of the efforts required in its attainment.

The Master is the important official; the success of the lodge depends upon him, and there should be no misunderstanding of the accompanying responsibility in his election and installation.

My attention has also been called to the fact that on the night of the annual election in one of our lodges, a few brethren printed ballots containing the names of candidates for various offices and distributed them among the brethren.

Life membership, as in many Jurisdictions, is a live topic.

In Kansas, as in other Jurisdictions, there are some lodges suffering:

It was therefore decided that only in the last resort should the charter of a lodge be arrested, and that we should adopt a conciliatory policy.

From his conclusion the following:

The past years have witnessed many political and economical events that have made their impression upon the Craft and have left a devastating effect. And the end is not yet. A pleasing subject this, for a pessimist revelling in a gloomy atmosphere.

But in the midst of these perplexing times Masonry re-defined itself. Its members learned as never before the objective of Masonry.

Friendship, that tie which binds men together, has again been re-kindled, it is an actual, living, throbbing reality.

John W. Neilson, Chairman on Necrology, made a wonderful report, from which we take the following:

From beyond the Valley no messenger has returned to relate the glories there, but in time the All Wise Master will summon us and mete out to each his reward, with justice and mercy.

"By the light of the Lamp of Life that burns so bravely for a time,

Flames low, and then goes out,
Perchance in our groping, we shall find the clue.
That leads to the Treasure House,
And peradventure to the Master, too."

"By keeping faith with oneself, with our fellowman, and with God we should be glad to live, but not afraid to die."

"And if tomorrow shall be sad,
Or never come at all,
We've had, at least, today."

The tenth volume of the Proceedings of the Grand Lodge contained the following dedicatory page:

"To the Poor, Destitute Brother Master Masons of Kansas, their Widows and Orphans, and their Kansas Masonic Home, at Wichita, Founded through the Love and Munificence of the Masonic Craft of this Grand Jurisdiction, this Tenth Volume of the Proceedings of the Most Worshipful Grand Lodge of Kansas, is Fraternally and Lovingly Dedicated."

Of one Past Grand Lodge Officer he said:

"He has honored the bench as the bench has honored him. We would not however consider our good friend as a Judge only; neither would we pay tribute to him as a lawyer only, rather as a man."

Bro. Boddington delivered an oration on "Our Heritage". We wish we could reproduce it all.

By 4,000 B.C. such communities are known to have existed in both these regions on the fertile flood plains of the Tigris, Euphrates and the Nile.

The philosophy of Masonry, or its prototypes, awakened that spark in man which flew from the Divine anvil.

The development of this five-sensed human being, so that he might reach out in his imagination to a realization of God and himself. The Ancient and Honorable Order of Masonry throughout the ages has taught its neophytes to walk, work, talk together, and to walk, work and talk with the Grand Architect of the Universe.

Druidical monuments, and partially conquered Britain during 55 B.C., wherein he used the artificer to build an entrenched camp with walls inside of which, as elsewhere, habitations, temples and aqueducts appear; and from this arose Eboracum (York), a city celebrated in the history of Freemasonry.

The Chistian catacombs whose 600 miles of labyrinth were dug out of the lava beds in and about Rome.

The Greek cross was used by the Christian architects, not because it was ordered by Constantine, but because of its mysterious relation to the religion of all nations, and as a part of their symbolism and the secret teachings of their colleges. It formed the ground-plan of the Temple at Jerusalem, and represented unity and trinity. Therefore Solomon's Temple served as a model.

"As our dreams are, so are we,
We shape in thought, what soon we shape in deed,
And what we daily hold within, we grow to be."

We must not be like Shakespeare's character: "The time is out of joint; Oh cursed spite, that I was born to set it right," but we should feel like the expression in Pippa's song, "God's in His Heaven, all's right with the world."

Man cannot destroy truth; it is indestructible and eternal. So let us time our Masonry so that every hour of the day it may light up the interior man and guide humanity.

Albert K. Wilson presented the Report of the Committee on Correspondence, dealing with many applications for recognition, nearly all of which were either denied or postponed. He said:

Brother Ossian Lang, who is without doubt the best informed Mason in this country concerning Masonry in general throughout the globe, I informed that this so-called Symbolic Grand Lodge of Germany in Exile is of irregular birth.

In view of this fact and that the requesting Symbolic Grand Lodge of Germany in Exile have assumed jurisdiction and in the absence of any constitution or by-laws your committee unhesitatingly recommend that their request be denied.

Lack of the constitution and regulations of the Grand Lodge of Nicaragua makes it necessary to report that further consideration be indefinitely postponed.

He also presented a comprehensive Report on History.

Otto R. Souders was elected Grand Master.

Membership 69,280. Net loss 3,800.

R.W. Bro. Timothy C. Wardley of Elora, is the Grand Representative of Kansas.

From the biography of Grand Master Cassler we take the following:

Brother Cassler today is regarded as a particularly able advocate and counsellor, is a long time member of the Kansas State Bar Association and the American Bar Association, and for many years has been President of the McPherson County Bar.

Albert K. Wilson, veteran and venerable, edits well the Reports on Correspondence. In his Introduction he says:

Conditions, so far as membership is concerned, are not unlike those of the past few years. The net loss in membership in the United States, as shown by the Proceedings reviewed, is 144,614, and the loss in jurisdictions other than the United States is 7,869.

Canada, 1934, is pleasantly and succinctly reviewed. He quotes from the Grand Master's address, especially emphasizing that portion referring to "Lodge Notices", and he kindly says of our Review:

Referring to "Lodge Notices" the Grand Master had the following to say:

There is a place in Masonry—and a large place—for social mirth and for entertainment, but Masters should not lose their sense of proportion in this matter.

Brother Ponton, we observe, does not confine his comments to the particular jurisdiction being reviewed, but notes references to other jurisdictions by the same writer. This shows conclusively that he reads the Reports on Correspondence from other jurisdictions thoroughly. The writer is complimented in his splendid report.

Indiana furnishes him with ample material:

Can a non-masonic organization use the dining room of a lodge on Sunday for the purpose of holding a Convention?

I ruled that this would be unlawful—that lodges themselves are prohibited from meeting on Sunday, except for the purpose of attending a funeral, and, therefore, a lodge could not let an outside organization use its premises on Sunday.

From the Review of Ohio this is worthy of production:

He certainly built a monument in the hearts of the brethren of this country at the zenith of his Masonic career, but alas! it seems such monuments count for little when the ones in whose hearts they are enshrined have passed away. Judging from the motion quoted, it seems the grave of this venerable brother has been practically forgotten. The writer of this report has long since abandoned the thought that monuments are lasting, other than those carved from granite and marble.

Wyoming, with which he concludes, gives this opportunity:

A candidate whose given name was Amos was being passed to the degree of Fellowcraft. Charley Fogg was acting as Master. During the perambulation about the lodge room, the Master was reciting the 2nd verse, 8th chapter of Amos: "And the Lord said unto me: 'Amos, what seest thou?'" At this juncture the candidate stopped the march, facing the east, said: "I don't see a durn thing, Charley!"

That is the trouble with many of our brethren today, "they don't see a durn thing in Masonry," and they do not practice its teachings. To quote further from Amos would not be inappropriate: "For I know your manifold transgressions and your mighty sins; they afflict the just; they take a bribe, and they turn aside the poor in the gate from the right." "Though they dig into hell, thence shall mine hand take them; though they climb into heaven, thence will I bring them down." "And I will turn your feasts into mourning, and all your songs into lamentations."

From the Report of the Custodian we quote the following:

Just as Masonry blends the practical and the ideal, so Masonry blends good fellowship and informality with respect and dignity. Last year I called to the attention of the brethren that it has long been an unwritten law, but a well respected one, that no brother addressing a Masonic lodge is at liberty to use off-color stories which he would not tell if the wives were present.

KENTUCKY

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. Kentucky has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

V.W. Bro. C. J. Hamilton is the Grand Representative of Kentucky.

(See Index).

LESSING ZU DEN DREIRINGEN

This Grand Lodge continues to thrive and issued a very acceptable and attractive brochure containing Act 3, Scene 7 of the noted play entitled "Nathan The Wise" with this dedication:

Die Grossloge Lessing Zu Den Dreiringen In Prag
Entbietet Herzliche Wunsche Zu Weihnachten U. Zum
Neuen Jahr.

We reprint the opening and the closing lines in order to stimulate the literary curiosity of the brethren to read the rest:

"In days of yore a man lived in the East,
Who had a ring of worth inestimable,
Presented to him by dear hands. The stone,
An Opal, beam'd in hundred colours fair,
And had the hidden craft, to make beloved,
By God and men, him who was wearing it
With confidence to this effect. What marvel."

And so the drama of the Conference between Saladin and Nathan draws to a dramatic close:

"And each of ye may strive, in emulation,
To prove the power of the stone, that's in
His ring! and to increase the same, through meekness,
Through heartfelt, genuine cordiality,
Through kindness, and through most sincere devotion
To God! And when the powers of the stones
Reveal themselves, once, with your great-grand-children;
Then, after thousand years, I summon them
Again before this seat."

The admirable translation is by Adolphus Reich.

R.W. Bro. W. J. Dunlop, D.G.M. is the Grand Representative of the Lessing Grand Lodge with us, and Bro. J. Guenthersberger represents Canada.

LOUISIANA

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. Louisiana has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

R.W. Bro. H. C. Tugwell is the Grand Representative of Louisiana.

(See Index).

MAINE

Clark D. Chapman, Grand Master.

Convers E. Leach, Grand Secretary.

The One Hundred and Sixteenth Annual Communication met at Portland, May 7th, 1935, with all the Grand Officers present and 277 Delegates.

Distinguished visitors from Quebec, Rhode Island, Connecticut, New Jersey and Massachusetts were welcomed.

Eight Past Grand Masters were honoured.

Canada was represented by James Abernethy.

The Grand Master commenced his annual address by saying that the events of another year have been written into more history.

He recorded the deaths of 768 members.

We make these excerpts from his thoughtful words:

I report to you that Masonry in Maine is awake. Harmony prevails throughout our jurisdiction. The Masters of our lodges have accepted the challenge.

I early adopted the plan of asking the active officers present to meet with me informally, either before or after the lodge meeting. In this way, I have been able to talk with officers of most of our lodges. I have also had opportunity to discuss problems which are common to many.

During the past year, I have conducted the work of my office on the principle that the Grand Lodge is not an organization separate and apart from the subordinate lodges of the state but rather an organization of which they are integral parts and that the interests of Masonry are best served by establishing a close relationship between the Grand Lodge and the subordinate lodges.

The time for blaming individual Masons for lack of interest is past. The challenge of today is to the officers of each.

Among his decisions the following:

All lodges must exclude all liquors from Masonic Temples and lodge rooms and from Masonic banquets. No premises controlled directly or indirectly by a Masonic lodge shall be occupied for the sale of liquors.

Grand Representatives of the Grand Lodge of Denmark and other Grand Lodges were appointed.

As to advertising the G.M. says:

Announced a Masonic Department and solicited business from members of Masonic lodges as such. I wrote to the company responsible protesting against the form of advertising and objecting to anything tending to commercialize Masonic affiliations.

If any advertising in the name of Masonry shall come to the attention of any one of you, immediately call it to our attention.

Of Foreign Correspondence we are glad to read:

The "Foreword" to the report of the Committee on Foreign Correspondence is particularly appropriate to present conditions and contains a very timely message to which we should give very careful attention. Their report is a concise statement of the condition of Masonry and what it is doing in other jurisdictions. I urge that each of you read the report in full.

An occasion of personal interest is thus recorded:

I was received by Ancient Land-Mark Lodge, the lodge of which I am a member, and over which I presided as Master in 1921.

Upon the occasion of this meeting, my brother was Worshipful Master of the lodge. He surrendered his gavel to me and I presided during the work.

I conferred the Third Degree upon my own son, Clark D. Chapman, Jr., and raised him to the sublime degree. My brother assisted me by acting as Chaplain. I have never participated in nor do I expect to again participate in any meeting with the pleasure and satisfaction which I felt upon that occasion. Some 250 Masons were present.

In his conclusion he says that the History of Masonry is a record of achievement and adds:

The condition which exists is not due to any defect in Masonry but rather to lack of adequate knowledge of it and failure on the part of its leaders to recognize changing conditions in the world. Our problem today is to provide this knowledge, meet those conditions, increase the attraction of our meetings and revive the interest of our members without departing from the basic principles.

It is a challenge to leadership, a challenge that must and can be met. The result depends in part upon each and every Master and officer.

"Live on! O Masonry, live on! Thy work hath scarce begun;

Live on! nor end, if end there be, till earth's last setting sun.

Live on! thy work in ages past hath but prepared the way;

For every truth thy symbols teach there's pressing need today."

He praises the work of the Masonic Relief Association, of which our own Bro. Dargavel is now President.

The Committee on Fraternal Relations speak of a recent adjustment and re-organization of Freemasonry in the Brazilian States.

From one of the Memorials this verse:

"A good man never dies—
In worthy deed and prayer,
And helpful hands, and honest eyes,
If smiles or tears be there;
Who lives for you and me—
Lives for the world he tries
To help—he lives eternally,
A good man never dies."

The Committee on Masonic Education report:

"Check the Right Answer Contest." This subject was made an evening's program in a large number of lodges, and developed a deep interest in the questions submitted relative to masonic symbolism and practices.

The topic of M.W. Brother Johnson's address was "New World Conditions" as pertaining to the craft. This address was generally conceded to be the outstanding one made at the Grand Masters' Conference, being a masterly presentation and practical survey of the situation confronting Masonry.

Clark D. Chapman was re-elected Grand Master.

R.W. Bro. Schaefer of Massachusetts, delivered an inspirational and educational address, the feature of the meeting:

He had the picture put in the front window, but, unfortunately, some of the lettering on the window happened to come right across his mouth in the picture, and the words were, "Open day and night." (Laughter). I have sort of a fellow feeling for him as I stand here now, because that has been about the condition of my mouth since Monday.

History shows that after every national calamity or international catastrophe the minds of men readily retain the thoughts with which they entered these great conflicts; namely, the thoughts of idealism, of working in common for a common good. The thoughts of men inevitably turn to those institutions that exist in the affairs of life dedicated to those purposes.

It was an orgy of Freemasonry and, like all orgies, the delights of the night before gave way to the headache of the morning after. Because when that movement subsided, we found that we had spent too much time in raising candidates.

In the ancient charges the Master is directed to search the Book of Constitutions at all times and cause it to be read in his lodge, that no one may pretend ignorance of its requirements. But from the correspondence which flows over the desk of our Grand Secretary from day to day, and to a lesser but still marked degree over the desk of our Grand Master, one would think that the Book of Constitutions,

instead of being a document which should be searched at all times, was a part of the esoteric equipment of the Grand Lodge.

A Worthy Tribute.—Under the direction and guidance of that brilliant Mason and wonderful man of beautiful character, whom I doubt not you have seen in the past here in this Grand Lodge—I refer to Most Worshipful Brother Dudley L. Ferrell.

We have thirty-eight lodges of instruction, all of which are in charge of an executive committee.

This executive committee is, in turn, responsible to a man known as a zone representative. In forming these lodges of instruction we made use of the seven zones.

You have men of this type in Maine. Don't tell me you haven't and don't let any cabinet officer tell you so either. (Applause).

Now I am not up here selling anything. I am the poorest salesman there is. I could go on talking about this until I had missed the train that I hoped to catch, because it is a good deal like seasickness—one thing brings up another.

But I do want to tell you that we have not had one instance where a lodge of instruction has been formed that it has ever been given up.

We are not attempting to make an educational institution out of Freemasonry. We are merely giving to the men what they have a right to expect.

I have been frequently and many times uncomplimentarily referred to as a lawyer. I confess to that indictment, and I shall not traverse the plea. I am a lawyer, I have not been spoken of as a professor, but I have also that title. I confess to that indictment as well. I can imagine that there are many other things that I might be called that I would not enjoy quite so well and probably, too, I would have to confess to that indictment. As a lawyer, I should stick to my task. I should stick to the law and forsake the prophets, but I am somewhat inclined to yield to the temptation to state to you what my vision is as to Masonry, and what part may be played.

You have heard it said that Masonry is precisely what you make it. That is true. We are the inheritors of a proud past, but the ashes of a dead past is not a firm foundation whereon to build the future. We are merely custodians—trustees, if you please—of those great pioneers who preceded us in this.

We should teach tolerance and the respect for the opinions of others. I do not mean by tolerance indifference. We should teach and continue to teach, not religion in the sectarian sense, but our responsibility to the Supreme Being above, under whatever form we may worship Him.

We should carry our Masonry out into our lives and make it so much a part of our being that we instinctively live Masonry. The public at large does not read Masonic histories or Masonic philosophy. It judges us as an institution by what you and I are.

If I hadn't told you that I was a lawyer, and a professor, perhaps you would have thought I was a preacher. But Masonry to me is a glorious adventure in friendship. It can be made the fulfillment of a beautiful dream if only we seize the opportunities which it affords to enlarge our visions and to renew and increase our friendships.

R.W. Bro. John B. Way of Sault Ste. Marie, is the enthusiastic Grand Representative of Maine with us.

Membership 39,001. Net loss 1,720.

Rev. Ashley A. Smith is again at the head in the journeying of the very sea-worthy Craft "Good Fellowship" about the Jurisdictions of the world. He well says in his vividly thoughtful Foreword:

It seems to many that a subtle recrudescence of barbarism is creeping over society, that America is woefully weak in spite of its magnificent trade and commerce, its great power, its chartered freedom and restless and resistless energy. And it is probably true that a clear seeing critic might make a tremendous indictment of many of the tendencies of the times. With shame we must confess the sordid venal and incompetent government of many cities, the shameless infidelity among some to whom great trusts and responsibilities have been committed; we must frankly confess race-prejudice and mob-violence; we must in all honesty admit that the moral law, and often constitutional law, is broken and warped in order to accumulate great fortunes, that the rich often escapes while the poor man gets the full benefit of the criminal law.

Is there a remedy? What can Freemasonry do? Let us try to answer these questions in the clear light of our Institution. Surely one of the almost untouched resources of civilization is found in our Order, and may be used in the present challenging crisis; for Masons are not fanatics or demagogues, but, in so far as the teachings of the fraternity have been enfolded in their lives, Freemasons are men and citizens of moderate and resolute firmness, men who are loyal to the republic and hold a steady belief and faith that these present difficulties are not insurmountable.

As Masons we believe, with Washington, that there is eternal honesty at the heart of things. It may be true that we live in an era of corporate standards. After all it is a Mason's faith that good is stronger than evil and that there is some reality in man that is unconquerable. It is one of the first tenets of the Order that GOD'S. and a man,

whether a Mason or otherwise, who believes that, is building his life "on a rock that cannot move."

A great new task, a constructive labor, for Masons are BUILDERS and it is ours to see that we are "living stones" rough ashlar indeed with many of us.

In the *British Columbia Review* we read:

Brother Smith comments that "five Grand Chaplains were present to keep the brethren in order." Well—as this writer was one of them, and the dean of the group—he is bound to say that it is the easiest pastoral and professional job, that we have ever tackled.

Canada 1934 is comprehensively reviewed. We make the following references:

In addition to the Grand Lodge family, there were present four Past Grand Masters, and the Grand Representatives of fifty Grand Lodges, including R.W. Bro. J. B. Way for Maine.

The G.M. points the duties and objectives of our own times, and urges the brethren to face the issues, problems and discouragements with true Masonic faith and resolution. He calls attention to the use of solos, and especially their wording, which has evidently offended the religious prejudices of some of the brethren, and this writer of Maine's review can readily enough see how this condition might easily and quite innocently arise in the ritualistic work of lodges, but surely it is the clear duty of the Worshipful Master to see that such objectionable practices should be eliminated.

One cornerstone was laid for St. Mark's Church at Bonarlaw. Which name is certainly reminiscent of one of the great English Statesmen of the late Victorian period, and perhaps named in his honor.

We commend the action of the Grand Lodge that no portion of the report of the Committee on Grievances and Appeals be printed in the Proceedings. This washing of "soiled linen" in a public, or at least semi-public way, has always appealed to us as an unfortunate and wholly unmasonic display of unwholesome exhibitionism.

We learn with interest that the name of the Grand Lodge of Canada, is still retained, although apparently there was some desire to use the more definite term, "the Grand Lodge of the Province of Ontario". The use of the seventy-eight year old name was, we think, *wisely retained*.

Reference to our communication is omitted, but we know that there is some sufficient reason and forgiveness for a great disappointment is granted in advance. We have always turned to the Correspondence Report of Brother Ponton on first opening the volume of annual proceedings from Ontario, and found information, graphic and generous writing, and a personality which radiates itself through hundreds of pages of worthwhile review.

MANITOBA

Henry L. Adolph, Grand Master.

J. H. G. Russell, Acting Grand Secretary.

The Sixtieth Communication was convened in the Royal Alexandra Hotel, Winnipeg, June 12, 1935.

J. C. Walker Reid duly represented Canada.

Fifteen Past Grand Masters were pillars and columns in the East.

Distinguished visitors from North Dakota and British Columbia were welcomed.

From the Grand Master's address we take the following:

It is with pride and pleasure that I welcome you to the Sixtieth Annual Communication. It is our Diamond Jubilee. In 1875 this Grand Lodge was founded.

Judge whether or not the administration of our affairs has been in good hands.

It becomes my mournful duty to Chronicle the death of Most Worshipful Brother James Alexander Ovas.

Northern Light Lodge under dispensation from the Grand Lodge of Minnesota first met on November 8th 1864.

To attend and take an active interest in the subjects under discussion with the officers of the respective Grand Lodges is a Masonic education in itself.

"Has a member of a lodge the right to make a motion whether it agrees with the Worshipful Master's personal opinions or not; provided that it deals strictly with masonic business and does not violate the spirit or letter of the Constitution".

The answer is: Yes the member has the right.

International visits are kept yearly in turn and have been established for 5 years.

Grand Lodge of Canada (in Ontario) I could only send my regrets at being unable to attend, together with fraternal greetings.

A flag was sent. The pole was made from Canadian oak and had a sterling silver ferrule with the following inscription: "presented to the Grand Lodge of Iowa, by the Grand Lodge of Manitoba."

Please find a flag herewith for your flag ceremony on or about June 11th, it being the flag of England which has "braved a thousand years, the battle and the breeze." It is the only flag we have.

The remission of dues is nothing more or less than giving relief to a brother and this is an inherent right of a lodge which it should not surrender.

King George has proved loyal to a mighty task. True loyalty is respect of a King, or a people for the honor of a nation. Only upon justice, loyalty and right can such great Empires abide.

May God preserve our King who has come to be the father of his people, one whom the people can understand, respect and trust.

A stentorian voice in the crowd called: "God Bless you, sir, God Bless you." At this point the crowd sang: "For He's a Jolly Good Fellow", repeating it three times. A happy smile came over the King's face—that face that had been serious and unsmiling through the procession. He looked at the Queen with a happy smile. He turned, as he re-entered the palace, with a gesture of thanks to the cheering crowd.

God Save the King.

May His blessings of health, plenty and prosperity, His peace, joy and contentment, be the everlasting benediction of every brother.

Communications were acknowledged from our Grand Secretary, Bro. Logan, Sir G. McLaren Brown, and this Reviewer, expressing sympathetic regret on the death of M.W. Bro. Ovas. M.W. Bro. Dr. Baird presented the Ovas jewels for the family.

The D.D.G.M. of the Sixth Masonic District closed with this verse:

"Teach us to do the best we can,
To try and serve our fellowmen.
Teach us to lose the selfish need,
And glory in the higher deed
That paves the road and lights the day
For all who chance to come our way."

The D.D.G.M. of the Eleventh District reports:

Perhaps one outstanding feature in connection with the membership of the lodges in this district is the unusually large number of non-resident members. The total membership was 338 and of that number 114 were absentees.

In only one lodge did I witness Degree Work on my official visit and that was at Flin Flon when the Third Degree was conferred very effectively.

The Committee on the Fraternal Dead report:

His eyes were open to attributes of God other than bare strength. God was goodness, and all goodness is beautiful.

"Strength and Beauty are in His Sanctuary," thought Hiram, the wise worker in God's House, and he wrought accordingly, at the top of the pillars he placed chapiters of carved flowers—lily work, chaste, delicate, beautiful.

The closing words of the Tribune editorial were, I think, most fitting:

"Such men as he are rare in any community As a modest toiler in the vineyard of good works, he was of the salt of the earth."

W. J. Major, K.C., Attorney General, was appointed Grand Representative of England.

An excellent paper on "Some Early Beginnings of Freemasonry in Canada" was presented by M.W. Bro. Woods. We quote from the Bylaws of the first lodge established in Boston in 1733, rightfully described as quaint and interesting:

No brother or brothers shall eat any victuals in the lodge room while the lodge is open, without the leave of the Master or Wardens, nor call for any liquor or tobacco without leave as aforesaid.

Every visitor shall pay three shillings toward the reckoning each night.

No member that is absent from the lodge of a lodge night when there is a making, shall have the benefit of being clothed for that time.

("Being clothed" refers to the very ancient custom now almost forgotten, of requiring the candidate to furnish each member present with an apron and a pair of white gloves.)

Further interesting matters are treated:

The military played a foremost part in introducing Free Masonry into Canada. The British controlled the Annapolis Valley, Nova Scotia from about 1714.

In the territory afterwards known as Upper Canada there were ten lodges. The first of these granted on what is today Canadian soil was that to the 8th or King's Regiment of Foot, 1773, then stationed at Niagara. This was the first Field Warrant granted by England.

Warrants frequently were not granted to particular settlements but to certain brethren for a lodge in a district, county or township and in some instances even the name of the county was not given. The question of lodge jurisdiction was not within the circle of debate and one required but "to be of full age and good repute to be eligible to wear the lambskin."

This picture of early beginnings in Canada would be incomplete without reference to Thomas Dunckerly and the British battleship "Vanguard". Dunckerly was gunner on the vessel. In January, 1760, a warrant was issued by England for a lodge on board the Vanguard.

"Few men so extensively engaged in important business have passed through life with a higher reputation for unsullied integrity and rigid adherence to principles than Mr. McGillivray. No man ever hesitated to place the most implicit reliance on his honor. His word was sacred. His

intentions were always pure and his conduct open and straight forward.—But if he was inflexibly just, he was, at the same time kind and generous to a fault. His confidence once bestowed was not lightly with-drawn and he was a firm and unshaken friend in the hour of trial."

"There are two principles of government, compulsion and persuasion. Compulsion is idle for us to talk of, and it is irritating to them; persuasion is a legitimate weapon; it will not break in your grasp, because it is a well tempered blade, on which is engraven the talismanic characters of "Brotherly Love, Relief and Truth!" There is a third course which stares one like a phantom in the face. I protest against your standing with folded arms while the state-ly edifice falls to pieces. Better have an indifferent policy than none at all. Better have any principle than be like the mastless vessel before the storm—

"Come it slow, or come it fast,
This is the fate must come at last."

" . . . Let us do away forever with that mistaken policy which would prevent us from discussing here those great and important topics which are nearest to our hearts, and which we so freely canvass elsewhere. I would say, it is unjust to us and to our Canadian brethren that there should be a reserve between us and our authorities; it is ruinous to the best interests of the Craft, and, if persisted in, will be fatal to the good understanding between those who sit upon the dais and those who are in the body of the hall."

Grand Chaplain Caivert addressed Grand Lodge:

I have two thoughts for you tonight: Authority. A new Spirit.

Now the unique characteristic of Freemasonry is just the firmness of voice with which it says God! A clear ringing note so different from our modern "lisp- ing, stam-mering tongue." These founders of our order said God because they saw God. One does not waste time arguing as to the sun in the heavens. It is there. We feel the glow of its warmth, we walk in the light of it. So the Israelites never argued as to the existence of God, nor for that matter did Masons. They saw God in everything.

Hebrew proverb—Wrath is cruel, and anger is over-whelming. But who is able to stand before jealousy. Jealousy ruins families, the story of Cinderella has never needed a commentary to explain it. And the modern craze for "keeping up with the Joneses" is the curse of our social life. What jealousy between nations does is written in lines of blood and fire.

Perhaps the most universal sin against brotherly love is prejudice. This man hates the Jews, this man hates the Catholic while this man cannot stand a protestant. One

man is sure all Japanese are liars, another thinks all Russians are bad, or all Germans are devils, and that we are the people and wisdom will die with us.

This then is the gist of the matter—no man is the whole of himself; his friends are the rest of him.

When I think of this I cannot help but refer to His Majesty's speech to his people on the occasion of his Silver Jubilee—"I dedicate myself anew to the service of my people."

"Or as a moat defensive to a house,
Against the envy of less happier lands;
This blessed plot, this earth, this realm, this England,
This land of such dear souls, this dear, dear land,
Dear for her reputation through the world."

Life is a sacred trust.

Lastly—This Brotherhood is cemented by men whose high purpose is to feel its leavening influence. Men expect much of us my brothers—that is their right.

My brothers I am jealous for the Craft—so much of our civilization is dough. I want Free Masonry to be leaven. It must be so—.

Royal Burritt, well known to us in Ontario, was elected Grand Master, and J. H. G. Russell, Grand Secretary.

A fine portrait of James Alexander Ovas revives old memories. From his tribute we take the following paragraph:

"Soft and safe to you, my brother, be thy earthly bed; bright and glorious be your rising from it. Fragrant be the acacia's bloom which here shall flourish. May the earliest buds of spring unfold their beauties o'er your resting place, and here may the fragrance of summer's latest rose linger longest. Though the cold blasts of autumn may lay them in the dust and for a time destroy the loveliness of their existence yet the destruction is not final and in the spring-time they shall surely bloom again. Farewell Brother Farewell."

Frederick Cook of Ottawa, is the Grand Representative of Manitoba.

H. M. Kerr, D.D.G.M., edits well the Proceedings of Foreign Jurisdictions:

In the preparation of this review I have again tried to mention those things which would be of interest to the brethren and at the same time not take up too much space in our journal.

From the Alberta Review:

"So long as faith with freedom reigns
 And loyal hope survives
 And gracious charity remains
 To leaven lowly lives;
 While there is one untrodden tract
 For intellect or will
 And men are free to think and act
 Life is worth living still."

The Review of Canada in Toronto recounts the address of welcome made by Mayor Stewart. Grand Master Copus' address is described as scholarly and comprehensive.

Several paragraphs are quoted, among them the following:

Masonry should above all else be a training ground for citizenship.

Our public men of all shades of political opinion are carrying crushing loads.

Shall factious criticism be replaced by a reasonable display of constructive co-operation? . . ."

Reference is made to the D.D.G.M's Reports as indicating harmony, and he says of this Reviewer:

The report on Fraternal correspondence and Reviews is submitted by Bro. Ponton and as usual filling his pages with well chosen excerpts. He also furnishes a "Topical Index."

From the Review of England the following informative paragraph:

"Particular attention is drawn to the necessity for every Brother who attends Grand Lodge to wear the Apron Collar and Jewel of the Rank by the right of which he attends Grand Lodge. Brethren holding London Provincial District or Overseas Rank who are entitled to attend Grand Lodge should wear the Regalia of their Rank . . ."

This from the New Jersey Review:

"When my brothers speak a word of praise my wavering
 Will to aid
 I ask if their long weary way my words have brighter
 made;
 And I bring to my heart again this eager earnest plea
 Make me a friend to as many men as are good staunch
 friends to me."

Under Philippine Islands we read with interest:

"The H.B.M.S. 'MEDWAY' Branch of the China Fleet Lodge of Instruction of the British Navy was granted permission to hold meeting anywhere in our jurisdictional territory for the sole purpose of reciting or practicing Masonic work while in said territory."

Membership 11,342. Decrease 357.

MARYLAND

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. Maryland has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

R.W. Bro. H. R. H. Kenner is the Grand Representative of Maryland.

(See Index).

MASSACHUSETTS

Curtis Chipman, Grand Master.

Frederick W. Hamilton, Grand Secretary.

Quarterly Communication held in Boston, 14th March, 1934, at which and at other meetings, R.W. Bro. Harry G. Pollard faithfully represented Canada.

Past Grand Masters Prince, Simpson and Dean were present.

General G. H. P. O'Hara was welcomed and made a delightful speech.

M.W. Bro. Prince was received as the Grand Representative of England.

The Grand Master uncovered as he presented the Commission as a token of respect and affection to that venerable and august body.

From the Grand Master's address the following:

I am rejoiced to meet with you once more after my journeyings since last we met. My travels have taken me through several countries and climates, ranging from the heat of the tropics to the ice and snow of Quebec, and in every quarter there burns brightly the spirit of enthusiasm and I return with a new conception of International Freemasonry and a new vision of its influence for good.

Before recounting to you the details of these visits, we sadly pause for a space to pay affectionate homage to the memory of those of our brethren who have passed from the labors of Earth to enter the Life Eternal.

As to the Service Committee he says:

Calls upon every resident member. In addition some have carried out the later suggestion of a Correspondence Committee to get in touch with those members who are too

far away to be reached by personal calls. This has made it possible to report 100 per cent. contact in a great many cases.

In every report received the splendid results of these surveys are beyond expectations. Typical of the reaction in almost every case is the following quotation:

"In October I started a personal survey of every member. Up to date about 65 per cent. have been seen and their troubles told. It is the very best thing that ever happened in my lodge. One case alone that was found in . . . is worth more than all the gold in the world! A brother at the end of the road brought back to life and usefulness to himself and family. If we don't do anything else the whole year this case was worth more than a thousand surveys might cost."

He spoke of the gracious hospitality extended on his visit to the Canal Zone and adds:

It did not seem to matter whether I sat in English-speaking lodges or in those where Spanish was the only tongue employed, the brotherly welcome and genuine affection shown were clearly understood through the medium of friendly hearts which need no common language to make them clear. I can never forget those new-found friends who so gladly opened their arms and hearts in welcome to the traveler so far from home.

The Grand Master and the entire party, augmented by local brethren, conducted me to view their ancient and beautiful Temple.

The furniture of the Temple was novel and interesting, and upon its walls were paintings of Masonic scenes and symbols. A fine statue of General Bolivar was placed immediately inside the main entrance to the Temple, which was built in two stories surrounding a charming enclosed court filled with tropical plants and trees. After viewing the various rooms, the brethren were delightfully entertained at luncheon in the patio by the Grand Master.

At this and every other meeting I attended while on the Zone, there were always present representatives or members of the Grand Lodge of Panama. Their presence was deeply appreciated.

At the conclusion of the address of the Grand Master of Panama he presented an illuminated Memorial parchment, of part of which the following is a translation:

United—Powerful—Beneficent.

To know a brother is to love him, and love is entwined with respect and good-will. If all men were Masons and if they had the opportunity to know each other as the Masons of Panama and Most Worshipful Curtis Chipman have had, their mutual sentiments would be much more generous and

fraternal and more resplendent would the light of Justice, of Tolerance and of Fraternity shine over the peoples of the earth.

Another impression I received was the high quality of Freemasonry I encountered. The brethren act with dignity and conservatism, with every evidence that they realize the importance of preserving the Ancient Landmarks.

He visited Quebec and was well satisfied.

He was made an Honorary Member of the Grand Lodge of Scotland at the same time as King Gustav of Sweden, a high honour. Would that he had lived longer to have enjoyed these marks of esteem. We quote his conclusion in full:

I like to think of a Grand Lodge meeting, not as a perfunctory assemblage of those whose Constitutional duty it is to attend, but rather as a purposeful gathering of interested and enthusiastic Masons, who are eager to learn all they may, and to profit by the inspiration of contact with those who labor with them in a common cause.

Stimulated by this thought, let us return to our homes with higher hopes and clearer vision of the principles which must guide us through the tasks and problems that lie ahead.

Quarterly Communication at Boston, June 13, 1934. Many Grand Representatives being present doing duty.

The following guests were introduced, and each as called rose and received the greetings of the brethren. Secretary Axtell of Masonic Relief Association of U.S. and Canada, Delaware, Scottish Rite, G.H.P., K.T. and Deputy Grand Master of Masons in Panama.

From the Grand Master's address we take the following:

It is true that Masons as individuals are far from lacking in sympathetic interest in calls for charity, and I believe our record as individuals will bear comparison with any other organization as liberal contributors to worthy causes; but I regard it as a dangerous practice to supply our lists to promoters of any cause, however worthy, unless it be one wholly Masonic in character.

There still persists a disposition on the part of some members of our Fraternity to ignore the words of admonition then expressed, and spend their energies in trying to devise some scheme which will permit them to offer prizes as an inducement to purchase tickets to some entertainment which, as they express it, will be "within the law".

It should be remembered that Masonic law does not necessarily follow in all respects the civil law, and a ruling of the Grand Master has all the force of Masonic law unless otherwise ordered by Grand Lodge.

The activities of external groupings of Masons, in organizations which make membership in our Institution the basis of their membership, have in recent years required curbing.

The cohesion of Freemasonry is the important object for which Grand Lodges were created, and the end to which their wisdom and prudence ought to be exercised.

It is only by the tacit or direct consent of the Grand Lodge that such independent bodies are permitted to seek for initiates or to make proselytes among the lodges of its jurisdiction, or that any Mason in its allegiance is permitted to enter or remain in the ranks of such a body. When that is cut off, such a body must die.

When obedience to the laws and regulations fails among the Craft, and when the Grand Lodge irresolutely fails to enforce its authority, the Institution will become a rope of sand, and the decay of Freemasonry is at hand.

Quarterly Communication at Boston, 12th September, 1934.

P.G.M. Johnson, Prince and Dean present and many guests from Pennsylvania, New York, Quebec, D. of C., Connecticut, Rhode Island were welcomed.

From the address of the Grand Master the following worthy excerpts:

In the disturbed and unhappy days of the past few years, men have lost courage and in some instances the opposition of indifference has been a problem hard to solve; but with a foundation of brotherly interest and mutual trust we are stimulated by the determination to leave our doubts and misgivings behind us and press forward, for with our faces turned always toward the light the shadows fall behind. Within the lodge is the one and only place where all men can meet as friends, each accepting the other. Throughout the world, cementing friendships in Masonry, and establishing so far as lies in our power a mutual trust among all.

He speaks enthusiastically of his visit to us at Toronto and of the visit of M.W. Bro. Copus to them last year.

It is worthy of note, in emphasis of the extreme cordiality which met us on every hand, that the flag of the United States was prominently displayed beside the Union Jack and the flag of the Dominion.

At the banquet of the Board of General Purposes held the evening before Grand Lodge, I was honored by an opportunity of addressing the members, and during my remarks I hope I made clear to our brethren of the Dominion how deep and firm a place they hold in our hearts and affections here in Massachusetts, and how welcome they are to come to us at any and all times.

Under Masonic Events he says:

Such are the frailties of human nature that it is perhaps to be expected, in an organization as large as ours, there should be at times some—happily few—who are so forgetful of our principles and teachings, and of the duty which they owe not only to the Fraternity but to society as a whole, that they succumb to the temptations which beset them and by their actions endanger the good name of Masonry.

The obligation for doing so rests upon the particular lodges and the individual brethren composing them. Unfortunately, however, experience has shown that in the performance of this duty there is, on occasions, a regrettable laxity.

It should never become necessary for the Grand Master to order the Master of a particular lodge to prefer charges against an offending brother whose conduct has been highly injurious to our reputation.

In a purely business transaction I am inclined to agree with the judgment of certain of our sister Jurisdictions, who prohibit Masonic trials on charges which merely involve the settlement of business transactions.

"The common law of Masonry is to be learned from the ancient usages of the Craft as developed and interpreted from and after A.D. 1721. It is the foundation of Masonic jurisprudence."

Masonic offenses may be of two kinds:—first, those which are purely Masonic in origin and character, and secondly, those which are quite unrelated to Masonry except as they may tend to lower the Order in the estimation of the world at large.

If the act be one which shocks the enlightened conscience of right-minded persons, then it violates the moral law, whether or not it be also a crime, and it is a Masonic offense.

Significant anniversaries were celebrated with Grand Lodge.

Quarterly at Boston, December 12, 1934. Many guests of Grand Lodge were welcomed from Quebec, New Hampshire, Delaware, Maine and Pennsylvania.

From the Grand Master's address these brave, inspiring words:

Uncertainty and at times misgivings have borne hard upon us, and even now there remain many things in our community lives to disturb and perplex us.

In the solution of these difficulties we find strength and comfort in the application of our Masonic teachings, and with courage and optimism we face the future in full confidence that out of the seeming chaos there will emerge the happy solution which we all so ardently desire.

Membership 114,412. Net loss 4,404.

The following list is informative:

There are now three hundred and twenty-nine lodges under our Jurisdiction; namely three hundred and eleven in Massachusetts, seven in the Canal Zone, eight in China, and three in Chile.

Under Masonic Home we read:

Equipment has been maintained at good working efficiency, and the care of the lawns and flower beds, while representing but small outlay, has added much to the natural beauty of our surroundings.

The regular programs of motion pictures with sound twice each week are especially enjoyed. The major holidays during the year were appropriately observed with special exercises and menus.

The deep obligation under which I find myself for the countless generous and kindly evidences I have received of the enthusiastic interest of the brethren in providing additional equipment.

The Masonic Hospital receives great care. Brethren of of the Canal Zone subscribe.

As to the responsibility of lodges:

A lodge is expected to assume the responsibility for its members until such time as its funds become endangered, in which case application may be made to the Board of Masonic Relief for assistance.

Altogether 4,535 gifts were received by way of Christmas cheer.

There are 42 patients in the Masonic Hospital, which is under General Relief Commissioner Arthur D. Prince.

Those interested in Masonic Education, and who should not be, read with pleasure:

Our march forward in this very far reaching and worth-while activity continues to be most encouraging and promising.

There is a niche in our Masonic set up into which this machinery admirably fits and adjusts itself and you have most appropriately and wisely cemented it into our organized structure.

Every Mason knows thought and effort have been expended in his interest. We now have thirty-eight Lodges of Instruction. Twenty-six of these lodges are operating on a printed projected program.

Under Lodge Finances the following:

In 1932 there were but 12 per cent. of the lodges that provided a proper audit of their accounts. This has been increased to over 40 per cent., and of the lodges requiring

countersignature of their checks, there were 21 per cent. in 1932 and over 31 per cent. in 1934.

The China District is again spoken of:

The disturbed and unsettled political situation in China continues to present many perplexities for those interested in the preservation of genuine Masonic principles, and the feeling prevails that no new lodges should be constituted there under Massachusetts Constitution—at least until conditions improve materially.

In certain quarters there seems to exist the erroneous belief that Masonry should be “pushed” at this time, but the well considered opinion of our representatives there is that for the present our efforts should be directed toward the maintenance of the status quo.

The first record of the Library and Museum have been found in a letter dated 1817.

Local Lodge Libraries are encouraged, book readers becoming book owners to a marked degree.

The late Grand Master thus concludes:

I have, however, endeavored to give to the almost overwhelming duties and responsibilities of the office my most thoughtful and earnest effort. I have tried never to spare myself in meeting the calls of the brethren upon me, and if the results of my administration meet with their approval, then I am happy indeed.

He gave them ungrudgingly. This was a man!

From the Memorial to an honoured brother:

Such was our Brother. Formed on the good old plan,
A true and brave and downright honest man.
He blew no trumpet in the market place,
Nor in the church with hypocritic face
Supplied with cant the lack of Christian grace.
Loathing pretence, he did with cheerful will
What others talked of while their hands were still.
His daily prayer, far better understood
In acts than words, was simply doing good.
So calm, so constant was his rectitude,
That by his loss we know his worth
And feel how true a man has walked with us on earth.
Another Memorial thus concludes:
The record of a generous life runs
Like a fragrant vine around his memory.

Claude L. Allen of Melrose, was elected Grand Master.

Stated Communication on St. John's Day, December 27th, 1934, at Boston. Guests from Quebec, Vermont, Rhode Island, New Jersey and Virginia were greeted.

The Grand Feast was duly held, the menu bearing the portrait now reproduced of M.W. Bro. Curtis Chipman,

G.M. for 1932, 1933, 1934. The brethren stood as all the standard toasts were presented.

The new Grand Master, Claude L. Allen, addressed the brethren.

Referring to the election of M.W. Bro. Flint in the days of long ago, he reproduced part of the Resolution passed:

"Whereas this Grand Lodge has noticed with deep regret, that certain of the Fraternity have assembled, in pursuance of public notice from some person or persons unknown, for the purpose of considering their Masonic relations and to take measures to promote the dissolution of the Institution, and have thereupon published proceedings calculated to grieve and embarrass their more steadfast brethren and to mislead the public—Therefore

"Resolved—That the assemblies referred to were irregular in their constitution and conduct, of a character altogether unknown to the usages of the Craft, and in opposition to the constitutions of the order.

"Resolved—That while the members of the Grand Lodge acknowledge with pleasure the general soundness and candour of the public sentiments in the community, to which it is their happiness to belong, and highly appreciate the opinions and feelings of their intelligent fellow citizens, they nevertheless believe, and in view of some of the sophistries of the day feel constrained to declare, that that 'public opinion' does not deserve 'respectful regard' and that 'tranquility of society' is not worth its price, which call upon citizens to surrender the Imperscriptible Rights of Association—especially when they demand the sacrifice of an institution 'in the spirit, objects, and practical influence of which, nothing has been observed inconsistent with the civil and religious duties of its members of Society, and nothing adverse to the absolute supremacy of the laws'.

"Resolved—That the faithful members of the Fraternity be exhorted to persevere in their fidelity."

Emulate those sterling Masons of the type of Most Worshipful Brother Flint, who, by their clear vision, strength of character, and steadfastness of purpose brought the Craft safely through that troublous period.

Let us not be tempted to lower the high standards of manhood required for admission to our Order.

The Secretary of the Commonwealth, Hon. Frederic W. Cook being called, spoke eloquently:

"Outside: Sergeant! Sir! Salute! Salaam!

Inside: 'Brother,' an' it doesn't do no 'arm.

We met upon the Level an' we parted on the Square
An' I was Junior Deacon in our Mother-Lodge out there!"

It is the same old story. It did not make any difference whether a fellow was the captain of a company, the colonel of a regiment, or the fellow who cleaned out the stables. Whatever they were, they got together in the Masonic Lodge, and they had that same fellowship and that same brotherhood.

We need those things in these United States. It is a pity that every man in the United States cannot be a Mason; that they are not all Masons.

From the address of M.W. Bro. Melvin M. Johnson, the following:

Then the other rite, the Scottish Rite, which did not originate in Scotland. Masonic terminology is anachronistic.

But the Blue Lodge contains all there is in Freemasonry just exactly as all there is in the whole Bible is contained in two verses of it. I will challenge my reverend friends and see if they will not agree with me, that there is not a thing from cover to cover in the whole Word of God which is on our altar that is not included in the two verses which command that you shall love God and love your fellow man. But it takes hundreds of chapters and thousands of words and repetition by sermon, and story, by fable, by parable, and by history to develop those two verses, so that human kind may be able to take in and learn to the full what is condensed in those two verses.

Just so, all there is in Freemasonry is within the teachings of the Blue Lodge. Beyond that, the organization known as the Scottish Rite elaborates the lesson of symbolic Freemasonry and appeals to the eye and ear by symbolism, by sermon, by allegory, by teaching, and by story. It is the college of Freemasonry, that brings to the heart and mind of every Freemason who sees fit to go through those degrees a fuller appreciation of the principles of Freemasonry than he can have when he takes his Freemasonry so condensed as necessarily he gets it in the Blue Lodge. But after all, the Blue Lodge is the mother of all Freemasonry; the dictator of all Freemasonry.

Until that time comes, we have the Rites recognized by you and your body, Most Worshipful, and pledge you our sincere loyalty, giving you our unfailing support and highest endeavor to carry on those principles which you enunciate here, into the fuller development in life, Masonic and human at large. (Applause).

Grand Master Campbell of Quebec, well said:

I am one of those who believe there is such a thing as a common brotherhood of human kind all over the world, but I am also one of those who believe that there is something that makes me a brother to you and does not make me a brother in the same sense to somebody else.

I ask myself the question, "What is the secret that is behind Masonry?" I believe the secret is that it is social, that it is like God, who is the Creator. We are social; we are not satisfied to be alone. He is a queer man who does not want to associate with somebody else.

I believe the whole secret back of Masonry is the thing you cannot see; the thing you cannot explain; the thing you cannot put your hand on.

There is in Masonry a spiritual note. I tell you it was that which actuated these men of 100 years ago.

Doctor Brown of Virginia, as usual, made a glowing speech. We take the following as an example of his vivid style:

A great crowd was gathered at the station to see and hear him. He spoke for about fifteen minutes in very sonorous tones, extolling his own virtues, and then the train moved on. Two darkeys, leaning against a telegraph pole rather lazily, were watching the whole proceedings. After the crowd had dispersed, one of them, (still leaning against the pole) turned his head very lazily in the direction of the other and asked, "Who am dat man, and whar am he from?"

The other turned his head, just as lazily and just as indifferently, and replied, "Who am dat man, and whar am he from? I don't know who he am or whar he's from, but whoever he am, and wherever he's from, he sho' do recommend hisself most highly."

You claim Johnson, and Prince, and Chipman, and Allen, and we claim them all likewise.

They have been passing out another story on Noah in my section of the country. It is said that, on one occasion Mrs. Webster came home unexpectedly and caught Noah in the act of kissing the maid. He was fond of the ladies, apparently, just like some of the rest of us. She set her arms akimbo, and giving him a hard look, addressed him: "Why, Noah I am surprised." He, and lexicographer-like not forgetting the fine distinctions between words, replied very gently: "No, my dear. You are astonished. I am surprised."

I think I have been both astonished and surprised at being with you today. I reciprocate by inviting all of you to come down to Virginia and pay us a visit.

One fellow present had had three or four drinks and got up and protested, saying, "I don't want any temporary organization; I want a permanent one." The politician who had called the meeting to order, insisted: "Sit down." "No, I am not going to sit down. I don't want a temporary organization. I want a permanent one." Thus he continued to protest, until finally the presiding officer said to him, "You don't even know, in your present condition,

the difference between temporary and permanent." "Oh, yes, I do," came back the answer. "I'm drunk. That's temporary. You are a damn fool. That's permanent." I tell you there is nothing temporary in my thinking to-night. There is nothing temporary about the ties that bind us together.

My father used to ask me, when I was a small boy, "What ship carries the most passengers?" Of course, until I learned the proper answer, I would name some ship that I heard of, which sailed the seven seas. The answer was "Friend-ship". That is the ship that carries the most human passengers, and that is one of the things that Freemasonry stands for. I am here to testify to you to that.

One of the last letters Livingstone wrote contains an admonition I want to leave with you. It is this: "I will go anywhere, provided it be forward!—I will go anywhere, provided it be forward!" This was the secret—the only secret—of that great man's life.

This Reviewer has the honour of being the Grand Representative of Massachusetts, and with all true brethren mourns the passing of Massachusetts' former Grand Master, Curtis Chipman, a personal friend. He joins in welcoming the new Grand Master, his worthy successor, M.W. Bro. Claude L. Allen.

MICHIGAN

Frank S. Gould, Grand Master.

Lou B. Winsor, P.G.M., Grand Secretary.

The Ninety-first Annual Communication was held in Grand Rapids, May 28th, 1935.

Grand Chaplain Donald offers the invocation, from which we take the following thoughts:

Exercise the principle of the love of God and carry on and by so doing we have advanced the great principle of universal brotherhood and extended the Kingdom of God here on this earth. Bless us in all we say. Bless us in all we do.

The Grand Master made an introductory speech, stating that it had been his desire to bring the constituent lodges in general closer to the Grand Lodge. He read a telegram received from Flint, Michigan, worded as follows:

"My heartiest congratulations to the Most Worshipful Grand Master retiring after a year of ceaseless efforts and great accomplishment dedicated to Masonry.—H. J. Ackerman."

I might say for your information he is one of the head officers of the Knights of Columbus.

Distinguished guests from Canada (R.W. Bro. W. J. Dunlop), whose reception is thus described, also (John Rademaker) were welcomed:

Worshipful Brother Dunlop, it affords me, and I know the brethren of Michigan, a very great pleasure to welcome you to our Grand Lodge communication. You will continue under escort to the Grand East.

R.W. Senior Grand Warden: Receive the Union Jack. Repair to the altar and place it side by side with Old Glory as a memorial of our love and esteem of our brethren of Canada.

I introduce to you the very eminent Deputy Grand Commander of the Grand Commandery of the State of Michigan, John Rademaker.

I want to say to my brethren, in further introducing Bro. Rademaker, that he is the man who has made it possible to bring joy and good health to many children in the resort which he gave to Michigan Masonry.

The G.H.P. of Kansas and his suite with J. B. Kirk, P.G.M., were received with acclaim.

Two Life Policies are reported as having been made with loss on death payable to the Masonic Home.

At refreshments the General Grand Secretary of General Grand Chapter of the Eastern Star from Washington, made a really worth while address, touching many points in a vivid way. She spoke as the daughter of a Master Mason, the sister of a Master Mason, the wife of a Master Mason, and the widow of a Master Mason, saying that she had learned:

I learned from one who lived close to his Obligation that the principles set forth made for a clean life, right thinking and faith in God's promise of everlasting life. As the widow of a Master Mason, I found my solace in the work of the Eastern Star.

Her stories point a moral and adorn a tale, one of them is as follows, well known but will bear repetition:

They are much like the little boy who was continually falling out of bed. No sooner was he tucked in at night than he fell out on the floor. His mother said to him, "Why is it that you always fall out of bed?" And he replied, "Well, you see, mother, I go to sleep too close to where I get in." And it is like these members, they go to sleep too close to where they got in, and now they find themselves out.

Other remarks were:

Again I was impressed, but not warmed. The association was too much like the well-oiled machinery of the government in Washington. Results were obtained, but at

the expense of the most precious and the necessary things which should be found in every home, or in every family.

I do know that God will bless the Master Masons of Michigan for putting in that Home the one thing it most needed, a heart. (Applause). A great throbbing heart pulsating with the finest instincts of human life, love and kindness. A house, you know, is different from a home. A house is built of material things; a home is built of God. A house is built of sticks and stones, mortar and bricks, but a home is a complex of memories and home. The Eastern Stars have a real home in Adrian filled with happy, little carefree children, just in the morning of life when they are eager for adventure.

It is time that the Masonic family arise, and shoulder to shoulder protect those great and most necessary principles which are written into the constitution of our great country by our illustrious forefathers, and we should be on guard.

"Give us good digestion, Lord, and also something to digest. Give us healthy bodies, Lord, and sense to keep them at their best.

"Give us a sense of humor, Lord, give us the grace to take a joke, to find some happiness in life, and pass it on to other folk." (Applause).

Of the Roll of Honour the following:

In pursuance with the long established custom of this Grand Lodge, the first regular order of business has been calling the roll of honor, which you know consists of the names of all those who have wielded the gavel in this Grand Lodge, who have departed from our midst.

"We shall meet but we shall miss them."

Nineteen Past Grand Masters were present.

William H. Parker duly represented Canada.

Total registered attendance of visitors and members 960.

We make the following extracts from the Grand Master's able address:

We can no longer live as did our forefathers. Old customs have lost the sanctity of hallowed age and new customs appear, challenging our adherence. Habits of thought have broken down.

I do not mean that we should follow every passing fancy that attracts our attention, but we should play such a vital part in the life of these times that our Order will be able to provide sound and courageous leadership in the promotion of faith, patriotism, loyalty, and service. The lasting appeal of Masonry is not to be found in its mysterious rites or social functions. Many tire of a continued repetition of ritual.

There is positively no justice in denying protection to the widows of Masons who have paid their dues, regardless of whether the lodge has paid Grand Lodge or not, and I recommend the resolution be rescinded.

Among his Rulings the following:

Manager of restaurant located in building owned by Masonic Order wants privilege of selling beer. Held could not sell liquor in a building owned by a Masonic lodge.

Can a lodge turn delinquent dues list over to bank for collection. Ruled no. Collection of dues or information pertaining thereto should be kept within the lodge.

The G.M. was surprised and delighted by a presentation made to him thus described:

Brother Frank, I am somewhat embarrassed in presenting this to you, coming from an organization in which I have not been honored with membership, the Knights of Columbus. I think possibly my chances of ever attaining membership are rather slim.

Broad-minded enough to say that the protestant churches and the great institutions of Masonry, of which we are also a part, have no particular monopoly on goodness or service to one's fellow men, and that I am really quite proud to be asked to make this presentation in behalf of the Knights of Columbus to the Worshipful Grand Master.

He reported that the value of securities during the last year had been increased in the amount of approximately \$45,000 over the market value of the year before.

A long discussion took place upon the distribution of the finances, especially as to the portion intended to reach the Masonic Homes. This discussion covers many pages and a change proposed to be introduced was finally lost. It was a complicated debate.

M.W. Bro. Kirk of Kansas, spoke in a very broad horizoned way. We quote:

We move and act very much through accident of birth. If my parents had been Presbyterians, I expect I would be a Presbyterian; if they were Baptists, I would think I would have been a Baptist; if they were Mohammedans, I am quite sure I would be a follower of that faith; if they had been Roman Catholics, I know now I would have been a Roman Catholic; but they happened to be Methodists, and I am persuaded that is a dominant factor; I now find myself a Methodist. Life is a complex problem, my brethren. We follow many pathways through it. I think it is most beautifully described, from a Masonic standpoint, by John the Evangelist, where he said he sees a vision of the City of God having three gates on each side, three on the east side, three on the west side, three on the

north side and three on the south side. We may find an entrance to that City from all directions.

The Committee on Obituaries quoted:

"Barefoot, trudging at his side,
Thou hast more than he can buy
In the reach of ear and eye,—
Outward sunshine, inward joy;
Blessings on thee, barefoot boy!"

I will cry with the vehemence of a Tennyson: "Peace let it be! For I loved him, and love him forever: the Dead are not dead but alive."

"Under the sod and the dew,
Waiting the judgment day:
Under the one, the blue,
Under the other, the gray."

Our own R.W. Bro. Dunlop, Deputy Grand Master, was received with acclaim. He brought cordial greetings from Canada and pointed out:

There is an especially close bond between your Grand Lodge and ours. It is a bond which was formed some eighty years ago, in the year 1855.

At that time our Grand Lodge was just in the process of formation, and had a great many troubles of various kinds.

The ceremony yesterday, of planting the Union Jack in the place which it occupies, touched me very deeply. I feel that your kindness, your good feelings toward our Grand Lodge, are such that these two Grand Lodges must always remain in the very closest relationship.

I have also discovered since coming here that at least a few of your membership seem to be made up of ex-Canadians, which of course gives me a great deal of joy too.

And so my visit from beginning to end has been simply a delight.

In our Grand Lodge, it has been my duty for the past four years to try to develop a system of Masonic education. In our country we do things slowly.

"And because right is right, to follow right were wisdom in the scorn of consequences."

M.W. Grand Master: Right Worshipful Brother: I was much pleased when you stated there were so many of our boys came from Canada.

Bro. Dunlop established himself as persona grata in Michigan.

The question having been raised as to a recommendation for recognition by the Committee on Correspondence of two Grand Lodges of Brazil, a long discussion took place.

Past Grand Master Fead mentioned the requirement

that a G. L. who received its origin from England, Scotland or other Grand Lodges was authorized by them. He wanted to know whether the "apostolic succession" was perfect.

Grand Chaplain Donald, who is Chairman of the Committee, and the Grand Secretary answered:

Of course, as a Methodist, I do not believe in the apostolic succession, but I assume Bro. Lou Winsor can answer those questions as he and I corresponded in regard to this recognition.

R.W. Grand Secretary: No, not this particular one; I have not seen the correspondence that constituted exactly their genealogy. These are both Grand Lodges in Brazil.

A report and discussion on the George Washington Memorial brought up the financial condition of the lodges, and also the appeal made to Michigan by the Memorial Committee, from which is quoted:

"So nigh is grandeur to our dust—
So near is God to Man;
When duty whispers Lo thou Must
Masonry says I will, I can."

A MASONIC RECESSIONAL

"Lord to our Order known of old,
Source of our far-flung mystic sign,
Beneath whose watchful eye we hold
The rites that bind us and entwine,
Great Architect, be with us yet,
Lest we forget, lest we forget.

"The days pass on, the years roll by,
Craftsmen and Masters all depart;
Still stands the ancient secret tie—
Uplifted hand and shielded heart
To square and compass hold us yet,
Lest we forget, lest we forget."

A Resolution in effect against Communism was passed. It contained a long preamble, of which the following is a part:

WHEREAS, in consequence of these various subversive and sinister influences there is a slipping away from the moorings of rectitude which form the ground work not only of Freemasonry but of our American civilization as based upon the finer instincts of life,

BE IT RESOLVED, That the Grand Lodge of Free and Accepted Masons of the State of Michigan here and now declares itself a zealous and ardent supporter of our present system of American government; that it rededicates itself to the upholding of the Constitution of the United States.

Harvey A. Sherman was elected Grand Master and addressed Grand Lodge, as did the veteran Grand Secretary, who conducted the Installation in his own inimitable way. Incidentally he said:

I have more to be thankful for to our Supreme Grand Master than I can ever repay for allowing me to continue long after the scriptural span of life. I have exceeded that by many years, but it is these true friendships that I form with these dear Grand Masters in nearly every instance, beginning long before they acquire Grand Lodge office, they come in line as Grand Marshal, as a stepping stone, and go on up this so-called ladder.

The Grand Secretary, acting Grand Master, interjected another pregnant remark:

Well, my young brother, I have more profound ambitions installing you into office than any of these others. Your office is the only one that there was any contention about. They elected you today as Grand Marshal, but they elected you today as the Grand Master of the Grand Lodge of the State of Michigan six years hence. Harvey Sherman was not elected Grand Master, in fact, today, he was elected when he stood as you stand at the altar, as Grand Marshal, elected six years ago.

2,135 Masons of Michigan died during the year.

Membership 123,454. Net loss 6,703.

William N. Gatfield, a worthy man and Mason, of Sandwich, is the Grand Representative of Michigan.

MISSISSIPPI

Marshall W. Miller, Grand Master.

Edward L. Faucette, Grand Secretary.

The One Hundred and Seventeenth Annual was held at Meridian, February 12, 1935. Prior to the opening of Grand Lodge public exercises were held in the Shrine Temple with music and addresses.

From the able address of the Grand Master we make the following extracts:

Let us consider charitably the past, which is no longer ours. From experience acquired, let us enter the tasks ahead.

They are truly landmarks of Masonry, whose leadership we are glad to follow. And we welcome just as gladly those fine young men who are full of rich promise, who bring us their splendid visions, their high purposes, new plans and generous enthusiasm.

Without doubt, the most attractive endeavor of our Masonic usefulness in the direction of applied charity is

represented in our beloved Masonic Homes, and too much cannot be said of the value.

Make it obligatory for every applicant for the degrees to deposit with his petition fee, an additional sum, as may be determined by this Grand Lodge, to be paid to the Masonic Homes for their benefit. This method, I believe would solve our problem.

Five Charters and one Master's Jewel were arrested.

Of lodge secretaries he says:

Benefit would be derived if some provision be made for securing the attendance of secretaries at all Grand Lodge meetings and to that end would recommend that some action be taken to provide payment of mileage and per diem.

When a secretary fails to present these communications to his lodge, he is not only derelict in his duty, but is also violating his obligations to this Grand Lodge.

Brethren, if as the years go by, your minds should revert for even a moment to me, think of me as one who valued your friendship, appreciated your favors and who admonished you to keep Masonry clean.

Henry C. Yawn continues his faithful work as Fraternal Correspondent, and says in his Report:

The question was asked, "What about a member found guilty by the courts and sent to the penitentiary when the lodge does not believe him guilty?"

The following was the answer given and adopted by the Grand Lodge: "The lodge has no discretion in the matter. The fact of his conviction by the courts and being confined in the penitentiary makes it mandatory for the lodge to expel him.

We argued at the time that such a ruling was contrary to all Masonic Law and that every brother accused of crime of any sort is entitled to a fair and impartial Masonic Trial by his brethren, regardless of any ruling or decision by the courts of the land.

The next outstanding question noted were the rulings on the 3.2 percent. Beer Question, which were almost as varied as the attitude of the various Grand Jurisdictions. "A Tangled Skein of Law".

Dedication of the Masonic Peace Memorial held in London, to which all Masons of all civilized nations had been invited. Some one has said that never, since King Solomon, dressed in Royal Robes, stood between the brazen pillars of his magnificent Temple, and with outstretched arms dedicated it to the most High God amid a blaze of glorious splendor, has a scene of such impressive magnitude and orderly beauty greeted the eyes of man as attended the Dedication.

Every one sees, or thinks he sees, the Light breaking.

The better day is just around the corner, and like the watchmen in the Temple of old, they are exclaiming, "The Sun is risen as far as Hermon."

The Report is in the hands of the Grand Secretary. Perhaps in ages to come some curious devotee delving into the archives of the Grand Lodge will find the faded, musty roll and without compunction at disturbing hibernating insects will seize it and wonder by what manner of man it was writ and what purpose it has subserved.

Rio de Janeiro and Paraiba received recognition.

420 attended the Grand Lodge meeting.

A sale of land for \$17,000 is recorded.

Membership 20,597.

Portraits of the Grand Treasurer, Grand Secretary and Grand Lecturer adorn the Proceedings.

Penalties are now imposed on secretaries who fail to make their Reports on time.

In reporting the accounts and investments the expressive phrase "reconcilement" is used in connection with the balance sheet of debits and credits.

The Grand Masters of Arkansas and of Alabama were accorded private Grand Honours.

The Report of the Managers of the Masonic Homes is satisfying.

"Sunshine and shadow have mingled,
In the year that has passed away;
Sunshine and shadow will mingle,
In the year that I meet today.
But hand in hand with the Master
I fear not what it will bring,
He knows, He cares, and He loves me,
And God is everything."

Simon H. Rubel of Corinth, was elected Grand Master.

The Grand Master of Arkansas delivered an interesting address on "The Little Circle in Which We Move", from which we are glad to make the following quotations, including of course the usual Arkansas stories:

The father told his son to get back in the wagon and throw off some more wood. The boy told his father that there was no more wood on the wagon to throw off. His father thought for a minute or two and then he said to his son, "We are in a heck of a fix".

"Stuck up and no more wood to throw off." I am up here before you brethren and with nothing to throw.

He was hot and worried and in a very cross and irritable way told her that the reason he waved his hand three times at the engineer every time they stopped that he

meant by that signal, "Get the Hell Out of Here." The conductor went back through the train and one of the Company officials was on the train and heard him tell the lady why he waved his hand three times. He told the conductor that he thought the best thing he could do was to go back to the old lady and beg her pardon. The conductor went back to the old lady and began to beg her pardon for what he had said. She listened patiently until he had finished and then she waved her right hand three times at the conductor. Now when you have enough of me and my oratory just wave your hand at me.

This person will become a member of my Home Circle. My only hope and prayer is that my children will not suggest members who will be honorary members of our Home Circle. Doubtless you do not know what honorary members are. They are those who never put anything in the family pot.

I can tell you in one or two words. Our Lodge Circle is a "Closed Circle." Our Lodge Circle is a Mystic Circle. We are responsible for what we have in it so let us keep it above reproach by electing members who are worthy.

General Grand High Priest O'Hara and Robert A. Woods were welcomed and honoured.

The newly installed Grand Master said in his address: Masonic labor is purely a labor of love. He who seeks to draw Masonic wages in gold and silver will be disappointed. The returns from our investment in Masonry are nothing that time or rust can consume or thieves take from us.

Snatch the torch of sacrifice from those who are about to let it fall and others will snatch it from you when you can hold it no longer.

"America, America,
God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea."

Use a little charity and not so much prejudice, with a liberal supply of love and gratefulness to the great God of the Universe for Life, Liberty and the Peaceful Pursuit of Happiness.

If Masonry is to attain its ideal, there should be more practice and less preaching. Precept alone, however pure and lofty, means little; fulfillment means much. A promise by itself means nothing; keeping a promise means everything.

Broaden him out and build the foundation of manhood upon a higher plane.

He may think kindly of you, and say you did the best you could, or he may not. Watch your step!

Regardless of what we may think of boys and girls they are stubborn facts. They have been with us from time immemorial.

Judge F. M. Morson of Toronto, is the honoured Grand Representative of Mississippi. Canada is represented by T. Q. Ellis, P.G.M., always active in Grand Lodge.

The touch of an experienced hand is apparent all through the concentrated but comprehensive Reports of Bro. Yawn. He is an optimist and says that everyone sees or thinks he sees the Light breaking.

This from the Review of British Columbia:

Bro. Canon King, gave a very instructive address to the brethren, "The Relationship and Parallels between Freemasonry and the Church in their Mutual Work of Lifting Up Light to the World."

Among many striking paragraphs, in his address, we quote this:

"Rightly understood, there is no rivalry, but a balanced co-operation, between the Church and Freemasonry. Their objective is identical. Perhaps, however, many of their members respectively need a Pilgrim's Progress through an "Interpreter's House" to enable them to reach this happy mutual comprehension."

Canada at Toronto is briefly reviewed. He quotes, as many do, the closing paragraph of the address of Bro. Mayor Stewart of Toronto, and says the Grand Master made response in apt and eloquent terms. He speaks of the complete History of Masonry in his Jurisdiction given by the Grand Master, and of the encouragement given to those who have good common sense and abiding faith in the efficacy of the Craft. He refers specially to the custom in certain lodges upon the death of a brother to have some prominent member of the lodge confer with the widow as to her needs, standing etc. He calls the Topical Index to our Review very convenient and as indicating very freely and pointedly the sessions of Grand Lodges.

MISSOURI

Robert Duval Smith, Grand Master.

Arthur Mather, Grand Secretary.

From the biography of the Grand Master we learn that he is a lawyer of high standing, President of the Bar Association, married Miss LaTurno of Belleville, Illinois.

One Hundred and fifteenth Annual was held at St. Joseph, September 24, 1935.

Musical selections and the Scottish Rite Quartette entertained the brethren.

From the invocation we take these thoughts:

We thank Thee, that Thy grace has been upon us, and upon Thy servant, the Grand Master, in health, in strength and in wisdom, and in all those things that have been necessary for his work.

Grant Thy blessings upon the homes of our Brotherhood where the shadow has fallen during the year, where those who were with us are with us no more, those who have taken the journey on that level of time to that undiscovered country.

Distinguished guests from Missouri, Kansas and Nebraska were welcomed.

The address of the Grand Master was satisfying.

We do not fully realize that those same forces and kindred forces exist today, as they did one hundred years ago; and with greater potentialities for attempting to carry out misconceived, un-American and un-Masonic ideals which are so opposed to our political and social orders. Organizations, groups and hindrances today exist, attempting to undermine all that is good, all that is democratic and opposing the principles and ideals that we as citizens and Masons have. These evil forces come from within and without.

A brother should not be suspended until all reasonable efforts are made to retain him. Let us get back our lost man power by reinstatements, as far as may be practicable.

Several Dispensations were refused. Among them to join in Regalia in a public procession at an Easter celebration of the Knights Templar. Also this decision:

Can a constituent lodge sponsor a Boy Scout Unit?

Answer: No. Praiseworthy as the Boy Scout organization is and considering the vast good done, it has been the ruling of former Grand Masters that our Fraternity cannot sponsor any outside institution.

Where no Masonic Lodge is sponsoring the Legion Post?

Answer: No. Our members as individual Masons, may form such a post, if they wish.

The Masonic Fraternity in effect has a property right in its nomenclature and has a just right to regulate the use of Masonic names by members of the fraternity, and to forbid the use of Masonic names by outsiders.

Constitution of the American Legion is as follows:

For God and Country, we associate ourselves together, for the following purposes: To uphold and defend the Constitution of the United States of America; to maintain law and order; to foster and perpetuate the principles of justice, freedom and democracy; to consecrate and sanctify our comradeship by our devotion to mutual helpfulness.

American Legion Posts are prohibited from entering into political controversies.

I am not attempting to pass on the wisdom of such a Legion Post being organized, but I am merely saying that the Masonic Law does not prohibit the forming of such a post and that our Masonic Law does not prohibit a Masonic term in connection therewith.

The Grand Master should interpret the Laws and decide what the Laws mean, and not attempt to legislate.

The Masonic Home receives this benediction:

Our Masonic Home is a great institution in itself. This family, composed of old people and little children, should make us ever mindful of the great obligation we owe them.

I have always noted a fine spirit of happiness and contentment there. The children are receiving their education in the public schools.

He had the pride and privilege of laying four corner-stones during the year.

Details are given of Fifty-nine Districts.

Of the Mark Twain Memorial he says:

Samuel L. Clemens (Mark Twain) was a Missouri Mason and because of this fact I think it proper that the Grand Lodge should erect a suitable memorial at Hannibal, his boyhood home, in connection with the Centennial celebration now in progress.

He thus concludes:

The question is, how is courageous leadership going to combat these dangers?

It has been suggested that we need a new philosophy of life—that we need a new philosophy in Freemasonry.

We do not need a new philosophy of life—we do not need a new Masonic philosophy.

What we do need to do is to get back to the fundamentals of our fathers—to get back to a belief in the Grand Master of all Creation.

This Masonic philosophy, based on the fundamentals which have not and never will change, is so beautifully expressed in Goethe's poem:

"Great Architect of earth and heaven,
By time nor space confined,
Enlarge our love to comprehend
Our Brethren, all mankind.

Where'er we are, whate'er we do,
Thy presence let us own;
Thine Eye, all-seeing, marks our deeds,
To Thee our thoughts are known.

While Nature's works and Science's laws
We labor to reveal,
O! be our duty done to Thee
With fervency and zeal.
With Faith our guide, and humble Hope,
Warm Charity and Love,
May all at last be raised to share
Thy Perfect Light above.

Membership 94,363. Net loss 2,862.

M.W. Bro. Ray V. Denslow made his preliminary Report:

Brethren, I am going to read to you a little preface to this report. We don't have much foreign correspondence, all our relatives having been either Hitlerized or Mussolinized or some sort of "ized".

Masonry in Germany has practically been abolished, practically abolished in Italy several years ago under Mussolini, and they are having hard sledding over in Spain, but thanks to somebody we are now coming out, seeing the light, even in Spain while they have a Roman Catholic president of the Republic of Spain, several of the brothers in his cabinet are members of our Fraternity.

Grand Chaplain Thurman said in his address:

What is it in Freemasonry that the Nazis or Hitlerites so hate and despise? One of the objections that they have against the Jews in Germany is that Masonry is accredited to them. Now, the reason that I am giving it in supplementation to the fine report that you have just heard is this: the dictatorship of anybody, which means despotism and tyranny, is afraid of free thought and free speech, and we have clung with all the fibres of our being to the term "Freemasons", and that is the point that one has to hammer in among the members of our fraternity today, they must not forget the heritage.

. . . If we only knew how to further and foster that day, when this terrible tyranny in Germany will fall of its own weight, that they are helpless to do anything, that only five per cent. of the university professors are in reality with the Fuehrer or the leader or the misleader of the German people today.

A memorial described Anthony O'Sullivan as "a workman that needed not to be ashamed.

He achieved recognition throughout the United States, as an outstanding national figure in the Fraternity.

These writings of Anthony O'Sullivan reveal that his was the solid and diverse type of intellect; that his mind was one trained to make effective use of his full intellectual power; that he was able to think broadly without being shallow, deeply without being narrow.

The Grand Master of Nebraska said:

Two men stepped up to us on the station platform. One of them was considerably larger than the other, and the larger man spoke to Bro. Smith who was in front of me and said, "Is your name Smith?" "Yes, Sir." "Are you from Omaha?" "Yes, Sir". "Lewis E. Smith?" "Yes, Sir". "Who is that man with you?" "That is Ramsey." "Is he from Omaha, too?" "Yes, sir". "Is his name William C. Ramsey?" "Yes, sir." "Well, come with us, I am the United States Marshal and this is my deputy." Well, we couldn't think of any wrong we had done, but I confess we were a bit nervous. We offered a protest, rather humbly, because we have great respect for United States marshals in Nebraska, and then Brother Smith told him that we really only came to Colorado to attend the Annual Communication of the Grand Lodge of Colorado. The marshal said, "Yes, I knew you were coming on this train, and that is the reason I came down, I am the Grand Master of Masons in Colorado." (Applause).

Grand Orator Chilton delivered an able address from which this taste of his quality:

I enjoy the quiet association and friendliness of the men, I never go to the lodge meeting that I do not feel that it is a good place to be. I do not see how any men can frequent the Masonic Lodge and not be made a better man.

I wonder if Masons generally are as alert as they should be to make the most of the great human dynamic which they have in their lodges, and in the vast fellowship of Masons throughout the world.

Making and carrying out a plan to hold a lodge meeting in the Quarries of King Solomon underneath the city of Jerusalem, a few evenings later. Masonry is ubiquitous, wherever you go in any part of the world you will find Masons, and this vast contact constitutes not only a boundless opportunity but a solemn responsibility. Think of the opportunity to mold the thought of men and to minister to human welfare.

Communities and nations need strong, determined men to stand against the forces of evil, ignorance, and decay.

They came by the millions from all parts of Europe and Asia. They continued to come until America began to be called "The Melting Pot of the World." To-day we have multitudes of citizens who hardly can speak our language, and who know little of our government, or of the duties of citizenship. It will require generations for them to learn these lessons. For them and their children the public schools are indispensable.

It is not an accident that Masons have for more than a hundred years championed the cause of public education, they understand its fundamental necessity for the preserva-

tion of our institutions. They see in the public schools the one and only means we have, by gathering the children together there and under the direction of the government, training them in the fundamental knowledge of the government and the duties of citizenship

The Report on Appeals and Grievances was adopted section by section and as a whole.

Your committee accordingly recommends that the judgment of the lodge be disregarded, that the accused be and he is hereby found guilty of un-Masonic conduct, that his punishment be, and hereby is assessed at suspension from all the privileges and rights of Freemasonry for a period of five years from this date; that accused be deprived of his rank of past master for the period of suspension.

The Grand Correspondent in this Jurisdiction is paid \$500. per annum and well merits it.

In the presentation to the Grand Master this:

"From every stormy wind that blows
From every swelling tide of woes,
There is a sure, a calm retreat."

The soul of Freemasonry will live as long as good men inhabit the earth.

Ray V. Denslow as usual, ably edits with insight and sympathy the Fraternal Correspondence and gives far more than a Foreword to his Reviews. It is entitled "The Masonic World" and is as comprehensive as its title. We quote:

A Plea for Toleration and Co-Operation.

Having set up our standards that all may see, we begin separating the legitimate from the illegitimate; all those agreeing with us as legitimate, and those disagreeing as illegitimate.

Someone proposed a Conference of Grand Masters. "The beginnings of a National Grand Lodge" shouted the critics.

Then came the George Washington National Masonic Memorial. "The beginning of a National Grand Lodge" they cried.

And then the National Masonic Research Association. "National Grand Lodge" they echoed.

And then came the war of 1917.

You may not think it possible for the time ever to come when you would be afraid to declare openingly your membership in our order, but neither did our brethren of Italy or Germany ever think so either. The story reads:

1. Abolishment of personal liberty.
2. Dictatorship.
3. War and conquest.
4. Destruction and disintegration.

Read the story of the world and you will find the drama oft repeated.

Freemasonry offers the remedy.

In the California Review we read:

The warfare of Freemasonry is not against men or institutions, not against government or churches, but against the tyranny that would reduce men to mere automatons, standardized, repressed, regimented; against the superstition that would befog men's minds with lies and corroding fear; against the spiritual thralldom that would shrink.

Under Michigan this:

"What is life? It is the business of living. The secret of life is love and courage. If a man has love in his heart and courage in his soul, he is life, for love is its end and courage its power.

At the Conference of Grand Masters we read:

Study how to teach Freemasons at large the fact that Freemasonry is worth while to the community. Freemasonry can never survive a dictatorship.

It is no surprise that Freemasonry has been attacked and crushed by the dictatorships of Europe. But I do believe that there are enough Freemasons in this land of ours to constitute a vital part of the red blood that flows through the arteries of Americans.

Touching North Dakota the following:

A special committee on reinstatement reporting to the Grand Lodge of North Dakota decided that Masonry had accumulated considerable watered stock in recent years that "in many cases we permitted our lodges to be a mere stepping stone for some other organization which has considerable fame because of its noise and good times. None of your committees feels that the acme of perfection, Masonically speaking, is the privilege of wearing the fez."

Under England we read:

We are interested in a description given by an Australian brother of his visit to the Royal Masonic Hospital near London, England. It is located at Ravenscourt Park. One thousand representatives of Freemasonry in England assembled in the covered arena to welcome their Majesties King George V. and Queen Mary. The Archbishop of Canterbury offered the dedicatory prayer. The King officially dedicated the building as "The Royal Masonic Hospital."

"Miscellaneous" treats a variety of subjects of more or less interest:

While such were worn in the evening, the Grand Lodge of England's dress for functions held in daylight is morning coat and striped trousers, with apron worn outside the coat.

The subject of "Reviews" is treated of from different points of view and different centres. We read:

Sometimes as we have turned from such reading, there has come to mind certain words spoken by Daniel Webster in his "Reply to Hayne".

When the mariner has been tossed for many days, in thick weather, and on an unknown sea, he naturally avails himself of the first pause in the storm, the earliest gleam of the sun, to take his latitude, and ascertain how far the elements have driven him from his true course.

We can affirm with confidence that there are many anxious spirits—citizens and Masons—who greatly desire to "be able to conjecture where we now are," and whither we are bound!

Personally we are strongly drawn toward the topical review and admire those who possess the necessary gift for such work. Not everyone is equal to the task of preparing such a paper. But when skilled Craftsmen turn to this form we have something that is worth preserving for reference and appropriation. A carefully prepared index of nearly five pages removes the last prop of respectability and scruples supporting some of us hopeless kleptomaniacs.

Under the title "Unusual" the following:

An echo of former times which will be recalled by many of our older members, is to be found in the proceedings of the Grand Lodge of Ontario, Canada, in reference to criticism being made of the so-called "writing test". The committee recognized that the test was constitutional, but that it was an occasion of conduct many times absolutely un-Masonic in character, alien to the spirit of Masonry. The committee advocates the elimination of the test inasmuch as human instinct for horseplay finds in this an irresistible temptation.

The lodge was ordered to properly equip themselves in a manner becoming the dignity of a lodge within ninety days or suffer the loss of its charter. The Grand Master of this jurisdiction was asked to grant a dispensation to a lodge to confer the degrees in the open; they were told that "it was conceded that in the remote past expediency may have justified holding such meetings in the open, but in this day of sky-scrapers and powerful binoculars and aeroplanes, we do not believe that the open spaces constitute a safe and secure location as contemplated by Masonic law."

Grand Lodge acknowledged receipt of a munificent gift of flowers from the Catholic Women's League of Idaho Falls.

The Earl of Donoughmore, Grand Master of Ireland, informed his Grand Lodge that one of the lodges formed in Massachusetts in the 18th century was made up largely of

brethren of an Irish lodge, officers in the Worcester Regiment stationed at the time in Massachusetts. The first two Grand Wardens were both officers in this regiment and it is interesting to know that the lodge is still active, working under the Irish constitution.

We are told "bringing the students of Masonic affiliation together at our club houses and providing ways and means whereby their university life may be enriched and made more effective is a work certainly well worth while."

Interesting and varied are the descriptions given by Grand Masters of the manner of parting from this material world. One Grand Master tells of the death of three members of the official family. The first "fell asleep"; the second "passed away"; the third "went to his reward". Doubtless all reached the same destination.

Kokomo, Colorado, is a typical ghost town; where ten thousand people once swarmed through its streets, now only ten or more inhabitants remain.

I unlocked the old lodge door and entered the time-stained hall. Everything about the hall was in perfect order; a beautifully adorned apron of lambskin was lying on the arm of each officers' chair; candles were at the altar with unlighted matches.

Because the Imperial Council of the Shrine was meeting in Minneapolis the same week as the Grand Lodge session "and many members of the Grand Lodge desired to be there part of the time, etc.," the Grand Master thought the situation an emergency sufficient to warrant a change in date.

Grand Lodge gave permission to the United States Asiatic Fleet Square Club to form a lodge for the purpose of instruction and practice in ritualistic work under the condition that the ritual of the jurisdiction be used and that it be kept pure and free from alteration.

Kentuckians are accommodating individuals—the Grand Master tells us: "In early September the attention of your Grand Lodge officers was called to the fact of a possible conflict between this meeting of the Grand Lodge and the fall races in Louisville. This matter was promptly taken up with the racing commission and the conflict satisfactorily adjusted."

In attendance of Past Grand Masters at annual communications, Kentucky undoubtedly ranks first. Official records show that twenty-seven of the thirty living Past Grand Masters were in attendance.

W. S. Campbell is the Grand Representative of Canada near Missouri, and Donald Sutherland is the Grand Representative of Missouri.

MONTANA

Ernest Lyle Marvin, Grand Master.

Luther T. Hauberg, Grand Secretary.

The biography of the Grand Master, with the well known initials of H.S.H., says that he came from the Anglo-Saxon sturdy manhood and womanhood of England, and that he has held positions of public trust in the Public School System of the State.

The Seventieth Annual Communication was opened in Great Falls, August 15, 1934.

Distinguished guests from Idaho, North Dakota, Wyoming, Alberta and Saskatchewan were welcomed.

The Grand Master said in his address:

Our deliberations will be guided by a frank discussion of these problems and a resolution to measure them by the yardstick of Justice, solving them by the application of the principles of Brotherly Love.

I have visited officially 66 lodges in the jurisdiction. I have also attended, in an unofficial capacity, 50 meetings of lodges. I have traveled over 20,000 miles.

Every section of the jurisdiction was covered.

It is my firm conviction that the Grand Master should not go forth in the role of an examiner, or inquisitor, but that he should be an emissary from the Grand Lodge to bring encouragement to the constituent lodges and discuss with them, frankly and impartially, the questions with which we are confronted and by means of wise counsel and timely advice bring about that universal peace and harmony which is so vitally essential to the fraternity at this particular time.

He attended the Grand Master's Conference and delivered an address which was afterwards reprinted.

Of the Home he well says:

One of the most important tenets of our profession is "to relieve the distressed, a duty incumbent on all men, but particularly on Masons who are linked together by an indissoluble chain of sincere affection. To soothe the unhappy, to sympathize with their misfortunes, to compassionate their miseries, and to restore peace to their troubled minds, is the great aim we have in view." Thus, by these teachings of the Order are our Masonic Homes throughout the country definitely linked with the duties of a Mason.

Consolidations should not be entered into too hastily because it is a serious loss to any locality, however small, to lose the influence of a Masonic lodge. In a large majority of cases the lodge is a community center and in a great degree the hub of the town's social activities. Far more im-

portant than either of these, however, is that unseen and potent influence which the lodge exerts and which is greatly needed today.

A very important factor in stimulating interest in the smaller lodges has been the meetings of the various groups known as "Welfare Associations."

Your Grand Master has had occasion to notice that under the auspices of organizations basing their membership on our Order certain entertainments have been given in which some of the programs may be criticized.

If we cannot bring about an awakening interest in Masonry among those who are already on our rolls—if we cannot make our Masonry practical—then the institution will never, never justify its existence in a chaotic and changing world.

Without doubt the holding of a Masonic Public School Week is one of the finest and greatest projects ever launched.

He thinks the remittances for dues were unnecessarily high:

As to intoxicating liquor he writes:

Brethren, the history, customs, jurisprudence and moral code of our fraternity call for moderation and temperance in the use of intoxicating liquors; for the suppression of the saloon and of every establishment which specializes in the sale of liquor to be drunk on the premises of the sale, and in correction and prevention of liquor abuses.

He condemns the issue of unauthorized circulars without first receiving the sanction of the Grand Master.

He refused to interfere with the Burial Service as that service permits ample latitude of abbreviations or modifications in the discretion of the Master.

He thus concludes:

"I'd rather be a failure than the man who's never tried;
I'd rather seek the mountain top than always stand aside.
Oh, let me hold some lofty dream and make my desperate
fight,
And though I fail I still shall know I tried to serve the
right."

Membership 18,777. Net loss 621.

The Committee on the G.M.'s address report and praise it thus:

You, Most Worshipful Brother Marvin, have brought to the office youth and vigor, ability and good judgment, zeal and fidelity, earnestness and enthusiasm, and the committee may well exhaust the fount of encomiums in praise.

Initiative visions became real when molded by your mastermind; your grasp of details have presented completed labors.

Membership in the Home 58.

Eighteen Past Grand Masters were formally honoured.

The Committee on Foreign Correspondence recommends that no action be taken at this time on the application of any of the Jurisdictions applying.

The address by Grand Chaplain Sloan is striking and interesting: We quote:

I could learn some things at least, I asked the electrician what became of the electricity that was stored up in the battery when he tore it apart. Perhaps there is no one here that would ask such a foolish question.

And his answer was "there never was any electricity in this battery"; and my reply was, "but still they call it a storage battery." He said, "Yes, that is true but let me explain to you just what takes place in this battery." And his explanation was made in very simple terms. He said, "You see these plates? They are positive and negative. When the electricity is flowing in one direction through the battery, one set of plates is being softened and the other set of plates is being hardened. When the electricity is flowing in the opposite direction, the opposite effect is taking place." I said, "Then what happens when you charge the battery?" His answer was, "You simply condition the plates and when the plates are in condition and the call is made upon the battery, it can send out electricity to light or to work or even to heat." This incident gives me an illustration which I want to use today because it seems to me that when we are "at refreshment" we are in fact simply conditioning the plates of our mind and soul so that when we face a task, we are able to summon that strength which enables us to do the work; perhaps to light the pathway for some poor traveller along life's way, or to help him bear his heavy burden—and there are many of our brothers who have heavy burdens—or even to give to him the warmth of friendship as he walks along literally being frozen in a world that seems unmindful of his needs.

Is life to be levelled down to the canyon floor and to be left in that heat and stress and misunderstanding, or ought we not, on the other hand, strive to lift the whole level of life up from the petty level of disagreement to the high level of the mountain top experience?

One said, "From the viewpoint of astronomy, man is insignificant." He answered, "From the viewpoint of astronomy man is the astronomer." If we think of the fact that it is man's mind and his ability to comprehend.

Neither am I unmindful of these things as I am speaking and yet it seems to me that we ought not to forget that we need these times when the battery in our heart and mind can be charged that we may be filled with that energy which will enable us to do whatever task comes to our hand in

holding up the foundations of our government and creating conditions that will be for the welfare of all humanity. No life is truly great that has not caught great visions and formed a high purpose, that does not find itself within the grip of some great resolve to live in a worthwhile way.

Thus do Masons give light, do work and bring the warmth of brotherhood into the hearts of men.

The Grand Master and Committee approved the re-joining of the Masonic Service Association.

Bro. Forkner of North Dakota, said in his address:

Ten minutes later I was in the hands of my Masonic friends. Montana Masonry ran true to tradition in the matter of hospitality.

A hospital after several Scottish blood transfusions, generously paid for, the industrialist rallied and there appeared to be a permanent cure. However, he did not visit his Scotch benefactor and proffer another check, for by this time he had too much Scotch blood in his veins. (Laughter). Like the industrialist, I have acquired too much of the Montana spirit to feel anything but strictly at home.

That the little rivulets of philosophy emanating from these ancient mysteries have formed the mighty river of Masonry that has flowed down through the centuries and assuaged the thirst of millions in their eternal quest for truth.

The youngest Master Masons of this jurisdiction are being reminded that our allusion to their ancient brethren being operative as well as speculative Masons is substantiated by our best historians.

There is every reason for Masons to be "operative" when our school system is compelled to carry the burden of tax reduction and the salaries of trained instructors are reduced to the level of the foreign day-laborer; when a well-meaning populace utterly forgets that the boys and girls of today are charged with the grave responsibilities of tomorrow and cannot hope to meet them with unequipped minds.

There is much for "operative" Masons to do when a substantial majority of 20,000 young men polled in our great universities make the astounding declaration that only under protest will they take up arms in defense of our country in case of war, and when a survey of the motion picture industry shows that one production out of every seven is built around sex and one out of every four pictures deals with crime.

Yes, my brethren, we must become "operative" Masons and build bridges over the dangerous tides of popular license that a fast-moving age has bequeathed us, so that our young people may pass over safely into the full, rich lives that God intended they should.

Grand Representative of Canada not reported as present.

Bro. Martland of Alberta, said in his address:

It would appear as though, like the morning of a new day, the sun of Freemasonry has but arisen in the east. It has not reached its zenith nor will it be high noon until liberty, equality and fraternity shall be known among nations, until friendship and brotherly love actuate the human family in their relations to each other.

And so with Longfellow I say to you: "Build on and make thy castles high and fair, rising and reaching upward to the skies; listen to the voices in the upper air nor lose thy simple faith in mysteries."

And so, in the words of Robert Bridges: "Scatter the clouds that hide the face of Heaven and show where sunset peace doth abide, where truth and beauty glow."

George W. Craven was elected Grand Master, and on presentation of a signet ring, told the following story:

I was coming up the street the other morning and someone asked me—a person who is always ready to take the joy out of life—what I had in that hat box. Now I suppose it is my turn to smile because I really did need a hat. I was reminded of the story of a gentleman who stood before St. Peter being questioned. St. Peter looked around first one way and then the other and noticed behind the man the end of a large suit case, and he asked what he had that for, and he remarked in an indifferent tone of voice, "Well I thought I might need it," and from the back you could see written across the suit case, "Asbestos".

The conclusion of the Grand Master's address at the Grand Masters' Conference was:

No subject is so vital to Masonry as education and we need to inject in some way, into the breast of every individual Mason, that desire for Light, More Light and Further Light. Given such men, we need have no fear but what Masonry will endure and continue to be, as in the past, a silent, vital force for good in a noisy and dynamic world.

George P. Porter is the Grand Representative of Canada, and R.W. Bro. J. Birnie Smith of London, is the Grand Representative of Montana.

NEBRASKA

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much

the loss of personal contact and comment. Nebraska has always been a fertile and fruitful jurisdiction and has been quoted in this Review.

R.W. Bro. S. S. Clutton is the Grand Representative of Nebraska.

(See Index).

NEVADA

George Lee Swartz, Grand Master.

V. M. Henderson, Grand Secretary.

The Seventy-first Communication was held at Elko, June 15th, 1935.

Eleven Past Grand Masters were honoured. Distinguished visitors from Utah and Idaho were welcomed.

From the address of the Grand Master the following:

Constructive service whereby I could fulfill that universal yearning, that "Blind and trembling hope that somehow the world will be a little better for our striving."

Like all my predecessors, I have found that we can only approach and never fully realize our ambitious goal and high objectives.

Brother Grand Secretary: Call the roll of our departed brethren (at this time the list of our dead and the illustrious dead of other jurisdictions was read.)

Brother Grand Marshal: Escort the Very Reverend Grand Chaplain to the altar for prayer.

From the Grand Chaplain's invocation these thoughts:

Neither worshipped with man's hands, as though Thou needest anything, seeing Thou giveth to all, life and breath and all things. Be not far from us as we bow in humble submission.

Let not Thy grace of patience fail them.

Our Father, until then flood our hearts with the warmth of love, even as Thou shalt fill the waiting valleys with sunshine. May we brave and rejoicing, go forward in our untrodden paths, quietly fulfilling our appointed tasks, until, grateful, peace filled and unafraid, we face the setting sun.

Sixteen brethren founded a new Lodge in Caliente.

The Grand Master caused a widow's diploma to be issued upon the certificate of Hope Lodge.

A pleasant experience is thus described:

April 19th. I was pleased to reach the haven of the home of our Grand Secretary Spike Henderson, who with his good wife graciously invited me to spend the following week, making my trips to see various surrounding lodges

from there. No more packing up early in the morning. I shall never forget the privilege of a quiet home during the day and the assistance of the Grand Secretary.

Boulder City Lodge, the temple on the hill gave great pleasure and satisfaction.

The Grand Master during his term of office has emphasized the following points:

First. I have pointed out that the reason for our long existence as a fraternity and our survival "through tempest and storm," is to be found in the fact that through this organization we are working in conformity with a fundamental urge of humanity toward self-preservation through benefit of the entire race. Being taught, and teaching others.

Second. That we should never lose sight of this fundamental truth. That we must constantly promulgate our beliefs.

Third. That a Republic or Democracy best expresses, in government, this brotherhood of man.

That their attendant trail of crime and lack of respect for law is of greater danger in a Democracy than in other forms of government; and that our interest as an organization, as well as individuals, demands action and not mere condemnation.

That, knowingly or not, there is being permitted in our schools and colleges, teaching and propaganda tending to destroy those beliefs.

That we accept the broader definition of the words "moral" and "social"; that we think of moral as embracing things spiritual and of social not in the narrow sense of amenities but as embracing our every day lives, acts, government and business.

V. C. Kester duly represented Canada at roll call.

The D.G.M. greeted Grand Representatives as follows:

It may have been this question that prompted Rev. Dr. Joseph Fort Newton to say: "The temptation is very great sometimes for good men and true to use Masonry as a weapon of battle, but we must never do so, it is too great, too beautiful, too Holy." This beautiful sentiment must find an echo in all good Masons.

In this doctrine, Masonry can find the way, without violating its ancient regulations, to help in solving the bewildering political problems now before the world, and it can be used, not as a weapon of battle, but as an instrument of peace and goodwill; by it Masonry can be made an impregnable bulwark against those forces that would retard or halt civilization; against attempts to abridge or destroy those great human rights of Liberty, Security and Justice, and by it intolerance, brutality, vice and crime can be banished.

The student loan fund is a beneficial factor. The Committee recommended that Nevada establish fraternal relations with the Grand Orient of Amazonas and Acre.

The majority of the Committee on Dual and Plural Membership recommended no action.

Masonic services committee recommended as follows:

We urge that serious consideration be given to instituting a Masonic journal, newspaper.

Distinguished visitors were made honorary Past Grand Masters.

The reception of Old Glory was made quite a function.

Worshipful Brother Murphy paid the following tribute:

Within the past few days no doubt you have seen pictured a replica of the flag of our country with forty-nine stars in its blue field, the extra star representative of the territory of Hawaii, not yet admitted as a state, designed by ladies of that distant territory.

Star after star has been added since that day, each attesting to a stronger faith and a more united and enduring nation. It is little wonder then that our friends in mid-ocean are inspired to have theirs added to that galaxy.

Nevada's hills produced the wealth that restored the economic balance and saved our country in one of its most trying periods.

These are but a few of the many incidents of gratitude by which Nevada has won her bays!

Its blue field enfolds our fealty, our zeal and our loyalty.

Our Masonic bodies should be admonished to awaken to the hazard that is now so real and potent and to take an active part in thwarting the efforts of real enemies of society.

Grand Orator Russell addressed Grand Lodge:

The struggle that is now before us between despotism and democracy for the conquest of the world.

Sometimes I feel that some of the great patriarchs of the past had inspired revelations of just such conditions as today confront us. Albert Pike in his "Morals and Dogmas", shows his deep concern with despotism and tyranny and their baleful effects—their terrors, their inhumanities.

It is a fact, no longer denied, that sinister influences are active in the States, whose purpose is to overthrow our government and substitute communism.

He gave a striking quota on Communism reciting question and answer and adding "Wake Up, America".

Listen to this: Roger Baldwin, one of the directors of the so-called American Civil Liberties Union, when appear-

ing before the Committee to Investigate Communist Activities, replied as follows to questions asked him about that body:

The Chairman: Does your organization uphold the right of a citizen or an alien, it makes no difference which, to advocate murder?

Mr. Baldwin: Yes.

The Chairman: Or assassination?

Mr. Baldwin: Yes.

The Chairman: Does your organization uphold the right of an American citizen to advocate force and violence for the overthrow of government.

Mr. Baldwin: Certainly, insofar as mere advocacy is concerned.

The Chairman: Does it uphold the right of an alien in this country to urge the overthrow and advocate the overthrow of the government by force or violence?

Mr. Baldwin: Precisely on the same basis as any citizen.

The Chairman: You do uphold the right of an alien to advocate the overthrow of the government by force or violence?

Mr. Baldwin: Sure, certainly. It is the healthiest kind of thing for a country of course to have free speech—unlimited.

Some of these endowments, or foundations as they are usually called, have been brought gradually under control of un-American, foreign-minded groups. They fill our colleges with disloyal professors, who, with their radical programs, are forced on our colleges by refusal of the foundations to give funds to any college unless it takes professors of that type. And particularly must the colleges accept the radical program furnished.

In Russia, according to accounts from that country, no less than two million who were accused of opposition to a dictatorship have been put to death or banished to frozen Siberia. In both Germany and Italy we read of numerous executions and deportations, and of thousands held in concentration camps.

We have seen it grow to complete domination of three great countries, in all of which it has dismembered our Order. In one country, at least, it has banished the Christian religion.

A. F. Aymer was elected Grand Master.

A fine tribute is paid to the late Grand Bible Bearer, in which is quoted:

"There sleeps one whose eyelids have been kissed by dreamless sleep, to whom life was a glorious adventure be-

cause he found something noble to do, something beautiful to love, something challenging to live for, and something divine in which to believe."

Membership, 3032. Lodges 26. Net loss (smallest yet recorded) 12. We congratulate Nevada.

W. R. Ledger, Scribe E. of the St. Patrick Chapter, Toronto, is the Grand Representative of Nevada.

V. M. Henderson, P.G.M. is a genial, thorough and competent chairman of Reviewers. We quote:

In starting out on this, our fifth trip to the several Grand Lodges, we are doing so with a lighter heart because the clouds are beginning to clear somewhat.

As we have found before, some Grand Masters will be burdened with an extraordinary number of questions answerable by a look into their code, and dispensations to do things outside their law.

We must impress the fact upon the Reviewers that we have willingly lost the "highfalutin" title of Grand Commissioner of Review. It's hard to live up to an appendage such as that.

This from Alberta's Review:

"Suspension is not the answer, in fact we hope that fraternal consideration and a desire within the lodges to be helpful to those worthy brethren who would pay if they could, will smooth out a lot of difficulties."

From the Review of Bahia, Brazil, the following:

Eight of their lodges are located in Salvador with headquarters in the Masonic Temples.

Grand Lodge maintains medical centers at Salvador, Santa Amaro and Perangy. Poor people of all classes are given free treatment at these centers and this includes operations and medicines.

Canada 1934 is reviewed in friendly and fraternal fashion. We quote:

V.W. Bro. W. R. Ledger answered for us again.

That it is the duty of Masons to continue to be builders and not pullers-down or wreckers.

He also ruled that the casting of one ballot by a designated brother at a lodge election was improper.

His jurisdiction was invaded and over-run by Masonic periodical salesmen who apparently got over the idea to some that it was compulsory to subscribe to their magazines.

Before closing his address he paid fine compliment to their Grand Secretary, Bro. Logan, and to Past Grand Master Dargavel.

W. N. Ponton submits another complete Correspondence Report.

Our Proceedings are accorded about five pages of fraternal review. I believe he has given a better synopsis of it than I could.

We will add that our requirements for recognition were sent the Brazilian Grand Lodges and satisfactorily answered and attested by the Grand Masters and Grand Secretaries, so we took their word for it.

This from the Review of Chili:

79 lodges, approximately 5,000 members.

David Benavente, Grand Master, Santiago.

Radolfo Castro Oliveira, Grand Secretary, Santiago.

Two new lodges were constituted during the year, and all of them are doing well.

Ecuador:

7, lodges, approximately 500 members.

In Western Australia Bro. Archdeacon is voiced appreciation:

Archdeacon presents his eighth report on Foreign Correspondence. We have already noted that his Grand officers had complimented him very highly on it. We could add ours if we had command of the proper words. So we will simply say it is by far the best we have found this year.

If he knew Mark Twain so well I am sure he got a kick out of the shingle story.

After calling me a Masonic trinity I fully expected him to put a trident in my hand. Probably one of those with barbs on the points.

His Afterword is full of hope:

We have returned to the shadow of the Sierras' slivery tops, a tired but happy traveler.

"The lands were beautiful;

Fair rose the spires, and gay the buildings were,

And rich plains, like dreams of blessed estates;

But when we heard our country's music breathe,

We sighed to be among her wilds again."

The rainbow seems bright in the morning light but brighter still at the closing of the day.

With blessings on the Craft and all good craftsmen, and with expressions of good will to all the reviewers at the Round Table, we bring our labors to a close.

NEW BRUNSWICK

Mr. Justice John B. M. Baxter, Grand Master.

J. Twining Hartt, Grand Secretary.

The Grand Lodge of New Brunswick is incorporated and a meeting of the Corporation preceded the regular meeting of Grand Lodge. The Treasurer's and the auditors' report was adopted, to be presented to Grand Lodge and included in the annual Proceedings.

The Sixty-seventh Annual Communication was held in Saint John, 23rd August, 1934.

Canada is honoured in having its Grand Representative the now Immediate Past Grand Master, Mr. Justice Baxter.

The Grand Master's address was characteristically brief, clear and clean cut. We quote:

In our own jurisdiction there has been considerable relaxation of the pressure of economic necessity and I trust that we may during the coming year witness a return to conditions of reasonable comfort, though not yet, perhaps, to those of actual prosperity.

When money is more plentiful the lodges will see large accessions to their rolls for there are many who desire to share in our mysteries who temporarily have been obliged to postpone their requests for admission.

At a Dedication held by the Grand Master, a P.G.M. for Prince Edward Island was present.

The One Hundred and Fiftieth Anniversary of the erection of New Brunswick into a Province was publicly celebrated with fitting eclat. Grand Lodge participated in this way:

Grand Lodge assembled at Trinity Church, St. John, on that date. All the city lodges were represented.

Under General Observations the Grand Master said:

If possible, there should be something more to interest members of Grand Lodge at our annual communications than the formal adoption of some reports and an election. If this were thought to be somewhat tedious there should at least be an address by some competent speaker. It may be worth considering also, whether Grand Lodge might not, with benefit to the Craft, occasionally hold its meetings elsewhere than in the City of Saint John.

The Grand Secretary's report showed membership 5,711. Net decrease 214.

Twenty Dispensations were issued, seven for Divine Service, seven for funerals.

The Board of General Purposes special Report on the Eastern Star was adopted by Grand Lodge the main provisions are as follows:

It must be universally recognized that the Order referred to is not and cannot be Masonic.

It is equally clear that such order is not and cannot be affiliated to or connected with Masonry in any respect.

It is undesirable that Masons, particularly the Secretaries of Lodges, should give to anyone for use in connection with such Order, any information as to the standing of Members of our Lodges.

It is strongly to be urged upon Masons that they should devote their energies to the upbuilding of their own lodges, and it is believed that they can best do so through regular attendance at Communications of their own lodge and participation in its activities.

The Master Masons Degree was conferred in the evening and thereafter the election of officers was held.

George Percy Burchill was elected Grand Master.

Charles F. Sanford, K.C., known to this Reviewer, was elected Junior Grand Warden.

The Reports of six District Deputy Grand Masters were read and approved.

The Grand Representative of New Brunswick with us is Colonel J. A. V. Preston, K.C., of Orangeville.

NEW HAMPSHIRE

Orville E. Cain, Grand Master.

Harry M. Cheney, Grand Secretary.

The semi-annual Communication was held December 27, 1934, at Manchester. Nine Past Grand Masters present.

Canada was faithfully represented at this and at the annual meeting by Halsey C. Edgerton, now Grand Master of New Hampshire.

The G.M. urged all to visit the Home during the day.

The three Degrees were exemplified by various lodges.

Several Lodges of Instruction were held.

The One hundred and forty-sixth Annual was held in Concord of happy memory, May 15th, 1935. Nine Past Grand Masters were present.

Distinguished visitors from D. of C., New Jersey, Connecticut, Rhode Island and Massachusetts were welcomed.

From the address of Grand Master Cain we take the following:

To the casual observer there appears to be little of an onerous nature in the duties attaching to the office of Grand Master. In fact, until one reaches the summit of officialdom in Freemasonry, the duties do not seem so onerous or

so varied as he later discovers them to be. I come to you today to give an account of my stewardship during this the second year of my incumbency.

WAR RELIEF FUND

To permit the fund to accumulate and lie idly in the treasury gives little weight to the noble motives of those whose acts made it possible. I recommend therefore that the income of this fund be added to the income of the Masonic Charity Fund and expended for that purpose.

Make it possible for every lodge to be represented every year. I recommend that the date be changed accordingly.

He praised the work of the Masonic Service Association and also the Grand Secretary, of whom he says:

No man can be associated with our Grand Secretary, Harry M. Cheney, for any great length of time without being impressed with the kindly, gentle, generous nature of our illustrious brother. This occasion is the 25th anniversary of his election as Grand Secretary.

The Committee on Jurisprudence have charge of the Foreign Relations. They do not recommend granting recognition to the Grand Lodge of Denmark, nor to the spurious Grand Lodge of Ohio, nor to the Symbolic Grand Lodge of Germany. The very much cut up condition of Mexico is spoken of and the unsettled condition of Colombia and Brazil. New Hampshire is conservative.

G.M. Allen of Massachusetts presented the Grand Master with the Henry Price Medal, an honour which this Reviewer is proud to possess.

Carl H. Claudy of the Masonic Service Association, Washington, delivered an address upon "The Unknown Mason", a composite photograph life size of 152 Master Masons, described as of tremendous interest and decidedly different.

R.W. Bro. G. C. Bonnycastle of Bowmanville, is the Grand Representative of New Hampshire.

Membership 14,022. Decrease 315.

Harry M. Cheney, well known to all good Masons, says in his Foreword of the Report on Fraternal Correspondence:

It has taken weeks of work to do it. A few of you may spend an evening in its reading. At least I hope so.

A lot of us think that Freemasonry has been hit pretty hard. So it has, but only in just one way—in mere dollars. There's a cure for that kind of an ill. Our foundation has not felt it. Our mission is not over and never will be. Let's admit that we have learned something in the shake-up. Folks who learn get somewhere. If we believe that we are on the way, we are on the way. Symptoms of better days are in sight.

This from the Alabama Review:

Fifty-five lodges were summoned to appear and explain their failure to vote on proposed amendments to the Constitution. New officers are probably needed.

From British Columbia the following:

An unusual man does the writing. He here and there does it in an unusual way. Some might say that he exhibits bluntness. We would call it utter frankness, without severity.

A good wish from California:

Troubles of the clandestine variety have eased up a bit. Its death would be encouraging.

We regret that we do not find Canada in his list.

He treats of Iowa at length and with sympathy, for Louis Block is no more:

The Grand Master refused to apologize for what he had tried to do, for what he had not accomplished. He gave himself, he did his best. We love that kind of a man and Mason.

And such pages! It is all about "The House not made with Hands." In it there is a development of the statement that the body is not the man. No one but Louis Block could have done it as we have read it. An intimation, such as we have offered, is all that we attempt to make.

This man Block, out in Iowa, notwithstanding his greatness, which we happily admit, is just another human being after all, this being established by his rating our own Correspondence as "the gem of the whole volume". We wish that he would not write in that way. It may result in somebody questioning his sanity and demanding that a commission sit on the case. Yet, it is sweet, mighty sweet.

This truth from the Maryland Review:

When officers of a lodge have caught the vision of service the lodge will not suffer from indifference.

A bequest of \$165,000 was received for the endowment fund of the Home.

Wisconsin enabled him to write as follows:

The Grand Master refused to let a lodge, as such, go to church on a Sunday. With us a lodge may go fifty-two Sundays a year without the Grand Master's sanction, it being permitted by our constitution.

A man with only one eye was declared ineligible for the degrees.

Our comment on the last sentence is that Wisconsin will yet see light even though it be through one eye darkly.

NEW JERSEY

Francis P. Morton, Grand Master.

Isaac Cherry, Grand Secretary.

The One hundred and forty-eighth Annual was held at Trenton, N.J., April 17, 1935.

New Jersey boasts for spiritual counsel and advice no less than 14 Grand Chaplains, all apparently of equal rank and merit.

Twenty Past Grand Masters made a record array in the East.

M.W. Bro. Ernest A. Reed duly represented Canada.

Distinguished visitors from Pennsylvania, Massachusetts, Connecticut, Delaware, Rhode Island, District of Columbia, Maryland and Virginia were honoured.

From the Grand Master's address the following:

"In the State you are to be a quiet and peaceable citizen, true to your government and just to your country. You are not to countenance disloyalty or rebellion, but patiently to submit to legal authority."

Some groups if permitted to go on unchecked or unchallenged, may result in an "Ism" quite out of step with Americanism.

I have always felt that no great good is ever accomplished by impeding, handicapping or stifling any youth movement. The old adage, "Youth will be served" is to me quite true. Throughout the history of civilization youth has always surged upward and onward towards its goals, dreams and ambitions, and, to my mind, that same spirit dominates.

But may the last not be somewhat exaggerated? We do not agree.

R.W. Bro. William J. Moore was announced as the new Grand Representative of New Jersey. He is in every way worthy.

The Armistice Day address was given by Joseph Fort Newton entitled "The Truce of God".

"Go to Church Sunday" was well observed. The following comments made by the G.M.:

Your Grand Lodge Officers are truly grateful for such a demonstration of your continued faith in the existence of a Supreme Being and your desire to testify.

Attention was called to the Fraternity Post of the American Legion with the following comments and to the Sojourners Plan:

This Post has its headquarters in the City of Newark, and is 100% Masonic. It is mandatory that every applicant for membership be both a World War Veteran and a Master Mason in good standing in a regular and duly constituted lodge.

In recognition for their splendid co-operation and many fine courtesies, I take pleasure in saying a good word.

The Sojourners Plan was adopted at the last Annual Communication and is working out most satisfactorily.

Thanks to R.W. Isaac Cherry, our Grand Secretary, and to his assistants, so essential to make the Sojourners Plan operative.

Joseph Fort Newton spoke on "An Unchanging Masonry in a Changing World".

The Masonic Relief Association is well spoken of. It costs New Jersey \$240. a year.

The 29 District Supervisors of Education teach the incoming candidate items of interest and value.

The Grand Lodge Historian is appreciated and he will receive an honorarium of \$500.

From the conclusion of the G.M's address the following:

"When you get what you want in your struggle for pelf,
And the world makes you King for a day,
Then go to the mirror and look at yourself,
And see what that guy has to say.

"You can fool the whole world down the pathway of years
And get pats on the back as you pass,
But your final reward will be heartaches and tears
If you've cheated the guy in the glass."

The Grand Master of Maryland appears to be an inimitable story teller:

I am reminded somewhat of a story that was told of a colored man down in our section who, on one occasion, was convicted of throwing a stone, or a bat, as we sometimes call them, which had gone through a windshield. The very eloquent and distinguished prosecuting attorney in questioning this old gentleman said, "How large was this stone, or bat, that you threw through that window? Was it as large as this book?" "Yes, sah, just a little larger". "Well, was it as large as this book?" "Yes, sah; yes sah; just a little larger." As he did not seem to be getting very far with the old gentleman, he said: "Well, was it as big as my head?" "Yes, sah; yes, sah; just about as long, but not quite as thick." (Laughter). So my head feels very thick in coming before such an august body as this.

Louis A. Watres, P.G.M., said:

I heard a while ago of a schoolboy who had been asked to define the word "friend". "Well," he said, "a friend is one whom you know all about and yet love him." The Grand Master knows my weaknesses and my failures and still he put his left arm around my shoulder

From the G.M. of D. of C. these words:

It is true that we have a compact jurisdiction; we have

no district deputies. The Grand Master is supposed to visit every lodge in the District at least twice a year. We have 45 lodges and his visits are not confined to Blue Lodges.

Most Worshipful Sir, I am happy that Masonry is not bounded by geographical lines, that we can come up here and fraternize with you.

Membership 85,870. Net loss 4,124.

The Grand Secretary closes his report with this verse:

"If any little word of ours can make one life the brighter;
If any little song of ours can make one heart the lighter;
God help us speak that little word and take one bit of
singing
And drop it in some lonely vale and set the echoes
ringing."

Masonic Jurisprudence Committee report:

A brother who dimits from a lodge does so voluntarily. It is no longer his lodge and while he may apply for re-admission, he cannot again be made a member of that or any other lodge except by affiliation.

The Masonic Bureau placed 1,180 applicants in employment, among them 2 from Canada and 6 from Ireland.

"I am only one; but still I am one,
I can't do everything but I can do something,
And because I can not do everything
I will not refuse to do the something that I can do."

"It aint the individual
Nor the army as a whole
But the everlastin' team-work
Of every bloomin' soul."

W. Bro. Carl H. Claudy said:

I heard a story recently which sang in my heart and I hope it will sing in yours. You have heard of the terrible dust storms out West, and you can imagine, perhaps, the kind of havoc which was worked among the homes of farmers whose lands become unproductive, whose houses are permanently destroyed and whose home towns are sometimes wiped out. Many Masons have to move somewhere else, not as a matter of choice, but a matter of life and death.

Such a thing happened to a member of a lodge in the Middle West. His home was completely destroyed. He made a written appeal to his lodge for help. The Master put it before the lodge. One brother rose to say: "Worshipful Sir, we have no money to rebuild Brother Jones' home; we are all just as poor as he is." I hope you will want to memorize the Master's answer and take it home with you. He said: "Who said anything about money? We each have two hands and there are enough axes and saws and hammers in our possession. We are sorry sons of pioneers if we can-

not rebuild his home." That lodge went out, thirty-four men, to spend two days reconstructing their brother's destroyed home, then they begged the Worshipful Master for another happy and pleasant expedition! My brethren, when Masonry has that spirit, there will be no hands raised against it. Persecution of Masonry cannot happen in a country where the true spirit of Masonry is so exemplified.

Grand Master Hooper of Virginia, spoke, saying:

Perhaps some of you remember that when Joseph was sent as a little boy by his father a man found him in the field and said, "What are you seeking?" Joseph said, "I seek my brethren. Tell me, I pray thee, where they feed the sheep." I am not so much interested in where New Jersey feeds the sheep as I am in how they feed the sheep. I am anxious to see, under the leadership of your distinguished Grand Master, how you do go about it.

Brethren, I recall an occasion that Judge Heiligman, of Pennsylvania, told about, when a lawyer was arguing before him at considerable length. Finally he said to the Judge, "I hate to trespass upon your time," and the Judge said, "My young friend, it is all right to trespass upon my time, but when you begin to trespass upon eternity, it is a little too much."

Riding on the train yesterday afternoon I saw a church standing to one side of the track and the point of the spire of that church had got bent and it was not pointing up. I thought at the time and I have been thinking ever since; What a sad thing it is for the country if the church ceases to point men up, and if Grand Lodges cease to point men up.

Under Foreign Relations the following Grand Lodges were recognized Paraiba, Rio de Janeiro and Bahia.

Bro. Governor Hoffman of New Jersey, celebrated through the Hauptman case, addressed Grand Lodge:

It was in New Jersey that Stevens lighted the fires under the locomotive that started the transportation system of our nation.

The first balloon flight in America was made in 1793, when Professor Blanchard, of France, started from Pennsylvania, and landed in the presence of George Washington at Woodbury, New Jersey; a forty-five minute flight.

As far back as 1791 there was organized at Paterson the "Society for Establishing Useful Manufacturers." This was the beginning of the great industrial development which was to give to New Jersey a greater diversity of industrial life than any other State in the Union.

Character was the keystone of the life of our pioneer ancestors.

As we build, let us think that we build forever; not

simply for our present dwellings or for present use alone, but let us do the things our descendants will think are best. And as we lay stone upon stone, let us think that sometime, somewhere, these stones will be held sacred because our hands have touched them.

Martin J. Dietz was elected Grand Master.

The Committee on Budget reported the following appropriation:

Interpretation foreign language proceedings.....	\$100.00
Foreign Correspondence Committee.....	500.00
Committee on Constitution and By-laws.....	200.00
Grand Organist	200.00

Your Committee makes the following recommendations:

That the sum of \$6,000.00 be paid out of funds in the hands of the Grand Lodge Trustees to the Masonic Bureau of New Jersey towards its employment work.

That the sum of \$500.00 be appropriated from the One Hundred and Fiftieth Anniversary fund and that the same be paid to the Grand Historian.

Well done New Jersey!

The new Grand Master said:

There is a loftier ambition than merely to stand high in the world. It is to stoop down and lift mankind a little higher.

The labors of Masonry are directed to ameliorate the condition of the human family. It seeks to make men less selfish, less avaricious; to soften the human heart and to bring the erring back to the path of duty.

Under addresses of Grand Officers the names and addresses of Grand Correspondents are also given.

Most comprehensive and satisfying Reviews close the volume of Proceedings. They are the good work of Ernest A. Reed, G.R. of Canada.

Under Alabama we read:

Grand Master Samuel A. Moore's excellent message is conspicuous for its brevity.

This from Arizona:

The Grand Master reported giving a dispensation to brethren to form a lodge at one of the most remarkable places on earth, the Grand Canyon. He declined to permit a lodge to confer degrees in English in Sonora, Mexico. The lodge was under the jurisdiction of the Grand Lodge of the Pacific, of Mexico, and the meeting was to be held on Sunday.

Arizona is revising the methods of handling petitions, a tightening up of the procedure, and a more accurate historical record. This is a process that should be studied by Masonic leaders. Much of our present difficulty can be

traced to the American trait which makes mass and magnitude the criterion of success.

Under Ohio we read:

"All the world's a stage,
And all the men and women merely players.
They have their exits and their entrances,
And one man in his time plays many parts."

The fact is inescapable, but most married men will agree that the best speaking parts are taken by the ladies and it is to be implied that Brother Squire has but acted the part of Grand Master, his characterization is an improvement on many realities. The message is a grave one; a presentation of the acts and utterances of one who has striven strenuously to hold true to the fine traditions.

This from Tennessee:

An evidence of the curiously changed conditions which now exist is found in the statement that the most unsatisfactory conditions are present in lodges which own their own halls. The cost of repairs, the difficulty of obtaining and retaining tenants and the threat of legislation imposing a tax upon property owned by religious, educational and fraternal bodies, are given as reasons for asking lodges to be careful about adding burdens which they can ill afford to carry.

A verse from Virginia:

"We are beaten back in many a fray
But newer strength we borrow
And where the vanguard camps today
The rear shall rest tomorrow."

Canada at Toronto is reviewed in appreciative spirit, with special reference to Grand Master Copus, to which we all respond:

Grand Master Copus' annual address was one of the exceptional messages of the year. It was presented in a language of gracious courtesy, which makes even the reading of it a pleasure. Responding to the anniversary spirit, he tells some interesting facts concerning the founding of Masonry in the city. Briefly, the actual beginning is not well authenticated, but it appears that as early as 1792 there were one or more lodges in what was then the frontier town.

"Who can estimate the contribution of Freemasonry to the welfare and progress of this place?"

The Grand Master spoke of the danger to the institutions of good government of those who would capitalize unrest and distress for selfish ends; and Masonry should become the training ground of citizenship, and that factious criticism should be replaced by a reasonable display of constructive co-operation.

Here is an untrodden field of Masonic service: The Grand Master found a lodge which authorized an experienced and sympathetic brother to immediately visit the home of a deceased brother and proffer to the widow his advice.

New Jersey's representative apparently was not there. The Guests of Honor included the Grand Masters of Quebec and Massachusetts, New York and Alberta.

Bro. Ponton presents another of his inimitable reviews, which are distinguished by many quotations, skillfully assembled and amplified by brief statements by the reviewer himself. In a way that we do not quite understand and out of the resources of the language of the various addresses and reports quoted, our brother manages to convey to the reader of his reviews an understanding of the deeper spiritual forces that underlie the trends of Masonry.

New Jersey gives us some Reviews that are not usually found. We learn about Bolivia the following:

11 lodges. 1,250 members.

About Chile this:

Masonry under the Grand Lodge of Chile is prospering and two lodges were consecrated during the year.

Costa Rica gives us this information:

34th year. 6 lodges. 283 members.

Under Panama:

8 lodges. 368 members.

Grand Lodge assembled once to welcome Grand Master Curtis Chipman of Massachusetts, and Past Grand Master Antonio Iraizoz, of Cuba.

Grand Lodge authorized the establishment of Masonic Triangles, which we understand are Masonic Clubs, which it is proposed to form in towns where the Masonic population is still too small to support a lodge.

This from Czechoslovakia:

The Masonic situation in Czechoslovakia, where two Grand Lodges exist, is in some respect unique. Each is a sovereign independent body with a strictly determined sphere of activity.

Under Lessing:

Perhaps our readers have wondered how the Grand Lodge "Lessing of the Three Rings" got its peculiar name. The writer was delighted to receive, through the courtesy of Grand Master Steinert, a handsomely printed booklet containing an excerpt from Act III, Scene 7 of Gotthold Lessing's drama, "Nathan the Wise".

Under Ireland:

The Masonic Orphan Boys' School has 104 pupils.

Their record of scholarship is surpassed only by that of athletics. The school holds both senior and junior schools' cricket cups.

The Netherlands:

The Lodge *Le Préjuge Vaincu* (Prejudice Conquered) of Deventer commemorated the 150th anniversary. This lodge established in 1864 a fund for widows and orphans.

In the middle ages established a school at Deventer and devoted their lives to teaching a knowledge of Greek and Latin in order that the wisdom and culture of ancient Greece and the empire of the Caesars might enlighten their fellow-men.

This school became so renowned that it attracted thousands of students, among them Erasmus and Thomas à Kempis, whose names have become immortal.

A touch from Queensland:

Sections that resemble the ghost cities of our own Great West. The story of the trip is fascinating. The personal message, the grip of the Grand Master's hand, means more to brethren amid lonely and discouraging environment than most people imagine.

From and of Bro. Archdeacon of Western Australia this:

It has been a joyous service. It has brought a wonderfully precious, if invisible, kinship with writers and thinkers in far-off places, some of them, like our brother in Western Australia, down below the great curve of the globe.

A few months ago, while cruising toward the Equator on the vast and calm Pacific, we saw for the first time that most ethereal of sights, the starry constellation, the Southern Cross, rise slowly out of the sea. Seeing it, we were reminded that our brethren on the Australian Continent were probably attending Masonic meetings under this very constellation—and to those of us to whom fraternal associations are real, its very presence in the heavens symbolized the common goal, the single high objective of Masons wherever located throughout the globe.

NEW MEXICO

William H. Duckworth, Grand Master.

Alpheus A. Keen, Grand Secretary.

Many special meetings of Grand Lodges are recorded.

Four to attend funerals of no less than four Past Grand Masters who died during the year. Cornerstones and education covering the others.

Many pages are worthily filled with an account of the proceedings at the presentation tribute to the veteran Grand Secretary who has served continuously for fifty years. It took the form of a bronze bust.

Correspondence and addresses form a most interesting and well merited tribute to his long public and Masonic services. Nearly all districts contributing their greetings.

This from Carlsbad:

Keen, Alpheus A.! Long May He Live! May that happiness, which he radiates to others, be the benediction to us who know him! God grant to him continued years of service of helpfulness, and that contentment which only comes from duty well done.

This from Raton:

" 'Tis true some tasks are burdensome
and heavy oft is care.
But beauty smiles along the miles,
and friends are everywhere."

A bit of original verse from the same city:

Now, Alpheus Keen, we have often seen, through the fifty
years gone by,
From your pen a word, we have often heard—asking just
the reason why;

From Walter L. Stockwell the following:

To have served in one capacity for fifty years is an outstanding accomplishment which only the very favored few are able to experience.

The bronze bust was presented, accepted and acknowledged. A basket of roses was given the Venerable Grand Secretary by Robert A. Woods. In his acknowledgment Bro. Keen spoke of the Grand Lodge meeting in Socorro in 1884, and incidentally paid tribute to the late Fay Hempstead.

Recording of Grand Lodge funeral of Most Worshipful Bro. Cahoon we read:

Thus shall we honor the memory of a great man and a noble character.

Procession was formed, and, under Knights Templar escort, proceeded to Cemetery.

The fifty-seventh annual communication was held at Clovis on March 18th, 1935.

An address by Clovis Lodge featured the opening:

The Craft members through the balmy days and the days of trial and tribulation on every hand, and have seen the brethren stand fast for those things that are for the best in all of our communities.

The Grand Master's address contains several decisions, two of which are:

May the lodge remit dues owed by a suspended brother and therefore restore him to good standing?

Held: Yes.

The constituent lodge is the sole judge of its material, so long as the applicant is able to conform in spirit to the requirements of the several degrees.

He speaks in no complaining spirit yet a feeling behind may be realized, when he records that the Sojourners' Club at Fort Bayard cost \$2,140.75. As to this he says:

Although most of the relief and entertainment provided is for patients from other States, no funds have been contributed by other than New Mexico organizations.

The Trowel Club at Fort Stanton, U.S. Marine Hospital, gives a remarkable showing.

Another of New Mexico's trials voluntarily born is recorded in Masonic Tuberculosis Relief, in which \$200.00 was expended for a member of a sister jurisdiction who needed \$50.00 per month to effect a cure. The jurisdiction of the Brother's Mother Lodge on being appealed to wrote:

"I most sincerely wish it were possible for the Grand Lodge to render some aid in this case, but there is no fund available. Every resource of Grand Lodge is being strained to maintain our Masonic Home."

The Grand Master adds:

I am proud to be Grand Master of a Jurisdiction of 5,900 Masons who can and will see this brother through, when his own jurisdiction of 29,000 members cannot aid him.

A revolving Student Loan Fund is kept going with admirable fidelity by New Mexico.

William T. S. O'Hara, Most Excellent General Grand High Priest of the United States was honoured.

Eleven Past Grand Masters were present.

Reuben Perry was elected Grand Master.

Most Excellent Companion O'Hara as usual introduced an element of humour. We read:

I sometimes think it were better for me not to speak when I am called on without any preparation, and often feel about it, but when I speak I am afraid they might be reminded of that poem that goes like this:

"Go to father she said, when I asked her to wed,

And she knew that I knew that her father was dead,

And she knew that I knew what a life he had lead,

And she knew that I knew what she meant when she said,

Go to father."

As to Masonry:

Many have felt that it was not necessary to explain it thinking that if the candidates knew the ritual they knew all about it.

To Bro. Johnson I am deeply indebted for a trip to

the Carlsbad Caverns. I can never describe my impressions when I sat in darkness and listened to that fine old anthem—"Rock of Ages".

The Past Master's Degree teaches self-control. The Mark Master's Degree amplifies the symbolism which is touched on in the lodge, but the full significance is not displayed to you until you have taken the Most Excellent Master's Degree and the Royal Arch.

Chapter, Council and Commandery have only one reason for their existence and that is the extension of the teachings of the Blue Lodge.

Membership 5,924. Net loss 179.

Bro. William Robinson of Roswell presented a relic of George Washington's time of considerable interest. He spoke of Valley Forge and of how usage was made of Masonry as a phase of cultural maintenance of the troops. He records Lundy's Lane as a victory for the Americans and states that the English were defeated (query!), but records how the British Commander, General Drummond, presided as Master at an open air lodge which was tiled by a volunteer cordon of soldiers.

A very searching questionnaire as to the qualifications of applicants for degrees is printed in full, asking specifically whether the expense of entrance fee will be hardship to his family, and also whether he is financially able to pay the annual dues. A Committee is asked to report on his credit standing and whether he is liable to become a charge upon the lodge. Also is he clean, right-living, sober and industrious.

A source of information is suggested in the following:

What is the opinion of the secretary of the lodge within whose jurisdiction he last resided, or where he is best known as to his character and conduct while there?

A summary by Reuben Perry of the address of Bro. Johnson on the Conference of Grand Masters at Washington makes interesting reading, and being an interpretation of what may be a trend of the times, we read:

The first part of the address dealt, in a veiled way, with paving the road for what might be considered as a General Grand Lodge of Masons.

What Masons could do to meet these conditions and take their place in the parade and march along with it in the future.

He also brought out the idea that all fraternal, religious and, nearly all similar organizations, work on the national plan.

He left this question for thought: In the light of our faith in God in this faith-disturbed world, is the present

independent form of Masonic government in this country effective enough to make its principles heard and felt?

John Milne, Foreign Correspondent, reports:

Masonry is in trouble. It seems certain, however, that Masonry trouble is insignificant in comparison with trouble which these nations are inviting to themselves. You may be very sure that any country which forbids cultural, economic, and religious freedom is a country in which Masonry cannot long prosper and that government, of, by, and for the people has perished.

In the jurisdictions of the United States the loss of members totaled 165,000 last year.

Distinguished guests from Colorado and New York were welcomed.

John Milne ably edits the Reviews. We are sorry that Canada does not seem to have come to his notice.

We take the following from the Review of California:

It is evident that wherever the extreme of radicalism or that other of fascism has force and reaches to authority, there Freemasonry is doomed. There is in this a warning that might be taken to heart even by Masons of the English-speaking countries, where true freedom still exists, for in these favored lands there are elements working for the downfall of democratic government and destruction of all institutions that are for freedom of thought and liberty under the law.

This from the Review of Maine:

An eminent historian of England, J. Froude, gives us in a few words that are truly Masonic, the lesson of History. "History," he says, "is a voice forever sounding across the centuries the laws of right and wrong. Opinions alter, manners change, and Truth alone endures and lives. Injustice and falsehood may be longlived, but doomsday comes at last to them in French Revolutions and other terrible ways. That," concludes Mr. Froude, "is the lesson of History." Yes—the lesson of History, but no less clearly the lesson of Freemasonry.

New Mexico does not exchange Grand Representatives. Why not join the circle?

NEW YORK

R. Elliott Owens, Grand Master.

Charles H. Johnson, Grand Secretary.

The One hundred and fifty-fourth Annual was opened in New York, May 7th, 1935.

The Senior Grand Chaplain, Reverend S. Parkes Cadman offered a striking invocation, from which we quote:

We thank Thee for what Thou art in Thyself, apart from every manifestation. of Thy goodness which fadeth not forever, for Thine own great sharing of everlasting love and wisdom, of power dedicated to the benevolence of grace, which is without limitation.

We bless Thee also that freedom through Thyself has found hospitable realms in this dear land and in all English speaking and like-minded lands. We are not prepared to surrender the precious gift which is part of life's excellency everywhere, the gift of freedom under law, the right to be without any oppression whatever, so that we may raise human nature to higher levels and give it to a more vital and profound significance. "God of our fathers, be with us yet, lest we forget, lest we forget."

These mercies we ask with journeying mercies for our Brethren, as they go back to their respective lodges and homes. Let these be under Thy watchful care, while they are absent. Bless every wife and mother and child represented here to-day. Our hearts are warmer toward them as absence makes us realize their real value. Hear us, O God, hear us, and when Thou hearest forgive the best of what we do and are. (The brethren respond).

The Flag was escorted to its proper place after singing "The Star Spangled Banner".

Grand Lodge then sang the hymn "O God, Our Help in Ages Past" and at several other intervals music was interspersed.

The Grand Master delivered a wonderful address in which in the first place he referred feelingly to the Dead, quoting:

"Spirits from bondage thus set free

Vanish amid immensity,

Where human thought, like human sight

Fails to pursue their trackless flight."

Three new lodges received dispensation.

"Go to Church Sunday" was well observed.

The Ritual has been recently revived and was exemplified with intelligent interpretation and consequent dignity.

Ritualistic work is but a means to an end, but diligent use of the means at hand makes possible a larger, a more complete realization of the objectives we have in view.

He gives encouragement to intervisitations among Grand Lodge officers and other Jurisdictions.

At the Grand Masters' Conference Grand Secretary Johnson delivered a comprehensive address upon "The Modern World and Freemasonry".

With regard to non-Masonic Organizations he makes these significant observations:

I issued an order to the effect that hereafter no non-

Masonic organization shall be permitted to exemplify its degrees before the membership of a lodge in a lodge room, even though the lodge shall have been closed; nor shall a lodge, as a lodge, assume sponsorship over any non-Masonic organization.

Order not a Masonic society but was under the patronage of the Fraternity. Now brethren, to permit this practice is to give countenance to the thought that these organizations are a part of Masonry.

But when I am asked, "What is the relationship of these orders to the Masonic Fraternity?" my answer is, "There is not, and there should not be, any relationship." Therefore, I believe the position taken to be fully justified. We must draw the line somewhere.

With regard to politics and Masonry and secrecy, hear him:

M.W. W. A. Rowan said in his Annual Address, "Masons as citizens in politics, yes. The institution of Masons in politics, never!"

He speaks approvingly of the "Masonic Outlook" the official Organ of Grand Lodge, a messenger to the great majority of the brethren who are not adverse to the receipt of Light and even more Light.

Acknowledgment is made of hundreds of gifts presented to the Museum and Library.

He takes a definite stand upon delinquent dues:

The forgiveness of indebtedness through remission of lodge dues will not operate to relieve a lodge from its obligation to pay the Grand Lodge per capita taxes.

Of the Syria-Lebanon Lodges which have not been personally contacted for about 7 years the Grand Secretary undertook the journey and met the brethren there, as to which we read:

Held conferences with the Past Masters, met with representatives of other Masonic groups, Egyptian, Syrian and Scotch, and spent the two weeks between steamship sailings in intensive study of the situation.

The activities of our lodge at Damascus, in connection with the maintenance of a school for orphan boys of that city, are a very definite, practical application of Masonic ideals.

The Grand Secretary himself at this point interjected, by request of the G.M., a verbal report, interesting extracts from which are:

Note that Freemasonry fits into the situation among the people of faraway Syria, which is so closely related to the country of the early traditions of Freemasonry, just as well as it fits into the life of the people of the United States.

Only one of the lodges is an English-speaking lodge. The other lodges have their ritual in the Arabic language.

And it is thrilling and inspiring to realize that in the mountains of Lebanon, among the Druses, in Damascus, the oldest city in the world, in a city right near the grave of Hiram of Tyre,—in all that section so rich in history, so wonderfully inspirational in all its association with the history of the Bible—that in that country there are our brethren who look to us for inspiration and guidance and the desire to be a source of pride and joy to us.

Massachusetts has its lodges in China, Chile and the Canal Zone. The Grand Lodge of California has its lodges far off in Hawaii. The Grand Lodge of Washington has its brethren far up in the north of Alaska. You have your brethren far off in the old homeland of the Bible, rich in tradition and history, the oldest populated and settled part of the world, among the hills and mountains of Lebanon and Syria—there are your brethren; and they are appreciative of all you have done for them as a Grand Lodge. In due time they will be on their own.

The G.M. then resumed, distinguishing between investitures and presentations.

The Board of Custodians had prepared a ceremony of Installation more formal and elaborate than that heretofore used.

As to Grand Honours at public ceremonies of Dedication, Cornerstone laying etc., the G.M. says:

The omission of public Grand Honors appears to be advisable and to be consistent with the dignity and solemnity of a Grand Lodge ceremony publicly conducted.

Films showing the many fine features of the Camp (in course of preparation) and the Home at Utica had been prepared by the Metro-Goldwyn-Mayer Studios as a gift.

With regard to some objections regarding the cost of operation of the Home the G.M. says:

The answer to such a claim is the counter-claim that the Fraternity has always endeavored to operate our Home and Hospital at Utica in accordance with standards considerably above those of the institutions with which comparison is made.

They desire us to continue to maintain the institution on a plane which is in every respect consistent with the character, the dignity and the prestige of a great Fraternity. (Applause).

Of Charity the following significant sentence:

“Now the end of the Commandment is Charity, out of a pure heart, and of a good conscience, and with faith unfeigned.”

He says their Masonic Recovery Year has been attended with success:

While we have suffered a further decrease in membership, that decrease was about 20 per cent. less than many of us anticipated. The net loss for the year was 19,791 and our total membership as of March 31, 1935, is 292,438.

While we deplore this toll that has been taken of our membership rolls, that was not our greatest hazard. Our greatest danger was that those who remained should not move along with united front toward those new objectives we had set for ourselves—a new love, Brother for Brother, born of the fires through which we have passed and purged of all rancor and suspicion; a new devotion in every heart to the ancient principles of Freemasonry; a new determination to weave into the fabric a finer and better quality of Masonry.

From his Conclusion the following worthy sentiments and thoughts:

What is this something called Masonry? "Why do men love Masonry? What lure leads them to it, what spell mysteriously holds them to it through long years? What is that something unique and precious, the tie mystical but mighty, unlike any other, which all of us feel, but which none of us can analyze? What strand is it that tugs at our hearts, taut, when so many threads are broken by the rough ways of the world?

"Ask what it is in the wild that calls to the little wild things. What secret, sacred things do the mountains whisper to the hillman, so silently, yet so surely, that they can be heard above the din and clatter of the world? What mystery does the sea tell to the sailor, the desert, to the Arab, the Arctic ice to the explorer, the stars to the astronomer?

"When we have answered these questions, mayhap we can divine the magic Masonry.

"We sit in lodge together, each knowing exactly what will come next; we meet upon the level and part upon the square—old, simple, lovable symbols—and somehow none knows how a tie is woven, light as air, yet stronger than steel. It is very strange, very wonderful—none knows what it is, or how or why, unless it be the cabletow of God running from heart to heart."

Grand visitors from Massachusetts, Pennsylvania, Canada, and afterwards Rhode Island were welcomed. Our own Grand Senior Warden, R.W. Bro. W. A. Drummond, represented this jurisdiction.

The Grand Secretary reported the sum of \$618,102 as his receipts.

The six endowed beds in Presbyterian, St. Luke's and Lenox Hill Hospitals, which were left to Grand Lodge under

a bequest, were in almost continuous use, seventy-two members, or close relatives of members, being taken care of.

The Grand Secretary reviewed the By-laws of 29 lodges and in almost every instance was able to call attention to certain Sections that were not in conformity with the Book of Constitutions.

There are in the Grand Secretary's Office, (literally hundreds) of very valuable Masonic papers, documents and other historical material, some of it dating to the middle and latter part of the Eighteenth Century.

The Report on Foreign Correspondence was thus introduced by the Grand Secretary:

It gives the review of the field of Freemasonry, and I have no hesitancy in saying, Most Worshipful Grand Master and Brethren, that there is no report on correspondence throughout the world that is better known and that is superior to this—that is, in the field of Freemasonry.

The Committee on Foreign Relations report through M.W. Bro. Scudder, who had been collaborating with M.W. Bro. Sawyer (who is ill) recommended that the recognition and exchange of Representatives between Sao Paulo, Amazonas and Acre, Para, Minaes and Geraes, all in the United States of Brazil, be heard and consideration postponed. The situation in Egypt is interestingly and minutely described in an endeavor to clarify the entangled scheme of Masonic relationships there.

The application of the Grand Lodge of Denmark was denied.

Of Germany the Committee say:

The nine German Grand Lodges with which New York has maintained fraternal relations for many years, the memory of which will be precious to us always, have been dissolved by the present government of that country. Under the circumstances the Committee recommends that fraternal relationship and exchange of Representatives be suspended indefinitely.

As to the financial set-up of Grand Lodge, the Grand Master was invited to appoint a Committee of seven.

The Report of Judge Advocate Turner was clear and comprehensive. Canada should have a similar official to relieve the G.M. We make one extract:

I advise, therefore, that the Grand Secretary and the Secretary of any particular lodge, be authorized to change upon their registers and records the name of any member now appearing on their rolls, in accordance with his request upon being furnished with proof reasonably satisfactory to them that the assumed name is now habitually employed by him; that he is so known among his neighbors and associates and that such name is used in the transaction of his business.

A presentation of the G.M. Medal for distinguished achievement in the field of Art to Edwin Markham makes most interesting reading.

As Chairman of the Committee on Grand Lodge Awards I have great pleasure in presenting Bro. Edwin Markham, who has been recommended by the Committee to receive the Grand Master's medal for the year 1935, and in recognition of his distinguished poetical work.

As he stands on the summit of his eighty odd years, he has the enviable experience of looking toward a horizon already aglow with the light of his immortality.

Our prayer is that the length of your days may be as the shadows at the evening hour, that when for you the gates of life's close have opened, and for us all there looms a lonesome place against the sky, you may enter into companionship with the immortals and receive the well-earned, "Well done," from Heaven's own King. (Grand Lodge rises. Great and continued applause).

The last verse of "Lincoln, the Man of the People", reads:

"Held on through blame and faltered not at praise—
Towering in calm rough-hewn sublimity.
And when he fell in whirlwind, he went down
As when a lordly cedar, green with boughs,
Goes down with a great shout upon the hills,
And leaves a lonesome place against the sky."

Four restorations were made by the Committee on Grievances.

The Committee on Law Enforcement quote:

Making due allowance for the mixture of genders, it appeared that a woman, with her husband, accompanied another woman, a widow, to the Temple, looking for a man whom they understood to be a Grand Master who had promised to meet them on a certain evening for the purpose of extending aid to the widow. A certificate was involved, dated in January 1934, signed by a person representing himself to be the Grand Master, and appointing a person named therein as "Special Deputy District Grand Master." Of course, neither the Grand Master nor District Deputy Grand Master kept the engagement.

The Committee is now making inquiries in certain foreign Jurisdictions. These will most likely result in creating the necessity for further work in New York in which the necessity for further detective work will appear.

From the Report of the Committee on Deceased brethren:

The Latin Poet expressed centuries ago:

"Death plucks my ear and says
'Live—I am coming'."

"There is one great society alone on Earth
The noble living and the noble dead."

"There is a destiny which makes Brothers of all humanity.

Grand Secretary Johnson as Master of the American Lodge of Research, presented his Report.

Money was granted for "outside relief" and also "Tubercular Relief".

Grand Lodge sang the hymn "The Great Architect" at the opening of session.

The occasions on which a vacancy in office in a lodge can only occur are detailed.

M.W. Bro. Harold J. Richardson, well known to us in Canada, presented the Report on Fiduciary Relations.

The following seems to be hewing pretty closely to the line:

M.W. Scudder: A candidate whose leg was amputated at a time following the ballot upon his petition, and before his initiation, does not possess the requisite physical qualifications of a candidate for initiation and may not lawfully be initiated.

The words of presentation of a Motion for the adoption of a Report etc. are interesting. We quote:

Deputy Grand Master: All those in favor of the motion, signify by the ancient sign of a Mason. Down hands. Opposed, the same sign, So ordered. (Applause).

The total anticipated expenses for the year are estimated at about \$193,000.

M.W. Bro. Owen was re-elected Grand Master, after which Grand Lodge sang "Hail! Brother Masons, Hail!"

The Installation was indeed a colourful ceremony and we wish we could reproduce it in full. One hymn was like the Australasian hymn:

"Lord God our Master bless
With health and happiness,
So mote it be.

May he our laws defend,
Our power for good extend,
Our Master, guide, and friend
So mote it be.

"May wisdom from on high
Bind fast our mystic tie,
So mote it be.

May we united stand,
And join throughout the land,
With apron, heart, and hand.
So mote it be.

Another one was:

"Great Architect, to Thee we raise
With joy our Grateful song of praise.
Crown Thou our labours with success,
And with Thy grace our Master bless."

The attention of the Grand Master was called to fraudulent subscriptions being solicited for the Washington National Memorial.

The Report of the Superintendent of the Masonic Home and Hospital is illustrated by most artistic pictures of the Choir, of the Orchestra, of the Band and other activities of the guests of the Home.

Interesting addresses were given and reproduced in full.

This from the address of M.W. Bro. Tompkins:

A very simple inscription, dictated by Jefferson himself, and it reads: "Thomas Jefferson. Author of the Declaration of Independence and the Laws of Virginia for religious liberty and the founder of the University of Virginia"—and that is all.

In the barber shop yesterday I saw two small boys, very small, looking at a picture of Abraham Lincoln. One of them said to the other, "Why that's Lincoln; he freed the slaves"; and that is all I suppose the boy knew about Lincoln, and that was enough.

The Grand Secretary's remarks were as usual full of meat and of human nature:

I heard of one little girl who came home from church, and her mother said to her, "Now, my dear, what was the text this morning?"—(you probably have heard this, for it is a very old story). and the little girl said, "Oh, I can remember it very well"! and the mother said, "Well, what was it?" "Well, the minister said, in his text, don't be afraid, your quilt will come." and the mother said, "That can't be right; there is nothing in the Bible about a quilt"; but the little lady persisted that she was right. So during the week the mother inquired of some one who was in church, "What was the text on Sunday?" and the person she inquired of said, "Fear not, your comforter will come."

It is possible for some one else to get all kinds of interpretations of the thing that seems to you perfectly clear.

As to this particular statement by the writer, the unknown writer, of this letter to the Hebrews, when he said that "Abraham went out and knew not whither he went"—perhaps when some boy or girl or some older person goes out of here and if they are asked what did that last speaker say, they may say, "He was on his way out, but didn't know where he was going."

Perhaps that would not be considered irreverent, and hardly irrelevant, because I think perhaps nothing would

quite so well describe the world situation today and the situation in many lives as this very statement, that you have gone out and don't know where you are going.

We must have faith in the eternal life of more certain principles which are the fundamental basis of the Masonic fraternity, which have lived in the past and will live in the future; and while the changes may be taking place about us and new methods perhaps may have to be used, but have faith to believe that those principles which are necessary for the happiness of mankind shall never die and shall continue in the course of the ages.

But the same thing is true of the individual human life. You started out, and you are on the way, but do you know where you are going? There are many interesting comparisons of life. You ask a little child, "What is life?" and the little child will say, "Life is play". That is the term in which a child thinks of life—play.

"Teach me to make this rule to think of life as school, and do my best to meet each test and do my work and never shirk."

Life is a great attempt at pioneering.

Whom did Abraham put his faith in? We can say with Whittier:

"I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care."

Richard A. Rowlands of Schenectady, who is well known in Canada, is the Grand Representative of Canada, and our own scholarly and esteemed Grand Secretary, William M. Logan, of Hamilton, is the Grand Representative of New York.

Again the Report on Foreign Correspondence and the Reviews are of outstanding merit and epitomize the whole of modern Masonry, full of information and suggestive thoughts, as was expected from the men and Masons who form the Committee, namely, M.W. Bros. Sawyer, Tompkins Scudder and Johnson with Ossian Lang, Grand Historian. For a taste of their quality we take the following extracts from their Introduction:

Then when you come to read about the persecutions to which Freemasons are exposed in other lands, those exhortations will take on a still deeper meaning. You will come to see the urgency of the need that every individual Brother Mason should be prepared adequately to meet any misrepresentation of the purposes of the institution with which he is identified.

Such conclusion certainly is wholly at variance with the spirit of the Craft. Meeting injustice by a like course is contrary to Masonic teachings. The simple answer would be

that, if there are no men who consistently will exemplify the spirit of our principles in their lives, then Masonry better keep out of that country.

The Craft has risen above the temper of the times, inspired with greater hopefulness than has been in evidence for the past few years, and with a stirring vision of opportunities, not clearly recognized before.

Truth must mark the character. The lessons of the Square must be exemplified in moral character and just dealings with fellowmen. And the meaning of the Compasses must be interpreted by a spirit of thoughtfulness and respect for the convictions and feelings of others, regardless of racial and religious differences.

What a wealth of Masonic teaching is supplied in the reviews fraternally submitted herewith.

May we repeat in connection herewith, a suggestion offered on previous occasions. It is that every Worshipful Master appoint a Committee of interested brethren to divide the various parts of this report between them, select from the reviews what appeals to them as best suited to the needs of the members of this lodge.

To show how thoroughly the Reports are made, in the Review of Massachusetts we read of a visit of Frank A. Copus and W. J. Dunlop, and in the New York Review we find an epitome of M.W. Bro. Copus' address in Boston which we quote:

Grand Master Frank A. Copus of Canada-in-Ontario complimented Massachusetts on the manner in which the installation of Grand Lodge Officers had been conducted. He pointed out the seriousness of conditions in public life at the present time, and the need to be concerned especially about Freemasonry and whether it is accomplishing the work its principles have set before it. When men's minds are troubled as they are now, when old trusses and stays of humanity are weakened if not gone altogether, he pointed out, Masonry has been given the opportunity to help find a way back again to firm ground, ground marked out in its teachings. He asks the serious question whether men still take pride in belonging to the Fraternity and whether being a Freemason means something more than membership in a lodge to those among us. Here is a searching question put by him:

"I would that we could remember that the outside world does not study Masonic philosophy, nor read Masonic books. In the absence of any written standard on which to judge our Institution, I am certain that they judge it by the private lives and conduct of the men whom they know to be Freemasons. They do not study Masonic books, they study Masonic lives. And what do they find? I leave the answer with you."

He stresses, too, that Masonry is not a reformatory institution. That the idea is to take only morally good men and supply them with opportunity to serve mankind in a larger way believing profoundly that the world is moving towards the light despite shortcomings and frequent setbacks. There is encouragement in the thought.

The speech of the Hon. Eliot Wadsworth, LL.D., was full of humour, of which the following is a type:

By injecting a droll remark or story here and there, he put across many a helpful thought. Trying to reform in a hurry conditions that have become what they are by accumulation, he says, is not always a wise thing. He tells of a farmer whose calf stopped in the middle of a bridge while a big auto truck was coming on behind. The farmer motioned to the driver to let go his Klaxon. The driver responded with such vigor that the calf jumped over the fence into the river. The farmer, none too appreciative of the help the driver had intended to give him, said: "Brother, don't you think that was a damn big toot for a mighty little calf?"

The Wyoming Review closes with the following verse.

"For a man is a man, and a hawss is a hawss,
And the hawss may be king of his clan,
But he'll bow to the rein no matter how game,
And own that his boss is the man.

Canada 1934 is in friendly hands. We quote from New York's Review of our Proceedings:

The Grand Master's Address is of unusual strength and beauty, thoroughly Masonic in spirit and in substance. Evident throughout is a clear discernment of what Freemasonry stands for and the influential place it might and ought to occupy in the world as an agency making for the elevation of social life and the promotion of better understanding and consequent peace between individuals and nations, thereby helping to build a foundation on which peace may be attained and preserved.

Masonic titles, he says, mean a good deal to those who know their significance and the duties that go therewith; but they are meaningless to the outside world and not infrequently give rise to ridicule.

The scheme of Masonic Education provided by Grand Lodge appears to have worked out splendidly.

Commended is the great interest taken in attending Church Service, more particularly by Masonic Districts. It is the best answer to those who would make Masonry a substitute for religion.

Every now and then the question is raised why Grand Lodge does not change its title so as not to leave a wrong impression as to its Jurisdiction. The Committee which inquired into the matter, headed by P.G.M. Herrington,

pointed out that the name "Grand Lodge of Canada" was adopted at the time of organization, in 1855. After other Grand Lodges were constituted in the Dominion, the title was enlarged by adding thereto "in the Province of Ontario," to prevent misunderstanding as to territorial Jurisdiction. This would appear to meet the situation fully. Those who find fault no doubt fail to realize the historical significance of the title, nor do they recognize the unfairness of compelling a Jurisdiction to alter a name given at its inauguration.

Bro. Ponton, in his usual masterly way reviews fifty-six Grand Jurisdictions, among them New York. The immense amount of labor spent on the work is evident throughout. Things do not string up naturally in the way he presents them.

An exceptionally fine feature is his Topical and Analytical Index. It solves admirably the question how to retain.

A well deserved word of commendation is given to our Grand Chaplain Broughton for his talk on the "Great Light of Masonry". The foreword to our Report on Correspondence, in 1933, is presented in selected passages. The Committee humbly expresses its appreciation of what is said of its work valuing particularly the statement that "New York exemplifies Masonry Universal and vitality in action."

The Latin Americas were reviewed in detail in the most informative manner, as were the European Grand Lodges.

The Review of England shows continuing interest in the new Peace Memorial, more details of which are given.

How much water has run under the Bridge since the Review of Scotland was written is illustrated by the following:

Lord Saltoun then by royal permission presented the following motion: "That Brother His Royal Highness The Prince of Wales be elected as Grand Master Mason for installation on 30th November, 1936." The motion was seconded by Past Grand Master The Earl of Elgin and was enthusiastically adopted.

The Accession to the Throne of the Prince of Wales has automatically nullified this action. His Majesty King Edward VIII. becomes Patron of the Scottish Craft and by a recent resolution of Grand Lodge His Royal Highness The Duke of York was elected Grand Master Mason and will be installed during the bi-centenary celebration on November 30th, 1936.

Complete statistics and a copious Index close this satisfying volume.

NEW ZEALAND

Lord Bledisloe, Grand Master.

Henry A. Lamb, Grand Secretary.

The Forty-fifth Annual Communication was held in Town Hall, Wellington, November 28, 1934.

Five Past Grand Masters present.

Colonel James J. Esson, C.M.G., V.D., Past Deputy Grand Master, was elected Grand Master.

The Rt. Honourable Lord Bledisloe intimated that owing to his impending departure, he could not accept the nomination for a further term, and it was a particularly pleasant duty for him to nominate one who has given such a volume of valuable Masonic work as Colonel Esson.

The Annuity Board and Widows' and Orphans' and Aged Masons' Fund reported at length.

The deaths of a Past Grand Master and a Past Provincial Grand Master are recorded, each with a brief biography.

Recognition having been extended to Argentine and Guatemala, Representatives were appointed, and several changes in the Grand Representatives are recorded.

An exchange of Representatives will also be made with Grand Lodge Lessing and York Grand Lodge of Mexico, and with Peru.

A period of mourning of one month was directed to be observed in connection with the death of a Senior Member of Grand Lodge.

Portraits of the Chief Officers adorn the volume.

The Jubilee of South Australia and the Centenary of Tasmania are to be observed.

The departure of His Excellency Lord Bledisloe is thus referred to:

Whose service as Governor-General of the Dominion has endeared him, not only to the Craft whose Grand Master he has been, but to the whole of the population.

Where amendments to the Constitution are proposed, the present Rule is printed in one column, and in the opposite column the Rule as proposed is printed, a plan admirable in its clarity.

The measurements and details of the various Jewels of Officers of Grand Lodge and Craft Lodges are detailed.

Not all the Motions made were carried, some being negatived.

The Installation of the Grand Master-elect and the Investiture of Officers was conducted by His Excellency Lord Bledisloe with fine dignity. In addition to the fan-

fare of trumpets, music was interspersed throughout the ceremony, including "Knights of the King", "Triumph" and

"Keep thy tongue from evil,
And thy lips that they speak no guile."

The new Grand Master addressed Grand Lodge, showing himself to be a soldier, a poet and a literary man. We quote:

To hope that, with God's blessing, I may so far succeed in the discharge of my duties as to retain your esteem and confidence, which is to me a priceless possession and in the evening of life a crowning glory.

"To promote Charity, in thought, word, and act: to teach the love of Truth and Equity between all men. and sound judgment in every case, and to place honesty of purpose above ceremonial."

There are great social problems to be solved, errors to be redeemed, wrongs to be righted, and mischief to be undone, all of which call for closer union and friendliness throughout the whole human family. The Craft as a body cannot intervene, but relies upon individual effort, and its whole teaching is designed to cultivate those moral qualities which impel man to do the right irrespective of all selfish considerations.

Co-operate for the greatest good of all, under which man will live a happy and rational life, not by compulsion, but guided by love and truth.

There are many disagreeable features in modern society and it is not exaggerating to say that never were young people so exposed to the temptations and dangers of life as they are to-day. They are meeting them nobly,

"Grant us to fashion as we feel,

Grant us the will to labour as we know.

Grant us the purpose ribbed and edged with steel
To strike the blow.

Knowledge, we ask not, knowledge Thou has given,

But, Lord, the will, there lies our bitter need,

Grant us to build above the deep intent

The deed, the deed."

The Grand Master then made a presentation to the Immediate Past, and from his address we quote:

"True spirits are the stars of life, by them we are empowered to bear the night."

Endowed with that Divine gift of true sympathy which leads men to consecrate themselves to the cause of humanity our Most Worshipful Brother had also a brilliant University career.

Though far away he will often be in our thoughts: "For he did that which was right in the sight of the Lord . . and turned not aside to the right hand, or the left."

From the reply the following:

I have passed in your company through a period of extreme depression, which, thank God, now seems to be lifting.

I feel, frankly, that if I do merit your affection—which is entirely reciprocated—I do not merit the generous words in which it has been expressed.

Three gifts had been provided—an address of farewell, a Past Grand Master's breast-jewel of unique design, characteristic of the Dominion, and distinctive caskets in which to keep both.

Grand Lodge closed with "Abide with Me", Kipling's Recessional and the Grand March.

M.W. Bro. Sir Stephen S. Allen duly represented Canada.

R.W. Bro. John Boyd of Toronto, is the Grand Representative of New Zealand.

The Ritual Revision Committee presented a full report, from which we quote:

The criticism of historic falsity applied particularly to the Explanation of the Third Tracing Board, and was the reason given in the Preface of the First Edition of the Ritual for its entire omission. The omission makes a serious break.

Appendix B contains instructions issued and decisions given by the Board of General Purposes:

While the deacons are in charge of candidates strict compliance with the rule is necessary, but on other occasions discretion should be exercised. For instance, at an installation meeting, the secretary, treasurer, and senior deacon after investiture in the East should not be conducted round the lodge to their seats in the North-east, but should be taken direct to their places; while the brother appointed to address the wardens should go direct to the North or North-east.

The Proceedings in Refectory and Toast List are also included. Admission of ladies in the lodge-rooms and Visiting by Unattached Brethren are also treated of. With regard to the latter we quote:

That unattached brethren who may be attending shall, after establishing their bona fides, be announced and enter the lodge as such.

Lodges are desired to make a careful scrutiny of unattached brethren.

In Grand Honours to Grand Masters or Pro Grand Master, Present or Past, New Zealand gives 11, Deputy Grand Master 9, Provincial Grand Master 7.

Chain prayers are denounced.

NORTH CAROLINA

Roy D. Ebbs, Grand Master.

John H. Andrews, Grand Secretary.

The One Hundred and forty-eighth Annual was held in Raleigh, April 16, 1935.

The Proceedings are well printed at the Press of the Oxford Orphanage and do credit to the typographical handicraft of the Boys and Girls who turned out the work.

J. Edward Allen fills important offices in addition to being a world wide known Foreign Correspondent.

A. B. Andrews, well and personally known to this Reviewer, takes part in many responsible activities.

H. M. Poteat duly represented Canada.

Distinguished visitors from Virginia, D. of C., and New York were welcomed with Masonic honours:

From the Grand Master's address we take the following:

Masous good and true, who have rendered valuable service to Masonry in subordinate lodges, have laid aside their working tools and passed on to the Great Beyond.

He recounts many visitations shared with the Grand Master of other States and Jurisdictions.

His Excellency the Governor, a member of the Craft, delivered an eloquent and impressive address. Dispensations for lodges to meet outside their respective Jurisdictions but afterwards thought he was in error in doing so and this was confirmed by the Committee.

He spoke enthusiastically about the Oxford Orphanage and about the Masonic Home for old people.

A decision allowing a father to initiate his son in a North Carolina Lodge, the son being a resident of Fall River, Mass., was approved in spirit but negatived on a matter of law by the Committee.

On an application to introduce the degree of "Installed Masters" in order to raise more money by a lodge, the G.M. declined, commenting thus:

As I see it the need, as suggested, does not justify the innovation, and I am of the opinion that the means suggested whereby to meet that need is not within the power of the Grand Master to approve.

He eulogized "The Orphans' Friend and Masonic Journal" and spoke specially of the Grand Secretary as the key man of the Grand Jurisdiction.

Several lodges were consolidated.

Membership 28,292. Net loss 2,073.

The play by Carl H. Claudy "The Greatest of These" was presented.

The Grand Orator spoke briefly on the "Mission of Masonry" from which we quote:

There are two cogent and impelling reasons. First, the fact that the key to its teachings is found in symbols equips it with the most effective weapons.

This is true because many of its symbols are capable of different interpretations. To one individual they may convey one meaning, and to another individual a different meaning, and both be right.

In our own country, our internal problems are becoming more and more disturbing.

A state of unrest, turmoil and commotion extends throughout the length and breadth of this country, and appears to be rapidly increasing in intensity.

There has never been a time in our present civilization when the spirit of selfish nationalism had such a predominating hold as it has today, and we are facing the most serious crisis which the world has known since the fall of Rome.

The Committee on Necrology quote:

"When musing on companions gone,

We doubly feel ourselves alone."

Through the gates into the city splendid:

" 'With light beyond the sun,

A land where dreams are ended,

And days and works are done'."

The Masonic Loan Fund is an important factor, the total allotment being about \$85,000.

Foreign Correspondence recommended the recognition and the establishment of Fraternal Relations with several Sovereign and Independent and Regular Grand Lodges in Mexico, Norway, Paraguay and Uruguay.

Charles B. Newcombe was elected Grand Master.

This from the Report of the Committee on the Orphans:

We note with increased pride the continual development of the Orphanage along the lines of child training as well as child care. The Superintendent is raising the educational standard.

There are several Funds, among them the chief is thus spoken of:

We would call attention also with special sense of gratitude to the A. B. Andrews fund which consists of investments, the income of which may be used for a variety of purposes. This fund has been used especially during the year to provide assistance to pupils leaving the Orphanage or who had been away only a short time.

Past Grand Master Poteat spoke of North Carolina's esteemed Foreign Correspondent as follows, and his motion was unanimously adopted:

We may be able, my brethren, to cut down expenses at some point in North Carolina Masonry, but we cannot afford to do anything, to commit any oversight, which will in any way militate against the brilliancy and effectiveness of the Foreign Correspondent. His work links us to Masonry wherever Masonry exists.

My own judgment, sir, is that this Grand Lodge should support him with every atom of energy.

I may be out of order, but I am going to move that this Grand Lodge express its appreciation of the work which has been done previously by our world-famous brother and to pledge its unanimous and hearty support of his continued work upon its former basis.

Canada's Grand Secretary is always nominated by North Carolina as Dr. W. M. Logan, a tribute to his scholarly attainments of course.

John A. McRae of Hamilton, is the Grand Representative of North Carolina.

J. Edward Allen, Reviewer, presents his fraternal greetings in his Foreword, from which we quote. We wish we could print it all:

Conditions of unrest. In the nation, group is arrayed against group, each seeking gain at the expense of the rest; in the world at large, we read of unbridled and unconcealed competition in the matter of armaments; of treaties scrapped, the purpose of which has been to prevent piling up great fortifications, launching enormous navies, arming senselessly large numbers of men. In our own state, there has been recently waged the biennial war of taxes. Power corporate has been arrayed against the great group called consumers: the question, What shall be done for the children of the land? has been laid before those who were by the electorate designated to frame the statutes which shall govern the state. Many and various special groups have been heard appealing .

First, the net results of the experimentations for the purpose of affording some relief in conditions admitted to be wrong, have been great confusion of thought.

The second serious result, which may in a way be a mere variant manifestation of the first, is the outcropping of a vast number of unfortunate people not able to think straight.

The sad thing is, that they tell us that over a period of two or more years past, there have been ten million or more of such. Great is the danger. The hero of the hour is he who, after these trying experiences, still thinks straight and thinks things through and has his visions.

Then there is the problem of youth. Boys graduate from high schools and from the colleges.

What is to come in the future? If we had our way, there would be a Young Citizens' Training Camp, of indefinite duration, for every such young person regardless of sex, which would challenge his or her best efforts. It's all right to care for the old, but the safety of society demands imperatively that these young men and women leaders of tomorrow, be given prior consideration.

Is Masonry concerned with the fact that the country is in a state of unrest and of confused thinking? Is Masonry concerned about the fact that there is a greater need than there ever has been before, for a strong group of men accustomed to think? If this scribe felt that Masonry is unconcerned about such matters, we should be done with Freemasonry. Moreover, if this writer felt that Masonry had no contribution to make toward the safety of society in this confused state, we should not be interested in Masonry.

Government has to depend upon the contributions of such forces as Masonry for its safety and perpetuation.

Free people want Freemasonry and get it: men shackled by tyranny do not have it, no matter whether that tyranny be that of dictator, of hierarchy, of proletarian communistic governing oligarchy, or of militaristic bureaucracy.

Masonry is a philosophy of life and of living. Being such, it is sorely needed today, and one of the joyful things to contemplate is the fact that after the trying ordeals of the past few years, it is strong and vigorous.

At its worst, what we call politics is only the struggle between men or groups to hold office and the public purse-strings. But when we view politics as the effort of society to protect itself collectively under its compact or constitution, then Masonry inevitably should have a part; indeed, a potent philosophy of life must have a controlling interest in political government unless it is to fall into the hands of the unscrupulous.

Some who have contemplated the cost of placing these reports before the readers thereof, and have felt moved to direct the attention of selected groups of the membership to these costs, with results which are not entirely unknown to some of our readers. Sufficient be it to say that we have not the slightest desire to inflict the results of our labors upon an unwilling Grand Lodge. Other circumstances have conspired to make the beginning of production much later than usual. It is quite true that what the membership want, they will get; and what they do not want, they will eliminate.

He treats exhaustively of the Masonic Confederation of the Regular Grand Lodges of Mexico, analyzing the situation carefully, comprehensively and informatively. We quote:

In Mexico today, there is the finest opportunity that has been found in decades, to accomplish something con-

structive by aiding in building up Masonry. The old church domination is gone, and the influence of Masonry is needed in the midst of the prevailing status of things spiritual.

We recommend that this Grand Lodge be recognized.

Of the Brazil Grand Lodges he says:

On order that there may be an end of the slight confusion which exists concerning the exact names of the Brazilian Grand Lodges recognized by the Grand Lodges, we are giving an exact list of these with the recommendation that each of them be hereby declared to be recognized by us.

Nine-tenths of the lodges which formed the Brazilian Grand Lodges already enumerated belonged to the Grand Orient of Brazil and when the separation of the Supreme Council took place they decided to separate freely.

He approves of the Polar Star Grand Lodge of Norway correspondence and showing that it is in no way hostile to the old Grand Lodge. We quote:

Chr. Fossum, Grand Master.

It has four lodges with 808 Master Masons.

We find that there is mutual recognition between the Polarstjernen and the Grand Lodge of Norway, which occupies the Kingdom of Norway and is, as has been seen, under the patronage of royalty. The Grand Lodge of North Carolina enjoys fraternal relations with the older Grand Lodge of Norway. We recommend the Grand Lodge Norske Storloge Polarstjernen.

He says of the Grand Orient of Du Liban (Syria):

We find that the lodges under the New York Constitution, like those of the British Constitutions, do not desire to become connected with this new organization. Furthermore, we are advised that Egyptian Grand Lodge has done nothing for them.

While the professed object of the Symbolic Grand Lodge of Germany in exile in Jerusalem is approved, he awaits further action by Britain, saying:

Since Palestine is British territory, it would seem that we should not recognize the new Grand Lodges there until we know very clearly the attitude of the United Grand Lodge of England.

He quotes Paraguay's claim for recognition:

It works for the amelioration of humanity morally, intellectually and socially.

And with regard to Roumania says:

We recommend that the Grand Lodge of North Carolina do now recognize the Roumanian Federation and enter into an exchange of Grand Representatives.

He quotes particularly the Anti-Masonic Movement in France which has lately been intensified.

He gives useful tabulated information regarding Grand Jurisdictions and comments briefly on each in the United States under an article entitled "Glimpses in Passing".

We read under Florida:

The Grand Lodge of Florida adopted standards of recognition which are going to make it withdraw fraternal relations with some of the Grand Lodges that it now recognizes, to be consistent.

Under Iowa:

The library is not in a dimly lighted corner of the Grand Lodge Masonic Temple. This is the most complete and attractive of the volumes of Grand Lodge Proceedings, from engraved portrait to cross-index.

Kentucky:

In Kentucky, the Grand Lodge relies on John H. Cowles to get information and make recommendations concerning recognition. Brother Cowles is one of those who believe we ought to work for a world-wide Masonic solidarity as far as such is possible. This scribe joins him in this view. He doesn't believe that the Grand Lodge has got to get on the family tree of England, Scotland or Ireland.

Nebraska gives this opportunity:

The state of Nebraska has enacted a law providing a moratorium on farm mortgages and similar debts. This is for the relief of debt ridden farm owners, of whom there are many. But it does not assist in solving the problems of the Grand Lodge which has loaned money on real estate mortgages and is in need of money. Grand Lodge will lend no more money on real estate.

NORTH DAKOTA

Mark I. Forkner, Grand Master.

Walter L. Stockwell, Grand Secretary.

The Forty-sixth Annual opened at Grand Forks, June 18, 1935.

Preceding the calling to order there was community singing and interspersed throughout the Grand Lodge Proceedings there were musical interludes, which added much to the enjoyment and profit of the occasion.

The pledge of allegiance was given and the Stars and Stripes were introduced with this verse:

"O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears.
America! America! God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea."

Distinguished visitors from South Dakota, Minnesota, Manitoba, Montana and D. of C. were welcomed.

16 Past Grand Masters were honoured.

Charter members of Grand Lodge had a special reception. To a veteran the G.M. said:

Your hair has grown a little whiter, Uncle Jim, and perhaps your stride is not as steady or as fast as it once was, but your heart has been kept young because its doors have always been kept open to the opportunities of unselfish service.

But, after all, you are only a young man in Masonry, for the good deeds that you have done are going to live for centuries.

The Grand Master said in his address:

The Grand Architect of the Universe has again placed his bow of promise in the skies and our brethren are sharing in the general feeling of optimism that pervades our commonwealth.

Among his decisions the following:

Under no circumstances can the remains of an Entered Apprentice or Fellowcraft be given Masonic burial.

Only Master Masons may occupy the three principal chairs of the lodge or fill the position of Tyler.

Balloting begins with the reading of the first report of the investigating committee and does not end until report of ballot is announced by Master.

No portion of any building owned or controlled by Masonic lodges shall be rented or sub-let as a place for the sale of 3.2 beer, spirituous or vinous liquors.

Masonic Island has been devoted to international friendship between the American and Canadian brethren.

The G.M. announced the appointment of John A. Dobbie of Ottawa, to represent North Dakota.

At District Meetings Carl Claudy's "The Greatest of These" and exemplification of the Rainbow and DeMolay work were features.

Robert Meiklejohn was especially received, and an open air meeting, of which pictures adorn the Proceedings, was held.

The G.M. urged the replacement of the 1932 Memorial trees by others, many having died through the drought.

Under Oratorical Contests we read:

The central idea in the program of your grand master for the present Masonic year has been "Youth Service—Masonry's Obligation," and we believe that the emphasis placed upon this theme has brought much inspiration to the craft. Masonry does well to serve the boys and girls who are to furnish the nation's leadership of tomorrow.

Education, acting upon the suggestion of Walter L. Stockwell, instituted a state-wide oratorical contest in the High schools, using the subject "The American Ideal in Government."

The "Sit in Lodge" night has also been a feature:

We did not summon the brethren to participate in the "Sit in Lodge" program, but urgently invited them to commune with the grand master and for a brief time contemplate the many blessings that flow from the eternal springs of true brotherhood.

In his conclusion the G.M. said:

Upon this platform a year ago we expressed the hope that Masonry's program in this grand jurisdiction might be consolidated rather than elaborated upon; that we might be able to carry one step nearer to perfection.

There is still a need for more faith in God, more loyalty to country, more faith in our democratic institutions, more brotherly love and a greater willingness to serve our fellow-men. It is our task to point the way.

The Grand Secretary's report had meat in it and inspiration, as was to be expected. We quote:

It does not seem possible for us to experience again the disaster which overwhelmed all but this Valley last year, however, we realize that it's a long way to harvest time.

Let us continue long time planning. Let us keep our courage, resolute and our Faith strong. The Grand Lodge, from its first session has been interested in the cultural things of life.

We believe another fine endeavor, this time in behalf of Youth, will identify the Grand Lodge with service to the coming citizens of a state in a most constructive way. Those institutions and nations which worshipped the past solely, have passed away, but those who have used the past as a guide to the future have endured. So it is with the Grand Lodge. We must use the lamp of experience to direct our footsteps in the pathway of future service and accomplishment.

We are astonished to learn that his salary and expense account have been the subject of question by some individuals. There are always such in every Grand Lodge. Of course the Grand Secretary came through with flying honours.

Membership 12,617. Net loss 818.

Bro. Eben George Guthrie celebrated his 40th anniversary as an active member of Grand Lodge, his last we regret to say.

The Grand Lodge Librarian showed a continued increase in volumes and value. It is a great educational institute. 7,282 books were put in circulation.

The Report on Necrology quotes the well known verses:

"My God and Father, while I stray
Far from my home on life's rough way,
O teach me from my heart to say,
'Thy will be done'."
"And the stately ships go on
To their haven under the hill,
But oh, for the touch of a vanished hand,
And the sound of a voice that is still."

Among the Memorials the following:

"I breathe a song into the air,
It fell to earth I know not where;
For who has sight so keen and strong,
That it can follow the flight of song?"
"For one thing only, Lord, I plead:
Lead me aright."
"I do not ask my cross to understand,
My way to see;
Better in darkness just to feel thy hand,
And follow thee.
"Joy is like restless day; but peace divine
Like quiet night.
Lead me, O Lord, till perfect day shall shine,
Through peace to light."

Among the historical and welfare activities the consecration of the Lewis and Clark Marker is recorded with appropriate illustrations of the cairn.

The silver jubilee of the Grand Secretary, Walter Lincoln Stockwell was celebrated and the incident was made, as it merited, an important event.

A portrait of the G. S. with his fine, firm features would adorn any volume, and Bro. Claudy's tribute to him is a masterpiece.

Judge Burr closes his address with the following:

The appreciation which you possess to such a remarkable degree; and give to you that capacity to observe which is so necessary in order to bring back to us as our representative the choicest of your experiences. God bless you, Walter.

Lewis K. Thompson was elected Grand Master.

The Trial Commission reported:

Lebanon Lodge by the Grand Master or his personal representative, and that upon such reprimand the temporary suspension be vacated.

Your Trial Commission is happy that it has only been necessary for it to consider one case during the past year and we sincerely trust that it will not be necessary for us to consider any cases next year.

The General Report closes with the following:

We cannot rest upon the advancements of the past. We may be thankful for it as we recount its story. We may use it as an incentive spurring us on to more intense activity. But we must link it with the present and project it into the future.

"Old years and new years, we need them one and all
To reach the dome of character and build its sheltering
wall;
Past failures tried the soul of us but if their tests we
stood,
The sum of what we are to be may yet be counted
good."

A special Committee under Consolidation reported:

Is it able to carry forward, and is it carrying forward, the Grand Master's program each year?

Is it contributing to the progress of other lodges less fortunately situated?

Is it a factor as a community builder?

Special incidents at the 1935 Golden Jubilee are recorded.

In the "Sit in Lodge" address on "True Fellowship" we read:

"There is a saying filled with cheer,
Which calls a man to fellowship.
It means as much for him to hear
As lies within the brother-grip.
Nay, more! It opens wide the way
To friendliness sincere and true;
There are no strangers when you say
To me: 'I sat in lodge with you'."

TRUE FELLOWSHIP

Masonry is a vast storehouse from which one may draw inspiration throughout a lifetime, secure in the knowledge that there is an inexhaustible supply.

It may be given us to have our names written in the book of life as "those that love their fellow-men."

Such a prayer is also a pledge of action.

Man to the opportunities of human service; the type of Masonry that finds its devotees always on the side of right

in public matters, regardless of expediency, popularity or personal interest.

Paradoxical as it may seem, it is nevertheless true, that the more Masonry we take out into the world, the more true fraternalism there will be in our lodge room.

Another address was on "The Future in Retrospection" from which we make the following extracts:

What a blessing it would be in these hectic times if we could all understand that two governmental structures cannot stand on the same ground. That before we can have any other national structure we must tear down the one we have and rebuild anew. No clear thinking citizen wants to do this yet we are continually countenancing the arguments of, and giving comfort to those who insist that our constitutional government has outlived its usefulness and a new form of government should be constructed.

We deplore the onward march of communism, which is planting the seeds of disloyalty, rebellion, treason to God, and free love in every community in America, but what are we doing to stop it?

A memorial page is devoted to that man of Masons, Eben George Guthrie. We are glad to see his portrait.

William W. Shaw is the Grand Representative of Canada, and John A. Dobbie of Ottawa, is the Grand Representative of North Dakota.

The Fraternal Correspondence is edited by Walter H. Murfin, P.G.M., who says:

Shortly before his death in 1934, M.W. Aldro Jenks, the veteran Wisconsin correspondent, prepared the following as a Postlude to his year's report. As a tribute to that talented craftsman as well as for its own great worth, we are reproducing it, herewith, as the introduction to this, our seventh annual review of Grand Lodges. We hope that it will be read by every worshipful master, regardless of whether or not he has time to read any further in these reviews:

"But the conferring of degrees is not the beginning and end of Masonic duty. Instead of there being no work there is more work now to be done than ever before. In many of our lodges they have been so busy conferring degrees, so obsessed therewith in fact, that they have given no time to Masons.

"Show that our teachings as to reverence for and love of God are finding a reflex in our lives. No Work laid out! If one looks around there is plenty of it to do even though our lodge does not confer a single degree in a year."

We regret very much that Canada's Proceedings did not come within his kindly ken.

This from the Review of Alberta:

Suspension N.P.D. may be invoked only as a last resort, but officers' complacency must be overcome or real disaster will result.

In the Review of British Columbia we read:

The brethren indulge in the latest gossip without listening, the letters are later printed in the Grand Lodge proceedings, and that is the end of it. "No hits, no runs, no errors."

Another good brother is elevated to the office of Grand Master, and starts his career with the idea that everything about the Grand Lodge is wrong and needs to be reformed, and that he is the little white-haired boy to do it. (Not to be literally translated because not all Grand Masters have white hair.)

NOVA SCOTIA

Reginald V. Harris, K.C., Grand Master.

James C. Jones, Grand Secretary.

The Seventieth Annual Communication was held at Lunenburg, June 12, 1935.

The title page contains the Coat-of-arms and the motto "soli Deo Gloria".

Five Past Grand Masters graced the East.

Canada's Grand Representative did not answer Roll Call.

Greetings from Oddfellows, in whose Hall the Communication was held, were received and telegrams and letters of regret had been sent, among others from the late Rev. Canon A. P. Shatford of Quebec.

Distinguished guests from Maine, Newfoundland and New Brunswick were honoured.

Divine Service was attended, the brethren joining in the procession headed by the Lunenburg Regimental Band, to St. John's Anglican Church. An eloquent sermon was preached on the text "Have we not all one Father? Hath not one God Created Us?" We make the following loyal extracts:

We are proud to be loyal subjects of one whose aim and object has ever been to preserve the people committed to his charge in wealth, peace and godliness. King George has won his people's affection by personally identifying himself with their lives and interests in every possible way.

Unchallenged, the Crown of England almost alone of any of the great political institutions of the world, stands out more clearly than ever as the symbol of the people's unity. No historian of the future will ever forget to pay due honor for that result to the man who has worn that Crown through 25 years of difficulty and danger.

The Collection was received by Bro. Gardner, Warden of St. John's Church and on behalf of the Church presented by him to the N. S. Freemason's Home.

The Grand Master, a master of history and of the drama, in his address spoke as follows on his favorite subject:

With the exception of seven years (1776-83) the Craft in Nova Scotia has assembled in annual session since 1758. Warrant No. 65 for the first Provincial Grand Lodge was issued by the Grand Lodge of England (Ancients) on December 27, 1757, (the first Provincial Grand Lodge Warrant issued by the "Ancients") to Major Erasmus James Philipps, the founder in 1738 of Freemasonry in this jurisdiction.

If we were to follow the practice of Massachusetts which began under exactly similar authority July 30, 1733; Georgia 1735; South Carolina 1736; Pennsylvania 1761; and New York, Sept. 5, 1781, and date our annual sessions from the formation of the first Provincial Grand Lodge, Nova Scotia would be entitled to call this its 177th Annual Communication.

The fact remains that this is the 177th year in our own history when the Craft in this Province has come together in general assembly, and the 197th year from the formation of the first regularly authorized lodge at Annapolis Royal; though before long we hope to establish the fact that Masonic activity existed there as early as 1725, two hundred and ten years ago, and some years previously to recorded activity in Massachusetts, Georgia, South Carolina and Pennsylvania.

Here 1753, was established the present town of Lunenburg, composed of sturdy Hanoverian settlers transferred from Halifax. This morning we worshipped in historic St. John's Church, the second oldest non-Roman Church in British America, built in 1754.

Of the great scourge he speaks under the Jubilee as follows:

Commemorated in Canada by the creation of a fund of two million dollars to be used to fight that great scourge of mankind, Cancer.

With reference to those who have laid down the Working Tools of Life he quotes:

"The stars are not extinguished
When they set upon the full horizon.
They but go to shine in other skies,
And then appear in ours as fresh and bright
As when they first arose.
Thus, in the joy of kindly trust,
We bid each parting friend a brief farewell."

M.W. Bro. J. H. Winfield, Grand Historian of Nova Scotia, was nominated as Grand Representative of Canada.

Mention is made of the Grand Orient of Belgium having abandoned its requirements as to a belief in God.

Under the heading of one of the meetings held on New Year's Day, the G.M. says:

Jan. 1st. I participated in the annual New Year's Levee of St. Andrew's Lodge No. 1, Halifax. In my opinion such occasions strengthen the good opinion of the Craft in the public mind and it would be fitting that every lodge should hold a similar levee throughout the Province where possible.

He regretfully was obliged to decline our invitation to meet in Toronto in July.

Among his decisions we quote:

In this jurisdiction, honorary membership has been abolished except in the case of distinguished brethren from other jurisdictions.

Life membership has not been permitted unless a by-law is passed providing for the establishment of a life membership fund.

Notice of every ballot proposed to be taken must be given in the summons calling the meeting at which the ballot is proposed to be taken. I direct that the ballot be taken again.

The lodge, master and the committee all seem to be unfamiliar with the Constitution, which provides that it is the duty of each member of the lodge and he is expected privately to give the committee any information he may possess as to character, etc., of the applicant, but the same is to be considered strictly confidential and shall not be made known to the lodge. To call upon E. in open lodge to state his objections is most reprehensible and Masters have been reprimanded for less.

May we receive an application from one who in religion is a Mohammedan? And on what Book should he be obligated?

Yes. A belief in God as the Grand Architect of the Universe, is fundamental. "Under the shelter of this wise provision, the Christian and the Jew, the Mohammedan and the Brahmin, are permitted to unite around our common altar." (Mackey's Jurisprudence). He should be obligated on the Koran.

Mackey says: "It had been supposed by some that when a member has been elected to occupy an office, he cannot refuse to obey the call of his brethren". . . "No such regulation is to be found in any of the Ancient Constitutions, and if contained in the by-laws of a particular

lodge, it is certainly contrary to the voluntary spirit of the Institution.

Is a motion "that nominations cease" proper?

No. If any member has the right to nominate, it would be preposterous if two other members could, by making and seconding a motion, choke off further nominations at any stage, for example after only one nomination has been made. I rule that such motion if made should be ruled out of order.

I do not think that any degree should be opened except in the formal manner, and I think that the Master who does so, takes it upon himself to stretch a little his obligation as Master in the Chair.

Dispensation to hold a raffle for an automobile was refused.

As to Lodge By-laws he says:

Again, in perusing reports from D.D.G.M's. I am amazed to find how ancient the bylaws of some of our lodges are—thirty, forty, and fifty years of age. Numerous conflicts with the Constitution exist. Perhaps if lodges presented their candidates with copies of their bylaws, as they are required to do by the Constitution, new editions and revisions would be more frequent.

Some special occasions are referred to:

One of the most outstanding and interesting meetings during the year was one held in January in St. Andrew's Lodge, Halifax. As each name in its long roll of membership was called, the member responded in person or someone read a letter of greeting from him. It took months of correspondence with brethren all over the world, but it was really worth while to hear the wide response obtained, which seemed to bind the entire membership more closely to the old lodge. I strongly recommend that every lodge have a roll call meeting every year; the interest aroused will well repay the effort.

Under the Ritual he says:

For very many years, there has been an effort to secure greater uniformity of Ritual of the three degrees in our lodges. There are two rituals officially recognized in the jurisdiction, one known as the "Ancient York Rite," and the other, the English Lodge of Emulation Work.

He offers a Shield for competition for proficiency in ceremonial work.

I have attended 151 meetings officially, and delivered 142 addresses on 44 different subjects. I have had other, much other, work to do for the cause of Freemasonry. On my return to the ranks I shall continue to do my utmost for the Craft.

The Committee on the Address reported:

Our concluding statement is that our Grand Master has, (as such), with marked ability and unswerving fidelity, employed his time and talents in the promotion of our best interests. He has provided us with good government, good example and good advice, and is, in the highest sense deserving of the appreciation, esteem and affection of a grateful brotherhood.

Membership 9,079. Net loss 184.

The Nova Scotia Freemasons Home continues to prosper in its good work.

The Board of Jurisprudence reported:

Your Board believes it to be quite true that only two Grand Lodges in Dominion of Canada, viz. Nova Scotia and Prince Edward Island operate on the committee system, so-called; all others using the Board of General Purpose System.

And just here it might not be inopportune for your Board to recall to the attention of masters of subordinate lodges that at the installation ceremonies the following directed to the master appears "The Book of Constitutions you are to search at all times."

Many acquisitions were received for the Museum and Library.

Bi-centenary Celebration will be held in 1938.

In the report on the Burial Service we read:

The note at the end of the service provides for the shortening of the service but your committee considers that the portions, which may be omitted, should be marked in the Service Book.

The Committee on Grievances and Appeals had not much work to do.

M. M. Gardner was elected Grand Master.

J. D. Spence, K.C., of Toronto, an outstanding Mason, is the Grand Representative of Nova Scotia with us.

Fraternal Correspondence is in the capable and friendly hands of James C. Jones, Grand Secretary, who says in his introduction:

Herewith I present my 21st annual report of the reviews of Sister Jurisdictions.

We hope they will be of interest to all who take the opportunity of reading them.

This from the Review of Alabama:

Question: What is the status of an adopted child?

Answer: I could not find that Grand Lodge had ruled on this subject. A legally adopted child should be entitled to the same consideration as a natural child.

We don't know that the Grand Master is a lawyer, but

it strikes us he gave a very elastic reply to what, with deference, we might say is rather a poorly worded question. What sort of "status" did the questioner mean, Masonic, legal, status of heirship, or what? The question does not state.

A number of Distinguished Visitors were received and welcomed, all being members of what some call "higher Freemasonry." But we hae'our doots".

Canada in Ontario receives a friendly touch and especially the Grand Master, Frank Armitage Copus. We quote:

We don't know how old Bro. Copus is, but his picture makes him look young. But then, possibly following the example of some of our lady friends—we don't particularly refer to the members of the Eastern Star—when the Grand Master knew he was to figure in the proceedings, he hunted up a photo taken some years ago, which might—we don't say it does—account for his youthful appearance. However, let that be as it may, he certainly made a good Grand Master.

Four Past Grand Masters were present, but we looked in vain for the name of R.W. Bro. J. D. Spence, K.C., Grand Representative for Nova Scotia. May we express the hope he had a good excuse for his absence.

He had.

The Grand Master delivered the annual address, the first part of which deals, principally, with present day conditions, their effect, the attitude and "Liberty of the Press." And, in an indirect manner, referring to patriotism he quotes, apparently, with approval Dr. Johnson's observation when he said that "Patriotism is the last refuge of a scoundrel." Then, turning his attention more particularly to matters Masonic, while sympathizing with those who have suffered, and are still suffering on account of the depression, he feels that Freemasonry has taught its votaries to withstand and overcome obstacles and present day conditions. He says "The average Canadian does not believe in nor practise the red law of the jungle," and he is right.

To cast a single ballot for the election of a brother to office. Certainly, there cannot be any doubt as to the correctness of this decision, and we were surprised to note this has been the practise in many lodges in this jurisdiction. He also, very properly, we think, decided that it was highly improper for secretaries to furnish book salesmen with a list of the members of the lodge to assist them.

It is either a Masonic Funeral or it is not, is the correct position taken by the Grand Master.

One of the most interesting reports, was the full, well prepared and excellent report read by R.W. Bro., the Rt.

Rev. Chas. A. Seager. After stating that "the condition of Masonry throughout the Jurisdiction is, in its most important aspects, highly satisfactory."

The Board says "In Masonic Education the work of the year has not been spectacular, but any one who reads the reports will agree that it has been substantial." The full report shows that to be the case.

Perhaps there are few Reviewers who have such an aptitude for the work of reviewing as our distinguished Brother Ponton, who, in a most interesting manner, struck the "High Spots" of what had occurred in fifty-six Grand Lodges. Very little of interest escapes his eye, and while, as a rule, his reviews are lengthy they are thoroughly instructive and most enjoyable throughout. Nova Scotia is very liberally treated, many quotations being made from the sermon preached by the late Archbishop Worrell, then Primate of all Canada, who has now gone the way of all living "full of years and full of honours."

From Louisiana the following touch:

These are troublous times, but every cloud has a silver lining as suggested by Kipling in his poem commencing:

"If you can keep your head when all about you
Are losing theirs and blaming it on you."

From South Carolina the following:

Is it wise to make any change? Hold what is good is a sound motto.

OHIO

Sam H. Squire, Grand Master.

Harry S. Johnson, Grand Secretary.

The One Hundred and twenty-fifth Annual Communication was held at Cleveland, October 31, 1934.

Sixteen Past Grand Masters were welcomed.

In the invocation of the Grand Chaplain this thought:

Grant that the sublime principles of Freemasonry may subdue every discordant passion within us, so harmonize and enrich our hearts with Thine own love and goodness, that our lodge at this time may humbly reflect that order and beauty which reign forever before Thy throne.

After this the colours were posted by brethren of Service Lodge followed by appropriate music.

Distinguished guests from Nebraska, Philippine Islands, Grand Chapter and Chief Justice Powell of the Common Pleas Court were welcomed.

Hon. H. L. Davis, Governor of Ohio, and Mayor of Cleveland, was then introduced.

The Roll Call of Grand Representatives showed Canada's Grand Representative, George L. Marshall was duly present. George Moore of Hamilton, P.G.Z., is the Grand Representative of Ohio and Ohio may well be proud to have and to hold him for so many years both as man and Mason.

The Grand Master's address covered comprehensively many pages. He does not begin on a very cheering note because "the Nation has not balanced its budget and the individual with lessened income, intermittent employment and sometimes no work for some time presents a picture, which challenges our attention."

Membership 182,238. Net loss 8,117.

He resolutely says further:

I am of the mind that Masonry in this Jurisdiction is so firmly intrenched, so much a vital factor in our social fabric, such a steadying and beneficent influence in the lives of our brethren, that this phase can only be temporary.

Harmony is the strength and support of all institutions.

How true it is that we, who are now looking over a large gathering of our membership, will never see them all in a similar setting again.

Death takes its annual toll. "We are such stuff as dreams are made on, and our little life is rounded with a sleep."

In Memoriam Invocation was offered, from which we make the following extracts:

O eternal God, we have joy at this time in all who have faithfully loved and peacefully died.

We give them back to Thee in faith and submission. We do not murmur against Thee. We pray that Thou wilt encompass them.

The lamented death of Orion P. Sperra was specially mentioned.

Apparently only one written copy of the Ritual exists in Ohio and is passed from one Grand Master to his successor.

In Ohio they still insist upon "the perfect youth" having no maim or defection in his body. Nothing is said about his spirit.

Two cornerstones were laid. The Report says that every Mason present will hold Washington in memory till "Death kisses down our eyelids still."

An action against the National Grand Lodge so-called a clandestine body, was brought by the Attorney-General in the name of the State to cancel the Charter granted to them and Grand Lodge was successful throughout, first on demurrer and ultimately on the merits. The pleadings and

proceedings are most interesting and are based upon a Section which reads as follows:

"When it (the corporation) has misused a franchise, privilege or right conferred upon it by law, or when it claims or holds by contract or otherwise, or has exercised a franchise, privilege or right in contravention of law."

The syllabi and the whole of the opinion are pertinent and establish the authority of the Attorney-General to proceed against the corporation which, through its officers and members, is causing the violation of the criminal laws of the State.

On the Liquor edict the G.M. ruled:

It is very clear to me that the history of Masonry in Ohio, throughout a long span of years, has shown the desire, upon the part of the Grand Lodge, to keep our Order aloof from the liquor traffic.

And his edict "applies to all Masonic Temples at gatherings of Masons whose membership is predicated on Blue Lodge Masonry."

Six of the brethren were expelled from a lodge for misrepresentation of membership in Florida.

With regard to exemplification of Rituals in Foreign Jurisdictions the Grand Master says:

I was forced to deny the requests of two of our lodges, who had planned to have as guests officers and teams from outside the State.

Personally, I feel that for educational purposes, a meeting now and then of the kind mentioned would be novel and extremely interesting. However, I will not recommend a change in our law.

He rather favors indefinite suspension:

Expulsion for non-payment of dues, under present conditions, in my opinion, is too severe a penalty.

A suspended member is not a lost member. The lodge still has supervision over him, he is still amenable to charges.

Where a brother cannot meet his dues owing to misfortune, it is the bounden duty of his lodge to remit them.

Under Sunday observance he rules:

Believe it unwise hold Masonic Picnic on Sunday. Our traditions are all to the contrary.

Another lodge held a daylight raising on a Sunday morning.

Actions such as these tend to lower the standard, which I conceive is a paramount duty to keep high and impregnable.

He recommends strongly the following resolution:

That each Subordinate Lodge shall hereafter be required to exemplify, in full form, each of the three Degrees at least twice a year, regardless of whether they have a candidate or not.

Under Masonic Charity he well says:

The Perfect Example is always before us. He who gave His life, that we might live, brought to us the truths we teach.

We contemplate with satisfaction the fact that since the date of its opening, April, 1897, 886 men, 446 women, and 590 children have been cared for. It is a pleasure to know that the asset value of the Home is \$2,788,000. That \$31,907 has been contributed to the Sunshine Fund and that now, in these days of trial and stress, 593 residents can watch the future without fear or trembling.

He is entitled to a fair start. We want Masons and not mere members.

Carl W. Ellenwood was elected Grand Master.

The Committee on Grievances report:

After careful consideration of all matters relating to this case, it is the judgment of your Committee that it is a local issue, and upon final analysis tends to make this Grand Lodge a collection agency. As the Grand Lodge is not on record as having acted in this capacity we recommend that said complaint be dismissed.

Charles S. Plumb presented a splendid report on History, ideas full and interesting.

The following Grand Jurisdictions were recognized: Sao Paulo, Brazil; Parahyba, Brazil; Rio de Janiero, Brazil; Amazonas and Acre, Brazil; Para, Brazil; Argentina, and Nicaragua, and Grand Lodge withdrew its recognition of the Grand Orient of Brazil.

The Committee on Necrology reported:

The Master of all good workmen has called them to their refreshment and peace.

" . . . Those we call the dead
Are breathers of an ampler day
For ever nobler ends."

M.W. Bro. Nelson Williams spoke and recited:

"I am just a little older than I was a year ago.

Older only in the number of the years I have to show.
There may be added wrinkles and a few more aches
and pains;

"There may be dimmer vision and a slowing up of
brains;

There may be tougher chewing on old vacated gums,
A little more of rheumatiz, with fingers much like
thumbs;

There may be more lumbago to make me growl and swear,
 A little more of baldness, a little less of hair.
 But these are minor matters and if you will watch
 my step
 You'll find I still am functioning and haven't lost
 my pep.

The Lodge of Master Masons which was opened at the beginning of the session was then closed and thereupon Grand Lodge of Ohio was closed.

The veteran Nelson Williams, P.G.M., delivered a wonderful searching address on "Is Freemasonry worth the Price?" We make the following extracts:

The writer, in the following pages, has endeavored to set forth, very briefly, some of the experiences had, acquaintances made and friendships cemented, impressions formed, knowledge acquired and benefits received by him in and through membership in the Masonic Fraternity.

By speaking of price, I do not, of course, mean the cost in money, for this is nominal, but I have in mind the nights and days, and weeks and months and years of time spent and energy used in the performance of official duties, in the conferring of degrees, in visitation, in attending the annual meetings of Grand Bodies, in work upon committees, in doing the thousand and one things which are placed upon the shoulders of a willing worker.

The reaction has been wonderful.

If Freemasonry should never do anything else to merit the admiration of its friends and win the respect of its enemies, the erection and maintenance of our Masonic homes should be all sufficient, and in this respect alone, Freemasonry is certainly worth far more than the price. and it is surprising that any Mason, or those looking in our direction, should fail to realize and appreciate this fact.

"The poetry of Masonry is that true harmony
 Which should prevail amongst the Craft where'er dispersed they be.

Which takes our choicest sentiments and blends them
 into one,

That one the grandest, most sublime, the truest of the
 true—

Do unto others as you would that they should do to
 you."

"There is desire for loving, loyal, lasting Friends.

Friendship is the tie that binds the world.

I would not have Earth's richest gifts,

Its wealth of honors, its all, and lose thereby

My Friends."

The Grand Historian presents an able paper showing research on Lafayette and his Contacts with American Free-

masonry. It reads like a romance. There are 39 Lafayette Lodges in the United States.

Many pages are devoted to the annual report of the Ohio Masonic Home, a picture of which, noble in architecture, striking in its turretted beauty and situation, adorns the Proceedings.

Earle Stewart, P.G.M., presents the Report on Correspondence, commencing with this quotation:

"May every soul that touches mine,
Be it the slightest contact,
Get therefrom some good;
Some little grace; one kindly thought;
One aspiration yet unfelt;
One bit of courage,
One gleam of faith
To brave the thickening ills of life;
One glimpse of brighter skies
Beyond the gathering mists—
To make this life worth while
And heaven a surer heritage."—George Eliot.

From British Columbia this thought:

We repeat what we said last year, which was: "We regret exceedingly that the Ohio proceedings evidently failed to reach this able and most interesting Reviewer, with his running fire.

From the California Review:

The Report of the Committee on Correspondence by Bro. Jesse Whitted is published as a separately bound volume. It is a worth while and valuable production of Reviews and quotations of well selected and interesting topics.

"It is just a sweet memory that chants the refrain,
'We're glad we touched shoulders with you'."

Canada at Toronto is well reviewed. Our colleague says:

The Address of Grand Master Copus was scholarly and inspiring.

He sees the faint dawn of a better business day.

Clear thinking and courageous expression characterize the Address.

He quotes no less than four closely printed pages from the Grand Master's striking address, closing with this paragraph:

Surely, therefore, it is a great task to which Freemasonry is called in a world so noisy with the clamors of the pullers-down and of the wreckers. Indeed it is more than a task, it is a duty—a high calling to stand squarely, firmly, and unafraid as Masons and as builders.

Other remarks are as follows:

Masonic education formed an important part of the work of the year as shown by the reports.

Bro. Ponton, presents a most masterful and meritorious memorabilia of the incidents and events of the past year, as gleaned by him on his Masonic meanderings through sixty-one Proceedings of some fifty-six Grand Jurisdictions. A series of short keen paragraphs, delightfully detailing the "Doings", with verse and some lengthier quotations interspersed, characterize this Reviewer's style and furnish pleasant and valuable reading.

These verses from the Review of the District of Columbia:

"Will you forget and say it was fun?
Or will you think of things undone
While you were riding the storm?
Or will you smile at the bars you crossed,
When you were riding the storm?
It will not be so much your care
For the things to hold as the things to share;
Did you do your part? Is the question fair?
How did you ride the storm?"

Membership of England is estimated at 315,000 with lodges numbering 5,320.

Louisiana gives this opportunity:

I have given every ounce of energy that was in me to the Masons of this State, asking them to come on and not go on.

"The good we meant to do,
The deeds so oft misunderstood,
The thwarted good we try to do
And would do if we could,
The noble deeds we set upon,
And have accomplished none—
Write them—and with them credit all
The bad we have not done."

This from Virginia:

"We are beaten back in many a fray
But newer strength we borrow,
And where the vanguard camps to-day
The rear shall rest to-morrow."

OKLAHOMA

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdic-

tion is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. Oklahoma has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

R.W. Bro. R. Reade Davis' is the Grand Representative of Oklahoma.

(See Index).

OREGON

Ezra Morton Wilson, Grand Master.

D. Rufus Cheney, Grand Secretary.

The Eighty-fifth Annual was held at Portland, June 12, 1935.

From the Grand Master's searching and comprehensive address the following extracts:

My desire was especially to carry a message to some of the small rural lodges where Masonry is always lived and where Grand Masters seldom reach.

Lodge officers and members should fully understand the responsibilities under which they exist and their relationship to the Grand Lodge which is a creature of the individual lodges.

Upon these individual members, lodges, as well as the Grand Lodge, must depend for enlightened and God-fearing craftsmen who will carry our Masonic objectives to the very highest degree of service and efficiency.

Visiting the sick and attendance at funerals deserve more consideration than is usually given. In Ontario I visited an aged brother barely able to be about.

May our brethren realize that some time, some day, somewhere, someone must lay them away in peaceful rest! I hope there will be more than the pall-bearers present when the time comes to perform this duty for you and for me.

There is but one way to keep the fraternity clear of undesirables and disturbers and that is by a thorough inspection of all candidates. It is not expected of an investigating committee that their report should be accepted. Every member should be an inspector.

While our ritualistic ceremonies are beautiful and inspire the noblest endeavors the ritual alone is not sufficient to create and maintain lodge interest.

Lack of protection for lodge records is discouraging.

Lodge history is very important and it is for the Secretary of the lodge to prepare his minutes so that all that goes to make history for his lodge is recorded.

Visitors and strangers should never be neglected. Occasionally a stranger may think he should have been accorded a warmer reception.

In large lodges, particularly in cities, the personal touch with members is to a great extent lost.

We now have a Home equal to any other in its comfort and pleasant surroundings for the enjoyment of those destined to spend their declining years and final days under our fraternity's care.

I urge all to visit the Home and educate themselves.

Among his decisions the following. A candidate who has not passed his M.M. examination within six months according to Oregon Law has lost the rights and privileges of Masonry till examination has been passed. Nevertheless he was elected Junior Warden. The G.M. comments:

Such a situation must be considered intolerable and detrimental to the lodge in that the brother has not shown sufficient Masonic interest to prepare himself for any of the responsibilities of the office. However, since he cannot resign the Master should see that he becomes qualified to attend lodge and fulfill the duties of the office.

Another ruling:

The unlawful wearing of a fraternal badge subjects a person to prosecution.

Communism has invaded not merely government in Oregon but also the Masonic Fraternity. It was found necessary to expel a brother as a Communist. The Grand Master made a special study of Communism and says:

Radical sentiments are heard too often to disturb the minds of these slow to think.

Through the labor disturbances of the summer of 1934, it became known that Communistic influences were within our ranks and after mature deliberation I issued my "Circular".

Patriotism is not only love of country but devotion to the ideals and service to the institutions of our National Government. Patriotism is reverence for and observance of every governmental law.

But enemies there are and America today is being undermined by foreign communistic propaganda and sinister influences.

To this end is pledged the aid and support of all honest patriots and lovers of liberty that the upbuilding and strengthening of all our American institutions may prevail.

Of Dictatorship, which he calls "Humanity's Oppression" he says:

Suppression of Masonry is but the suppression of the teaching of these principles whether it be through Masonic

or other instructive channels. This suppression means life to dictators and oppressors while education means to them their political destruction.

With regard to the relation of the Craft proper to other Bodies:

Verified report comes to me that brothers maintain standing in Shrine and other bodies while under suspension or whose blue lodge dues remain for several years unpaid. In this we have no voice but it is for those bodies to see their members.

He concludes with the three objectives:

Search for spiritual truth is our first objective and must progress.

The second objective may well be said to be service and every Mason must build his own temple of service either on a foundation of stone or of sand.

As a third objective we have our social intercourse bringing us to a closer realization of our brother's virtues; where we may sympathize with him in his troubles.

Grand Orator Harris delivered an oration on "The Persistence of Masonry":

So long as civilization maintains ascendancy over barbarism this Institution of Masonry will continue in nearly every land on the face of the earth. In a few countries Masonry is banned; in some countries attempts are made to discourage its existence; in most countries it is encouraged.

Tragedies in the lives of peoples may have slowed the progress of Masonry; the restless swirls of maelstroms may for the time have engulfed it; and overpowering cataclysms may have halted it temporarily; but out of every despair, confusion and chaos it has always arisen and resumed its onward march.

If this organization does not continue to be in the future, as it has been in the past, a builder, the rusts and erosions of time will crumble it into dust.

The responsibilities of American citizenship are without end; new responsibilities come with the coming of each succeeding day.

Appropriate music was shared by the brethren.

From the Grand Chaplain's invocation the following thought:

O Lord of Life, we thank Thee that we see Thy hand in all the wondrous creations. Wherever we look we witness the mystery and the might of Thy work.

Fifteen Past Grand Masters graced the Grand East.

Canada was represented by M.W. Bro. Percy R. Kelly

He replied for the Grand Representatives and emphasized the importance of close contact throughout the entire world.

The Grand Master of Idaho and his escort were accorded Grand Honours.

The Grand Secretary reported a better showing than last year.

Membership 25,866. Net loss 1,246.

The Committee on Necrology make a striking Report:

"When I go down to my grave," said Victor Hugo, "I can say—I have finished my days' work, but I cannot say I have finished my life. I feel in myself The Future Life."

"O Lord of Light, steep Thou our souls in Thee,
That when the Daylight trembles into Shade
And falls the Silence of Mortality—
We shall not be afraid,
But pass from Light to Light,
From Earth's dull gleams
Into the very Heart and Heaven of our Dreams."

A Lodge of Sorrow was convened and memorials were read.

From the memorial to Bro. Grace the following:

The life of William T. Stead, written by his daughter, and a work written by Stead and published after his death by his daughter, are worthy of careful consideration of any open-minded man. I am of the opinion that the scientific evidence is one affirmation, I think, that the evidence permits us to make, and that is, that there is a continuity between the life which we lead and the life on the other side of death.

The Travelling Trowel still pursues its friendly way.

The Grand Master of Idaho said:

The gold of Idaho and of the Boise basin was known all over the world as the Boise fine gold. I think it brought actually a higher value than the gold dust of other diggings. In that lodge was still present the old scale upon which the old miners used to pay their dues. They didn't pay in coin or greenbacks or currency, but in Boise fine gold dust.

The Home Dollar and how it was spent is illustrated by a circle, graphic and satisfying.

A Canadian brother was specially greeted and in his reply said:

It seems as but yesterday when he and I used to walk and ride street cars over this city trying to make unhappy people and people in want, more comfortable by our efforts.

The Past Grand Master paid a noble tribute to the late Bro. Crane and read a poem:

"Oft, when I feel my engine swerve
 As o'er strange rails we fare,
 I strain my eyes around the curve
 For what awaits us there.
 "The blue light marks the crippled car,
 The green light signals slow;
 The red light is a danger light,
 The white light, "Let her go."
 "No man has ever lived to tell
 Just what it means to die.
 Swift toward life's terminal I trend;
 The run seems short tonight;
 God only knows what's at the end—
 I hope the lamps are white."

Under the title "Your Flag and My Flag" the following:

When we think of the flag, we think not of a combination of colors; when we think of the Union Jack of Great Britain or the tri-Colors of France, or the Stars and Stripes of the United States, we think not of the colors or of their combinations, but of the country's government back of them—the government back of the Stars and Stripes and back of that government is an instrument known as the Constitution.

H. Wayne Stanard was elected Grand Master.

Under an application for restoration the following circumstances are interesting:

The charges upon which he was found guilty consisted of his writing out and causing to be unlawfully disseminated certain of the secrets and words and signs and ritual of the Masonic Order.

Your committee has carefully reviewed the transcript of evidence in this matter and feels that the charges upon which the accused was convicted are of such a serious nature that it cannot at this time recommend that the indefinite suspension be lifted.

Said accused is without this jurisdiction.

Kenneth J. Dunstan of Toronto, Past Grand Z. of the Grand Chapter of Canada, is the Grand Representative of Oregon.

Grand Secretary Cheney kindly correct the name and address of our Grand Secretary to William M. Logan, Drawer 217 Hamilton.

O. C. Hagmeier, presents his second able Report on Correspondence. From his Foreword the following:

I have endeavored as far as possible, to refrain from interjecting my own personal opinion. True, there are times when a word of praise and commendation were in

order and at others a word of criticism. Neither has been withheld but we are glad to say that the occasion for criticisms were few and their use less.

A few years ago Masonry throughout the world was suffering from obesity. It had just put on a superabundance of useless fatty tissue about the waist line and had lost its trim fighting figure. Old Dr. Depression prescribed a reducing diet which has caused quite a reduction in membership poundage and a resultant toning up of the entire structure.

We in reality believe what we intone to the neophyte, that "Charity" stands pre-eminent.

This from the Arkansas Review as an example of the late Bro. Fay Hempstead's original gift:

"For he who holds
By the simple faith that the World enfolds,
Finds, unto Life's last, feeblest spark,
That the daylight far exceeds the dark;
That the Seasons bring, as they glide away,
More days of brightness than days of gray;
That the Spring gives place, in its varying moods,
To the mellowing tints of the Autumn woods;
And stars come out in the evening air,
Which we fail to see in the noon day glare.

"How like a flitting glimpse appears
The vista made by these sixty years!
Gone; and forever, Beyond recall.
Each deed of itself to stand or fall,
In the eyes of Him who judgeth all."

This from Illinois Review:

An institution upholding temperance as one of the four cardinal virtues can not consistently give recognition to a business which encourages and promotes intemperance. Neither can it receive or retain as members those in whose places of business Masons in Masonic clothing are prohibited from appearing, or whose product can not be used in lodge premises or at lodge ceremonies or functions.

This from British Columbia and DeWolf Smith's Review:

Eastern Star seems to cause his ire to rise. The writer agrees with him in many of his views concerning the comingling of the two organizations but must admit and also advise Brother Smith that they are not as bad as our brethren of Canada seem to imagine and as a whole they are pretty good fraternal neighbors.

These facts from Costa Rica may be interesting:

This Jurisdiction comprises seven lodges with a membership of 316.

Grand Master Villenave reported that two Masonic Temples had been completed and dedicated during the year.

Canada at Toronto is well reviewed. We quote these well merited comments on M.W. Bro. Copus' address:

We now come to the Grand Master's address. This writer has read it several times in an effort to decide what passages to quote, but is still at a loss. It is a masterpiece of logic and rhetoric, worthy of being quoted in its entirety. Rather than destroy its beauty of continuity and flow, I refrain from including excerpts in this Review, contenting myself in directing all to avail themselves of the pleasure of reading the entire address.

Other comments are as follows:

The Board of Benevolence reported that they had granted relief in 813 cases.

They also feel that the tendency in recent years, to shift the responsibility to organized efforts from the individual, is a most unfortunate development in our benevolent work. Our crying need, they maintain, is not more money for our dependents but that our members would realize that Masonic charity is a personal matter.

This writer is sorry to note that the Special Committee appointed to consider the proposal to change the name of the Grand Lodge, reported adversely and was sustained by the delegates. Our disappointment, however, is not as keen, we feel, as is that of the other Grand Jurisdictions of Canada.

Foreign Correspondent, reviewed 56 Foreign Jurisdictions in his usual delightful manner. Oregon was accorded seven pages of quotations from Grand Master Winslow's address, favorable comments on the work of Foreign Correspondent Robert C. Wright.

The Grand Reviewer of Oregon in his Review supports the Philippines in their stand, praising their fine spirit and dignity.

PANAMA

Guillermo Andreve, Grand Master.

Macario Solis, Grand Secretary.

Irvin Halman, Immediate Past Grand Master.

The Nineteenth Annual Communication was held on the 8th of April, 1935.

The circular is addressed to all regularly constituted Masonic Bodies of the world. A todos los Cuerpos Masónicos justos y perfectos esparcidos sobre la tierra

Seven Past Grand Masters were present.

The Grand Master was re-elected.

A fraternal request by the Grand Librarian appeals to all "to assist us in enriching our Library with donations of books of a Masonic nature and especially books on the Masonic history of their respective Jurisdictions."

The programme of the gathering was a varied one and each number is interspersed with music of such high class as *The Palms*, *The Triumphal March* by Grieg, *The Holy City* and other well known harmonies from Paderewsky and Gounod, and was followed by a banquet in the *Salon de Banquetes*.

A fine double page of portraits of the Grand Officers is given, showing their intelligence and personalities.

The Grand Master's address was given in Spanish and from translation the following:

Respetables Hermanos—Dear Brethren:

I sincerely confess, very little Masonic activities in which our efforts have been made not so much to augment the moral attainments and material conquests; but to preserve them, to avoid their decline or more so to avoid a total wreck. Fortunately enough, this peril could be averted.

But with the keen interest displayed by the lodges, almost generally, we have been able to meet all the expenses and even more, to undertake the construction of a wall enclosing the rear Temple grounds.

There are now 88 Grand Bodies in amity with ours; being few, very few the number of those regularly established, with which we do not yet have relations. This will assist in making the Masonic chain stronger, more enduring and more beneficial.

Our institution is in the present times the preferred target of the reactionary elements wherever these have been successful to get hold of the civil government. The Grand Lodge of Panama promises not to faint in fulfilment.

Following a custom established some years hence, you have honored me with the re-election as Grand Master for a third term.

Without any distinctive regalia, but that of the master's apron, the symbolic badge; and to receive instructions, advices and orders from the future Grand Masters of this Grand Lodge or from the future Sovereign Grand Commanders of the Ancient and Accepted Scottish Rite.

I wish each of you peace, unity and please receive my best wishes for your personal happiness and that of your respective families.

A full list of Grand Lodges and Fraternal Relations from Panama is given, including Canada, and a request for more is thus worded:

To enter into fraternal relations with this Grand Lodge for the benefit of Masonic Institution at large.

They are wide horizoned in Panama.

W. Bro. Chas. Qvistgard, of Colon, represents Canada and V.W. Bro. W. H. Davis, of Hamilton, is the Grand Representative of Panama.

PENNSYLVANIA

Otto R. Heiligman, Grand Master.

John A. Perry, Grand Secretary.

Jesse E. B. Cunningham, Chairman Correspondence.

Quarterly Communication was held at Philadelphia, March 7th, 1934. Five R.W. Past Grand Masters were present. Note that Pennsylvania does not use Most Worshipful.

The Committee on Correspondence report:

"Whereas The Oriental Chair in the Grand Lodge of Free and Accepted Masons of Sweden for a period of twenty-five years has been occupied by the King of Sweden and Norway His Majesty Brother King Oscar II as Protector and Most Worshipful Grand Master and by virtue of his wisdom and profound knowledge great lustre has been shed on the Craft in the Scandinavian countries; we wish uninterrupted prosperity to our sister Jurisdiction and pray that a Merciful Providence may grant a long continuation of this prosperity under the guiding hand of the present Protector and Most Worshipful Grand Master.

And bestow to you

Peace Concord and Joy—!

So may it be! ! !

Done in the East of the Grand National Lodge of Sweden Stockholm 10 Jan. 1898. Oscar Most Worshipful Grand Master.

Masons of Pennsylvania hereby extend Masonic and fraternal recognition to the Grand Lodge of Free and Accepted Masons of Sweden.

Grand Orient of France was an influencing factor in constituting the Grand Lodge of Denmark.

Inasmuch as the R.W. Grand Lodge of Pennsylvania does not hold fraternal relations with the Grand Orient of France it is therefore

Resolved, That no action be taken at this time on the request recognition from the said Grand Lodge of Denmark.

Membership 201,618. Net decrease 6,978.

The Grand Master reported:

That the Worshipful Master of New Light Lodge

Philadelphia finding that his lodge became refractory and beyond control brought the Warrant of Constitution to my office and delivered it to me. I made complete investigation.

This lodge is composed of and has in its membership men of Italian birth and I am now asking you for the approval of my action.

Quarterly Communication held June 6, 1934.

Samuel Armstrong, a Member of Frankford Lodge and a guest of the Masonic Home at Elizabethtown, attended the meeting and spoke, receiving grand honours. He is 99 years old and was initiated at the age of 24.

Permission was given to present a fourth petition for initiation, a custom of Pennsylvania.

The following resolution was adopted:

That now and hereafter the accounts for expenses of every Grand Master shall be kept in a similar book in an itemized manner with the vouchers pertaining thereto.

Quarterly Communication September 5, 1934.

An invitation from the Grand Lodge of Scotland was read and was courteously replied to.

Distinguished visitors were received with the customary honours and all addressed Grand Lodge. They hailed from New York, New Jersey, Maryland, Connecticut, Rhode Island and other Jurisdictions.

Charges were laid against a Past Master in connection with the edict about the Order of the Eastern Star. The correspondence is spicy, at times insolent, and always interesting. We quote from one of the offensive letters, as printed:

"I am not surprised that two men with the family experience that our late brother the Hon. R.W. Grand Master G. B. O. is understood to have had and the childless family of Right Worshipful Grand Master J. S. S. should issue such an Edict—But that wholesome men clean-minded men with fine and wise mothers daughters and sisters should conduct themselves like the early Father of the Church—(Tertullian Clement of Alexandria Cyprian Origen and later Sts. Augustine and Jerome) is beyond comprehension in this day and generation when our female relations in nearly all civilized countries of the world have become "Femme Soles".

Why keep up this fight until it becomes a disaster?

If the Order of the Eastern Star could not meet in the same building or in the same block that a body of Masons meet, is it possible that the Masons couldn't have a picnic and take their wives with them, and their daughters, and their mothers?

What is the matter with the mentality of Pennsylvania

Masonry? The Grand Lodge Officers may think this letter is "Lese-Majesty". However, I have heard it reported that the present Grand Master feels that there should be some sociability about the Masonic lodges.

I am not in the habit of making apologies where no offense has been committed or been intended.

If you want to drive me into a fight on this matter, there are plenty of other Masonic friends who will fight with me!"

This is so contrary to all the promises made by, and a direct violation of the Principles, Rules and Regulations required of, a Master Mason, as to constitute gross unmasonic Conduct.

The Master was ordered to be tried before a Special Committee.

Quarterly Communication December 5, 1934.

Grand Master Heiligman was duly re-elected Grand Master.

Curtis Chipman of Massachusetts and William Moseley Brown of Virginia, were honoured and addressed Grand Lodge with other distinguished guests.

Other communications were referred to their respective Committees, chiefly the Committee of Finance.

The Trustees recommended:

That the sum of fourteen thousand dollars be, and the same is, appropriated to the Almoners of the Grand Lodge Charity Fund out of the income of the said Fund or as much thereof as may be needed for the year ending December 27, 1935, to be drawn in the usual manner.

Many statistics are detailed, and as usual in Pennsylvania several bequests reported. In this form of benefaction Pennsylvania leads the world.

The Trustees reported receipts of \$33,788.

The War Relief Report covers many pages.

The Home for Boys has a large endowment.

The Finance Committee reported total assets amounting to \$17,731,222. This sum is indeed impressive of the greatness of this Jurisdiction.

The Employment Bureau located remunerative employment for 632 persons.

The Annual Grand Communication was held December 27, 1934, five Past Grand Masters present.

Grand Lodge Officers from New Jersey were received with the customary Honours.

The Stewards of the Stephen Girard Charity Fund made a full report.

The Grand Master issued an edict respecting the Order of the Eastern Star and concomitant Organizations which is printed in full. It is so clear and definite that it cannot be mis-interpreted. The attitude of Pennsylvania is firm and unshaken.

The many visitations of the Grand Master are recorded. He was always accompanied by other Officers and Members of Grand Lodge.

The Officers were dully installed as recorded:

The following brethren were duly installed in their respective stations for the ensuing Masonic year, ending on Saint John the Evangelist's Day next; were each thrice proclaimed as such and received the salutations of the Craft.

PHILIPPINES

Manuel Camus, Grand Master.

— Grand Secretary, (retired).

Teodoro M. Kalaw, present Grand Secretary.

The Twenty-third Annual was held in Manila, January 22, 1935. There are 101 lodges. Membership 5,458. Loss 180.

Four Past Grand Masters were present.

W. Bro. Leo Fischer acted as Grand Secretary and Interpreter.

The Philippines have been hard hit during the year with two hurricanes. The change of government has also interfered with Craft business, as the following will show:

M.W. Bro. Vicente Carmona, sent word that urgent government business made it impossible for him to attend. M.W. Bro. Teodoro M. Kalaw, P.G.M., sent his excuses, he being in the South of the Archipelago at the time. M.W. Bro. Rafael Palma, P.G.M., was not able to be present on account of his having to attend the session of the Constitutional Convention.

Grand Representatives were welcomed by the G.M. in the following words:

May the bonds of friendship that exist between the Grand Lodge of the Philippine Islands and the Masonic Grand Bodies which you represent near it endure forever! Be pleased to tell the Grand Lodges who have honored you with their representation that such is our wish and prayer, and assure them of the warm fraternal sentiments of their brethren in the Philippine Islands.

From the address of the Grand Master we take the following:

I might have chosen the easiest way out of it, leaving

things to my successor in office, in order to step down from this high seat with the greatest measure of popularity compatible with the conscientious discharge of my duties; but I have preferred to follow the dictates of my conscience, regardless of consequences to myself, and mindful only of the dignity and welfare of our Grand Lodge.

The Master of Life and Death has mercifully stayed His hand and has decreed improvement in health.

This has been a year of trials and calamities for our Grand Jurisdictions.

A series of destructive typhoons has devastated our beautiful Islands and brought distress to many of our brethren.

Wor. Bro. N. C. Comfort, our Grand Secretary, was in poor health and unable to attend to his duties in the proper manner.

No adequate system of accounting or bookkeeping had ever been established in the Grand Lodge Office.

At the expiration of their two months' leave and in view of the result of the investigation, I called on Wor. Bros. Mendoza and Cuevas to resign. Later I caused charges of unmasonic conduct.

With this small force, the Grand Secretary's Office has done a vast amount of work. The investigation of the office, the starting of new books and records, the preparation of a new edition of our "Manual".

The action of our Grand Lodge in China and which is occasionally referred to as the "Confusion in the Temple", may be briefly summed up as follows:

Briefly stated, they consist in our refusing to have the sovereign rights of our Grand Lodge curtailed by following an urgent invitation to join a Council.

Since all this is of the utmost importance to the Craft, I shall submit some of the correspondence exchanged, with brief comments, giving each of the Grand Lodges concerned a separate chapter.

In 1930, certain Brethren of Chinese and other nationalities applied to the Grand Lodge of Massachusetts for a Warrant for a new Lodge in China.

Victoria and Georgia also withdrew recognition following the "Big Four" as Victoria explained in a letter thus introduced:

Courteous as is their wont, our brethren in Victoria answered the letter last copied.

Georgia withdrew its declaration of non-recognition and offered an apology.

Some of the arguments put up by the Philippines in maintaining what they claim are their rights as a Sovereign Grand Jurisdiction are as follows:

On receiving the first protest, Grand Master Larkin reluctantly denied the petition of a group of Masons to form a Lodge at Nanking, although he resented the veiled threats contained in the letter of Grand Master Dean of Massachusetts.

"There is ample evidence that the conception of Freemasonry held by the Grand Lodge of the Philippines is quite different from ours" was probably made by our Massachusetts brethren; but we prefer to construe it to mean that our Grand Lodge is less cramped by time-worn precedents and less influenced by racial prejudice.

There are always two sides to every question.

Two new lodges were constituted.

Dispensations were also granted for new lodges and two were denied, showing that at least they discriminate.

The good philanthropic work of the Masonic Hospital for Crippled Children is worthily praised.

Distinguished visitors from California had been welcomed by the Philippine Islanders and in China.

The Grand Master thanked Bro. Fischer as Reviewer of Foreign Lodge Proceedings and as Editor of "The Cable-tow" in which the Review is now printed, Canada appearing in the number issued in December, 1934.

Other references to Masonry generally are found in its conclusion:

Under the guidance of that gentle, kind mother, the Most Wor. Grand Lodge of California, new standards and policies, the Anglo-Saxon's became predominant and placed their impress upon the civilization and institutions of our Commonwealth. The teachings of our Order are salutary and ennobling.

We should have charity in the broader sense of the word, looking with compassion upon the faults of our brother, overlooking his shortcomings, and using our best endeavors to reclaim him if he has gone astray.

Keep on striving, my brethren, is the secret of success in life. Forward was the watchword of creation, and forward has been the word of success ever since.

A refection was served to the brethren present in the Scottish Rite Hall.

The Committee on Necrology report:

The stream of life is inexhaustible. Its waters are absorbed incessantly by the sea; but the watersheds of the hills provide a new supply. All perishes in life; but life continues, nourished by the breasts of death.

From the Fraternal Reviews Report, Leo Fischer, Chairman, we learn that they were generous in their recognition of Grand Lodges applying and recognition was granted to

the Grand Lodge of Roumania, the Grand Lodge of Oriental Peninsular Mexico, the Grand Orient of the Amazon and of Ceara. Action was deferred as to the Grand Orient of Lebanon.

The Service Committee reported:

Temporary relief in the amount of P20.00 was granted to the widow of a former Mason of good standing in this jurisdiction to enable her to buy books and clothing for her children the beginning of this semester. No regular relief was requested but the Committee is keeping a close watch over the case to see that the children are not permitted to suffer through the mother's pride in being able to support them by her own efforts.

An honorary Membership Diploma is proposed to be issued to Charles Summer Lobingier, an honoured member of the Judiciary for many years.

The Committee reported that out of forty-five Grand Jurisdictions of the United States twenty-three have a form of trial by Commission.

Grand Orator Santos delivered an inspiring address.

Samuel R. Hawthorne was elected Grand Master, and Bro. Kalaw Grand Secretary.

During the evening session of the third day music was interspersed during the ceremonies and greetings from the th(ee lodges in China were welcomed.

Quintin Paredes is the Grand Representative of Canada, and Walter M. Ross is the Grand Representative of the Philippine Islands.

The Committee on Correspondence report:

The same as last year, the Editor of the Cabletow has this year performed the duties of Fraternal Reviewer; the reviews are prepared by him shortly after the Proceedings are received in the Grand Lodge Office and not at the end of the Masonic year, and any news they contain has not the time to get too stale.

The volumes reviewed were printed in English, Dutch, French, Portuguese, and Spanish; we had none in German or Italian this time.

December, 1934. Amazonas e Acre, 1934; Bolivia, 1934; Canada (Ontario), 1934; Ceará, 1934; Indiana, 1934; Iowa, 1934.

The suspension of relations is a one-sided affair. Our brethren from the Grand Jurisdictions which have broken with us are just as dear to us and just as welcome in our lodges as ever. But our Grand Lodge can hardly change its stand because not only its sovereign rights, but the universality of Masonry are at stake.

This, of course, shows the Philipppines' point of view.

PRINCE EDWARD ISLAND

Franklin M. Pidgeon, Grand Master.

Ernest Kemp, Grand Secretary.

A Special Communication of Grand Lodge was held 27th February, 1935, to conduct the funeral services of Deputy Grand Master Goodwill, a native of Kingston, Ontario. He was buried in Kingston.

The Sixtieth Annual Communication, their Diamond Jubilee, was held at Charlottetown, June 26, 1935.

Canada's Grand Representative did not answer Roll Call.

Eleven Past Grand Masters honoured the East.

A distinguished guest from New Hampshire was introduced and accorded Grand Honours.

The Grand Master called upon Grand Lodge to join with the rest of our great Empire in paying homage to our beloved Sovereign in celebrating his 25th Anniversary.

Under Necrology:

"When evening shadows fall we know not where the dawn may come for us. When He who watches o'er us through the dark wakes us with the morning light, we know not when the unseen hand may open for our passage the narrow portal men call 'death'."

"His death was untimely and his brethren mourn.

His work was not finished but his column is broken."

Under the Condition of the Craft:

Lodges are endeavouring to operate on too small an annual fee. Truly the dues at present are hard enough to collect but, it must be remembered that we belong to an Institution of high ideals. The proper use of the ballot box will give us fit material.

Our obligation makes us individually responsible for the care of our needy brethren, and then the lodge which has the privilege of applying to the Benevolent Fund for a limited amount each year.

The Grand Master concluded by saying that the greatest happiness has come to him through the fraternal contact he has had with his brethren.

Membership 1,143. Net loss 2., a very creditable showing in these days of numerical paucity.

An invitation from Scotland to celebrate the Bi-centennial of Grand Lodge in Edinburgh was received.

An invitation from our own W. M. Logan to attend the 80th Meeting of the Grand Lodge of Canada in Hamilton, was received and acknowledged. They were assured of a sincere and hearty welcome.

Grand Lodge met at St Paul's Episcopal Church to attend Divine Worship.

A group photograph was taken—fine features and a striking feature of the Proceedings.

The Committee on the Grand Master's address said :

Masons are ever aware of the wise guidance which His Majesty has shown throughout the difficult times of his reign and are also mindful of the strength of his leadership in the cause of peace and for the well being of all his people.

Ernest Kemp, Grand Secretary, was elected M.W. Grand Master, and Charles M. Williams was elected Grand Secretary.

The Committee on Correspondence report:

In the great chain of Grand Lodges encircling the globe, and comprising the Masonic world, Prince Edward Island is one of the smallest links., but it ranks among the others and maintains fraternal exchange with some seventy-three of them. Into the Grand Secretary's office, week after week, come messengers in the form of Proceedings from all these sister Grand Lodges; these are replete with information of Masonic activity and together provide a wealth of Masonic lore to which may well be directed the attention of the brethren.

A reference is made to British Columbia and to the late General Sir Arthur Currie, who had been Past District Deputy Grand Master there.

Freemasonry, its origin and early History in Canada is commended:

If the reader stops his Masonic studies with this book, he will at least have a clear and comprehensive idea of what Masonry is; if he wishes to go further, as no doubt he will, he will have a good starting point from which to proceed.

About the only reference to our own Grand Jurisdiction is the following:

Such a plan is in use in jurisdictions where there is no advancement step by step each year towards the Chair, for example, the Grand Lodge of Canada in Ontario.

Brief epitomes of various Proceedings follow:

There used to be a custom in all the lodges in Ireland, which has now died out, except in a very few. There was a box known as "St. John's Box"—a collecting box—which was taken round by the Deacons after every lodge meeting, and into which all present were asked to put something, however small, and I would suggest to the brethren . . . that they should revive that good old custom.

This from Virginia Review:

Reconsecrating themselves to the ancient landmarks and the time honored principles of our Institution.

The contribution of Freemasonry to the world lies in the life of its members.

This from *Washington Review*:

Briefly stated, our lives are more impressive than our ritual.

Robert A. Gordon is Chairman of the Committee.

Roy C. McLean of Souris, represents Canada, and Prince Edward Island is represented by R.W. Bro. George H. Ryerson, of Brantford.

QUEBEC

Malcolm A. Campbell, Grand Master.

W. W. Williamson, Grand Secretary.

T. W. Jones, District Grand Chaplain.

G. Abbott Smith, District Grand Chaplain.

The Sixty-fifth Annual was held in Montreal, 13th February, 1935.

The Proceedings are prefaced by the distinct notice, which it would be well for all Grand Lodges to emphasize: "It is the property of the Lodge to be kept on file for reference."

Six Past Grand Masters were present and also we note E. A. Hinchliffe and our own C. W. Haentschell who represented Kipawa and was proxy for Osisko.

Canada was duly represented by R.W. Bro. A. F. C. Ross. Hearty greetings, Brother Ross, you are a most lovable man—Quebec is most fortunate in its Grand Officers.

The Grand Master said in his outstanding address:

But the joy of our meeting is not unalloyed.

As has been stated many times, while the workman drops, the work remains urgent, insistent, increasingly great and vacant places must be filled so that the work may not suffer.

We have been called upon to mourn the loss of so many who, ever staunch and true, upheld the principles of our institution with zeal and fidelity.

He notes the death of our M.W. Bro. Malone.

He permitted five lodges to visit in other Jurisdictions and five also to receive visits from other Jurisdictions.

Of the Grand Lodge of Scotland he says:

Most cordial invitation to attend their anniversary which is to be held on November 30th, 1936, in Edinburgh. It is contemplated to elect at this meeting Bro. H.R.H. The Prince of Wales, Grand Master Mason of Scotland for the year 1937.

And now through momentous events intervening the Duke of York will take his place.

Of his visitations he echoes what all G.M.'s feel:

Certain it is, that no part brings such satisfaction and inspiration as does this.

Of our own Grand Lodge in Toronto he kindly speaks:

On July 16th, I went to Toronto and for two days enjoyed sitting in at the deliberations of the Permanent Committee and was present at the opening of Grand Lodge. I was most cordially received by the Grand Master. The occasion was most enjoyable and instructive and I gladly give renewed expression of thanks.

Of Ancient Craft Masonry generally he says:

I have known men to apply for membership in these bodies, some of whom are recognized by the Grand Lodge and some not, who were not very faithful in their Craft Lodge. I have heard the expression, "Oh, I am just a Blue Lodge Mason, I have not yet had any of the higher degrees." Let me say to you—there are no higher degrees. This Grand Lodge is sovereign, and the Grand Master is supreme in all Masonic matters in this jurisdiction. It is the supreme and sovereign Masonic authority; executive, legislative and judicial and is subject only to the ancient landmarks and to such limitations as it may impose upon itself or are imposed by the law of the land.

Of Veterans' Jewels the following:

It is the proposal of a Veteran's Medal to each Master Mason who has been a member in this jurisdiction for fifty years or over. The loyalty and helpfulness of the Veteran Mason—the Brother who has stood by the institution through thick and thin over a period of half a century, has trudged to the cemetery to lay away the pals and brothers of his youth, his middle age and his sunset years, seems worthy of some recompense, even beyond the deference shown him in his own lodge.

The Masonic Memorial Temple is a great asset and also a great problem. He refers to it thus:

The financial difficulties which face the Corporation serve only as an incentive to put forth our best efforts, not merely to preserve the integrity of this particular institution, but also to achieve all those great purposes for which our Order stands.

Under Masonic Education we read:

Our study groups I sense that there are requisite: (1) a natural enthusiasm for knowledge; (2) a means of satisfying it; (3) a genius for disinterested intellectual leadership.

Earnest discussion among a very small group may do a

vast good in the meeting of minds which is an integral part of all common advance in human affairs.

This from his conclusion:

That which has held Masonry together through all the centuries of its history has been the vitality of its brotherhood.

Whatever significance we may choose to attach to it, and I for one, attach to it the very greatest significance, belief in God and in man's immortal destiny is not something more or less casually associated with Masonic teaching and Masonic principles. On the contrary it is the vital element throughout. The men who are admitted into Masonry are men who believe sincerely in their divine origin and whose estimate of life's meaning and purpose is not bounded by the limits of this present life.

Grand Chaplain, Bro. George H. Donald, spoke eloquently upon "The Origin, Net and Craft of Speech".

Membership 14,846. Net decrease 398.

The D.D.G.M's all reported satisfyingly. M.W. Bro. Henry Willis being especially thanked.

Among the recommendations made are the following by one of the D.D.G.M's, Louis Solomon:

The action of some lodges in remitting a brother's dues and then granting him a demit from the lodge, should be discontinued. Otherwise, we are defeating the very purpose and object for which our Institution stands. We lose the opportunities of putting into practice that Great Lesson which we receive as E.A. Masons.

Any contention "It is an unwritten law in our lodge" should not be tolerated, as the Masonic Institution does not recognize unwritten laws. In all books on Masonry and in Findel's History, it is written "From this Fraternity, then, they are not excluded whose creed is different, but only those whose nature and desires are opposed to this."

Visitors, not properly vouched for, must not be admitted without a Board of Trial. Yet, this is done in some cases. This is due to the fact that the lodge, is guarded by the Tyler at too great a distance from the register.

Another D.D.G.M. says:

Bro. G. Abbot-Smith, the sitting master of University Lodge, extended several gracious invitations to me; on one occasion he bestowed the honour of sharing the work of the evening with me.

"That Eye overwatcheth all,
That Arm upholds the sky
That Ear doth hear the sparrows call;
That Love is ever nigh."

From Ottawa District, W. E. N. Hodgins, the following:

I also attended the Ottawa District Meeting when Most~~X~~ Worshipful Grand Master Bro. Copus, made his official visit, and attended the Past Masters and Wardens District Meeting of the Ottawa District in Ontario when Most Worshipful Bro. Rowland was the guest speaker.

The Committee on Jurisprudence reported:

We very respectfully call the attention of Grand Lodge that it is not competent to grant powers and duties to any Committee "without limitation," and that the Notice of Motion is, in that respect, beyond the limitations of our Constitution.

Arthur D. Wood of the Sun Life, heads the Finance Committee.

The Finance Committee reports:

Grand Lodge apply for membership in the Correspondence Circle of the Quatuor Coronati Lodge, No. 2076, English Register, and that a complete set of the transactions of the lodge consisting of forty-four volumes be purchased, the expense of which, it is estimated, will be in the neighbourhood of \$200.

Fraternal Correspondence presented the Review and also in regard to Fraternal Relations recommended that:

Recognition and exchange of representatives from the Grand Lodge of Panama be granted.

Membership of the Lessing zu zen drei Ringen being for the most part German and Magyar and that of the Grand Lodge of Czechoslovakia, Czech and Slovak. The two Grand Lodges work in harmony and an exchange of representatives be extended to the Lessing zu den drei Ringen, having its Grand East in the City of Prague.

Brazil is a large and growing country, comprising in extent some 3,218,000 square miles and is divided into about twenty states, somewhat as in Canada. The Grand Lodges above mentioned, appear to be establishing themselves according to sound principles of Masonic law and usage; but it does not appear to your Committee that all dissension among the Masonic Bodies in Brazil has been eliminated.

At the evening session M.W. Bro. Anderson and W. M. Logan, our Grand Secretary, with the late Curtis Chipman of Massachusetts, and Thomas of Vermont, were given a hearty welcome.

The Committee on the State of Masonry report:

Your Committee highly commend the interest taken throughout the Jurisdiction in holding special Masonic Church Services. The high ideals of the Church and the Masonic Order are one, and are beautifully expressed in a stanza from Whittier:

"O brother man fold to thy heart thy brother!
Where pity dwells, the peace of God is there;
To worship rightly is to love each other,
Each smile a hymn, each kindly deed a prayer."

Regarding the question of "valuation of paraphernalia" your Committee recommend this to be interpreted, "replacement value"; and, moreover, that the insurance carried be sufficient to cover replacement value of, not only the paraphernalia, but, also, all other insurable assets. The District Deputies should give special heed to this matter.

Always bearing in mind that our lodges are not commercial and do not need the set-up of such bodies, your Committee do, however, suggest that a greater supervision be maintained by the D.D.G.M's or other competent officer of Grand Lodge when inspecting the lodges in their respective districts.

M.W. Bro. Anderson presented a Jewel on behalf of our Grand Lodge to R.W. Bro. A. F. C. Ross, as our Grand Representative.

M.W. Bro. R. B. Dargavel, Supt. of Benevolence, is the Grand Representative of Quebec.

Rev. M. A. Campbell was re-elected Grand Master.

Those who have held honorary rank in the Grand Lodge of Quebec as Past Grand Masters have now all gone to their reward.

Many lodges still meet by the full moon, an uncertain quantity.

From the Foreword of Bro. Evans, P.G.M. to the Reviews we take the following interesting information and comments:

The writer's attention has been attracted to the fine statistical tables prepared for our study, notably those of the Committee of the Grand Lodge of North Carolina; these and other such, are extremely useful and valuable, but after all, do they convey at a glance, the comparative strength of Freemasonry, as compared with the population of the State which the Grand Lodge represents?

The Grand Lodge of Maine, with its 40,721 Masons and a population of 797,423, shows that 5.10 per cent. of the population are Masons, whereas Arkansas with a population of only 435,573, and its 26,461 Masons show a percentage of 6.10.

The population of the Province of Quebec, is as stated viz:—2,874,255; of this number 2,458,283 are of the Roman Catholic religion, or 85.52%, and as is well known, since the year 1738 Roman Catholics are strictly forbidden by their Church, under penalty of ex-communication, to enter Societies of Freemasons. The writer has before him a recent publication authorized by the above Church, which states,

"Masonic Bodies are really sectarian Bodies, having their formulas of belief about God, the soul, conscience, etc., and have their own secret, as well as public ritual, so that a Catholic may not consistently belong to them, any more than he may be a member of any other Church than his own."

There are left, 415,972 people, to form the population from which Masonry could draw, and as there are 15,243 Masons in the Province, the percentage to population becomes 3.66 as against the 0.53% when Roman Catholics are included.

Other than those of the Roman Catholic religion; this, then, is the real and actual material, from which Masonry in Quebec can draw, of which 14.14% are already members of the Order.

This from the Review of British Columbia:

Grants made by the Grand Lodge are not annuities or pensions, but are allowances to supplement and assist the lodges.

Canada at Toronto is reviewed in friendly spirit. We quote:

Quebec was represented by M.W. Bro. Dargavel as also by M.W. Malcolm A. Campbell, who with other distinguished Grand Masters and brethren from other jurisdictions received a most cordial reception.

An interesting and scholarly address was given by the Grand Master.

The Grand Master condemns the practice of permitting the Master of a Lodge or some other delegated brother to cast a single vote for the election of any of the officers of a lodge.

The Masonic fraternity cannot appear clothed as Masons nor conduct any portion of the Masonic funeral service when any other society is taking any part.

Reference is made to an apparently growing practice of inviting non-Masons as guests to speak upon various questions at the festive board; with which practice the Grand Master is not in sympathy. The writer is of the opinion that the practice is entirely improper and should not be permitted.

Grievances and Appeals decided "that no portion of the report be printed in the proceedings. Other jurisdictions might well adopt the same resolution, or at any rate eliminate the names of the brethren.

Again it is a pleasure to read the excellent report on the Condition of Masonry by Bro. The Rev. Charles A. Seager.

Bro. Ponton again enriches our mind by the reading

of his review of the proceedings of other Grand Lodges in which Quebec is most generously and fraternally included.

The topical and analytical index is again a most useful adjunct to the review.

The from the Review of Louisiana:

Bro. Major General Fries delivered an oration entitled the "Mason's duty as a Citizen". Practically the oration was a political address, and consequently, not in accordance with Masonic procedure; so thinks the writer.

An interesting bit of history from the South Australian Review:

A brief History of Freemasonry in Australia and of the Birth of South Australian Freemasonry was presented, both of which are very interesting; from the former, the writer makes the following excerpt: "The earliest practice of Freemasonry in Australia under a regular Warrant was by The Lodge of Social and Military Virtues, No. 227, I.R., in 1816, attached to the 46th Regiment." This same lodge is now The Lodge of Antiquity, No. 1, on the Register of the Grand Lodge of Quebec; it is in a flourishing condition and still to a great extent keeping up its Military character and its name of "The Lodge of Social and Military Virtues" with an emphasis on the word "The".

And a touch from Tennessee:

The above brings to mind a passage from Shakespeare's "Tempest":—

"There's nothing ill can dwell in such a Temple:

If the ill spirit have so fair a house,

Good things will strive to dwell with't."

From Wyoming the following:

"We do not claim to have reformed or regenerated mankind, but we do claim to have exercised a strong hand of power to uphold the best men in their high ideals of decent and upright living."

QUEENSLAND

His Excellency Sir Leslie Orme Wilson, P.C., G.C.S.I., Grand Master.

W. H. Green, Pro Grand Master.

Leslie P. Marks, Grand Secretary.

A Special Communication holden at City Hall, Brisbane, April 25, 1934, to elect and instal Grand Lodge Officers. All Grand Officers present.

R.W. Bro. A. Hertzberg duly represented Canada.

The opening Anthem was sung:

"Hail Eternal! by Whose aid
 All created things were made;
 Heaven and Earth Thy vast design,
 Hear us, Architect Divine.
 May our work begun in Thee,
 Ever blest with order be;
 And may we, when labours cease,
 Part in Harmony and Peace."

The Representatives of the Grand Lodges of Tasmania and of Australasia were welcomed.

"The Lord is my light and my salvation.
 Of whom, then, shall I be afraid?" was sung.

M.W. Bro. Green invested and installed His Excellency as Grand Master, after which Grand Honours were given and this verse was sung:

"May we united stand,
 And join throughout the land,
 With Apron, Heart and Hand,
 So mote it be!"

After Proclamation in the South this anthem was sung by the brethren:

"Great Architect to Thee we raise
 With joy our grateful songs of praise;
 Crown Thou our labours with success
 And with Thy grace our Master bless.
 May peace be with us evermore,
 May love extend from shore to shore;
 And we in harmony combine,
 And let, O Lord the praise be Thine."

The Grand Master who had been initiated in Ionic Lodge, Sydney, thirty years before, expressed his sincere gratitude for the co-operation of the brethren and of the Grand Officers, and he noted the progress made in Masonry since 1859, when the first lodge was opened.

Brethren, there is a third great force within the Empire, and that is Freemasonry, which has ever been the strength the support, the protector, and the defender of the individual.

Masonry knows no colour, no creed, no language, no caste.

"We'd say 'twas highly curious,
 And we'd all ride home to bed,
 With Mahomed, God and Shiva,
 Changing pickets in our head."

But herein lies the great strength of Masonry.

The Grand Wardens were proclaimed in the North and Grand Lodge Officers generally from the North East. Of them the Grand Master said:

These duties are oftentimes onerous, and are never to be lightly undertaken, for much depends upon the zeal, fidelity and high sense of duty of Grand Lodge Officers in the ceremonial and administrative work in which it is expected they will actively participate.

Addresses were delivered by distinguished guests from which the following:

If they would do to others as others should do to them, then they are carrying out the true principles of Freemasonry, and if I was asked to state what I considered the most comprehensive charge to you as Masons, it is embodied in these words, "Fear God and honour the King."

Quarterly Communication at Brisbane, 5th September, 1934.

241 Applications to ballot had received careful scrutiny by the special Committee formed for that purpose.

Two long and interesting appeals from the Board of General Purposes were held, one was detailed by the Grand Registrar:

Bro. Brown sought by his motion to interfere with the right of the Wor. Master, in the event of his not installing his successor in the chair, to appoint another Past Master to do the work of installing, and for that reason his motion was unconstitutional.

The other appealed against a decision partly quoted as follows:

"Disobedience to obey the Wor. Master is a Masonic offence. While evidence placed before the Board was not sufficient to sustain the charge that the brethren mentioned in the fourth paragraph of the charge acted in concert in vacating their positions as officers and members, with the deliberate intention of placing the Wor. Master in a helpless position and of preventing him from carrying out his duties, the Board nevertheless is of opinion that the brethren so charged were guilty of unmasonic conduct."

The appeal was lost.

Quarterly Communication 5th December, 1934. The meeting was postponed for the purpose of attending the citizens' welcome to Prince Henry, the King's son.

Special Communication was held 11th December, 1934.

An obituary tribute was paid to the memory of a number of brethren, among them the Grand Treasurer of whom it was said:

We regret their passing and rejoice in their achievements.

Prince Henry of Gloucester sent the following acknowledgment:

I gratefully acknowledge the assurances of loyalty and

of devotion to the King, my father, which you give on behalf of the bodies which you represent.

These bodies are serving the Community in various branches of work, religious, welfare and patriotic, and are earning the gratitude of all for their self-sacrificing endeavours.

The Board decided that lodge funds should not be expended for purposes of entertainment other than that of members of the lodge and visiting brethren at regular and emergent meetings.

An appeal by Bro. Lee, a suspended member, was thus commented on by the Pro Grand Master:

M.W. Pro Grand Master: You will realize that the suspension of a brother is a very serious reflection upon that brother, and should not be inflicted without very serious consideration and a certainty that the action of a brother has justified it.

On the other hand, the authority of the lodge must be maintained, and any brother guilty of insubordination against the authority of the lodge, or who conspires to jeopardise its future welfare, can certainly be judged as guilty of un-Masonic conduct.

Appeal lost.

Quarterly Communication held 6th March, 1935, at Brisbane.

Many apologies for unavoidable absence from meetings in Queensland are read, a courtesy not always observed by us.

A communication from Prague says:

The programme shows, amongst others, Mendelssohn's "Be Thou Faithful Unto Death." In may interest you that this song is generally sung in my mother lodge, also some others, before candidates are brought t. L. I never can hear it without being deeply touched.

I have adopted a somewhat unusual course in having this letter read, but it is, I think, of interest to know that in the centre of Europe there is a Grand Lodge apparently imbued with the same principles as our own with regard to political and religious questions.

A special Communication was held at Brisbane, 8th May, 1935. Nominations for Grand Lodge Officers were made by the Board.

Then an account of the great Anzac Day celebration, the brethren gathering around the Memorial Urn at the Masonic Temple, on Thursday, the 25th of April. From the special address delivered showing the pride in the members of Australiasia brethren the following:

The story of Anzac is one of the most stupendous dramas in military annals, and will remain one of undying memories.

"Anzac". What other word born of the war is so striking, so crisp, and yet so eloquent—"Anzac!" a coined word was sheer inspiration. It connotes at once a place, an individual, a type. For many, and mothers in particular alas, it means a heart throb.

Anzac Day is something more than the anniversary of the landing at Gallipoli—it is the anniversary of the proclamation of the Spirit of Australia, love of country, service to others, indomitable courage, fortitude in distress, were qualities inherent in the Anzac Spirit.

"Brethren, beloved, your heart of gold,
From us no time can sever.
Dauntless you leapt to heights untold,
Dying, you live for ever.

Quarterly Communication 5th June, 1935, the Grand Master on the Throne.

A message of Grand Lodge through His Excellency conveying the congratulations of Grand Lodge to His Majesty the King is recorded:

"The Grand Master on behalf of the United Grand Lodge of Antient, Free and Accepted Masons of Queensland and of all the lodges throughout the jurisdiction of Queensland, Papua and New Guinea, expresses his humble thankfulness to Almighty God for the twenty-five years' reign of His Most Gracious Sovereign, King George, and offers to His Majesty the assurance of the faithfulness and abiding loyalty of the individual members of the United Grand Lodge within this jurisdiction, with the earnest prayer that His Majesty and Her Majesty the Queen, together with all the members of the Royal Family, may be sustained and abundantly blessed by Almighty God."

R.W. Bro. Alex. Cowan of Barrie, Immediate Past G.Z. of the Grand Chapter of Canada, is the Grand Representative of Queensland.

RHODE ISLAND

Charles W. Littlefield, Grand Master.

Harold L. McAuslan, Grand Secretary.

A Semi-annual Communication met in Providence, November 19, 1934.

A long Report of the Committee on Jurisprudence was considered. It was decided to rejoin the Masonic Service Association of the U.S.A. and the Finance Committee were instructed to provide for the expense.

The One hundred and forty-fifth Annual was held in Providence, May 20th, 1935.

This Reviewer remembers with please his visit.

Visitors to that hospitable centre were welcomed from Maine, D. of C., Delaware, Connecticut, New Jersey, Pennsylvania and Massachusetts.

From the Grand Master's address we learn that no less than four Past Grand Masters died during the year, to each of whom a poetic tribute was paid, the fitting and appropriate verses being, we understand, the product of the Grand Master's pen and heart. We quote:

"Two things he chose, both of that better part
That help to fill life's golden treasury:

First, he found joy in Shakespeare's happy art
And secondly, he loved his Masonry.

'Twas his defence against earth's fiercest thrust,
He found that he in Masonry could trust."

"He loved the Craft, the Church of God held dear
And, serving both through all his length of days,
From both he won such meed of love and praise,
As true men render to a soul sincere."

"A craftsman qualified and true he was
Ready for any task time might assign."

"Fate in its changeless course once more has claimed
A Workman who needs not to be ashamed."

"The tasks his willing hands were wont to do
Are laid aside, his earthly labors o'er."

"His sun has sunk into the glowing west
And he has entered on a well earned rest."

The Grand Master attended with interest at the Grand Lodge of New York, a session at which Bro. Edward Markham, spoke and read to Grand Lodge his poem, "Lincoln, the Man of the People."

Of the Grand Master's Conference he says:

His subject was "A Modern World and Freemasonry."

Freemasonry has a very timely message. We therefore consider no change in our beliefs, we consider only what may be useful lives in their own day. With due honor and regard for all that has been done by our Masonic ancestors we of another day and generation must give ourselves wholeheartedly to the task of promoting the usefulness and to increasing the influence of our time honored fraternity.

A peculiar case arose in connection with three men of Eureka Lodge who had affiliated with the lodge, having presented their credentials as members in good standing. Enquiry revealed that their original membership was in lodges located in the Azores and Portugal, a Grand Lodge which is not recognized by their Grand Jurisdiction.

\$100,000 in funds are available for Masonic Home purposes. The Homes are described as doing a magnificent piece of work.

From his conclusion we read:

The Spirit of Masonry is unchanged. Its Idealism is as basically essential to civilization as it has been in all the years of the existence of our Institution.

The loss of money values sustained are nothing compared to the loss of confidence that has extended through our human relationships not only to the Federal government but even to the fundamental belief in God. From the beginning of the depression to the present hour the most worthwhile effort that has been put forth has been to restore faith in the hearts and lives of men.

Our fraternity has been weakened and wellnigh overwhelmed in those countries in which dictatorships have prevailed.

United in every high and noble purpose, we will be of greatest assistance in the stabilization of a world that needs, above all else, something in which it may safely confide.

The G.M's address at the Grand Masters' Conference was in every way worthy. We make a few extracts:

Primarily, Masonry needs leadership. The selection of the proper timber from which to make a Master is of highest importance to every Lodge and to which altogether too little attention is given. A large percentage of our lodges are in line. In one of those lodges a young man was asked by the brother who expected to be elected Master if he would accept a place in line. He answered the question with an emphatic "No." and was requested to see the "Old Man" as the Master of that lodge was affectionately called. He went to see the Past Master in question, and, in response to his inquiry, he was told that the 100th anniversary of the lodge would occur in seven years and he was being selected to be the Master of the lodge on that occasion. That is the type of Advisory Committee that is needed in our lodges to look forward even for a period of years to insure the leadership that the lodge needs for best serving its membership and the Craft as a whole.

The spirit of friendliness must be unflagging in our Masonic meetings.

The program should be planned to bring as many as possible in some activity of the lodge and develop the man power of the lodge to the highest degree.

The great spiritual trestle board of Masonry from "In the beginning" to its final "Amen" is full of explicit directions for the erection of our "Spiritual Building," and no one has yet dug from its mine of wisdom all the worthwhile truths it contains.

The history of the Craft is as rich in the lessons of life as the history of the "chosen people" but too often it is a closed book to the members and even the officers of our lodges.

Recently Dean Roscoe Pound, when asked if Masonry should not be brought up to date, replied, 'I have but little today, it would be out of date tomorrow. In my opinion, Masonry has more to offer the Twentieth Century than the Twentieth Century has to offer Masonry.'

Membership 17,462. Net decrease 507.

Thirteen Past Grand Masters were present doing duty.

James Alexander Tillinghast was elected Grand Master.

From the Report of the Grand Secretary, the following:

During the last few years economic conditions have been such that the fundamental principle of Masonic "help, aid and assist" has been lost sight of so that the demands upon the Fraternity have ceased to be individual and through the agency of "organization" of various bodies is becoming "support rather than relief". This condition is developing.

The Committee on Foreign Correspondence regret the death of the late M.W. Bro. William H. Scott.

They deferred action on several applications for recognition and asked for further information and that no lodge be enrolled until the proper materials certified by the Committee are filed.

Tributes to the late Past Grand Masters are paid and the following quoted:

"It seemeth well and fitting that the old,
Crowned with the frosts of many wintry days,
Should leave life's battlefield and take their rest.

"But when the silent angel lays his hand
Upon a warm glad heart
That beats the measure of Hope's sweetest day,
We cannot understand—the soul is dumb
Before the mystery of life and death."

"Serenely to their final rest they passed,
While the soft memories of their virtues yet
Linger, like twilight hues,
When the bright sun is set."

Clarence P. Bearce is the Grand Representative of Canada, and J. F. Reid of Windsor, is the Grand Representative of Rhode Island.

SASKATCHEWAN

Thomas W. Sutherland, Grand Master.

W. B. Tate, Grand Secretary.

The Twenty-ninth Annual Communication held at Regina, 19th June, 1935.

Ten Past Grand Masters were present, receiving honours.

Canada's Grand Representative, A. S. Gorrell, answered Roll Call.

The Mayor of Regina in pleasing humorous style extended welcome and was replied to by W. Bro. Burton, a former Mayor of Regina. An address was also presented on behalf of the seven Regina City Lodges.

M.W. Bro. McCauley, Grand Representative of England, responded.

From the Grand Master's address we make the following extracts:

I am confident that in all of our discussions the spirit of Masonic charity will prevail, reconciling differences of opinions and leading us into acceptable lines of endeavour. May the Most High our Supreme Grand Master whose acceptance of us as sons has made possible our conceptions of brotherhood, guide and direct the deliberations.

I have experienced the truth of the observation, "that in the multitude of councillors there is strength."

I decided that in the spirit of the constitution the word "absence" is to be interpreted as inaccessibility. At no time during the past year have I been inaccessible to communications from this jurisdiction.

He having sent a loyal message to the Governor-General on the occasion of the King's Jubilee, the gracious reply was read.

He speaks enthusiastically of the Conference of Western Grand Masters and he emphasized the international character of the Order. Further curative and healing excerpts are as follows:

Accompanied by the Grand Secretary we completed the round of seventeen Districts during the months of July and August.

It was the 20th tour of our Grand Secretary and it was gratifying to note in every District his cordial reception and the appreciation expressed.

Several of our meetings were held in sections where there had been no crop for some years.

Today we rejoice with these brethren in the prospect of their relief from anxiety, the promise of reward for their faith and fortitude.

In my remarks at District Meetings I assumed the role of a dissector. I endeavoured to cut down to the morbid conditions affecting human society, to uncover the root cause and to suggest rational and scientific treatment. I was not content to follow the old unscientific methods of giving the gunshot prescription, where the physician would write a long list of drugs for his patient, some digitalis for the heart, some bromide for the nerves, some ammonia for the lungs, some nitrate for the kidneys, and some calomel for the bowels, with the fond hope that one of these pellets would strike the right place. The whole trend of science, the basis of our art, is to secure more light, uncover basic causes, and administer rational treatment. This is the only proper approach to the solution of our present difficulties.

Epidemics were uncovered, scientific treatment applied and the epidemics have disappeared. In attaining this happy result it has never been necessary for the public to have expert knowledge of bacteriology and the theory of immunity. It has only been necessary to understand and support the principles of sanitation and inoculation. But today in the face of an epidemic there is no apathy.

Humanity has been afflicted for twenty years or more with a scourge which is preventable. Many people unfortunately have adopted the fatalistic attitude of ancient times, hopeless.

We must cease to favour vice, clothed in the purple of class or national advantage and we must be constant in our support of virtue in the humble garb of human necessity.

The world is awaiting and looking anxiously for this better spirit of understanding and goodwill. Shall we permit the agencies of strife and dissension to go unchallenged and refuse to meet them with an equally virile campaign for goodwill? This latter is not a nebulous thing. It is as much an entity as acids, bases and metals in chemistry. It is capable of stimulation and growth. Its culture brings practical results. It is the basis of successful business and social dealings.

Finally, brethren, let me say that it will ever be to the honour of Masonry to strive to make men realize their capacity for noble living, to call men from the strife of the jungle to the peace and happiness of the mountain top, to unite mankind in the construction of the more beautiful temple of universal brotherhood whose foundations are rectitude and fair dealing on which is superimposed friendship and understanding, in whose courtyard there is a pervading peace and amity, and whose pillars will ever direct the thoughts of man to the Throne of God.

The Reports of Seventeen District Deputy Grand Masters were presented all of them much shorter than our D.D.G.M's.

Grand Secretary Tate reported 54 Dispensations granted during the year to attend Divine Service wearing Regalia.

Membership 13,083. Net loss 476. Number of lodges 198.

Alberta Grand Lodge is praised for keeping in close contact with constituent lodges.

One of the subjects discussed at the Conference was the North West Territories and Masonic control thereof.

M.W. Bro. Martin presented the Report of the Committee on Foreign Relations, saying:

At present there are no doubt indications that conditions are gradually becoming settled but while this is so your Committee is of the opinion that we should proceed slowly in recognizing Brazilian Grand Lodges and should not take action until more definite information is available and until they are more widely recognized by the leading Grand Lodges throughout the world.

It is recommended that recognition be extended to the Grand Lodge of Guatemala.

Foreign Correspondence there is an extended reference to the history of the Grand Lodge of Denmark and the conclusion there reached is that it is a "spurious organization".

We recommend that the recognition extended to the Grand Lodge of Denmark be withdrawn and that the exchange of fraternal representatives arranged for be cancelled.

M.W. Bro. Burritt, Grand Master of Manitoba and M.W. Bro. Downey of Alberta, were received with Grand Honours.

The sale of lodge supplies was discussed and on account of the work having been well done by the Grand Secretary, it was ordered to be continued.

A new arrangement was made with regard to the Grand Secretary, who has failed in health. Assistant Grand Secretary Robert E. Tate continued in his present office. A vote of appreciation to the Grand Secretary was passed.

The Benevolent Fund Trustees submitted a stirring Report altogether out of the ordinary:

Sir Walter Scott once said, "The race of mankind would perish did they cease to help one another." Nevertheless we speak of independence, of self-reliance, of our singular abilities, of our accomplishments without aid, of our courage and fortitude and strength.

These are relative terms. There is no independence. A man is brave as he walks alone down the dark avenue because other men have built the dike strong enough to

hold back the angry sea; because other men are on watch lest the enemy sneak through the gates; because other men sleep beside their engines of protection waiting to answer the alarm of fire. A man is brave because within the sound of his voice a hundred other men are there to respond should he utter one cry for aid.

We need men beside us to make us brave. We need visible signs of support to keep our courage from oozing. We need tangible evidence of companionship to keep our spirits high.

Set any one of us apart from the world and you rob us of more than company. You strip us of love, ambition, generosity, liberality, vision, tolerance, because we have no one with whom to practice these virtues.

When man was single-handed, alone and independent, he was a savage. With dependence came progress. With progress came unity. With unity came fraternity. And when fraternity dawned there was hope for the race of man.

Brotherhood and fraternity have made independence and self-reliance empty words. While we were self-reliant we were brutes. When we became brothers we became men.

"Not one regret that we had done too much,
When there was much to do,
But this we know, when the long hours pass
In swift review,
We shall look back and wish that we had done
Oh, so much more,
When we turn in at evening to our door."

Connection was established with a Masonic Board of Relief in Toronto.

F. B. Reilly, Chairman Committee on Necrology, reports:

"Again a prince has fallen in the fight,
The valorous champion of the truth and right,
Determined, honest, level headed, just,
Who broke no promise nor betrayed a trust.
His genial face with courtly kindness beamed,
By friend beloved, by all the world esteemed."

Bro. Douglas Fraser presented an admirable Report on Masonic Education and Research, from which we quote:

The enemies of Masonry are making titanic efforts to wreck the institution. England, though threatened, still stands firm. Her people are temperamentally fitted to appreciate the Masonic philosophy, as such, free from political entanglements and religious interferences. Canada is not free from the same menace. We of Nordic antecedents and traditions must be vigilant to guard and maintain the art, for ourselves and posterity, as a beautiful system of morality which "opens the sources of knowledge

and widens the sphere of human happiness". It behooves us to cherish and defend the splendid heritage which is ours. (See below).

J. R. Yorke was elected Grand Master.

Dr. Goggin of Toronto, was at the time the Proceedings were issued Grand Representative of Saskatchewan. He has since died regretted and respected.

Several most interesting pages are devoted to the approved Rulings summarized and gathered together. We quote:

In balloting the ballot box shall be placed on the Altar with an equal number of black and white balls.

When addressing the W.M. the term to be used is W.M.

In the event of a Cowan approaching a succession of knocks is to be given.

The position of a candidate while being examined must be W. of the Altar facing E.

When collecting the P.G. and P.W. of a Degree, in the event of a brother not being in possession of same, the D. shall report to the S.W. saying: "Brother S.W. the W. is lost," who shall report to the W.M.; whereupon, if satisfied as to the brother, the W.M. may call him to the E. and communicate the lost W.

The M. may exercise his discretion as to whether the ballot box shall be placed upon the Altar for examination by the brethren after a ballot has been taken.

An affiliated brother, on producing documentary evidence that he has served a full Masonic year as Warden in another Jurisdiction, is eligible for election to the Master's chair.

A candidate for initiation must have resided the six months immediately previous to the date of his Petition within the Jurisdiction of the lodge to which he seeks admission.

The Cornerstone of a Masonic Temple must be placed in the North East corner of the building; the facing of the building makes no difference with regard to the position of the stone.

Then follow pages of great instructive interest on Masonic Education showing the co-operation and co-ordination of the members of the Grand Lodge of Saskatchewan in furthering this worthy object under the direction of Douglas Fraser, such subjects as "The Place and Purpose of the F.C. Degree", "Emblematic of Full Manhood," "A Call to Learning," "An Urge to Study", "Growth", "Great Discoveries," "The Craftsman at Work," "The Brazen Pillars", "The Winding Stair", "The Summit Gained,". We quote:

"All are architects of fate
Working in these walls of time,
Some with massive deeds and great,
Some with ornaments of rhyme."

"Climb by strength—directed by wisdom,
Progress by power—guided by control,
Rise by inward might—arrive by wisdom of heart."

From the Report of the Foreign Correspondence Committee by W.M. Martin, we make the following citations:

The desire of your Committee is to mention at least some of the important events of the year in each Jurisdiction and thus to give the brethren an opportunity of readily informing themselves of what is transpiring in the Masonic world.

The problems of several years standing continue to trouble the Craft, both Grand Lodges and Constituent Lodges. These problems are concerned with finances, relief, the overspending.

January 1st, 1930, and January 1st, 1934, the 58 Jurisdictions in the United States and Canada lost 403,863 members or about 11½%.

States was almost 12% while that in Canada was about 4½%. Despite the discouragements, however, a spirit of optimism prevails, many Grand Masters expressing the view that the tide has turned.

Canada in Ontario, at Toronto, is briefly reviewed. He quoted the reply of Grand Master Copus to Mayor Stewart and to the 78 Lodges of Toronto, a benefit to the community and a training ground for citizenship. The G.M. had traced the history from the arrival of the first Governor of Upper Canada, Sir John Graves Simcoe.

Other citations from this Review are as follows:

The Grand Master made lengthy reference to the distress of the times and deprecated the fact that many have made insidious attempts to capitalize the troubles and to stir up difficulty between man and man. He made a plea for more kindly treatment of public men who are carrying heavy loads and endeavouring to deal fairly with all.

The Committee on Fraternal Relations recommended that applications for recognition by the Grand Lodges of Bahia, Para and Paraiba in Brazil, also from the Grand Lodge of Columbia at Barranquilla, and the Grand Lodge of Denmark be deferred.

The committee stated that the name was a heritage and that sentiment permitted adherence to traditions and recommended that no change be made. The writer agrees with the view of the Committee and cannot see why any other Grand Jurisdiction in Canada should advocate that the Grand Lodge of Canada (In Ontario) change its name.

The review of correspondence is by Bro. Ponton. The report of the Committee on the Condition of Masonry is extensively quoted from and there is a lengthy reference to the review of the Ontario proceedings last year. Appended to the review is a topical index which is of great value to anyone seeking information upon any specific subject.

England's Review consisted of a synopsis of the Report submitted by R.W. Bro. J. Obed Smith, Saskatchewan's Representative, well known to this Reviewer and to many Canadians. It is difficult to get reliable statistics on England, but we quote:

At the end of 1934 the number of Lodges on the Grand Lodge Register was 4,815, and during the year 15,894 Grand Lodge certificates were issued.

All the Jurisdictions are reviewed and show characteristic individual work.

SCOTLAND

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. Scotland has always been a fertile and fruitful Jurisdiction and has been quoted in this Review. I especially regret missing Scotland, the Land of my Forebears.

M.W. Bro. W. H. Wardrope, K.C. is the Grand Representative of Scotland.

(See Index).

SOUTH AUSTRALIA

Honourable Sir Alexander Hore-Ruthven, V.C., Grand Master.

Hon. Mr. Justice John M. Napier, Pro Grand Master.

Charles R. J. Glover, Grand Secretary.

The Proceedings opened with excellent portraits of the Grand Officers.

The membership is 13,842. Net decrease 357.

The Board recommends that the warrant of each lodge be read in open lodge to bring home the contents and responsibilities.

The Grand Secretary received this praise from the Board:

No brother has done more for Freemasonry in South Australia than he. His wide knowledge of the Craft and its procedure throughout the world has been placed unreservedly at the service of his brethren.

Half yearly Communication at North Terrace, Adelaide, October 17, 1934.

Canada's Grand Representative did not answer Roll Call.

The Pro Grand Master in his address said:

We, too, are actuated by the benevolence which expresses itself in action, and is not restricted to the rounded periods of our ritual.

The duty which every brother owes to this Ancient Institution is to give a free and untrammelled vote in accordance with his conscience, and for that purpose I charge you to "harken to the evidence".

The Board moved that an Advisory Council be appointed to assist the Grand Master and several brethren urged this strongly but the Motion was lost.

The Grand Registrar moved that no lodge shall without a Dispensation from the G.M., pass or raise a brother who is not a member of the lodge. A long discussion ensued, and with regard to another clause in the Report a brother said:

That even though a nominee might be of good character it were better that he be not accepted if there were a suggestion that acceptance would disturb the harmony of the lodge.

Another brother:

Said reference had been made to timidity and unwillingness of some brethren to express themselves. He would like to say how ashamed he felt at the small amount contributed to the Grand Lodge Benevolent Fund. It amounted to less than a halfpenny a week.

The Pro Grand Master said:

If this Grand Lodge is content to rest upon the rounded periods of its ritual—if it rejects this resolution, and shows that it is not prepared to submit to the taxation of the lodges that are able to pay—if it refuses, when its principles are thus put to the test, to embrace the opportunity of practising the virtue that we have all professed to admire—then I shall begin to be afraid.

Annual Communication was held April 17, 1935, at Adelaide with a full agenda.

M.W. Bro. Napier, Pro Grand Master, was elected Grand Master.

The retiring Grand Master was congratulated on his appointment as Governor of the State of New South Wales.

The habit of plumping for candidates at elections of Grand Officers is discouraged as detrimental to the best interests of the Craft.

White waistcoats may now be worn by authority of the Duke of Connaught.

Canada's Grand Representative did not answer Roll Call.

Letters of apology from Grand Master Hore-Ruthven and M.W. Bro. Mr. Justice Piper were read.

The Masonic Choir chanted Psalm 135.

With regard to the constitutional amendments regarding Benevolence it is recorded:

The amendment was also defeated, and the resolution as it appeared on the notice paper was carried.

The great legal knowledge and skill of the Pro Grand Master has always been willingly given.

In his response after election he said:

It is not to be supposed that we should—all of us at all times and on every subject—see eye to eye. Of necessity there must be times when as Freemasons it is our duty to say what is in our minds, and being human it is possible that in the heat of debate we may fail to express the exact shade of our meaning, but, however, that may be, our profession should teach us to respect and practice the Masonic virtues, or shall I say duties, of loyalty and charity.

This is the foundation stone of an edifice that shall stand when we are all forgotten. For this and for all your generosity to me in the past I am truly grateful.

R.W. Bro. Bayly was invested as D.G.M., the Grand Master saying:

I now place you in this chair to be to me as my own right hand.

The Choir chanted Psalm 150 and Grand Lodge was closed in ample form.

Rev. M. Williams, P.G.W., is the Grand Representative of Canada, and A. M. Heron, an indispensable member of our Grand Lodge, is the Grand Representative of South Australia.

The Review of Correspondence and Gleanings from sister Constitutions are divided among several Grand Lodge Officers.

We read in the Review of England:

"We have nothing but good to say about the state of English Freemasonry in Egypt and the Sudan, and also the representatives of the Egyptian Government treated us throughout with outstanding courtesy and hospitable generosity."

He was introduced to the members of Grand Lodge by the Pro Grand Master as one who had won the V.C.; ridden in the Grand National, a man, and a brother Mason.

This from the Review of Western Australia:

I see more than a memorial to our honoured dead. I see a magnificent Temple, raised from worthy motives, in our time of tribulation and sorrow, unparalleled in the history of our Nation, held in His Divine Hand the destinies of our great Empire, and Who, in His own good time, gave us rest from our sorrows.

The Grand Lodges are briefly reviewed. That of Canada in Ontario at Toronto contains the following reference, after noting the attendance of their Grand Representative Heron:

The Grand Master specially stresses the world-wide economic distress and the efforts made in certain quarters, in hitherto happy Canada, to plant in the body politic the cancer of class hatred.

In a world so noisy with the clamours of the pullers-down and wreckers, it is a task and a duty—a high calling for Masons, to stand firmly and unafraid as builders, and dedicate themselves anew.

Owing to the wording of certain solos during Lodge Proceedings, offending the religious susceptibilities of some of the brethren it is suggested that the wording of the songs proposed to be used should be previously examined by the Worshipful Master.

The Report concludes with a reference to the lofty influence exercised by the Grand Master.

Rev. M. Williams writes the Review.

This from the Review of Quebec:

Honorary members were a burden and expense to any Lodge. While not suggesting that they should be eliminated entirely, he recommended that hon. membership in a lodge only be given in exceptional cases.

This verse of good wishes from the Review of New Jersey:

I wish for you not one day of gladness,
But a life time of joy and good cheer,
And a promise of God's love and blessing
Every day, every year."

From the invocation at the opening of Grand Lodge of the Philippines:

"Father of all, in every age,
In every clime, adored;
By saint, by savage and by sage;
Jehovah, Jove or Lord."

And this from the conclusion of the Review:

These words of the immortal Abraham Lincoln: "I do the very best I know how—the very best I can; and I mean to keep doing so until the end. If the end brings me out all right, what is said against me won't amount to anything. If the end brings me out wrong ten angels swearing I was right would make no difference."

SOUTH CAROLINA

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. South Carolina has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

R.W. Bro. J. C. Bartram is the Grand Representative of South Carolina.

(See Index).

SOUTH DAKOTA

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. South Dakota has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

R.W. Bro. B. S. Sheldon is the Grand Representative of South Dakota.

(See Index).

TASMANIA

Lawrie J. Abra, Grand Master.

His Excellency Sir Ernest Clark, K.C.B., Installed Grand Master.

W. H. Strutt, Grand Secretary.

The Forty-fourth Annual Communication was held in Hobart, 23rd February, 1935.

A portrait of the new Grand Master in Regalia, adorns the Proceedings.

The Centenary Fund is reported at about £5,000.

The Ritual Committee have compiled an Installation Ritual which is recommended, and R.W. Bro. Wiseman was congratulated upon his labour of love.

The Grand Inspectors of Lodges all reported briefly but fully, one recommending the necessity of helping to teach the younger and older brethren by giving the signs clearly and correctly.

An invitation was received to attend the Installation of Lord Huntingfield at Melbourne.

The Proceedings are further illuminated and adorned by three flashlight pictures of the Installation group and of the distinguished visitors from other parts of Australasia.

Under the Charities Fund we read:

A great heritage had been left brethren by those who founded the Order in Tasmania 100 years ago, and the brethren should build just as sound a foundation for the lodge's second century.

During the discussion the following:

Charity should know no bounds. He maintained that Freemasonry should be a vital force in the community; its influence for good in the world must be felt if Freemasonry was to justify its existence, and he contended that they must work outside the lodges.

R.W. Bro. Lord said he was not convinced. He preferred specialized charity. As a Member of the Board he was prepared to go into it and see if they could make some workable scheme out of it.

Membership 3,798. Loss 95.

An address of welcome was given to H.R.H. the Duke of Gloucester.

Distinguished visitors from Queensland, Western Australia, New Zealand, Victoria, New South Wales, and South Australia were cordially welcomed.

His Excellency was then obligated, addressed, invested and installed, with other Officers.

From his speech we take the following:

It devolves upon me in undertaking that great trust but my predominant personal feeling is gratitude for the opportunity which this position will afford me of rendering more effective service to my fellow creatures.

In this year of great celebration, and the Masonry in Tasmania may progress not in numbers (though that is possible and desirable) but by an increase in the members and in the lodges of that true Masonic spirit which carries us forward towards perfection.

The visiting guests included Sir Elliott Lewis, Grand Representative of England, who extended greetings.

W. Warren Kerr, Grand Master of Victoria, conducted the ceremonies.

A civic reception was also held and the Centenary meeting of Tasmania and Operative Lodge, of which His Excellency was Master, was celebrated.

All the aspects of good fellowship being interspersed with speech and music.

A Vice-Regal garden party and a children's party were held.

V.W. Bro. Wilson, Grand Chaplain, delivered the oration. We can only make the following extracts:

"The heavens, the heavens are the Lord's, but the earth hath He given to the children of men."

"The earth has He given to the children of men." Yes! that is true, so too is the other half. "The heavens still declare the glory of God." "The wind still bloweth where it listeth"; fire and water, hail and snow, wind and storm are still "fulfilling his word"; seed time and harvest still succeed one another as surely and regularly as night follows day; nor can man with all his powers hasten or delay by one fraction of a second the onward progress of the years.

With a few bold lines he pictures for us the six days of creation. Yet a thousand years are with the Lord as one day, one day as a thousand years.

Oldest of all the arts by which he has sought to beautify and ennoble his life is Architecture; and somehow conscious of his divine origin even from its humblest beginnings, man has sought to build not only for the time but for eternity.

Unlike the Church its doors are not open to all, it seeks not to proselytise nor is it missionary in character; yet it is religion, not a religion, not the whole of religion, but in its ritual and symbolism, in its adherence to the volume of the Sacred Law—the Bible—in its firm belief in immortality, in its prayers to and dependence on the one only God, in its ideals of the Fatherhood of God and Brotherhood of Man, it is religion.

"How magnificent the ideal!

How difficult the attainment!"

The King! To that Flag and to that Throne we owe our freedom; freedom of speech, freedom of thought, freedom of worship, freedom to develop along whatever lines our conscience may justify.

Builders are we. Builders we must always be. Co-operative Builders with the Great Architect Himself, with our eyes fixed upon the ideal pattern He has given us, the only perfect Ashlar of which this world holds record.

Builders of our Nation's character, whose landmarks

must be uprightness and the righteousness that exalteth a nation. On then with our building ever more and more faithfully and never cease—

“Till we have built Jerusalem”

In this green and pleasant land!”

H. J. Wise is the Grand Representative of Canada, and A. F. Webster is the Grand Representative of Tasmania with us.

A Half yearly Communication was held at Hobart, 31st August, 1935.

Pro Grand Master Dryden presided.

The Pro Grand Master reported the regretted indisposition of the Grand Master who, with his other public duties, have been worked rather too hard by the Craft.

Apparently the Ritual finds wide distribution in Tasmania as we judge from this paragraph of the Report of the Board:

The Second Edition of the Ritual for Craft Masonry has now been printed, and supplies are available to Lodges, at a cost of £2 8s. per dozen. Brethren, and particularly Officers of Lodges, are urged to procure a copy and thus make themselves conversant with the working of the several degrees.

Correspondence was read in response to the loyal message to the King during his Jubilee.

The Grand Lodge of Costa Rica was recognized.

Several Motions for alterations and amendments to the Constitution were then debated, some being carried, some lost.

A Resolution proposing that Grand Officers be nominated by the Grand Master and the Board, rather than the present so-called unsatisfactory general voting, was carried.

These from the Masonic Conference recommendations:

That this Conference reaffirms the desirability of the H S..... being given with the p outward.

That Unaffiliated brethren visiting lodges in any Jurisdiction should indicate in the attendance register that they are unaffiliated.

The Grand Master reported in his address that he had attended fifteen Installations and had been accompanied by eight other Grand Lodge Officers.

M.W. Bro. Abra said:

Charity, which is a fundamental principle of our Order, means putting others before ourselves at some self-sacrifice, and every effort towards that end is, in my judgment, to be encouraged and helped, not only in the lodges but in Grand

Lodge. We cannot lose sight of the fact that to-day there are many agencies and institutions, in addition to the religious bodies, which profess to aim at self-sacrifice and service for others, as we, for more than a century, have professed to do.

TENNESSEE

Martin Smith Roberts, Grand Master.

Thomas Earl Doss, Grand Secretary.

On the cover of the Proceedings is printed in unmistakable red ink so that no one can misunderstand, the following edict "By order of the Grand Lodge one copy of these Proceedings must be kept in the lodge room" and a similar edict regarding use of it, on the back cover.

The One Hundred and twenty-second Annual was held in the Scottish Rite Temple, Nashville, January 29, 1936, and therefore is the latest Review to meet the eyes of this Reviewer.

Twelve Past Grand Masters were honoured in the East.

The Officers and Past Masters attended in force.

There were 410 lodges represented out of a total of 431. Eight lodges were consolidated.

The Grand Master spoke of general as well as Mæsonic conditions in his address, saying:

The horrors of war were very soon followed by the horrors of an economic depression which has tried men's souls and brought about a condition almost chaotic.

Old systems of thought and action have been overthrown and new ones tried and discarded. Old ideas have given place to new and old ideals have been shattered and new ones set up in their places.

The conditions in the world at large have reflected themselves in Masonry and as the world was making its kaleidoscopic changes we, I am afraid, became more or less cold, indifferent and apathetic. As adversity became more pronounced in the world, uncertainty and confusion became more prevalent in the craft.

The heights to which it will rise, its achievements and standing, will be in proportion to the vision of its leaders.

And I was also firmly convinced that the divine author of all things does not place responsibilities on us beyond our power to bear, provided, of course, we have the faith, the vision and courage to believe and work.

To make ours a more flexible organization and one that would have the closest supervision and most intimate con-

tact with the subordinate lodges, the State was divided into twenty districts and over each of these districts there was appointed a District Chairman.

In this way an organization composed of twenty District Chairmen and some ninety-three County Chairmen was set up and each of these Chairmen was furnished with a typewritten copy of the program.

These District Meetings were to take the form of schools of instruction and the officers and brethren were to attend classes presided over by brethren who were thoroughly versed in the program and who had come to a full realization that we, as Masons, must both work and pray; that we must rededicate ourselves to the service of our fellowmen.

Out of these District Meetings grew County Meetings, at which all the lodges in the County would get together to lay out their work.

The significant point that I have been able to gain from the short study of the records that has been possible seems to bring rather conclusive evidence that brethren suspended in former years and reinstated are again suspended, and at least 50% of our suspensions N.P.D. are those of brethren who have been formerly suspended and reinstated. Great care should, therefore, be taken in the restoration of brethren so that we will be assured in our reinstatements that the brethren are really in earnest.

Let us be sure that all such are "worthy and well qualified" and that they have a desire in their hearts to become real Masons and not simply members of the Masonic Fraternity.

Tennessee has a large Grand Master's Emergency Fund amounting to nearly \$37,000, quite a responsibility to administer.

One Charter was arrested and one was suspended, both for cause.

Several Cornerstones of High Schools and Churches were laid.

Of the Masonic Home he says:

It is the only Committee in the Grand Lodge that performs a continuous year round service and there is not a member of the Board that draws any compensation whatever for his service nor is he even paid a per diem by the Grand Lodge.

He quotes Illinois approvingly and speaks with no uncertain sound against lotteries and raffles:

The Grand Master was content to very forcibly admonish the brethren of the treacherous nature of the ground is the brethren of the treacherous nature of the ground over which they were passing, and in each instance I was promised that the matter would not be repeated.

Regarding Appendant Organizations we quote:

It is impossible in public opinion to separate or differentiate these organizations from Masonry, and for that reason we have a very definite responsibility.

This matter has been very forcibly brought to my attention this year by virtue of the unsavory rumors that were current in Chattanooga concerning the activities of some members of the Chattanooga Valley Club (for Masons only) and thereby attributed to the Club itself.

I am certain that Masonry cannot temporize with such conditions.

He makes many recommendations and thus concludes:

I have had many trying and perplexing problems, and yet I have had the co-operation of the most wonderful band of brethren in the world.

Let us never forget that "By their fruits ye shall know them." Therefore, let us be careful to so live.

Membership 37,677. Net loss 1,256.

Four admirable papers prepared by four brethren were read and are referred to later.

William Roy Holland was elected Grand Master.

Greetings from the O.E.S. were received:

As Messengers from the Grand Chapter, Order of Eastern Star we send to each of you Special Greetings, which are intended to be kind and felicitous.

A form of will inviting, or rather suggesting bequests, is printed in full.

George R. Martin is the Representative of Canada near Tennessee, and Tennessee is honoured by having as its Grand Representative with us, our own Grand Master, M.W. Bro. A. J. Anderson, K. C.

A verse from the Memorial Pages:

"Adieu. Such is the word for us:

'Tis more than word, 'tis prayer.

They do not part who do part thus,

For God is everywhere."

The Constitution of the Grand Lodge of Tennessee is reprinted in full, article by article, in the Proceedings each year and also Edicts of the Grand Lodge revised.

The Fraternal Correspondence is in the capable and friendly hands of J. T. Peeler, P.G.M., who says in his Foreword:

I have undertaken to reproduce for your consideration the many interesting and instructive proceedings and doings of these Grand Lodges reviewed. In this work I have found much pleasure in reading and studying the workings and doings of Sister Grand Lodges, and especially, have I

enjoyed the work and productions of the brethren who have reviewed the proceedings in other Grand Jurisdictions, and wish it were possible that I could know each of these brethren in person, as there is no way to ascertain the great benefit and profits arising from their work.

This from his Review of California:

A divorced wife, who was in distress, but whose husband was still a member of the lodge, appealed to the lodge for assistance, the Grand Master in construing his law gave it a strict construction and held that a divorced wife was no longer a dependent relative, but held that the lodge should assist the minor children that were in distress.

The liquor question in this Grand Jurisdiction was a plague to the Grand Master.

A word from Mississippi:

Let us consider charitably the past, which is no longer ours. From experience acquired, let us enter the tasks ahead, with a firm determination to do our full duty., to assume our full responsibility.

Note what North Carolina says of Tennessee.

The Grand Master of Tennessee is a minister of the Methodist Episcopal Church, and the Annual Conference transferred him to Paducah, Kentucky: So for a part of the year he has resided without the jurisdiction of which he is Grand Master. He is not specific about the number of his visits during the year, stating that since he has been a line officer he has visited most of the lodges. During the year the Deputy Grand Master died.

Under Ohio well known lines always quoted:

"They have their exits and their entrances,

And one man in his time plays many parts."

The Masonic Veterans Association duly met and exchanged greetings.

One of the outstanding features of the Proceedings of Tennessee which we are now reviewing are the four papers heretofore referred to, characterized by clarity of expression and thought, something new in Masonry. The first has the title "Duties, Obligations and Opportunities of a Secretary." Incidentally the writer says:

The problem of correspondence, the collection and compilation of historical data, and the obligation devolving upon him of being intelligently informed.

Discussions might be settled easily if someone in the lodge has even a partial understanding of Masonic jurisprudence.

The second article is "The Preparation Room" with its magnetic introduction:

The doorway to the Masonic edifice is the preparation

room, through which all travelers who search for the guiding light of the east and seek to understand and appropriate to their own lives the mysteries of Freemasonry must pass. It is a portal to the temple; an entrance which has its own peculiar ceremonies and distinct symbols, and which makes it sown definite and impressive contribution to the grand structure of moral and masonic truths.

The entrance to any building has long been recognized by architectural technique as one of the most important parts of the structure, not only in its convenience and durability, but also in its beauty and harmony with the entire plan.

"As I approach with wayward step,
The temple on the hill,
I hope to enter and to learn
The meaning of Thy will."

Another article is on "The Art of Freemasonry as Applied to Life" in which there is quite a distinction drawn between Art and Science. We quote:

The late eminent jurist, Mr. Oliver Wendell Holmes, once said, "A word is not a crystal, transparent and unchanged, it is the skin of a living thought and may vary greatly in color and content according to the circumstances and the time in which it is used." Such is true of the word art, because of its different meanings. It can be said accurately that Freemasonry is both a science and an art, because science relates to something to be known and art relates to something to be done. Art is a branch of learning to be studied with the purpose of being applied.

Someone has written that "Pious prayers, like the angels which Jacob saw ascending, go up to heaven; and, like descending angels, the blessings of our Heavenly Father come down to us."

And the last of the four is upon the suggestive title "Worthy and Well Qualified". It should be reprinted in full. We must content ourselves with the following citations:

Moral means of irreproachable conduct and a believer in God.

Physical means of mature age and upright body.

Intellectual means with an open mind and capable of understanding.

Political means capable of unrestrained enjoyment of personal and civil liberty—in other words independence.—the independence to enjoy liberty.

Perhaps never in the history of our Nation, of our State, our County, our Community, our Church and our lodge has there been a greater need for real men. Never has the need for faithfulness to trust and obligations been more essential.

TEXAS

William Stephenson Cooke, Grand Master.

W. B. Pearson, Grand Secretary.

The Proceedings were completely compiled, printed and bound by the boys and girls of the Masonic Home and School at Fort Worth and do credit to the young Craftsmen.

Special Communication was held at San Antonio to conduct the funeral services of Senior Past Grand Master Fly. He had been for over 40 years Chief Justice of the Court of Civil Appeals and took a great part in the Boy Scout Movement.

A preliminary programme of music and addresses was given by Masons of the Sixty-first District. This from the invocation:

We pray today that we may be worthy servants to Thy cause; may we learn, Our Father, that in order to serve Thee, we must serve each other.

Brotherly love that which binds us as one great group of Masons clear across the world; that somehow we may demonstrate to the world, not by our ritual, but by our lives, that this organization stands for the highest there is among men, in the human family, purity of life, cleanness in thinking, uprightness in conduct.

"America" was then sung by the entire assembly, led by the Masonic Chorus of Waco.

In the response to the address of welcome we read:

We can have these difference in viewpoints, differences of detail, differences with respect to the manners and methods in which the ideals and principles of Masonry shall be furthered and accomplished—yet keep the Fraternal spirit in our deliberations, and be ever conscious of the fact that we must keep in the front of our minds the ideals of real fraternal regard for our brethren—even those with whom we may differ.

The Ninety-ninth Grand Annual was held at Waco, December 5, 1934.

Eighteen Past Grand Masters were present and also 531 Past Masters.

Memorial floral pieces were displayed.

Canada was duly represented by Elmer Renfro.

This from the invocation:

Grant that the great virtues may permeate all of our deliberations here; grant that Thy Great Spirit, Who is at once the Teacher and the Leader and the Guide of all true souls, may be here to lead us, that we may ever move forward to that Light to which each of us has set his eyes.

A gavel was presented to the Grand Master, the donor saying:

I have been commissioned to ask him a question by some of his Mississippi boyhood friends. They would like to know if he still remembers the time when, as a boy, he was so expert in playing marbles that they required him to shoot with his left hand, while all the rest of them had the privilege of playing with their right hands (laughter).

And now this gavel, made of solid black walnut, from one of those four by four columns which supported the porch in the house in which you were born, Most Worshipful Grand Master, has left its place of remoteness from the activities of life.

Past Grand Masters were introduced one by one to Grand Lodge and the presentation was thus recorded:

They were escorted to the altar and introduced to Grand Lodge by the Worshipful Master or some distinguished Brother of his Lodge, and as each was introduced at the altar, he was escorted to the Grand East and tendered the gavel by his predecessor, and presided over the Grand Lodge during the introduction of the next succeeding Past Grand Master present. Thus, commencing with Nat. M. Washer, Senior Past Grand Master, who was tendered the gavel by our Most Worshipful Grand Master, each introduced tendered the gavel to the next introduced, and R.W. Bro. Wallace Hughston, Junior Past Grand Master, in turn tendered the gavel back to our Most Worshipful Grand Master, each with appropriate words to fit the occasion.

We clip the following from the response of M.W. Bro. Washer:

My brethren of the Craft, a Past Grand Master is no more than a Master Mason. You have made him honored amongst the fraternity.

I hope the custom of calling us up here will prevail annually and, in thus opening the book of life, we may read a page from it, telling these veterans who have served the Grand Lodge that at least the fraternity loves them.

A tribute to the late M.W. Bro. Fly contained the following encomiums:

"With no scepter but that of love, with no power and authority save those resting in the consciences of men, the Grand Master of Masons is an autocrat to whose commands and desires over twenty thousand of the best sons of Texas answer and obey."

Arrogating to herself no prerogative of Church or State, unchanging and unchangable because founded upon the affections and necessities of men the same in every age, clime and nation, the great brotherhood moves on forever."

I am a part of all that I have met;
 As tho' to breathe were life. Life piled on life
 Were all too little, and of one to me
 Little remains; but every hour is saved.
 Some work of noble note, may yet be done
 Not unbecoming men who strove with Gods.

"Tho' much is taken, much abides; and tho'
 We are not now that strength which in old days
 Moved earth and heaven; that which we are we are;
 One equal temper of heroic hearts,
 Made weak by time and fate, but strong in will
 To strive, to seek, to find, and not to yield."

Distinguished visitors from North Carolina, Missouri and Colorado received Grand Honours.

From the address of the Grand Master the following striking thoughts:

We have just and abundant cause for rejoicing with and felicitating each other. During the past few years we have experienced the most interesting and instructive period in our lives.

"For us who knew you, dread of age is past!
 You took life nobly to the very last;
 You kept your interest in its thrilling book;
 To you, Death came, no conqueror, in the end—
 You merely smiled to greet another friend."

The creation of life memberships is unsound financially.

Brothers seeking public office have announced from the platform, and others have had cards, circulars and pamphlets printed and distributed, regarding their Masonic affiliations. This being an election year, and as such practices are gross violations of Masonic Law, by some over-zealous brother.

"The use of the word 'Masonic' or the use of Masonry, or the faith and credit of Masonry, for a secular, business, or political purpose, is prohibited'."

"Edict 'It is a Masonic Offense for a brother to publish the fact of his lodge affiliation in connection with his political advertisements in presenting his claims to the voters of his State or Community'."

Permission was granted to mortgage several parcels of real estate.

Several dispensations to meet in the open were refused.

Several dispensations were granted for public Installation.

Several Charters were arrested and two were restored.

Among the fifty decisions given the following:

The lodge being open, at work, performing a duty of respect which we owe a deceased brother, the club room should remain closed.

Would it be permissible to organize a team to be known as "Masonic Club" to participate with several other similar teams in an indoor baseball league?

No it would not. It would be an ostentatious display of Masonry.

Held: Provided not attached to building used for secular business, such medium of notice to members would be permissible same as notice through newspaper column.

The effective use of the Grand Lodge Magazine is emphasized.

With regard to the Gavel Club, at Legion, he said:

The physical assets of The Club have been maintained by repairs and remains one of the most beautiful spots in the surrounding country. It is open at all times to the entire hospital and affords an excellent retreat for rest and recreation away from the hospital atmosphere.

The Committee on Purposes and Policies, a comprehensive title, reported.

Grand Orator Guleke delivered his address, from which the following thoughts:

Can there be culture where there are no standards to which our fellowman can have recourse? Can there be culture where there are no principles of legality to which to appeal? Can there be culture where there is no acceptance of certain final intellectual positions to which a dispute may be referred? Can there be culture where economic relations are not subject to a regulating principle to protect interests involved?

Atheism is the bane of the past century. The world has become rather pleased over the complacency with which this pernicious philosophy has been received. The apparent ease with which it has been made to appear elegant and the socially proper attitude is amazing.

The use of the word "free" in the nomenclature of our institution awards to the initiate a more complete connotation of the term when considered in the "light" thus bestowed. To be free, carries the correlative obligation of being alert to sense and a willingness to repel every encroachment upon the liberties thus enjoyed.

I like to think that in the hearts and minds of the some 110,000 Masons of this state abides the strengthening thought, the sturdy hand, that will defend my little home as an elemental unit of this society.

John H. Crooker was elected Grand Master.

From the address on Education and the little red school house we read:

I call upon you as Masons in Texas today to stand for education of the last mother's son and daughter of the

children of our Texas homes (Applause). I think we should look pretty well to the beginnings, that the underprivileged sections of our state shall not be continually neglected; else, we will have an intellectual aristocracy and an ignorant plebeian group of folks down at the other end whose minds and lives are the fruitful seed bed for the sowing of the doctrines of radicalism and for the work of the demagogue.

Of the Brazilian Grand Lodges it is said that the formation of these independent bodies came as a result of a desire to have a Grand Lodge in each of the great States of the Brazilian Republic and the following Resolution was passed:

Resolved: That the Grand Lodge of Texas extends recognition and does authorize the establishment of fraternal relations and an exchange of Representatives with: The Grand Lodge of Rio de Janeiro; The Grand Lodge of Paraiba; The Grand Lodge of Bahia; The Grand Lodge of Para.

A. W. Baker of Guelph is the Grand Representative of Texas with us.

The Report on Foreign Correspondence is prepared and submitted by W.M. Fly P.G.M., who does ample justice to and gives friendly comment on all Grand Jurisdictions reviewed by him. In his Introduction he says:

However, some other Correspondents seem to be running against the bit, even more severe than is our own. Greater the pity, since the inevitable results must be the depriving of their own Grand Lodge and Craft at home of the benefits.

Then too, it was, in turn, that through the full and comprehensive reports on Foreign Correspondence, written by the ablest of leaders, like information of the customs, practices, policies and activities of other Grand Jurisdictions were brought within reach of the Craft at large, by way of publication with the Annual Printed Proceedings.

Then and thus it was that Freemasonry, in practices, customs, policies and general activities were held more nearly in unison throughout, as based on her Ancient Landmarks and Ancient Charges, and accordingly held more strictly in accord with the philosophy, the science and true spirit of her mission in the world.

O, if we but had the right of way, in wide open space, how we would love to "strut our stuff" by way of amplified argument, pro and con, mostly con upon positions merely hinted or intimated throughout these Reviews.

Under the complicated relationship of the Philippine Islands and Massachusetts et al, he gives his independent comments entitled "Masonic Courtesy" vs. Grand Lodge Rights, and says:

The real cause of contention on the part of Massachusetts, England, Ireland and Scotland is shown to be their fear of the forming of a Grand Lodge of China.

As a legal proposition, certainly none may claim but that they too are well within their rights. If for any reason they do not choose to longer sit at table with a sister as their peer, it's their right to retire. But in the going, let it be hoped that a like or even greater violence be not done to the law of Masonic ethics or courtesy invoked by themselves. A most regrettable state of affairs. Conditions to be deplored by the Masonic world and cannot long continue as between Masonic Grand Lodges, led each by Masons of the true spirit and wisdom unsurpassed.

This from the Review of Alberta:

The necessary delegation was appointed. Returning, the Mayor who was an Irishman, on being introduced, observed: ". . . that the Grand Master had carefully selected two Scotch brothers to introduce an Irish one." And "he supposed it was because a Scotchman never gave anything away."

Under California we read that most of the clandestine lodges there are now dormant but:

Holding its charter from the "Grand Orient of Mexico City." However, of "The Co-Masonic Lodges" it is said "they have continued to be quite active." "The present Master is Mrs. _____ with Mrs. _____ as Senior Warden and so on down the line is certainly a spectacle."

In our own Proceedings for 1934, in which he praises deservedly the Grand Master, we read:

Following Grand Master in the delivery of his exceptionally fine address—and as Brother Archdeacon of Western Australia would put it, we use the adjective according to our American interpretation.

In large part, the Address of Grand Master is given over to a learned and timely treatise of present day "human affairs"; "the planting in the body politic of the cancer of class hatred."

Grand Lodge now modifies the rule to the extent of exempting funerals held under military auspices. Well, this is Canada's funeral, not ours. A committee was appointed with authority to edit and annotate an up-to-date record.

The report of the Grand Lodge Library indicates an encouraging beginning and is ascribed its proper place as an all important adjunct to their plan for Masonic Education.

The report on Fraternal Correspondence is again prepared and presented by Bro. Ponton. Because of its reaching us at rather a late date, we are denied more than a casual reading, but sufficiently to find it of like high quality as its

predecessors, and to doubtless warrant the order taken by Grand Lodge in its reception and adoption. No Grand Lodge can hazard less by the "adoption" of such reports than does Canada, especially when they are written by their present careful and scholarly Correspondent.

If he overlooked a single item in our Proceedings we fail to detect it.

A thought from the Review of Idaho quoted from New York:

I have been especially pleased to note the constantly increasing number of readers of Masonic literature. Show me a disgruntled Mason, show me a chronic fault-finder, a man who wonders if Masonry is worth while, and I will show you a Mason who does not know anything about Masonry, who never reads a Masonic book or magazine, but to whom Masonry begins and ends and has its entire being in the perfect performance of the Ritual.

He appreciates courtesy as Quebec does:

If one be a member of Grand Lodge and he must of necessity absent himself from the Communications, he is punctilious in the performance of duty by furnishing his reason and apology therefor.

In the Review of Tennessee we read:

He regrets the thought of there being so many Masons in name only, willing to ride through on free passes, enjoying the rights and privileges of the fraternity while loyal and true Freemasons pay their passage both in dues and personal service. These "free rides" are the same who ultimately furnish the list of those who go out by way of suspension for non-payment of dues.

Being fully persuaded that ignorance is not merely negation of happiness, but a positive evil—not a mere dry and parched water course, but a depraved and noxious fountain, whose polluted stream deforms the scope of human life—not only the sire of wrong doing, but the moving spirit in generating errors which have filled the world with misery, sorrow and tears.

A quotation from Wyoming:

"You've been thoughtful, you've been kind,
You're the type that's hard to find;
You're so cheery, happy, too,
I feel lucky knowing you."

UTAH

John William Stoner, Grand Master.

Sam Henry Goodwin, P.G.M., Grand Secretary.

This outstanding Jurisdiction held its Sixty-fourth Annual Communication at Salt Lake City, January 15, 1935.

Seventeen Past Grand Masters present doing duty and receiving honours.

So that no brother can plead ignorance of the acts of Grand Lodge an abridgement of the Proceedings shall be prepared annually under the direction of the Committee on Education and approved by the Grand Master.

Past Grand Master Williams in his ninety-third year addressed Grand Lodge by telephone from his bedroom through a loudspeaker, being distinctly heard, his greetings being welcomed as a benediction.

Canada's Grand Representative was not present.

Grand Master Stoner's address treats of many subjects. He made many visitations and arranged for local speakers as well as his own addresses. His comments are favorable:

The result was most gratifying. We were able to select one speaker from the local membership and one from the Grand Lodge party for each visit.

He systematically carved out the Jurisdiction to a special treatment:

For a better comparison, I have divided the Jurisdiction into three sections, namely, City Lodges, Rural Lodges, and the Mining Lodges, or those located in mining towns. The City Lodges, including the 10 lodges in Salt Lake City, Ogden and Provo, have a total membership of 3,290, of whom 2,176 reside in the Jurisdiction. In the Rural Lodges I find a total membership, in nine lodges, of 644, with 318 resident.

Cornerstone laying of Wasatch Academy was indeed, as it should be a ceremonial function. The Grand Master said:

It is especially fitting that we, the Masonic Fraternity, should lay aside our speculative implements and take up the tools of the Operative Mason to assist in the erection of a structure to be dedicated and used as a house of learning; a work-shop for the framing and building of the social and economic lives of those boys and girls who will become, in a few short years, the Captains of our Ship of State and the guardians of our liberty that cornerstone upon which rest the rights and privileges of the people of this great nation. (See below).

A feature of the meeting of the Masonic Service Association was an inspirational address by Rev. Bro. Joseph Fort Newton "The Turn of the Tide".

The Grand Secretary, who is the life and soul of Masonry, has been collecting, many historical documents which are priceless.

The Committee on Necrology say and quote:

In testimony to their progress we stand and bow in gratitude because as they developed their best they also assisted the best in us.

As they lived we realized that,

"The world stands out on either side
No wider than the heart is wide;
Above the world is stretched the sky
No higher than the soul is high.
The soul can split the sky in two,
And let the face of God shine through."

The Grand Secretary is justifiably ironical in speaking of the annual returns:

Until one has had to do with returns of lodges one can have no conception of the numerous opportunities they afford our secretaries for making mistakes, and the variety of errors is most interesting.

As to the reading of Grand Lodge Proceedings he well says:

Only last week I sat in on a committee meeting and this subject came up and one of the brethren told of the groanings of some of the members of his lodge when the subject of reading the Proceedings was mentioned, and he stated further that when the reading was about to begin some left the room, while others settled back making themselves as comfortable as possible while undergoing this ordeal.

Of course, such an attitude as that defeats the very purpose for which this legislation was enacted.

From the Report of the Librarian the following:

May I again remind the brethren that the Grand Lodge Library is for the use and is at the service of the Fraternity, and that we are more than pleased to lend books, clippings and other material to them wherever in the State they may reside.

Membership 4,666. Decrease 137.

Dee Damon Stockman whose biography and portrait open the Proceedings, was elected Grand Master.

The Cornerstone proceedings are reported at length and are most interesting. Grand Orator Linke said:

The stone must be perfect in execution, true and square, its lines straight, its angles right-angles, each surface smooth, square and true, tried with square, level and plumb.

"The permanence and durability of the cornerstone, which lasts long after the building, in whose foundation it

was placed has fallen into decay, is intended to remind one that, when this earthly house of his tabernacle shall have passed away, he has within him a sure foundation of eternal life—a cornerstone of immortality."

There is a special significance attached to the laying of this stone. It is the cornerstone of what will be a beautiful edifice dedicated to education.

During the first quarter of the nineteenth century, one Christopher Sowrs, a Philadelphia printer complained that: "The people who are the promoters of the free schools are Grand Masters and Wardens among the Freemasons—their very pillars."

It is remarkable that so many of us adults become reticent and, figuratively, like turtles draw within our shells when we are confronted with the necessity of attending some educational program. George Arliss, the great actor, stated that if a lesson must be taught or an educational subject be presented, it must be done with great care lest the public become suspicious that our intentions are to educate them. Perhaps this condition is due to the fact that education had to be pounded into most of us.

For the word education educators have vainly sought a euphemistic synonym.

The reply of the Grand Representatives was worthy:

Through the "cable tow" of Masonic spirit here represented by these brethren do we receive the light that leads upward.

The address of Grand Orator Linke to Grand Lodge deserves to be published in full:

How trivial is our sun among the 30,000 millions suns in our galaxy.

How insignificant is earth which is but one-millionth the volume of the sun.

The universe—lives and moves in strict accordance with inexorable laws of nature. The one exception is MAN. Man endowed with the divine gift of REASON conspires, nation against nation, state against state, clan against clan, individual against individual—yea, man's nature is such that he even conspires against himself.

"Masonry is action and not inertness.

"The chief of men is he who stands in the van of men, confronting the peril which frightens back all others."

It seems incredible to us that in the United States during the depression over a quarter of a million of our boys and girls have taken to the road, some 88 per cent. of whom have left home because of hard times. They travel in box cars, live in tribes or gangs.

The childtramps learn about life—and who can do that and ignore sex? Girls all serve as mistresses, communistically

impartial. Their discussions cover such subjects as unemployment, governmental policies, communism and religion. They know nothing about patriotism or service to the state.

Canada is represented by R. J. Turner and the Grand Representative of Utah is E. S. McPhail of Hamilton.

Fraternal Correspondence is expressive of the personality of that out-standing Mason, Sam Henry Goodwin. From his Foreword we take the following:

The world has seen many changes. A new order of things seems to be popular. Men are "Cramp'd under worse than South-sea-isle taboo"!

This took the form of a "Declaration of Freedom"—a petition, signed by 1,200 citizens of the little town of Lexington, Massachusetts, and presented to the delegation in Congress from that state.

"We are resolved that the individual's rights of private enterprise and its rewards must continue, free from unreasonable interference by the Federal Government and we demand their preservation at your hands."

And incidentally to notify the world by this act, that they did not favor a general use of the "rubber stamp", popular as its use, in high places, appears to be.

In occasional instances when we have wished to check the present attitude on certain questions by the pre-election promises of some of those who sit in seats once occupied by statesmen.

Sometimes as we have turned from such reading, there has come to mind certain words spoken by Daniel Webster.

"Let us imitate this prudence," said he, "and before we float further, refer to the point from which we departed, that we may at least be able to conjecture where we now are."

This from the Alberta Review:

Why are the less pleasant things so often hitched to the pleasing experiences of life, like a tail to a kite? Why should this reasonably proportioned address of ten pages call up the vision of fifty, sixty or more pages? Pass!

Canada at Toronto is favourably reviewed. We quote:

Grand Master Copus gave an exceptionally strong, well-written address. He reverted to the beginning of Freemasonry in Toronto. to about 1780.

In the report of this Board, occurs this significant sentence:

"Among the many changes in our social order none is more apparent than the inclination, at the first sign of misfortune or adversity to look for help from some organized or private charity."

Isn't that true! In this country we seem to be pursuing

a course which obliterates self reliance and self respect and are developing tens of thousands into chronic dole takers.

As to our Review:

He permits us to speak for ourselves by the use of extensive quotations, rarely anything of Brother Ponton, and yet he puts together a report that covers the ground and makes mighty interesting reading.

We wish that space permitted us to accompany him further on his friendly journey.

VERMONT

Julius C. Thomas, Grand Master.

Archie S. Harriman, Grand Secretary.

The One hundred and forty-second Annual Communication opened at Burlington, June 12, 1935.

Lloyd P. Wilkins duly represented Canada.

From the address of the Grand Master we take the following worthy extracts:

I think we might well take as a watchword and add our "so mote it be" to a quotation from one of the last letters of that great man David Livingstone. It is this: "I will go anywhere, provided it be forward!"

To many of our elder brethren a District meeting is the apex of their Masonic year and I feel that more of them would attend were the meetings begun promptly and not prolonged to late hours.

We are glad to render assistance to those who, through misfortune, are in need, but it should not be the idea of any man to join the Masonic institution for the sole purpose of obtaining charity.

He should be able to give as well as to receive.

I ruled that in the event a lodge granted a waiver on a petition to a lodge in another Grand Jurisdiction, that any right or title to the initiation fee or any part thereof, passes with the granting of the waiver to the grantee.

Membership 17,987. Net loss 533.

The Committee on Necrology quote:

"What is death

To him who meets it with an upright heart?

A quiet haven, where his shattered bark

Harbors secure, till the rough storm is past,

Perhaps a passage overlined with clouds,

But at its entrance, a few leagues beyond

Opening to kinder skies and milder suns,

And seas pacific as the soul that seeks them."

Nine Past Grand Masters buttressed the Grand East.

Julius C. Thomas was re-elected Grand Master.

The Masonic Veterans held their annual meeting.

Archie S. Harriman, Grand Secretary, and P.G.M., presents his usual able report on Correspondence, and prefixes a topical index of subject reference after the manner of our Jurisdiction. From his Foreword we read:

Our twelfth annual review of the doings of other Grand Lodges follows. We refrain from summing up the reviews in this foreword, feeling that it will do our brethren good to dig out for themselves the salient facts as to the experiences of each Grand Lodge and with the help of the subjoined topical list of the good things which have been culled from the Proceedings reviewed to look up whatever subjects may have an appeal to each brother.

From the Review of Alberta the following:

He introduced this section of his address with the following sage observation, "Much depends upon the standard or gauge to be used in arriving at a conclusion as to the condition of Masonry in this Grand Jurisdiction."

Blackstock, P.G.M., attended the dedication of the Masonic Peace Memorial, and gave a vivid and detailed account of the ceremonies of that wonderful occasion.

Arizona Review gives opportunity for the following, which is more interesting on account of our own M.W. Bro. Dargavel having been recently elected President:

Of the Masonic Relief Association of the United States and Canada, he says, "I find that this Association is the largest Masonic organization of its kind in the world." So far as we know, it is the only one of its kind. He goes on, "It has proved to be of immense value to the fraternity and this Grand Lodge should encourage its Subordinate Lodges to avail themselves of its advantages." Probably in that portion of the West it is of help in locating Masonic imposters, of whom we find a few in Vermont.

The following from the Review of Arkansas:

Among the Grand Master's decisions was one which was disapproved by the Jurisprudence Committee, i.e., "An ex-soldier who is drawing compensation on a rating of total disability is not eligible to be made a Mason."

This from British Columbia:

A brother joins the Craft of his own free will and he is entitled to leave it in the same way. His reasons for so doing are nobody's business but his own.

Canada at Toronto is reviewed in friendly fashion. We make the following extracts from his comments:

The Grand Master sees better times just ahead.

The following is an observation keen, yet truthful:

"Vox populi, vox Dei"—the voice of the people is the

voice of God. Is it truly the voice of God or merely, as Dean Inge says, the voice of the odd man at the polling booth?

The G.M. shrewdly sums up the present opportunities of Masonry:

Of the interchange of visits between lodges of different Jurisdictions, the Grand Master said:

I have noted with interest and pleasure the frequent interchange of visits between lodges in this Jurisdiction and those in the neighboring Jurisdictions.

Bro. Ponton, submits another of his spicy and informative reviews. He prefaces it with a very complete topical and analytical index, which he heads with these words, "Not 'index-learning' but 'books in the running brooks, sermons in living stones, and good in everything'—adapted and adopted, chosen from the true."

This is a beautiful thought beautifully adapted.

Under Colorado a word of caution:

We should resume the garb of a secret society, whose business is its own and not for popular diet. In this connection, cut out public trestle boards.

District of Columbia gives us something new:

In connection with a bill introduced in Congress to incorporate the "National Ethiopian Supreme Council of the Universal Order of Free Masons (Ethiopian Rites Inclusive)," the Grand Master in a letter to the Chairman of the Committee on the District of Columbia said:

We do not believe the Committee will incorporate such an organization as the above, even though the Chairman thereof is a woman and naturally may not know a great deal about the real and spurious Freemasonry of the world.

North Dakota the home of Walter L. Stockwell, always has something interesting:

Having previously recognized the Grand Lodge of Czechoslovakia, Grand Lodge at this session granted fraternal recognition to the Grand Lodge Lessing zu den drei Ringen, both Grand Lodges working in the same country, but the former in the Czech language and the latter in German.

This from the Nova Scotia Review:

The Grand Master ruled that a lodge opened for a funeral ceremony should not be called to refreshment for the purpose of proceeding in procession to the church or cemetery, saying that the lodge is still at labor. This is correct according to our practice.

A familiar quotation, which will bear reproduction, is found under Utah:

"That which hath been is that which shall be; and that which hath been done is that which shall be done; and there is no new thing under the sun . . . That which is hath been already."

R.W. Bro. James M. Malcolm of Toronto, is the Grand Representative of Vermont with us. He is one of the elect of the faithful.

VICTORIA

W. Warren Kerr, C.M.G., Grand Master.

Sir William Brunton, K.B., Deputy Grand Master.

William Stewart, Grand Secretary.

We note also present among Grand Lodge Officers whose titles we have not in our Jurisdiction, the Grand Inspector of Workings, the Grand Superintendent of Works, Grand Standard Bearer and four Grand Heralds.

Quarterly Communication held at Melbourne, 21st March, 1934.

R.W. Bro. Kent faithfully represented Canada.

The 22nd Examination for the King Edward VII Memorial Scholarships was held and awards made.

It has been the rule that when a Brother becomes three years in arrears of dues he was automatically excluded.

Membership 50,611 divided as follows Metropolitan 30,562, country members 20,049. Loss for year 393.

Five new lodges were consecrated.

William Warren Kerr was reinstalled Grand Master and these verses were sung:

"Full and harmonious, let the joyous chorus
Burst from our lips in one glad song of praise;
Hail to the Art whose glory beameth o'er us,
Loud to the heavn's above our voices raise.

Agès have passed since first our Art descended,

Agès on agès may it yet remain.

Join every heart in one full chorus blended,

Long may our noble Art high state maintain."

From his thoughtful address we read:

I look forward with courage and hopefulness, and pray that individually and corporately we may be privileged to make worthy contribution to the moral beauty and stability of the Spiritual Temple of Freemasonry.

Those especially charged with the responsible duties of carrying out the preparatory work, of stimulating and educating local public opinion, of determining the innumerable forms of entertainment and enterprise, and of arousing interest abroad, appear to be facing their difficult and in-

tricate task with energy, devotion and public spiritedness. They have a right to expect a ready and willing support from their fellow citizens.

The nature and extent of our official participation in the Celebrations is engaging the attention of the Board.

We but imperfectly realize the strength of the Moral impulses in Freemasonry.

To interpret Freemasonry aright we must appreciate the implications of its Ethical basis, feel the force of its intellectual appeal, and recognize its many forms of spiritual expression.

In our interpretation of Freemasonry it may help us if we regard it as a great Enterprise.

The resources of Wisdom, Strength and Beauty have been drawn upon to determine alike the nature and scope of the Enterprise, and in this fair land at least, our lawful and laudable purposes are unhindered by external authority.

Three things are essential. The first an adequate perception of the threefold nature of the Enterprise. In nature and scope Freemasonry is Intellectual, Ethical and Spiritual. We welcome the light of Truth from whatever source it streams.

The second essential is that those responsible for the constitution and direction of the Enterprise, give evidence of definiteness of purpose, clarity of vision and willing obedience to duly constituted Authority.

The third essential is the exemplification by all brethren in every circumstances of high courage, undeviating loyalty to principle and unshaken faith in the ultimate triumph of Right over Might, of Freedom over Oppression, and of Truth over Error.

The annual report of the Freemasons' Homes of Victoria was satisfying.

H. D. Roberts is the Grand Representative of Victoria.
Quarterly Communication 20th June, 1934.

The following communication from the Grand Master:

In every instance, as far as is possible, promotion or appointment to Grand Rank rests solely on the individual merit and fitness of the applicant or nominee.

Frequently requests are made on the ground that a lodge desires or is thought to deserve, or has not hitherto received the recognition which is deemed to attach to the appointment of one or more of its members to Grand Rank.

"I am often obliged to deal with the complaint that a lodge has not had a Grand Officer for twenty years or more. Brethren, there is nothing unfair in that, for it simply means that the lodge has not been fortunate enough to have any member of outstanding merit, or that the Past Masters

of the lodge have neglected their duty of bringing merit to the notice of higher authority."

"The test that we endeavour to apply is that a brother should be of good report, true and trusty, and held in high estimation among his brethren and fellows. In other words, we look out for brethren who are known to have a good influence and are in every way ornaments to the Craft."

A new Masonic Hospital is proposed and funds are being raised.

The Board of General Purposes dealt with twenty-one matters, among them the following:

The Board, after full consideration of the facts, decided that the action of the brother concerned was a matter of folly rather than one of criminality and admonished him for his conduct.

After full enquiry the application was granted and the suspension removed.

The Grand Lodge Choir rendered several selections.

The country brethren joined Grand Officers in the supper-room.

Grand Secretary William Stewart reported on the dedication of the Peace Memorial Temple in London and on other places which he had visited, and included a reference to Sweden, Dinners at the House of Commons and Mansion House, a Royal Garden Party and other matters.

A great reception was given to the toast of Sovereign and District Grand Lodges within the Empire, proposed by Lord Stonchaven. In that Lodge they were accustomed, he said, to having with them representatives from all over the Empire, but that night was in no sense an ordinary occasion.

After "Land of Hope and Glory" had been sung the first reply to the toast was forthcoming from R.W. Bro. Lord Farnham, of Meath. Throughout that week, he said, the spirit of Freemasonry had been binding them together and cementing them in one bond of fellowship.

He describes vividly also his tour through Northern Scotland, and of his visit to Toronto he says:

I left for Toronto and reached there; stayed at the Royal York Hotel. I called on the Mayor, W. Bro. Stewart, and received a fraternal welcome. I met M.W. Bro. Rowland, Past Grand Master, who was one of Canada's representatives in London at the Dedication. In company with W. Bro. J. D. Spence, Solicitor for the Canadian Pacific Railway, we lunched at the Granite Club. In company with M.W. Bro. Rowland I attended the Bedford Lodge, and saw the First Degree worked by the sitting Wardens of "C" district; the work was well done and the

emulation ritual adhered to; ceremonial of no account whatever; spent a pleasant time in the South, and spoke on Victorian Freemasonry.

He thus closes his comprehensive account:

During my tour of 33,650 miles I came into personal contact with 30 Grand Masters 33 Past Grand Masters 17 District or Deputy Grand Masters and 28 Grand Secretaries.

Quarterly Communication Melbourne 19th September, 1934.

A large attendance enjoyed the anthems rendered by the Masonic Choir.

In the nomination of the Grand Master we read:

His Excellency the Governor Lord Huntingfield had consented to allow himself to be nominated. That announcement had been received with the deepest satisfaction. It was only Masonic convention which prevented a more demonstrative expression of pleasure and even delight.

He was doubly qualified for in temperament and disposition he would as Grand Master prove to be a man amongst men; a brother amongst brethren. The sincere friendship and loyal co-operation of every brother were already assured.

The story of the gentleman who asked a blind boy what pleasure he got out of flying a kite which he could not see. The boy said he liked to feel the pull of it. Most Australians were allied more or less directly to Great Britain or Ireland and felt the pull from the Old Country. Like the blind boy with the kite they liked to feel it. The privilege of having as Grand Master a representative Englishman who was also the representative of His Majesty the King intensified the pull of the Old Country to us.

A gracious reply:

Many are the duties connected with the Governorship of a State which I had not known before. Many are routine duties others are interesting in themselves and some which are a privilege and honour to accept. This is one of them.

M.W. Bro. Emery has said that the slight difference between an Englishman and an Australian was that the Englishman was more so—I regret that I cannot be more so as I too am an Australian.

All I possess will be thrown into the scales to uphold the dignity and honour of the Office of Grand Master. There is one thing I would like to add: On being elected Grand Master I fear that I displace from it W. Bro. Warren Kerr. I would like him at my invitation to accept the position of Pro Grand Master.

The Board dealt with the following cases:

The Secretary of a lodge was charged with un-Masonic conduct in that he failed in his duty as Secretary in omitting to forward notices of lodge meetings to the Assistant Inspector of Working. He was admonished by the Grand Registrar.

Exclusions are thus referred to:

The following brother has had his exclusion removed by his Royal Ark Mariners' Lodge.

The following brethren have been excluded by the Supreme Grand Chapter of Victoria for non-payment of dues and are automatically excluded from their respective Craft Lodges.

Acute personal distress had been suffered through the flood and a relief contribution was made.

The presentation of a portrait in oils of the Grand Master was made.

Foreign Correspondence by the Grand Secretary had this Foreword:

The reports generally show a loss in membership but there seems to be a revival of true Masonic spirit with each Grand Master endeavouring to legislate for the various questions which continually arise.

This Grand Lodge expresses the fraternal hope that continuous peace and increased prosperity may be the good fortune of Grand Lodges throughout the World during the years to come.

W. Kemp writes the Review of Canada at Toronto, from which we make the following excerpts:

The seventy-ninth Annual was held 18th July 1934.

R.W. Bro. A. B. Rice, the Grand Representative of the Grand Lodge of Victoria near to Canada, was in attendance.

The Masters of all the lodges in the City of Toronto, seventy-eight in number, also presented an address of welcome, for it is not every year that the Communication is held in the Capital City.

It is to be noted that 654 lodges constituting the Grand Lodge of Canada only seventy-eight meet within the capital city, whereas in Victoria just about one-half of our lodges meet in the Melbourne metropolitan area.

The Grand Master was commendably outspoken when dealing with those elements in the community "whose evident goal was trouble for its own sake—the stirring up of hatred between man and man," and he remarks that the activities of these disturbers of the peace have been given far too much prominence in the public press. How neatly might all take to heart his exposure of the use or misuse of such shibboleth as "Freedom of Speech", "Vox populi vox Dei," and "The liberty of the press." These things are

at the root of our social life and brethren would be well advised to read for themselves what the Grand Master has to say about them.

Again the Grand Master very properly points out that though our Masonic titles mean a good deal to us they mean nothing to the outside world.

"Joining in the procession as an organization or appearing in regalia." No such prohibition exists here in Victoria, nor have we ever noted any difficulty or impropriety arising from the freedom enjoyed by us in that respect, and the Canadian Grand Master suggests that an exception might be made in the case of military funerals, and if that may be done with propriety it is difficult to see any reason for continuing the prohibition with regard to others. The Committee on Fraternal Relations recommended that the applications for recognition by five Grand Lodges be deferred for further enquiry and that the application by the Grand Lodge of Roumania be declined—not one application was granted outright, showing that our Canadian Brethren are just as careful in this respect as we are ourselves.

This from the Review of England:

The Consultative Council of the four Grand Lodges have no intention to place obstacles in the way of the practice of Freemasonry among Chinese Nationals under proper regulation; but it is their considered opinion that in the present condition of that country the continued warranting of new lodges, largely Chinese in membership and influence, with the objective of bringing into being a sovereign Grand Lodge of China, is detrimental to the highest interests of the Order.

And in the Review of Scotland we find this interesting paragraph:

The international character of Scottish Masonry is greatly to the fore in the Proceedings for 1934. Perhaps the most striking instance in this regard was the Grand Master Mason's report to Grand Lodge that on the 20th January, 1934, he, accompanied by Grand Officers, went to Antwerp, where they erected and constituted Lodge Wellington, No. 1385, of the Scottish Constitution. This new lodge, together with one in Constantinople, represent the only European lodges outside Scotland. The doctrine of territorial sovereignty (carried to extremes by some American Constitutions) forbids a Grand Lodge to invade occupied territory, and it is a pleasing example of international comity that, quite recently, the Grand Lodge of England received permission from the Grand Lodge of Holland to erect in that country a lodge under the jurisdiction of the Grand Lodge of England. Actually it traced its descent from a lodge held by British soldiers interned in Holland during the war.

VIRGINIA

William Moseley Brown, Grand Master.

James M. Clift, Grand Secretary.

A special Reconsecration Day Communication was held in the National Memorial Building in Alexandria, 25th June, 1934. The following are extracts from the Proclamation:

Whereas, it is certain that no real and permanent prosperity can be ours, either Masonically or otherwise, save as we follow, both individually and as a brotherhood, the moral teachings of that Holy Book and of our institution.

To the end that our united devotions and vows of reconsecration may be performed simultaneously.

The Grand Master addressed Grand Lodge and a new departure was made as it appears to have been broadcast over the Richmond Station, placed at his disposal without charge. The following are extracts from this striking speech:

This is for the 44,000 Freemasons in Virginia a "day of days". For the first time in the 156 years of its history, so far as we know, the Grand Lodge and all the Subordinate Lodges of our Commonwealth are met at a common time and for a common purpose.

Like the "Day of Atonement" commanded in the Mosaic law, we hope that this day, on which we also honor the memory of St. John the Baptist, will prove a never-to-be-forgotten one in the annals of Freemasonry in the Old Dominion.

First of all, let us dedicate ourselves tonight anew to life's ideals.

"Hold it truth with him who sings
To one clear harp in divers tones,
That men may rise on stepping-stones
Of their dead selves to higher things."

"Climb high,
Climb far;
Your goal the sky,
Your aim the star."

Again our reconsecration this evening is to the real values of life. We would see clearly so as to "put first things first."

Lastly, we reconsecrate ourselves once more to the duties and obligations inherent in our membership. Too many of us have tried to declare a moratorium on the discharge of our "duties to God, our neighbors, and ourselves." But we forget the solemn truth of the statement, that "there shall be no discharge in this war"—a war against ignorance.

The oft-repeated (though unauthenticated) story of the immortal Lee's admonition to one of his sons is pertinent here: "My son, duty is the sublimest word in our language. Do your duty at all times. You cannot do more; you should not wish to do less." Hence, what we owe to God, our neighbors, and ourselves, we ought; and what we ought is our duty and obligation.

Freemasons are pre-eminently a society of builders.

His tomb bears no epitaph save this simple admonition "Si monumentum quaeris, circumspice"—"if thou seekest his monument, look about thee." What finer expression could be desired as the "finis" of a great man's life?

The One hundred and fifty-seventh Communication was held in Richmond, February 12, 1935.

Nine Past Grand Masters present, also the Grand High Priest of Virginia and other Dignitaries.

The boys and girls of the Masonic Home Press Print at Highland Springs, are to be congratulated upon the excellence of their work, the Proceedings being printed and published by them.

Grand visitors from Utah, West Virginia, Tennessee, D. of C., Montana, Delaware, Rhode Island, North Carolina, New Jersey, Pennsylvania and Massachusetts were all tendered the good old fashioned hospitality of the old Dominion.

Canada was represented by William S. Pettit.

From the Grand Master's address we take the following:

"These, my brethren, were the Fathers of Virginia Masonry, and the Elder Brothers of all the children of the Grand Lodge of Virginia. Have we not a right to gather around her with filial pride and count the jewels which sparkle in her diadem?

They served their day and generation well and then like David, "fell on sleep" (Acts 13:36). Many among the rank and file have likewise left us to take their places among the company of those translated "from this imperfect to that all-perfect, glorious, and celestial lodge above."

"And a ripple of waters to tell the tale

Of a lonely voyager sailing away

To mystic isles, where at anchor lay

The craft of those who have gone before

O'er the unknown sea to the unknown shore."

The encouragement of Virginia should be extended to our brethren everywhere when they have shown to our satisfaction that they conform to our landmarks and our standards of recognition. Virginia cannot forget its pioneer role in many lines of Masonic endeavor in the past. It must, by the same token, extend the right hand of fellowship to

our persecuted, banished, and harassed brethren of regular demeanor everywhere, for in every clime a Mason may be found and as unbounded should a Mason's charity be.

"It takes a heap o' living in a house to make it home."

I bespeak for the Herald and the Masonic Home Press your continued and increased co-operation.

I feel that we have made a fine beginning and I feel that "Masonic Home Day" should be observed annually.

He thus refers to Reconsecration Day:

The occasion has more than proved its worth.

"Gather ye rosebuds while ye may,

Old Time is still a-flying,

And this same flower that smiles today

Tomorrow may be dying."

He attended the Grand Lodge of England held at Newcastle-upon-Tyne and many other Grand Jurisdictions and says:

Our proud boasts of Masonic universality are but "sounding brass or a tinkling cymbal" if they lead us no further than an indulgence in the "vain repetitions" which the heathen use. The beautiful structure represented to us in the ritual, philosophy, and symbolism of our Masonic institution becomes infinitely more beautiful when translated from the words, which compose the mere theory, to the deeds, which constitute the actual practice of some of the sublimest truths.

"Knowledge we ask not—knowledge Thou hast lent,

But, Lord, the will—there lies our bitter need—!

Give us to build above the deep intent

The deed, the deed."

I sat at Lord Amptill's right during the dinner and found him to be a most delightful gentleman and a charming host.

"The closing of all these lodges was unique in Masonic history. Authorized by the Grand Master of North Carolina, the several stations and places were temporarily occupied by four reigning Grand Masters and three Past Grand Masters, as follows:

"The ceremony was conducted by the four Grand Masters, each according to the ritual of his own Jurisdiction. While the wording, of course, differs in each Grand Jurisdiction, the several parts of the closing ceremony "fitted with such exact nicety" that it had more the sound of one well rounded ritual than of parts of several fitted together for the occasion."

Among his Rulings the following:

I have also declined to approve by-laws providing that compensation of certain officers shall be "such amounts as the lodge may from time to time determine." The funds of

subordinate lodges should be handled in the most careful manner and all salaries paid should be fixed in amounts as indicated in the by-laws.

His horizon is broad:

No real Freemason can ever be satisfied with less than the best, not only for himself, but for all humanity. Having become a member of our illustrious institution, he can say with new meaning:

"Howe'er it be, it seems to me,
'Tis only noble to be good;
Kind hearts are more than coronets
And simple faith than Norman blood."

The essence, therefore, of our fraternity is to build. "Behold the builder!" exclaimed the artisans of the temple in a time of great crisis.

For he is not a mere laborer for the wages of the day. Nor is he a workman in the usual sense of the term. As a Freemason he is an artisan, a craftsman, nay even an artist like that celebrated one, whom he represented once—and only once.

"Thus as I have "traveled in foreign countries" and in our own land this year I have imagined the thousands of Masons whom it has been my privilege to meet as being so many builders—physically morally spiritually—workmen showing themselves approved and without need of being ashamed even in the presence of the Great Architect Himself because they are rightly dividing interpreting discerning the word of Truth. Such a mind can never know defeat; such a soul can never fear its foe.

He has made an abiding impression on Masonry universal during the year.

The Grand visitors responded in delightful fashion, the Grand Master giving a special welcome to each with wonderful versatility. Space only permits the following:

Heart of every Virginia Mason represented by the brethren here tonight by your sonnets the one on John Marshall who was for two years the Grand Master of Virginia and the other on that stainless knight of the old South, Robert E. Lee. I thank you for bringing us these.

"I am proud of my Grand Marshal, am glad to have him here with me tonight; I whispered to him to wake up the officer. My Grand Marshal is quick and knowing; his response was, 'Wake him up yourself; you put him to sleep'."

The Grand Master of Pennsylvania made a wonderful address:

"I do not care to trespass upon your honor's time."
"Well," I said to this eminent advocate, "there is no

objection to your trespassing upon the court's time, but I would object to your encroaching upon eternity".

Here is what I found inscribed on a Masonic medal of 1838:

"Adore the Great Architect of the Universe.

"Love thy neighbor.

"Do no evil.

"Do good.

"The worship most acceptable to the Great Architect of the Universe consists in good morals and the practice of all virtues.

"Do good for the love of goodness itself alone.

"Love the good.

"Suffer the weak.

"Fly from the wicked.

"But hate no one.

"Speak prudently with the great, truly with thy equals, sincerely with thy friends, tenderly with little ones."

This from M.W. Brother Allen, Grand Master of Massachusetts:

A story was told of Judge Heiligman; the Judge was drinking coffee with his lunch; a friend said: "Judge, you ought not to have a hot drink on a day like this; have you ever tried gin and ginger ale?" The judge looked at him and said, "No, but I have tried lots of fellows who have."

The scholarly Fraternal Correspondent receives \$500.00 annually and well earns the honorarium.

Cables and telegrams from the Grand Master Mason of Scotland and the Grand Master of Quebec are acknowledged.

Bro. Hart of South Carolina said:

Yesterday, coming up, I heard the National Commander of the Legion, out at Springfield, speak of the Legion as "an army, not to fight a battle with bullets or guns, but to fight this insidious gas of communism." I call the brethren to arms tonight to come forward and fight this battle of the poisonous gas of communism, that would destroy this Order. It would destroy the church of the living God. So I call you to the colors, let us stop them. So I call you to the colors, again, to translate your Masonry outside of your lodge back into your home, where it justly belongs.

Here is another good Scotch story, this time from North Carolina:

It is about a Salvation Army lassie who went up to a Scotchman and said, "Mister, won't you give me a quarter for the Lord?" "How auld are ye, my lassie?" "I am twenty-three". "Well, I am very nearly seventy-three, and it is verra likely I'll see the Lord afore ye do, so I'll gie it tae him mysel'." That illustrates the Scotchman.

Recognition was recommended to Grand Lodge of France, Grand Lodge Lessing and Grand Lodge of Denmark. The latter on the ground that it had been recognized by some other leading Grand Lodges.

Thomas W. Hooper was elected Grand Master.

J. Hugo Tatsch furnishes the historical part of the Proceedings and gives it a skilled touch, referring especially to the Library and Museum.

Membership 41,887. Net loss 1,908.

John G. McDonald of Aurora is the Grand Representative of Virginia.

James M. Clift's Review is all that could be desired in Craftsmanship, in comment, and in thought.

From the Alabama Review:

He gave permission to confer degrees upon two maimed candidates. One with a leg off a few inches below the knee; another that walked on crutches. A former Grand Secretary of Virginia was heard to remark: "We take them in with wooden heads, but not if they have a wooden leg."

This from California Review:

"Legislation (by Grand Lodge) against the admission of the liquor seller is growing and growing more involved in its growing. The bookkeeper and the runner of the engine in the brewery, as well as the holder of stock in a like concern are down and out. The hauler of the beer from the brewery is in danger, thereby endangering all the trainmen on our railroad, and the sky is threatening round and about the grower of the barley. The drinker is still standing on safe ground."

We notice that no Grand Lodge has yet barred the petitioner who drinks the stuff, unless perchance he has done so until he has become notorious.

A combined touch from Oregon:

"Masonry in an upset world clings to old standards of morals, freedom, thrift.

"Masonry resists current trends to innovation, despotism, pauperism, communism.

"Masonry is devoted to the institutions of republican-democratic government and personal liberty.

"Masonry opposes the growth of the absolute state, as a bureaucratic machine and a political religion.

"Masonry is a great patriotic society, whose members in the United States have been founders and defenders of the nation and the States for more than 200 years, and who are now striving to preserve the economic and political freedom of American citizens."

As the late G. W. Speth, of England, once said,

"Masonry teaches Mastership, first in control of self, and then leadership of others. Masonry urges moderation, 'nothing too much'; avoidance of experimental extremes; dependence on self rather than on society; in short, individual responsibility."

Canada is briefly reviewed. We quote:

Grand Master Copus, as usual, in his address dwelt on what one may call patriotism and patriotic duty. This the premier Grand Lodge is the largest numerically, and shows so far comparative low percentage of losses, mainly accounted for by fewer initiations; Grand Lodge has a service medal designated the Long Service Medal which is only presented to Past Masters of fifty years standing. He recommended a Veteran's Jewel be authorized to be presented to all Master Masons of continuous membership for fifty years.

Brother Ponton presents his always carefully prepared and interesting reviews of other Grand Lodges, with kindly comment; he most kindly refers to our work, with liberal quotations, for which we thank him.

On our much discussed name we quote from the Review of Prince Edward Island:

A resolution was adopted making a brotherly request that Grand Lodge of Canada (Ontario) change its name so that it will more exactly express its jurisdiction. There are nine Grand Lodges in Canada and the Grand Lodge of Ontario, having used the name "Canada" since its formation naturally is slow to make a change.

Egypt and other really foreign Jurisdictions are briefly and informatively reviewed.

We quote from his conclusion:

Our neighbors to the north—the nine Grand Lodges in Canada—continue to hold the record of smaller net losses; the seven Grand Lodges of Australasia suffered rather severe losses a few years back, this year several of these made net gains. Arkansas and Mississippi in the States made gains—505 and 319, respectively.

WASHINGTON

Loomis Baldrey, Grand Master.

Horace W. Tyler, Grand Secretary.

From the biography of M.W. Bro. Loomis Baldrey we gather:

One of the outstanding events of the year as Grand Master was when Brother Baldrey raised his two sons to the sublime degree, with the attendance and participation of many Grand Lodge Officers.

He was chosen president of the Washington State Prosecuting Attorney's Association. He is regarded as a wise counsellor and an able advocate.

He visited ten out of eleven of the lodges in Alaska.

By his quick wit, his friendliness, and understanding he has gained for himself the unbounded confidence and good will of all.

The Seventy-eighth Annual convened in Wenatchee, 18th June, 1935.

A musical programme preceded the entry of the Grand Officers.

Thirteen Past Grand Masters were honoured in the East.

Walter F. Meier duly represented Canada.

Grand Orator Millard sent, with others, expressions of regret at not being present, saying rather humorously, we think, "Shrine to our State next year, Class reunion, Shrine and Methodist Conference delayed me." What a mixture of manners and methods!

The Grand Master of British Columbia and visitors from Idaho, North Dakota and Oregon were introduced.

Bro. Hughes, the Mayor, gave an address of welcome:

In addition we are now, the gateway to the Grand Coulee Dam and the Columbia River Basin. You will also enjoy going to the Chelan Country and the Upper Okanogan Country and many other points of interest. We are the central geographical location of the Charmed Land, comprising the State of Washington and the Northwest. We are glad to be part of that land. We are glad to know that you folks come from that same country, Washington.

In reply we read:

Mountains in the eastern part of King County, not wishing to be left out in their evidence of hospitality, presented me with a very fine angel food cake. On this cake was written "Presented to Brother Poole for the good of the Order."

We have heard before of Vigilante-Regulators in the Wild West.

Now, brethren, I did my best. I took a symbolic bite out of this cake for each and every one of you.

The Grand Master had visited Alaska, travelling 5,000 miles, also British Columbia. He says:

The condition of the fraternity in Alaska is most flourishing. The lodges are strong numerically and financially and, above all, are strong in the spirit of Fraternity and Masonry.

I have met with a total of 243 lodges in the Jurisdiction. This would not have been possible without the system of D.D.G.M's.

Upon several occasions I have been able to visit lodges in British Columbia and in each instance I have been received with all the honors.

He laid two cornerstones, both Federal Buildings. We in Canada do not get opportunities like these. Why?

Among his decisions these:

The lodge asked whether a man engaged in the restaurant business holding a license for sale of beer and wine and selling the same as a beverage, may petition for the degrees. He is engaged in the sale of intoxicating liquors and his petition may not be received.

He sells beer. The lodge was informed that being engaged in the sale of intoxicating liquor, he is ineligible to petition.

Lodge was informed that there is a legal presumption that a person disappearing for seven years or more is dead.

Grand Lodge records may show that they are presumptively or legally dead.

Lodge asked if application for degrees could be received from a man under twenty-one in order that he might receive the first degree upon the day he attains his majority. The question was answered in the negative.

Of some of the cohesive work of the District Deputies the following:

The District Deputies have, in about a dozen instances, investigated matters and have in all but a few of them been able to compose and harmonize differences.

Among the recommendations this:

We have in our Monitor a funeral service which, in many instances, is too long and is not desired by members of the family of the deceased brother. Sometimes weather conditions compel shortening a service and at other times other services are given in connection with the Masonic ritual and I believe our service should be made more flexible.

In conclusion we read:

The year has cost, in time, energy, and expenditure. I am thankful that sacrifice on my part has been required—for so great has been the honor, the pleasure, and the permanent and enduring memories of this year, that I am able to repay only in part. I may at least be found worthy of a place in the foundations under the structure. For I feel like the Builder in Kipling's poem—though I may not be able to complete my plans, nevertheless, I have had the opportunity and the vision, that my ideals were for a tim

those of the Fraternity, and that I have known the heights, the depth, the length and the breadth of our institution, its design and its strength.

Membership 42,229. Net loss 1,882.

In the new Life Membership Plan for Washington we read:

The purchase price for Life Membership shall not be less than: Age 21 to 35, inclusive, \$150.00; age 36 to 50, inclusive, \$125.00; Age 51 and over, \$100.00.

Bro. Meier, Canada's Representative, presented the Report on Masonic Research and Education:

"Imagine not that you will become a Mason by learning what is commonly called the 'work', or even by becoming familiar with our traditions. Masonry has a history, a literature, a philosophy. Its allegories and traditions will teach you much; but much is to be sought elsewhere. The streams of learning that now flow full and broad must be followed to their heads in the springs that well up in the remote past, and you will there find the origin and meaning of Masonry."

The Committee on Masonic Research and Education wishes to direct you to one of these "springs" of Masonry so that you may drink of its refreshing waters and be enabled to travel on with a greater appreciation of its beauties, and with increased strength illustrate the ideals that make for better lives, as well as better deeds.

Papers were prepared and ordered to be read in lodges on the Mason in his relations to (1) Religion, (2) the State, (3) the Craft, (4) the Profane.

In connection with the reception to the Grand Representatives it was said that the most satisfying thing in life was human relationships.

Past Grand Masters were received at the altar, the G.M. saying:

The honor I felt when I was recognized by a Past Grand Master, I have not forgotten.

I know that the brethren here appreciate your greetings. They appreciate your smiles and your hand clasps. They do not tell you, but they do feel it, I think, and they remember it. And your presence here means much to each one who comes into contact.

At the time when Idaho had a population like 30,000 (and it has 350,000 now) when lawlessness was rampant, and the old stagecoach coming down the hills into Boise Basin was quite regularly held up by bandits, it was those early Idaho Masons who really brought order out of chaos. who really had the major part in forming the early government and the early statehood of Idaho.

M.W. Bro. Morley said:

In our country today I think perhaps we know you a little better than you know us. That, of course, is due to the means of communication between us, and to the fact that a great deal of the literature that we read, is published in the United States, and expresses the feeling of your great people. Furthermore, today the radio, brings to us so much. Three-fourths at least, of what we listen to over the radio, comes to us from the United States.

I wish particularly to emphasize that we want to serve the common weal. It is not given to all of us to take a prominent part as statesmen or as leaders of political thought in attacking the problems of the day, but it is given to every one of us, particularly Masons, to think about these things seriously and to give our support wherever it should be given.

This from the Report on Obituaries:

Such remembrance springs not from mere sentiment, but rather from one of the great underlying truths upon which Masonry is founded.

We commit them, with all reverence, to the Grand Architect of human destiny, and ask that we, like they, may lay good and worthy designs upon life's trestle board for the ennobling and betterment of our fellow laborers on the level of time.

That on the tablets of our hearts' memorial be a place to commemorate their labors and their fidelity.

The Grand Historian reported at length on the growth of Masonry, very interesting and instructive.

No matters had been referred to the Committee on Grievances and Appeals, a blessed immunity!

Fifty year certificates are granted to veteran Masons. Incidentally "Father's Lodge" was quoted, from which we reproduce verses by Douglass Malloch:

"Father's lodge has made a village; men of father's sturdy brawn

Turned a wilderness to tillage, seized the flag and carried on.

Made a village, built a city, shaped a county, formed a state,

Simple men, not wise nor witty—humble men and yet, how great!

"Father's lodge has caught the gleaming of the great Masonic past;

Thinking, toiling, daring, dreaming, they were builders to the last,

Quiet men, not rich nor clever, with the tools they found at hand

Building for the great forever—first a village, then a land.

"Father's lodge no temple builded, shaped of steel and carved of stone;

Marble columns, ceilings gilded, Father's lodge has never known.

But a heritage of glory they have left, the humble ones—
They have left their mighty story in the keeping of their sons."

Walter H. Steffey of Seattle, was elected Grand Master. What is called a "love feast" then followed, the note being given by the following:

And so, briefly, I wish merely here to pledge my Masonic loyalty, upon the strongest oath a man can give, his honor as a Mason, to you, Most Worshipful Sir, and to the brethren of the Craft.

I recognize the one law which controls everything, that of balance or equilibrium for harmony. I recognize that there can be no peace and no love without the application of that law.

A Cumulative Annual Supplement of the Masonic Code, was published in full.

M.W. Bro. Frank A. Copus is the honored Grand Representative of Washington.

Succeeding M.W. Bro. E. H. Van Patten, who resigned Arthur W. Davis takes charge of the Report on Correspondence saying in his comprehensive introduction:

The proceedings should be read in order to get a full understanding of them.

There is a general awakening among the Grand Lodge Jurisdictions for better systems of Education. The lecture system is extensively used. The Questionnaire is being developed, study groups are fostered, and systems designed to develop Lodge Officers by individual study are getting under way.

Our own experience is that the system which is pedagogically sound is the one that will cause the individual Mason to search for himself. Our own Jurisdiction has followed the practice of outlining with copious references certain selected subjects.

All Jurisdictions are beginning to realize that unless the philosophy of Masonry is understood, the Constituent Lodge will develop into a mere club and miss the higher ethical teachings.

An effort seems to be general to hold every deserving member. Numbers alone do not give strength to Masonry.

Lodges have been over-zealous in the erection of fine temples, with the result that difficulty is encountered in the payment of the bonded indebtedness. The truth is now apparent, and many Jurisdictions have Grand Lodge Com-

mittees whose consent must first be had before a Constituent Lodge can create indebtedness for a new home.

From the Review of Arkansas the following:

"To the mellowing tints of the Autumn woods,
And stars come out in the evening air,
Which we fail to see in the noonday glare."

Albert Pike is pictured excelling as teacher, editor, lawyer, judge, poet, soldier, but pre-eminently as a philosopher; that he mastered Greek, Latin, Sanscrit, Hebrew, Chaldean, Persian, French and Spanish languages and made large and important contributions to Masonic history, symbolism and philosophy.

From British Columbia this:

He points out that while Masonry teaches Charity, yet that this part of the ritual has been emphasized so much that the original idea is almost lost.

Canada at Toronto is well reviewed. We read among other comments:

He gave a very illuminating resume of the birth of organized Masonry in Toronto, and the part Masonry has contributed.

He pleads: "That Masonry should above all else be a training ground for citizenship."

A splendid sentimental gift in the form of a handsome set of gavels was presented and were used at this communication. The gavels were made of wood taken from the grand staircase of the old Free Masons Hall and were the gift of R.W. Brother Sir George McLaren Brown, London.

Speaking of Lodge meetings and entertainment, he very aptly says: "It matters not how eloquent a speaker is provided, nor how many entertainers are on the dinner programs, the Worshipful Master has failed in his duty to his lodge unless he has put the best of his efforts to the great task of making Masons in the only place they can be made—at the altar of Freemasonry.

We read in the Oregon Review:

A few expert excerpts from his address are as follows:

"Masonry, in an upset world, clings to old standards of morals, freedom, thrift."

"Masonry resists current trends to innovation, despotism, pauperism, communism."

WEST VIRGINIA

Frank F. Flaig, Grand Master.

George S. Laidley, Grand Secretary.

Six Special Communications of Grand Lodge were held to conduct funerals and lay cornerstones.

The Seventieth Annual was held in Parkersburg, 10th October, 1934.

Seventeen Past Grand Masters honoured and were honoured in the East.

Distinguished visitors from Virginia (with appropriate music "Carry Me Back to Old Virginia") were welcomed.

Canada was duly represented by George W. McClintic.

Bro. Tavenner, Senior Past Grand Master, addressed the Grand Representatives and from his speech and from their reply we take the following:

It is to be noted that in other Grand Jurisdictions your presence or absence is usually noted and commented on at the Round Table by those who are reviewing the proceedings. And it seems to me at least a compliment.

We for the time being may forget the various other capacities in which we are present here, while you, on this occasion speak for this Grand Lodge with authority, as perhaps no one else could. When a judge on the bench pronounces sentence there are back of his words the majesty and power of the law of the land; and you have spoken to us in the name of this Grand Lodge with like authority.

We hail from all points of the compass—from the shores of Maine, from the Land of Flowers, and from all of the Great West to the Pacific, from all the provinces of Canada; from the British Isles and many lands across the sea;

The Commission from the Grand Lodge of England reported visitation of the Lodges in India, and they used the expression that the interests of England and India were dependent upon Freemasonry as the only place where, regardless of caste, men could meet on the level and part on the square.

The Grand Master's address was thoughtful and earnest:

In this day of rapid change and conflicting thought, there seems to be a place in the world for an institution which teaches that a deviation from established customs is something not to be countenanced. Ours is an institution in which those who live according to its principles, may feel that its general ideas and teaching are not as shifting sands of the sea, but stand as a great rock which the lapse of time has left unmoved. Let us therefore guard more carefully the fundamental principles of this great Fraternity,

that the spirit of modernism may not creep in, and that we may not be prone to float along on a popular current, but steadfastly adhere to the tenets of our profession.

On two separate occasions I have granted permission to Mount Olivet Lodge to hold Special Communications at the Home and confer the Masonic Degrees. The brethren who reside there have been greatly pleased in being able to witness a Masonic Lodge at work and are most appreciative of these meetings.

It is true that every lodge can protect its West Gate through the medium of the ballot, but we must consider the possibility of some who are already within our gates engaging in a business which has, in many jurisdictions, been held as un-Masonic and a bar to membership.

The Lodge of Sorrow in commemorating especially two eminent Past Grand Masters, touching addresses were delivered from which we reproduce the following:

Here, finally, is nature's immutable decree in equity;

The wrongs of time are redressed; injustice is expiated. the irony of fate refuted; the unequal distribution of wealth, honor, capacity, pleasure and opportunity, which makes life such a cruel and inexplicable tragedy, cease in the realm of death.

His gentle manner, his faithful attention to duty, his courteous demeanor to all with whom he came in contact will be the most enduring monument erected to his memory.

"O Captain! My Captain! Our fearful trip is done.

The ship has weathered every rack,

The prize we sought is won;

Exult O shores and ring, O bells!

But I with mournful tread,

Walk the deck, my Captain lies,

Fallen cold and dead."

Theirs aristocracy of intellect and soul, gentlemen both by birth, breeding, instinct and principle.

On the presentation of a jewel to the Grand Master, M.W. Bro. Carrington said:

My good brother Flaig, the friendship of a single Mason is a splendid treasure. The crystalized friendship of thirty thousand Masons is a prize to be valued highly, indeed.

"I will not be filled with envy when my rival's strength is shown,

I will not deny his merit but I'll try to prove my own;

I will try to see the beauty spread before me, rain or shine,

I will cease to preach your duty and be more concerned with mine."

The Committee on Recognition of Grand Lodges reported:

We have not been unmindful of the fact that this Grand Jurisdiction is earnestly desirous to act in harmony and co-operate with all institutions whose object is, the welfare of mankind and the extension of human happiness.

We recommend that this Grand Lodge defer recognition of the above named Grand Lodges until some future date.

Lawson Drury Willis was elected Grand Master.

M.W. Bro. Lewis N. Tavenner is the able Foreign Correspondent. He says in presenting his tenth Annual Review:

Bright future awaiting. Benevolence prominent feature, maintaining Homes and outside relief.

We have noted stress upon duty to stand firm against serpentine Communism wherever appearing with its slogan of "Bore from Within".

Harry Cheney, Past Grand Master, and Grand Secretary:

"The Correspondence has a fine start in its 'foreword'. It is a chatty page, suggesting some of the highlights of the year, with intimations as to what is to follow. At once it gets one into the mood of happy anticipation. Such an approach is an immediate gain, serving as a lure to lead one on.

Swing into the style and composition of a quick, yet quite delightful novelette.

He speaks of West Virginia Proceedings, not of any particular member or officer of our Grand Lodge, and we submit the fragrance sufficient for this Annual if not for all future.

From the Alabama Review we note:

To be thereby automatically restored without action by the lodge. Economically it may serve the purpose but that deprives of opportunity to get rid of undesirables without the unfortunate feelings so frequently resulting from contested trials.

As to the Masonic Home he announced, "We have endeavoured earnestly to change the Home from a place of pleasure and leisure to a place of pleasure and work."

What cannot be cured must be endured.

From Arkansas the following:

It is noteworthy that most of the lodges showing a gain are in the rural communities, and the greatest losses are in the large lodges, due both to the large number of suspensions for non-payment of dues and a smaller number of degrees conferred.

A touch from Louisiana:

Grand Master delivered his Address, fluent and effluent.

From Massachusetts Review the following:

Forty-three members of lodges in China were suspended for non-payment of dues.

He closes his Reviews with Wyoming:

As to the Shrine Lottery treatment by Grand Master Gaylord of California: "From what he said and did I would think the Shrine officers would be conversant with his idea of the matter." As to the effort in New York to establish short form of raising he "is wondering what short form of Esoteric Work could be used in the raising of a candidate." He says: "It is an injustice not only to him but to the organization to omit any part thereof. There is only one form of Masonry and when you omit any part of it you destroy its teachings." We can appreciate such heroism.

The Proceedings of Canada apparently did not fall within his kindly ken and are not reviewed. Why did you not notice us, Brother?

The following In Memoriam paragraph is from the office of the Grand Master to all regular Grand Jurisdictions throughout the world:

We pause at the last resting place of "One of Nature's Noblemen." In the lifetime of him, who possesses the largest list of friends, no one can be named whose sterling qualities surpass those so outstanding in the life of the Mason for whom these lines are written. Over the door-way at one of the entrances of Westminster Abbey you may read these words, "They who sleep here kept the world awake". It is worth while so to live as to keep the world awake while we live and to keep it awake when we are dead.

R.W. Bro. Joseph Fowler of Sudbury, a moving spirit of Nickel Lodge, is the Grand Representative of West Virginia.

WESTERN AUSTRALIA

Fred A. McMullen, Grand Master.

A. E. Jenson, Grand Secretary.

Quarterly Communication was held at Kalgoorlie, 23rd August, 1934.

A distinguished visitor representing the Grand Lodge of Scotland was welcomed.

The Grand Master delivered an able address from which we quote:

I am pleased to inform you that Peace, Love and Harmony prevail throughout the Jurisdiction. Now and again a zephyr of trouble disturbs the calm surface of a lodge or a section of the Craft, but, taken in time and dealt with in the right spirit of our Fraternity, peace is soon restored.

The Board of General Purposes approve or disapprove of amendments to Bylaws.

Bro. Archdeacon resigned as Grand Representative of Oklahoma.

The Grand Master distinguished between the liquid and other assets of Grand Lodge:

Quarterly Communication at Perth, 22nd November, 1934.

The Grand Master in his address emphasized the welcome given to brethren from the country.

29 Dispensations were issued for the Quarter.

A new lodge was opened in the North West.

Of his journeyings he says:

Throughout the long and strenuous journey to Derby and back—nearly 3,000 miles—all accomplished by aeroplane in the space of twelve days the brethren in the towns visited never spared themselves in their endeavours to make us happy and comfortable. Their hospitality and attention were showered upon us.

I attended at Government House, and there, on behalf of this Grand Lodge, presented to H.R.H. Prince Henry, Duke of Gloucester, an illuminated address.

M.W. Bro. Riley is quoted as having said in 1927:

Bring under the notice of Masters of Lodges the need for exercising the greatest care in connection with what is commonly known as the Harmony of the Festive Board.

So I trust Masters will be watchful and do everything in their power to elevate the proceedings of the Social Board.

I am led to quote the above paragraph because the Board of General Purposes has reported to me that on several occasions recently at Festive Boards songs have been sung, complimentary brethren toasted and set to tunes used in the celebration of Divine Services and generally regarded as of sacred character, thus unintentionally, no doubt—wounding the religious feelings of some of our brethren.

The presentation of Morocco-bound hymn books for use in the lodgerooms is gratefully acknowledged.

The Board reports as to the unaffiliated.

In dealing with unaffiliates by means of cards issued to active members only, changing in colour annually, restraining within reasonable limits the attendance of unattached brethren, who have not paid their way in the Craft for years and in the majority of instances for years and years.

* Quarterly Communication at Perth 28th February, 1935.

The Grand Master's address begins in harmonious vein:

The tranquillity of our Masonic Atmosphere and the holiday character of the past quarter have together operated to make the labour of this Communication very light.

The Grand Master was re-elected.

The Annual Communication was held at Perth 23rd May, 1935.

We note among those present V.W. Bro. Most Reverend Le Fanu, Archbishop of Perth.

As to membership the following:

There are 144 active lodges, the membership being 9,014—an increase of 42 as compared with the previous year. There were 439 initiations, as compared with 396 for the previous period. There are seven lodges with a membership of 100 and over. The Commercial Travellers Lodge, has the highest membership with a total of 113.

As to the Jubilee Year the following:

His Majesty is not a member of our Fraternity, but his personal character and conduct as a Sovereign and a man stamp him as, in essence, a good and true Freemason.

And he is always firmly true to those fundamental principles of truth, equity and justice upon which our Empire so solidly stands.

The brethren stood and sang the National Anthem.

It was recommended that Bro. Archdeacon, Grand Reviewer, be paid the remuneration of £100 per annum. He well merits it.

The Grand Inspector of Workings made a full report saying:

These tend, more and more each year to supplement the solemn ceremony in the lodge room, thereby continuing from the opening of the lodge to the tyler's toast, that excellent Masonic spirit which should at all times prevail among the brethren.

Statistics of Benevolence are detailed.

Canada's Grand Representative, Colonel H. B. Collett was not present but sent an apology.

An address and the reply to their welcome contained the following:

The Masonic world should be in communication with them so that ideas may be exchanged. In that way we may gain light and information.

In the Memorial pages to our Fraternal Dead we read:

"Beyond the dim unknown,
Standeth God within the Shadow,
Keeping watch above His own."

W. J. Mooney is the Grand Representative of Western Australia with us.

The Report on Foreign Correspondence is as is customary, that of R.W. Bro. Archdeacon, the Grand Reviewer, and is preceded by an able and gripping introduction—with an occasional touch of humor:

"We have a number of Masonic membership rosters for sale." And in an adjoining allotment there was a written notice on a private billboard: "Gods for Sale." On inquiry, I found that "Gods" was the would-be seller's way of spelling "goats". Think of it! Masonic and goat notices in what one of Henry Cockton's characters called "juxtaposition."

He speaks of "Dead Timber" as follows:

Having received them as members, is it not a Masonic duty to get them back to us as quickly as possible? While it may be necessary to wait till prosperity reappears to get back the sufferers from straitened conditions.

Of Masonic Plays he says:

That curious novelty—I had almost said anomaly—the Masonic drama, as a means of Masonic education, is gradually making its way into Jurisdictions in Canada and the United States. The novelty is not, however, so recent as some may imagine.

He quoted under a selected paragraph by itself, references to his own wonderful Review, under the title "As Others See Us".

From the Alabama Review the following:

The brethren of Grand Lodge assembled in the Grand Lodge Hall to receive a visit from the Grand Matron of the Order of the Evening Star and her staff of officers. Concerning this function, we are told it was "carried out in a most charming and entertaining manner". The Grand Master was conducted to the Grand East, and then called the Assembly to order. Then the stellar visitors entered the hall, and without any thought of being profane it may be stated that, apparently as they moved towards the Grand East where sat the representative of the Royal Solomon, the hymn, "Nearer My God to Thee", was sung. The Masonic Grand Chaplain invoked a blessing, after which the Grand Master introduced the Grand Matron. Then followed an address by the Worthy Grand Matron, and after she had finished with the floor, it was taken by the Worthy Grand Patron (who is required to be a Mason), without whom the Stars could not coruscate constitutionally. Then a lady gave a reading, subject not given, and if she was a Star, it savoured of cruelty that she was styled "Miss" instead of Sister. Special music followed, but its character is one of "the hidden mysteries of nature and science", because the record ignores it. As a speech from the Gover-

nor-elect immediately followed and his name was Graves, one cannot help wondering whether the special music may have been the "Dead March in Saul", or Chopin's "Marche Funebre." At any rate, as soon as the speaker had finished, everybody was unkind enough to sing "Praise God from Whom all Blessings Flow," after which the visitors retired and Grand Lodge was able to settle down to business.

Canada at Toronto is reviewed in a friendly way. He praises Grand Master Copus and notes the presence of R.W. Bro. Stevenson, as Grand Representative of Western Australia. We quote:

While he gave due credit to the help which had been given by the larger and saner section of the newspaper press, he expressed himself equally certain of the evil effect of the work of the sensational press with "glaring head lines that place the worst construction on the event described, reading matter that deliberately distorts the motives and the actions of public men who, at the cost of much effort and self-sacrifice, are sincerely endeavouring to serve the people, and the constant voluminous quotations of the unimportant opinions of agitators who would be known only in their own unimportant circles."

He speaks of the value of a "cheerful theory of life," rather than the outlook of the pessimist.

The casting of one ballot was prohibited.

No doubt Canadian Masonic law is at the back of such a ruling, although there are, of course, Jurisdictions on the American continent which permits of the practice, notwithstanding that it has a disfranchising effect on the Masonic electors. Probably, the idea is to save time, but it is possible to pay too dearly for such savings.

The Grand Master suggested that the time had come when a measure of control should be devised in the matter of selections sung as solos during lodge proceedings.

Salesmanship on the American continent is well nigh one of the fetishes of the people. I knew a salesman of Bibles in one of the American States who carried his enthusiasm so far, that he invaded the few remaining hours of a partly-conscious man, and persuaded him into adding one more Bible to his well-stocked religious library. The poor, old man was barely able to sign the cheque, when he became unconscious and never revived. It is not surprising that "selling push" also finds its way into the Order.

A fairly well covered curriculum greatly stimulated reading of Masonic books.

Elaborating, the Board pointed out that fifteen minutes for each of ten meetings meant two and a half hours spent in the year in this fashion.

The committee submitted that the arguments then advanced against the change still held good, and recommended

"that no change be made in the name that has been so long so honourably, and so intimately associated with our Grand Lodge.

Bro. Ponton, Committee on Fraternal Correspondence, furnishes another masterpiece of Masonic reviewing. With the volumes of fifty-six Grand Lodges before him, he has found material for finely selected matter, seasoned with generous and appreciative comment and criticism which warms the heart of the reader to so gifted and kindly a writer.

I have said before that the perusal of this portion of the Ontario annual volume is always one of my chiefest delights, and if one so far away can "read, mark, learn and inwardly digest" this fine essay in the gentle art of reviewing and at the same time making friends, those who are nearer the fountain-head and know it so well are even more fortunate, and doubtless recognize their fortune.

We glow with pleasure at this friendly fire from under the Southern Cross.

We quote one verse from the Ohio Review:

"The poetry of Masonry is that true harmony

Which should prevail amongst the Craft where'er dispersed they be.

It looks beyond the words and forms to something grander still;

It fills the heart with charity and brotherly good will;

It is that halo which surrounds a noble work well done,
Which takes our choicest sentiments and blends them into one,

That one the grandest, most sublime, the truest of the true—

Do unto others as you would that they should do to you."

This extract from the Wisconsin Review:

By all with whom he came in contact or who knew of him only by his works he was regarded with the utmost affection. Of him it can be said that the years of his life, which exceeded those of "the allotted span of man," were spent in acts of piety and virtue as a faithful public servant, a patriotic citizen, a devoted Mason, and a Christian gentleman in every sense of the word. He was best known through his reviews, of which it has been truly said that with each succeeding year they were developed by a diction all his own, a virtue of his individual character, and true spirit of mind.

WYOMING

Only one copy of Proceedings received by the Grand Secretary for his Library, none for Committee on Correspondence, hence no Review this year. I trust that next year a copy will be sent for this Reviewer. This Jurisdiction is mentioned several times in the Reviews of other Grand Jurisdictions and the Reviewer regrets very much the loss of personal contact and comment. Wyoming has always been a fertile and fruitful Jurisdiction and has been quoted in this Review.

(See Index).

YORK GRAND LODGE OF MEXICO

Marshall A. Malone, Grand Master.

Elliott B. Turnbull, Deputy Grand Master.

A. P. Old, Grand Secretary.

The Seventy-fourth Annual Communication was opened in the City of Tampico, 29th March, 1934.

Six Past Grand Masters were present, all of them still active in Craft affairs.

M.W. Bro. John I. Newell, duly represented Canada.

From the Grand Master's address the following:

I appreciate your presence, you have come hundreds of miles at great expense and loss of time.

It is with the deepest sorrow and heart felt sympathy for the families and friends that we report the list of our own departed dead who have been called from this imperfect lodge below to that celestial lodge above where peace forever reigns.

Among his decisions the following:

That the petitions of three Entered Apprentices seeking admission into our Anahuac Lodge by Affiliation, and hailing from a Jurisdiction not in Fraternal Relations with this Grand Lodge, be received and handled in accordance with above ruling, and in addition be instructed and required to stand examination in the work of the E.A. degree as conferred in this Jurisdiction. The Fellowcraft and Master degrees to be conferred in full form.

M.W. Bro. Loevy is praised for his work on Foreign Relations:

The Muy Respectable Gran Logia Nacional de Colombia also recognised our Grand Lodge but we have not as yet returned the compliment.

He may sheath his sword having in so short a time gathered into their fraternal embrace the Masonic ends of the earth, seventy-three of the leading Grand Jurisdictions

of the Masonic world. Well may the Grand Master exclaim even the fallow grounds have now been tilled. And now the achievement is theirs. All hail to the mighty accomplishment of such valor, zeal, fortitude and unrelenting determination.

The Grand Secretary makes an informative Report:

When you did me the honor of electing me to this position a year ago, I took up the duties, not with fear and trembling, as I seldom tremble and never fear, but I did feel as if I were taking a journey into an unexplored country.

I regret to report we have made a net loss of 83 for the year—nearly 9.6% of our last year's membership—just 13 more than last year.

Whatever was done wrongly or left undone, was through pure ignorance and not the "will to do".

Recognition was exchanged with Tasmania and Queensland and a general review is given of Sister Jurisdictions and their general activities by M.W. Bro. Loevy, Chairman.

A. P. Old, Grand Secretary, reports on the Trestle Board:

The former are always welcome, but what shall it profit the Trestle Board if it should gain the whole world and starve for want of news?

Elliott B. Turnbull was elected Grand Master, and at his Installation made an address from which we take the following:

Demonstrating to the Masonic world that its faith in us is fully justified, that we are in truth what we claim to be—real Masons—and that while numerically small, in actions, practices, upholding of ancient landmarks and traditions and compliance with our obligations we are as great as the greatest.

Unfortunately due to the present labor laws and the great difficulties placed for foreigners to enter this country with a permanent residence in view, our outlook for a substantial, or any, increase in membership is, not a bright one.

The D.D.G.M's of the fourteen Districts all reported fully.

F. J. Howell of Hamilton, is the worthy Grand Representative of York Grand Lodge of Mexico.

WILLIAM NISBET PONTON, P.G.M.

Belleville, July, 1936.

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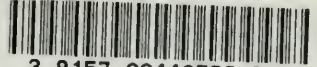
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